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## U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

**Chief Information Officer** 

Special Attention of:	Transmittal for Handbook No: 2400.15	
	Issued: April 9, 2002	

- 1. This Transmits: 2400.15 (HUD ADP Documentation Standards)
- 2. Summary: This handbook is being cancelled because of outdated information. The current information is being disbursed via different avenues.
- 3. Filing Instructions:

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Handbook 2400.15 dated 4/88 none

**Distribution:** W-3-1