

# U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT



## FISCAL YEAR 2023

### FORECAST OF CONTRACTING OPPORTUNITIES PRODUCTS AND SERVICES

**January 5, 2023**

**Version 4**

THE OFFICE OF SMALL AND DISADVANTAGED BUSINESS UTILIZATION (OSDBU)

[www.hud.gov/smallbusiness](http://www.hud.gov/smallbusiness)

**Disclaimer:** Title V of Public Law 100-656 requires that Federal agencies make available its Procurement Forecast to the Small Business Administration (SBA) - [www.sba.gov](http://www.sba.gov) - and to interested business owners. All projected procurements in the Forecast are subject to total or partial revision and/or cancellation. Final decisions on the extent of competition (if any), type of small business participation (if any), estimated value, or any aspect of the procurement action will not be made until each procurement action is initiated and a final determination is made by the assigned contracting officer. The Forecast, and any data contained therein, is for planning purposes, does not represent a pre-solicitation synopsis, does not constitute an invitation for bid or request for proposal, and is not a commitment by the Government to purchase the desired products and/or services. Actual solicitation notices, if required, will be posted on [www.sam.gov](http://www.sam.gov) as prescribed by the Federal Acquisition Regulation (FAR) - [www.acquisition.gov/far](http://www.acquisition.gov/far).

Public Law 100-656 requires The United States Department of Housing and Urban Development (“the Department”) to publish an annual Forecast of Contracting Opportunities (“Procurement Forecast” or “Forecast”). The Law emphasizes advance acquisition planning, which provides all of our customers with a better understanding of our requirements.

It is Departmental policy that all legally qualified small businesses receive a just, fair, equitable and impartial share of the contracts awarded by the Department. The Forecast is one of several tools that will help the small business community effectively market their goods and services to the cognizant components within the Department. In so doing, it will help realize this goal of our procurement policy.

The Forecast includes projections of all anticipated contract actions above the simplified acquisition threshold. It is important to emphasize that the Department is not bound by any statements made in the Forecast. The Forecast is for informational and marketing purposes only. It does not constitute a specific offer of commitment by the Department to fund, in whole or in part, the opportunities referenced therein. Any listing in the Forecast is not all-inclusive and as additional information is obtained, it will be posted, if required. Please see the Disclaimer below for further information on the nature of the Forecast, including its limitations. Generally, for more information on HUD open market procurement opportunities above \$25,000 check [sam.gov](http://sam.gov).

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## SECTION I: INTRODUCTION, MESSAGE TO SMALL BUSINESSES & MISSION STATEMENT

### INTRODUCTION

HUD is the principal federal agency responsible for the improvement and development of America's housing and communities. HUD's programs include: mortgage insurance to help individuals and families become homeowners; rental subsidies to enable low-income families to find affordable housing; development, rehabilitation and modernization of the nation's Public and Indian Housing stock; development of HUD-insured multifamily housing; enforcement of Federal Fair Housing laws; and the development, improvement and revitalization of American's urban centers and neighborhoods.

Independent contractors of different business sizes assist the Department in carrying out its various programs and internal operations in the Washington, DC headquarters office and field offices. The list of potential contracting opportunities in the following pages is for Fiscal Year 2021 (October 1, 2020 through September 30, 2021).

### MESSAGE TO SMALL BUSINESSES

HUD is committed to providing maximum practicable opportunities in its acquisitions to small business, small disadvantaged business, 8(a), veteran-owned small business, service-disabled veteran-owned small business, HUBZone and woman-owned small business concerns. HUD encourages small and small disadvantaged businesses to partner, team or joint venture to maximize their opportunity to receive prime contracts. The Forecast will assist small and small disadvantaged businesses with the opportunity to obtain prime and subcontracting opportunities. HUD's program offices provide the information contained in this document. **If you discover errors or encounter problems establishing communication with the points of contact send an e-mail with FORECAST PROBLEM in the subject line to [smallbusiness@hud.gov](mailto:smallbusiness@hud.gov) BRIEFLY stating your problem.**

### OSDBU's MISSION STATEMENT

The OSDBU mission is to ensure that small businesses, small disadvantaged businesses, 8(a) firms, women-owned small businesses, HUBZone businesses and veteran-owned small businesses are treated fairly and are provided an opportunity to compete and be selected for a fair amount of HUD's direct and indirect contract dollars.

