Subsidized Units ☐
Unsubsidized Units ☐

INCOME AND MARKET ABSORPTION RECORD

1. Project Name	2. Street		3. Municipality	4. Place Code	5. County	6. State and Zip Code

7. Project Number	8. Occupancy Date	9. Site Area	10. LUI	11. Type of Project ☐ Elevator ☐ Walkup ☐ Row (T.H.) ☐ Detached ☐ Semi-Detached	12. No. Stories

13. UNIT TYPE	Br ___ B. ___ Bal	Br ___ B. ___ Bal	Br ___ B. ___ Bal	Br ___ B. ___ Bal	Br ___ B. ___ Bal	Br ___ B. ___ Bal	Other	14. Total Units
15. NO. OF UNITS								16. Avge. Unit Size
17. UNIT SIZE								

18. Date	Init.	No./Rent	%	No./Rent	%	No./Rent	%	No./Rent	%	No./Rent	%	No./Rent	%	No./Rent	%	19. No.	%

Replaces FHA-184, which is obsolete

HUD-9184 (6-79)

1. Project Name	Project No.

2. Source of Information

3. Equipment/Amenities in Project *(Check ☐ if in rent ○ if additional charge)*
- ○ ☐ Ranges *(gas or electric)*
- ○ ☐ Refrigerator *(gas or electric)*
- ○ ☐ Air Cond. *(Equip. only)*
  - ___Cent. ___Indiv. ___Sleeves
- ○ ☐ Kitchen Exhaust Fan
- ○ ☐ Laundry Facilities
  - ___Common Area
  - ___In LU. ___Hook-up only
- ○ ☐ Other *(Explain)*

- ○ ☐ Disposal
- ○ ☐ Dishwasher
- ○ ☐ Carpet
- ○ ☐ Drapes
- ○ ☐ Garbage Compactor
- ○ ☐ Fireplace
- ○ ☐ Garage; in rent
- ○ ☐ Carport; in rent
- ○ ☐ Other *(Explain)*

- ○ ☐ Comm. Bldg/Rm _____ Sq. Ft.
  - ○ ☐ Sauna
  - ○ ☐ Exercise Rm
  - ○ ☐ Elderly related Fac. *(Explain in Remarks)*
- ○ ☐ Swimming Pool No. _____ Size _____
- ○ ☐ Tennis Court No. _____
- ○ ☐ Basement

4. Services *(included in rent)*

Gas	☐ Heat	☐ Cooking	☐ Hot Water	☐ Air Conditioner	
Electric	☐ Heat	☐ Cooking	☐ Hot Water	☐ Air Conditioner	☐ Lights Unit
Other Fuel	☐ Heat	☐ Hot Water	☐ Water	☐ Other	

5. Additional Information on heating system and Type of Energy Used

6. Commercial Space

			Date	
Area A —	Sq. Ft. at $	per annum: $	☐Yrs. $	☐Mo.
Area B —	Sq. Ft. at $	per annum: $	☐Yrs. $	☐Mo.
Area C —	Sq. Ft. at $	per annum: $	☐Yrs. $	☐Mo.

7. Remarks:

HUD-9184 (6-79)