treatment service providers. In addition, a data file derived from the survey will be used to produce a summary report providing national and state-level outcomes. The summary report and a public-use data file will be used by researchers, mental health professionals, State governments, the U.S. Congress, and the general public.

The request for OMB approval will include a request to conduct an abbreviated N–MHSS-Locator survey in 2017 and 2019, and the full-scale N–MHSS in 2018.

The following table summarizes the estimated annual response burden for the N–MHSS:

<table>
<thead>
<tr>
<th>Type of respondent</th>
<th>Number of respondents</th>
<th>Responses per respondent</th>
<th>Average hours per response</th>
<th>Total burden hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Facilities in N–MHSS-Locator Survey universe in 2017 and 2019</td>
<td>17,000</td>
<td>1</td>
<td>0.42</td>
<td>7,140</td>
</tr>
<tr>
<td>Newly identified facilities in Between-Survey Update in 2017, 2018, and 2019</td>
<td>1,700</td>
<td>1</td>
<td>0.42</td>
<td>714</td>
</tr>
<tr>
<td>Facilities in full-scale N–MHSS universe in 2018</td>
<td>17,000</td>
<td>1</td>
<td>0.75</td>
<td>12,750</td>
</tr>
<tr>
<td>Average Annual Total</td>
<td>18,700</td>
<td>1</td>
<td>0.62</td>
<td>9,724</td>
</tr>
</tbody>
</table>

1 Collection of information on newly identified facilities throughout the year, as they are identified, so that new facilities can quickly be added to the Locator.

Send comments to Summer King, SAMHSA Reports Clearance Officer, 5600 Fishers Lane, Room 15E57–B, Rockville, MD 20857 OR email a copy at summer.king@samhsa.hhs.gov. Written comments should be received by November 28, 2016.

Summer King, Statistician.

[FR Doc. 2016–23181 Filed 9–26–16; 8:45 am] BILLING CODE 4162–20–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–5849–N–08]

Notice of a Federal Advisory Committee Meeting Manufactured Housing Consensus Committee

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

ACTION: Notice of a Federal Advisory committee meeting: Manufactured Housing Consensus Committee.

SUMMARY: This notice sets forth the schedule and proposed agenda for a meeting of the Manufactured Housing Consensus Committee (MHCC). The meeting is open to the public and the site is accessible to individuals with disabilities. The agenda provides an opportunity for citizens to comment on the business before the MHCC.

DATES: The meeting will be held on October 25 thru October 27, 2016, 9:00 a.m. to 5:00 p.m. Eastern Standard Time (EST) daily.

ADDRESS: The meeting will be held at the Holiday Inn Washington—Capitol, 550 C Street SW., Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: Pamela Beck Danner, Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street SW., Room 9166, Washington, DC 20410, telephone (202) 708–6423 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877–8339.

SUPPLEMENTARY INFORMATION:

I. Background

Notice of this meeting is provided in accordance with the Federal Advisory Committee Act, 5. U.S.C. App. 10(a)(2) through implementing regulations at 41 CFR 102–3.150. The MHCC was established by the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), as amended by the Manufactured Housing Improvement Act of 2000, (Pub. L. 106–569). According to 42 U.S.C. 5403, as amended, the purposes of the MHCC are to:

• Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety standards in accordance with this subsection;
• Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including regulations specifying the permissible scope and conduct of monitoring in accordance with subsection (b);
• Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation. The MHCC is deemed an advisory committee not composed of Federal employees.

II. Public Comments

Citizens wishing to comment on the business of the MHCC are encouraged to register by or before October 19, 2016, by contacting Home Innovation Research Labs; Attention: Kevin Kaufman. 400 Prince Georges Blvd., Upper Marlboro, MD 20774, or email to mhcc@homeinnovation.com or call (888) 602–4663. Written comments are encouraged. The MHCC strives to accommodate citizen comments to the extent possible within the time constraints of the meeting agenda. Advance registration is strongly encouraged. The MHCC will also provide an opportunity for public comment on specific matters before the MHCC.

III. Tentative Agenda

Tuesday, October 25, 2016

I. Call to Order—Chair & Designated Federal Officer (DFO)

II. Opening Remarks—Chair

A. Roll Call—Administering Organization (AO)

B. Introductions

i. HUD Staff

ii. Guests

C. Administrative Announcements—DFO and AO

III. Approve draft minutes from August 9, 2016, MHCC Meeting

IV. Update on approved proposals—HUD Staff

V. Subcommittee Reports to MHCC

A. Technical Systems Subcommittee

i. Log 113—NFPA 54 National Fuel Gas Code

ii. Log 114—UL 60335–2–40, Safety of Household and Similar Electrical Appliances, Part 2–34: Particular Requirements for Motor-
Background

The Act (16 U.S.C. 1531 et seq.) prohibits certain activities with endangered and threatened species unless authorized by a Federal permit. The Act and our implementing regulations in part 17 of title 50 of the Code of Federal Regulations (CFR) provide for the issuance of such permits and require that we invite public comment before issuing permits for activities involving endangered species. A permit granted by us under section 10(a)(1)(A) of the Act authorizes the permittees to conduct activities with U.S. endangered or threatened species for scientific purposes, enhancement of propagation or survival, or interstate commerce (the latter only in the event that it facilitates scientific purposes or enhancement of propagation or survival). Our regulations implementing section 10(a)(1)(A) for these permits are found at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.

Applications Available for Review and Comment

We invite local, State, and Federal agencies and the public to comment on the following applications. Documents and other information the applicants have submitted with their applications are available for review, subject to the requirements of the Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552).

Permit Application Number TE047250

Applicant: Montana Fish, Wildlife and Parks, Helena, MT.

The applicant requests the renewal of their permit to continue surveying and monitoring activities for black-footed ferrets (Mustela nigripes) and pallid sturgeon (Scaphirhynchus albus) in Montana for the purpose of enhancing the species’ survival. The applicant further requests that the pallid sturgeon portion of the permit be assigned a new number to separate the aquatic activities from the terrestrial activities.

Permit Application Number TE06447C

Applicant: Montana Fish, Wildlife and Parks, Helena, MT.

The applicant requests the renewal and assignment of a new recovery permit number for presence/absence surveys of pallid sturgeon (Scaphirhynchus albus). Presence/absence surveys for the species are currently authorized under recovery permit TE047250. The request for a new permit number allows the applicant to

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service


Receipt of Applications for Endangered Species Permits

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability; request for comments.

SUMMARY: We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications for a permit to conduct activities intended to enhance the survival of endangered species. Federal law prohibits certain activities with endangered species unless a permit is obtained.

DATES: To ensure consideration, please send your written comments by October 27, 2016.

ADDRESSES: Documents and other information submitted with the applications are available for review, subject to the requirements of the Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552).

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