## SECTION I: OSDBU STAFF & FIELD OFFICE SMALL BUSINESS LIAISON

Firms that are interested in doing business with HUD or need assistance in understanding procurement policies and procedures may contact the following individuals:

### Office of Small & Disadvantaged Business Utilization (HUD Headquarters)

Phone: (202) 402-5477

Fax: (202) 402-6930

#### **Jean Lin Pao, Director**

[Jean.Lin.Pao@hud.gov](mailto:Jean.Lin.Pao@hud.gov)

#### **Meishoma Hayes**

[Meishoma.A.Hayes@hud.gov](mailto:Meishoma.A.Hayes@hud.gov)

Sr. Small Business Utilization Specialist

(202) 402-6792

#### **Derek L. Pruitt**

[Derek.L.Pruitt@hud.gov](mailto:Derek.L.Pruitt@hud.gov)

Small Business Utilization Specialist

(202) 402-3467

#### **Doan Ly Nguyen**

[Doan.H.LyNguyen@hud.gov](mailto:Doan.H.LyNguyen@hud.gov)

Small Business Utilization Specialist

(202) 402-6018

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### Small Business Liaisons (Headquarters & Field Offices)

#### **Nicole H. Jackson**

[Nicole.H.Jackson@hud.gov](mailto:Nicole.H.Jackson@hud.gov)

Headquarters Contracting Operations

(202) 402-3868

#### **Gary Staffieri**

[Gary.F.Staffieri@hud.gov](mailto:Gary.F.Staffieri@hud.gov)

Northern Field Contracting Operations

(215) 430-6794

#### **Debra S. Long**

[Debra.S.Long@hud.gov](mailto:Debra.S.Long@hud.gov)

Southern Field Contracting Operations

(678) 732-2566

#### **Adrian Blackman**

[Adrian.C.Blackman@hud.gov](mailto:Adrian.C.Blackman@hud.gov)

Western Field Contracting Operations

(303) 672-5482

Hearing or speech impaired individuals may access the telephone numbers in this document via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

## SECTION III: FORECAST OVERVIEW

The Forecast includes proposed contracting opportunities from both HUD Headquarters and field offices. The Forecast is updated on a monthly basis. Effective November 12th, 2019, Federal Business Opportunities (FBO.gov) is retired and www.SAM.gov is now the authoritative source for Contracting Opportunities. Vendors may subscribe to this website, free of charge, to receive notifications of daily contracting postings from federal agencies.

HUD contracting opportunities are procured by the following four principal contracting offices: (1) Office of the Chief Procurement Officer (OCPO) at HUD Headquarters in Washington, DC; and the three field contracting operations (FCO) offices located in (2) Philadelphia, PA; (3) Atlanta, GA; and (4) Denver, CO. The OCPO in Washington, DC contracts for services (e.g., technical assistance, research, and other professional/technical services) and supplies to support HUD program offices and the mission and operations of the Department in general (e.g., information technology, building maintenance, business process re-engineering). The FCO offices contract primarily for services to support the field program operations of the Department's Office of Housing and its four Homeownership Centers (Philadelphia, Atlanta, Denver, and Santa Ana). Each FCO office has branches, some of which are located in other cities within their jurisdictions. Contracting opportunities for the Department vary by location and by year based on program needs. The absence of a specific contracting need for a particular area in this forecast does not mean that the need will not arise later in the year or in future years.

The Forecast includes various services and acquisition strategies such as simplified acquisitions (contracts valued between \$10,000 and \$250,000), full and open competitions (contracts valued over \$250,000) and limited competitions against the General Services Administration Federal Supply Schedules in various forms of acquisitions strategies ranging from "total small business set-aside" to "full and open." The Department also encourages 8(a) firms that have dual status to compete for HUD contracting opportunities (i.e., an 8(a) firm certified as a HUBZone and/or is a woman-owned or veteran-owned firm).

