INVITATION FOR APPLICATIONS FOR SECTION 202 FUND RESERVATIONS

The Department of Housing and Urban Development will accept applications for newly constructed and/or substantially rehabilitated housing units under the Section 202 Direct Loan Program for Housing for the Elderly or Handicapped.

Section 202 direct loan authority in the amount of $_____ 1/ for metropolitan and $_____ 1/ for nonmetropolitan areas is being made available to the HUD office jurisdiction to finance an estimated ____ 2/ for metropolitan and ____ 2/ units for nonmetropolitan areas for the elderly or handicapped. The areas listed below, within this HUD jurisdiction, have been identified as to where additional housing for the elderly or handicapped is warranted based on the goals expressed in local housing assistance plans or where HUD has independently determined that a need exists. Applications from the designated areas for the amount of units indicated below will be evaluated first, and only in the event that an insufficient number of approval applications are received from the designated allocation areas will applications from other areas be considered for approval. Notwithstanding the above preference for applications received for a designated allocation area, applications for housing designed wholly for the nonelderly disabled or handicapped from any allocation area will be accepted and evaluated.

Additional Information:

<table>
<thead>
<tr>
<th>ALLOCATION AREA</th>
<th>ESTIMATE NUMBER OF UNITS</th>
<th>AMOUNT OF LOAN AUTHORITY</th>
<th>HOUSING TYPE (NEW OR REHAB)</th>
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<tbody>
<tr>
<td>(Metropolitan Areas)</td>
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<tr>
<td>(Nonmetropolitan Areas)</td>
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Applications must be received by (Time) and (Date). Appropriate instructions, forms and other program information are contained in a
Application Package which may be obtained from the HUD Office, (Address). This office will conduct a workshop 3/ for interested applicants to explain the regulations and instructions governing the Section 202 Program and the Section 106(b) Nonprofit Sponsor Housing Assistance Loan Program, to distribute the Application Packages and the required forms for both programs and to discuss application procedures, required exhibits, and any further information about the availability of loan authority to the designated allocation areas.

NOTES

1/ Insert by Metro/NonMetro (as appropriate) total loan authority available to entire field office jurisdiction.

2/ Insert by Metro/NonMetro (as appropriate) total estimated number of units loan authority will support.

3/ Insert time and date of Workshop. If Field Office will be conducting several workshops to accommodate its area jurisdictions please specify.