



OMB FORM NO. 2500-0070

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
MORTGAGEE'S CERTIFICATE OF ACTUAL COST
(Screen 287 Pertains to Section 223(f))

PART I

TO: **LENDER**

Project No. _____

Project Name _____

City _____

State _____

Location _____

This certificate is to be completed for each acquisition and mortgage service for the purchase or refinancing of the housing property listed and approved/inspected in connection with the subject loan including any 2-28 fixed rate, adjustable, dual or to be made up as follows:

Item	Cost	To Be Paid as Encumbrance	Total
1. Resident Plan or Loaning Indemnification	\$ _____	\$ _____	\$ _____
2. Reports (Specify on reverse side)	_____	_____	_____
3. Title Fee	_____	_____	_____
4. Lender's Fee (Loan Origination and Closing)	_____	_____	_____
5. Recording Expenses	_____	_____	_____
6. Legal and Organizational Expenses (Specify on reverse side)	_____	_____	_____
7. Other Expenses (Specify on reverse side)	_____	_____	_____
8. Total Cost	\$ _____	\$ _____	\$ _____

This certification is made, prepared and delivered for the purpose of reflecting an official record by you as Lender and may be relied upon as a true statement of the facts contained herein.

(Name of Mortgagee)

(Date)

B.

Signature of Authorized Agent

WARNING

U.S. Criminal Code, Section 1010 Title 18 U.S.C., "Department of Housing and Urban Development and Federal Housing Administration Insurance". Provides in part: "Whoever for the purpose of... influencing in any way the action of such Department... makes, issues, offers, or distributes any document, knowing the same to be false... shall be fined not more than \$5,000 or imprisoned not more than two years or both."

TO BE COMPLETED BY FHA
PART II - MAXIMUM INSURABLE LOAN

To Lender: Maximum Insurable Loan

- 1. Total Loan from No. 8 \$ _____
- 2. LPI Deductible Amount _____
- 3. Subtotal _____
- 4. Mortgage Amount:
 - A. _____ of loan 111 (not 81% of Acquisition, 100% of Refinanced)
 - B. Amount Computed for Insurance _____
 - C. Amount Based on Refinanced Mortgage _____
- 5. Maximum Insurable Loan (From the above of A, B, or C) _____

Secretary of Housing and Urban Development

(Date)

B.

Signature of Authorized Agent

