



F184 FILE MAINTENANCE UPDATE REPORT
(SAMPLE)

F184 MAINTENANCE UPDATE REPORT

14:51:29

UBW020

11/27/79

TRANSACTION # 1 OPTION:NEW

PROJECT NUMBER 0001

** NEW PROJECT RECORD CREATED **

MARKET REPORT FOR 01/79:

- 1 * 1.0BR+1.0B(825 SQFT) UNITS RENTED: 19 @ 312 * VALID *
- 2 * 2.0BR+1.5B(975 SQFT) UNITS RENTED: 26 @ 346 * VALID *
- 3 * 3.0BR+2.0B(1050 SQFT) UNITS RENTED: 41 @ 425 * VALID *

MARKET REPORT FOR 06/79:

- 1 * 1.0BR+1.0B(825 SQFT) UNITS RENTED: 24 @ 320 * VALID *
- 2 * 2.0BR+1.5B(975 SQFT) UNITS RENTED: 34 @ 350 * VALID *
- 3 * 3.0BR+2.0B(1050 SQFT) UNITS RENTED: 44 @ 425 * VALID *

4050.3

APPENDIX 31

(SAMPLE)

FHA FORM 184 MARKET ABSORPTION RECORD URM020 11/27/79
 PROJECT NO.: 00001 PLACE CODE NO.: 16709 PROJECT NAME: TEST APARTMENTS
 STREET: 10 MAIN ST. MUNICIPALITY: ANNTOWN COUNTY: ANTCOUNTY STATE: VA. 22306
 READY FOR OCCUPANCY: 01/79 TYPE PROJECT: H NO. OF STORIES: 12.0 SITE AREA (SQ FT): 00055000

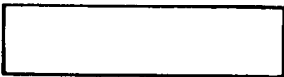
EQUIP & SPEC FACIL PROVIDED				UTILITIES INCLUDED IN RENT			
RANGES & REFRIG	Y	CARPET & DRAPES	Y	GAS HEAT	N	GAS COOKING	N
DISPOSAL	N	DISHWASHER	N	GAS A/C	N	ELECT HEAT	Y
LAUNDRY FAC.	Y	AIR COND	Y	ELECT LIGHTS	Y	ELECT HOT WATER	Y
KIT EXHAUST FAN	Y	SWIM POOL	N	OTHER HEAT	N	OTHER HOT WATER	N
GARAGE/CARPORT	N			WATER	Y		

NET RENTABLE COMMERCIAL AREA-A: 11000 223 B: 22000 334 C: 33000 445
 SOURCE: PROJECT MANAGER LUT: 1.42
 REMARKS: 1. SAMPLE REMARKS

1.0BR,1.0B 2.0BR,1.5B 3.0BR,2.0B																
NO. UNITS	25		35		45		0		0		0		0		TOTAL	
SQ. FEET	825		975		1050		0		0		0		0		105	

DATE	NO.	AMT	%	NO.	AMT	%	NO.	AMT	%	NO.	AMT	%	NO.	AMT	%	

01/79	19	312	76	26	346	74	41	425	91	0	0	0	0	0	0	
COMMENT: SAMPLE MARKET REPORT COMMENTS															86	82
06/79	24	320	96	34	350	97	44	425	98	0	0	0	0	0	0	
															102	97



4050.3

APPENDIX 31

(SAMPLE)

F184 MAINTENANCE UPDATE REPORT

15:01:49

UBW020

11/27/79

TRANSACTION # 2 OPTION:ADD

PROJECT NUMBER 00001

MARKET REPORT FOR 12/79:

1 : 1.0BR+1.0B(825 SOFT) UNITS RENTED: 25 @ \$ 355 * VALID *
2 : 2.0BR+1.5B(975 SOFT) UNITS RENTED: 35 @ \$ 360 * VALID *
3 : 3.0BR+2.0B(1050 SOFT) UNITS RENTED: 45 @ \$ 460 * VALID *