## SECTION II: HOW TO MARKET TO HUD

- **Know your market niche.** Focus on products and services that reflect your niche. Concentrate on what you do best.
- **Provide high quality products and/or services.** HUD is looking for established companies with a proven track record of success in providing the types of products and services we need. Be able to demonstrate that you can do the job in a timely, professional and cost-effective manner.
- **Read the Federal Acquisition Regulations (FAR).** The FAR is the primary regulation that all federal government agencies follow when they purchase products and services. Read the Housing and Urban Development Acquisition Regulation (HUDAR), which is HUD's supplement to the FAR that contains HUD policies and procedures.
- **Register your company in the System for Award Management (SAM) database located at [www.sam.gov](http://www.sam.gov).** All current and potential government vendors are required to register in this database in order to be eligible for contract awards and payments. HUD contracting officers and program office staff conduct market research and verify a company's SBA certifications through this database.
- **Apply to get on a General Services Administration (GSA) Schedule** through GSA's Schedules Program, which is used by federal agencies to procure products and services. These schedules are a popular procurement method in federal contracting. For more information, go to [www.gsa.gov](http://www.gsa.gov).
- **Research eligibility for Small Business Administration (SBA) certifications.** The SBA offers the following certifications: SBA Certified 8(a) Program Participant and SBA Certified HUBZone Firm. Apply for certifications if you are eligible. Once certified, your company becomes eligible for restricted competition contracts, non-competitive contracts and/or price preferences. For more information go to [www.sba.gov](http://www.sba.gov).
- **Prepare a one-page capability statement** that identifies your company's certifications, overview and experience as it relates to a specific or general opportunity being sought. Use the one-page statement as a way to introduce your company to HUD. E-mail it to the Forecast point of contact when inquiring about a contracting opportunity in the Forecast and request an appointment.
- **Prepare a comprehensive capability statement** that provides a complete overview of your company. Present this statement at marketing visits with HUD program office and OSDBU staff.

- **Conduct research.** Visit [www.hud.gov](http://www.hud.gov) to research HUD and visit [www.hud.gov/funds/index.cfm](http://www.hud.gov/funds/index.cfm) to research the program offices in which you have an interest to understand the Department's and program office's mission, objectives and procurement needs. Also visit the Office of Small and Disadvantaged Business Utilization (OSDBU) website at [www.hud.gov/smallbusiness](http://www.hud.gov/smallbusiness) and review marketing publications. You will also find information on how to contact the OSDBU staff, outreach events and small business policies.
- **Find prime contracting opportunities procurements (excluding GSA Schedule buys) expected to exceed \$25,000, for which HUD is currently soliciting bids or proposals.** Review the at [www.sam.gov](http://www.sam.gov), which is the on-line site where federal government agencies post procurement opportunities over \$25,000. Also, visit HUD's Contracting homepage, [www.hud.gov/offices/cpo/index.cfm](http://www.hud.gov/offices/cpo/index.cfm), which lists all competitive Forecast of Contracting Opportunities (Forecast) located at [www.hud.gov/program\\_offices/sdb/4cast](http://www.hud.gov/program_offices/sdb/4cast) to learn about proposed contracting opportunities; use the information to market your firm to HUD. Find subcontracting opportunities on HUD's Contracting homepage, which lists HUD's prime contractors that may have subcontracting opportunities. Also, visit the SBA's SUB-Net at <http://web.sba.gov/subnet> for government-wide listings of subcontracting opportunities.
- **Arrange appointments** with the program office staff to discuss contracting opportunities for which you are qualified. Use your limited time with them to present your multi-page capability statement, certifications and GSA schedules. Elaborate on previous related experience, especially federal government experience.
- **Participate in HUD small business events.** HUD sponsors several small business fairs during the year where you can market your firm to program office staff and HUD's prime contractors. These events also provide the opportunity to network with other businesses for potential teaming and subcontracting arrangements. HUD also participates in procurement conferences, expos and networking events across the country.



## SECTION IV: DESCRIPTION OF FORECAST CATEGORIES

The following provides a description of the categories listed in the Forecast:

**Plan Number:** This category provides the tracking number of the planned contract. Vendors should reference the plan number when requesting information on a planned contract.

