

U.S. Department of Housing and Urban Development  
HOUSING

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Special Attention of:  
Regional Administrators and Directors,  
Office of Regional Housing  
Field Office Managers and Directors  
of Housing Development and  
Housing Management

Transmittal Handbook No.: 4561.1

Issued: 6/06/85

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1. This Transmits  
HUD Handbook 4561.1, Coinsurance for Mortgage Lenders Section 221(d),  
Multifamily), dated
  2. Explanation of Material:  
This handbook explains how to become an approved coinsuring lender  
and process applications from prospective mortgagors.
  3. Filing Instructions:  
New Handbook

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Acting General Deputy Assistant Secretary  
for Housing-Federal Housing Commissioner

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Handbook 4561.1

U.S. Department of Housing and Urban Development  
Washington, D.C. 20410

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Program Participants  
and Departmental Staff

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June 1985

Coinsurance for  
Mortgage Lenders  
(Section 221 (d))

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R-2, R-3, R-3-1(ADM), R-3-1(H), R-3-2, R-6,  
R-6-1, R-6-2, R-7, R-7-1, R-7-2

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