4050.3

APPENDIX 31

(SAMPLE)

FHA FORM 184 MARKET ABSORPTION RECORD UBM#20 11/27/79
 PROJECT NO.: 00001 PLACE CODE NO.: 16709 PROJECT NAME: TEST APARTMENTS
 STREET: 10 MAIN ST. MUNICIPALITY: ANNTOWN COUNTY: ANYCOUNTY STATE: VA. 22306
 READY FOR OCCUPANCY: 01/79 TYPE PROJECT: M NO. OF STORIES: 12.0 SITE AREA (SQ FT): 00055000

EQUIP & SPEC FACIL PROVIDED				UTILITIES INCLUDED IN RENT			
RANGES & REFRIG	Y	CARPET & DRAPES	Y	GAS HEAT	N	GAS COOKING	N
DISPOSAL	N	DISHWASHER	N	GAS A/C	N	ELECT HEAT	Y
LAUNDRY FAC.	Y	AIR COND	Y	ELECT LIGHTS	Y	ELECT HOT WATER	Y
KIT EXHAUST FAN	Y	SWIM POOL	N	OTHER HEAT	N	OTHER HOT WATER	N
GARAGE/CARPORT	N			WATER	Y		

NET RENTABLE COMMERCIAL AREA-A: 11000 223 B: 22000 334 C: 32000 445
 SOURCE: PROJECT MANAGER LUI: 1.42
 REMARKS: 1. SAMPLE REMARKS

		1.0BR, 1.0B			2.0BR, 1.5B			3.0BR, 2.0B									TOTAL	
NO. UNITS		25			35			45									105	
SQ. FEET		825			925			1050									971 AVG.	

DATE	NO.	AMT	Z	NO.	AMT	Z	NO.	AMT	Z	NO.	AMT	Z	NO.	AMT	Z	NO.	Z	
01/79	19	312	76	26	346	74	41	425	91	0	0	0	0	0	0	0	0	
COMMENT: SAMPLE MARKET REPORT COMMENTS																		
06/79	24	320	96	34	350	97	44	425	98	0	0	0	0	0	0	0	0	
12/79	25	355	100	35	360	100	45	460	100	0	0	0	0	0	0	0	0	
																86	82	
																102	97	
																105	100	



4050.3

APPENDIX 31

(SAMPLE)

F184 MAINTENANCE UPDATE REPORT

15:11:54

UBW020

11/27/79

TRANSACTION # 3 OPTION:CHK
PROJECT NUMBER 00001

4050.3

APPENDIX 31

(SAMPLE)

FHA FORM 124 MARKET ABSORPTION RECORD UBW#20 11/27/79
 PROJECT NO.: 00001 PLACE CODE NO.: 16709 PROJECT NAME: TEST APARTMENTS
 STREET: 10 MAIN ST. MUNICIPALITY: ANNTOWN COUNTY: ANYCOUNTY STATE: VA. 22306
 READY FOR OCCUPANCY: 01/79 TYPE PROJECT: H NO. OF STORIES: 12.0 SITE AREA (SQ FT): 00055000

EQUIP & SPEC FACIL PROVIDED				UTILITIES INCLUDED IN RENT			
RANGES & REFRIG	Y	CARPET & DRAPES	Y	GAS HEAT	Y	GAS COOKING	Y
DISPOSAL	N	DISHWASHER	N	GAS A/C	N	ELECT HEAT	N
LAUNDRY FAC.	Y	AIR COND	Y	ELECT LIGHTS	Y	ELECT HOT WATER	Y
KIT EXHAUST FAN	Y	SWIM POOL	N	OTHER HEAT	N	OTHER HOT WATER	N
GARAGE/CARPORT	N			WATER	Y		

NET RENTABLE COMMERCIAL AREA-A: 11000 223 B: 22000 334 C: 33000 445
 SOURCE: PROJECT MANAGER LUI: 1.42
 REMARKS: 1. SAMPLE CHANGED REMARKS