**Requirement Type:** This category identifies whether the procurement is a new requirement or recompetete. A recompetete is a requirement that has exhausted its contract life term (base and option years); however, there is still a need for that service so the government must comply with competition requirements to allow other prospective contractors the opportunity to compete. A recompetete does not guarantee that the incumbent will be awarded the

**Description:** Title of the requirement and a brief narrative of the purpose and need for the service or product; and in some instances, the responsibilities expected of the selected contractor. Requirements that are recompetetes may include the previous/expiring contract number. Visit [www.fpds.gov](http://www.fpds.gov) to view contract award information.

**Primary NAICS Code / GSA Schedule:** The North American Industry Classification Code System (NAICS) and/or the GSA Schedule vehicle utilized to procure contract.

**Type of Competition:** The type of competition (e.g. small business set-aside, 8(a) sole source, full and open) is provided for each planned contract to allow for easier marketing for both business and program management. For example, "Full and Open" means that all businesses, regardless of size, are offered the opportunity to submit a proposal or bid.

**Total Contract Value Dollar Range:** Each planned contract lists an estimated budget that has been determined sufficient to perform the service. The dollar values for each anticipated contract action includes all base and option periods and represents the lower and higher range dollar value for each

**Point of Contact:** Businesses that are interested in a planned contract should contact the listed point of contact via e-mail or telephone and request a meeting to market their firm's capabilities for a particular requirement.

**Solicitation Release Date:** This is the month of the federal fiscal year (October 1 through September 30) in which it is anticipated that the solicitation will be released.

**Award Date:** This is the month of the federal fiscal year (October 1 through September 30) in which it is anticipated that the solicitation will be awarded.

**Contract Length:** List the potential maximum length of contract. (e.g. 6 months, Base, Base and 4 option years, etc.). "Other" means a base year that exceeds 12 months or a contract with greater than 4 Option years.

## SECTION V: GLOSSARY OF TERMS & ACRONYMS

### Forecast “Status” Terminology

**New:** After Version 1, “new” indicates additional planned contracts listed in the current Forecast.

**Action Closed-Pending Award:** The planned contract is no longer available for marketing by classified firms. Although, the status of the planned contract may be identified as “action closed-pending award,” there may be subcontracting opportunities available. Businesses are encouraged to notify either the program office contact person or the Contracting Officer during the marketing stages or early in the procurement process (before submission of request for quote or request for proposal) that they are interested in subcontracting opportunities for a specific requirement.

**Action Awarded:** The procurement process has been completed and the planned contract has been awarded.

**Action Cancelled:** The planned contract has been cancelled for the fiscal year or postponed until next fiscal year.

### Small Business Terminology

**Small Business** - A business that is independently owned and operated and which is not dominant in its field of operation and in conformity with specific industry criteria defined by the Small Business Administration (SBA). Depending on the industry, size standard eligibility is based on the average number of employees for the preceding twelve months or on sales volume averaged over a three-year period.

**Small Disadvantaged Business** - A small business that is at least 51% owned and controlled by a socially and economically disadvantaged individual or individuals. This can include a publicly owned business that has at least 51 % of its stock unconditionally owned by one or more socially and economically disadvantaged individuals; and one or more such individuals control the management and business operations.

**8(a) Firm** - A firm participating in the SBA’s business development program created to help eligible small disadvantaged businesses become independently competitive in the federal procurement market. A firm must be 51% owned and controlled by a socially and economically disadvantaged individual or individuals to be eligible for the 8(a) Program. The SBA must certify small businesses that want to claim 8(a) status.

**Historically Underutilized Business Zone (HUBZone)** - A small businesses with 35% of its staff living in a HUBZone. The company must also maintain a "principal office" in one of these specially designated areas. A principal office can be different from a company’s headquarters. The SBA must certify small businesses that want to claim HUBZone status.

**Service Disabled Veteran-Owned Small Business** - A small business that is at least 51% owned by one or more service-disabled veterans. Service-disabled veteran means a veteran with a disability that is service-connected; the disability was incurred in the line of duty while serving in the U.S. active military, naval or air service.

