

U.S. Department of Housing and Urban Development

Office of Housing

Special Attention of:

Director, Office of Hospital Facilities
OHF
Director, Client Service Division, OHF
Director, Special Services Division, OHF
Participating Mortgagees

Transmittal for Handbook No.: **4615.1 REV-1**

Issued: April 18, 2013

1. This Transmits:

Handbook 4615.1 REV-1, Hospital Mortgage Insurance Program

2. Explanation of Material Transmitted:

This handbook provides updated instructions to approved mortgagees and Office of Hospital Facilities personnel regarding the processing and servicing of insured mortgage loans for hospitals under Section 242 of the National Housing Act. It replaces handbook 4615.1 dated January 1973. It provides guidance for implementing the Final Rule published February 5, 2013 and includes guidance for preparing applications for hospital mortgage insurance under Sections 241, 223(f), and 223(a)(7).