NO. UNITS	1.0BR+1.0B		2.0BR+1.5B		3.0BR+2.0B		TOTAL													
	NO.	%	NO.	%	NO.	%														
NO. UNITS	25		35		45		105													
SQ. FEET	825		975		1050		971 AVG.													
DATE	NO.	AMT	%	NO.	AMT	%	NO.	AMT	%	NO.	AMT	%	NO.	AMT	%	NO.	AMT	%		
01/79	19	312	76	26	346	74	41	425	91	0	0	0	0	0	0	0	0	0	86	82
06/79	24	320	96	34	350	97	44	425	98	0	0	0	0	0	0	0	0	0	102	97
12/79	25	355	100	35	360	100	45	460	100	0	0	0	0	0	0	0	0	0	105	100



4050.3

APPENDIX 31

(SAMPLE)

F184 MAINTENANCE UPDATE REPORT

15:21:05

UBW020

11/27/79

TRANSACTION # 4 OPTION:PRT
PROJECT NUMBER 00001

4050.3

APPENDIX 31

(SAMPLE)

FHA FORM 184 MARKET ABSORPTION RECORD UBM#20 11/27/79
 PROJECT NO.: 00001 PLACE CODE NO.: 16709 PROJECT NAME: TEST APARTMENTS
 STREET: 10 MAIN ST. MUNICIPALITY: ANYTOWN COUNTY: AMYCOUNTY STATE: VA. 22306

READY FOR OCCUPANCY: 01/79 TYPE PROJECT: H NO. OF STORIES: 12.0 SITE AREA (SQ FT): 00055000

EQUIP & SPEC FACIL PROVIDED				UTILITIES INCLUDED IN RENT			
RANGES & REFRIG	Y	CARPET & DRAPES	Y	GAS HEAT	Y	GAS COOKING	Y
DISPOSAL	N	DISHWASHER	N	GAS A/C	N	ELECT HEAT	N
LAUNDRY FAC.	Y	AIR COND	Y	ELECT LIGHTS	Y	ELECT HOT WATER	Y
KIT EXHAUST FAN	Y	SWIM POOL	N	OTHER HEAT	N	OTHER HOT WATER	N
GARAGE/CARPORT	N			WATER	Y		

NET RENTABLE COMMERCIAL AREA-A: 11000 223 S: 22000 334 C: 33000 445
 SOURCE: PROJECT MANAGER LUI: 1.42
 REMARKS: 1, STYPLE CHANGED REMARKS

1.0BR:1.0B 2.0BR:1.5B 3.0BR:2.0B																		
NO. UNITS	25		35		45		0		0		0		0		TOTAL			
SG. FEET	825		975		1050		0		0		0		0		105			

DATE	NO.	AMT	%	NO.	AMT	%	NO.	AMT	%	NO.	AMT	%	NO.	AMT	%	NO.	%	

01/79	19	312	76	26	346	74	41	425	91	0	0	0	0	0	0	0	86	82
COMMENT: SAMPLE MARKET REPORT COMMENTS																		
06/79	24	320	96	34	350	97	44	425	98	0	0	0	0	0	0	0	102	97
12/79	25	355	100	35	360	100	45	460	100	0	0	0	0	0	0	0	105	100



4050.3

APPENDIX 31

(SAMPLE)

F184 MAINTENANCE UPDATE REPORT

15:25:58

UBM020

11/27/79

TRANSACTION # 5 OPTION:DEL
PROJECT NUMBER 00001
THE 184 DATA FOR 00001 IS NOW DELETED.....

TRANSACTION # 6 OPTION:STP

TRANSACTION SUMMARY:
TOTAL TRANSACTIONS: 6
NUMBER VALID : 6
NUMBER INVALID : 0

END OF THE BP184 PROGRAM