**Women-Owned Small Business (WOSB)** - A small business that is at least 51% directly and unconditionally owned and controlled by one or more women who are citizens (born or naturalized) of the United States. An **Economically Disadvantaged Women Owned Small Business (EDWOSB)** is also a small business that is 51 percent ownership must be management and daily business operations of the concern must be controlled by one or more economically disadvantaged women.

**Joint Venture** - In the SBA 8(a) Mentor-Protégé Program, an agreement between a certified 8(a) firm and a mentor firm to joint venture as a small business for a government contract. The agreement must be in writing; and include an assessment of the Protégé’s needs, together with a description of the specific assistance that the Mentor will provide to address those needs. The agreement must also provide for the termination of the agreement with 30 days advance notice to the other party and to the SBA. Additionally, the agreement should state that it is for at least one year.

**SECTION VI: PRODUCTS & SERVICES**

**Legend:** New Updated In Contracts Office/Pending Award/Cancelled/Awarded

| HUD Office                  | Plan Number    | Requirement Type | Name (Description)   | Primary NAICS Code or GSA Schedule | Type of Competition  | Total Contract Value Dollar Range (Base and All Option Values) | Point of Contact Name & E-mail   | Solicitation Release Date (Month) | Award Date (Month) | Contract Length  |
|-----------------------------|----------------|------------------|--|------------------------------------|----------------------|--|--|-----------------------------------|--------------------|------------------|
| Administration              | APP-A-2023-006 | Recompete        | Unclassified (Unsecure) Satellite Phones - Support for the Unclassified Satellite Phone Services for HUD.<br>Current contract #86543J18F00019  | 517410<br>GSA MAS                  | Total Small Business | \$100,000 to \$200,000   | <a href="mailto:Trina.R.Bouknight@hud.gov">Trina.R.Bouknight@hud.gov</a>                 | March                             | July               | BASE & 4 OPTIONS |
| Administration              | APP-A-2023-022 | Recompete        | Telephone Locator Support<br>Current contract #86543J18P00021  | 561499                             | AbilityOne           | \$200,000 to \$500,000   | <a href="mailto:Arthur.Harris1@hud.gov">Arthur.Harris1@hud.gov</a>                       | July                              | August             | BASE & 4 OPTIONS |
| Administration              | APP-A-2023-023 | Recompete        | Vehicle for the Secretary - For continued support for the vehicle for the Secretary.<br>Current contract #86614320P00040   | 532112                             | Total Small Business | \$50,000 to \$75,000   | <a href="mailto:Arthur.Harris1@hud.gov">Arthur.Harris1@hud.gov</a>                       | July                              | August             | BASE & 4 OPTIONS |
| Administration              | APP-A-2023-053 | Recompete        | Transportation for Executives for HUD headquarters<br>Current contract #86543J18F00013   | 485999<br>GSA BPA                  | Total Small Business | \$500,000 to \$1 million                                       | <a href="mailto:Eunice.E.Dodson@hud.gov">Eunice.E.Dodson@hud.gov</a>                     | January                           | August             | BASE & 4 OPTIONS |
| Administration              | APP-A-2023-056 | Recompete        | Graphics Equipment Maintenance - Graphics PC Maintenance & Support<br>Current contract #866614319P00017  | 541519                             | Total Small Business | \$50,000 to \$75,000   | <a href="mailto:Ciara.J.Scott2@hud.gov">Ciara.J.Scott2@hud.gov</a>                       | March                             | May                | BASE & 4 OPTIONS |
| Administration              | APP-A-2023-059 | Recompete        | Mail Certified Electronic Mail - Web-based certified mail service that will prepare mailing, affix postage, digitally track mailing, and maintain records.<br>Current contract #86543J18F00003 | 561210<br>GSA MAS                  | Total Small Business | \$500,000 to \$1 million                                       | <a href="mailto:Marie.H.Perry@hud.gov">Marie.H.Perry@hud.gov</a>                         | October                           | February           | BASE & 4 OPTIONS |
| Administration              | APP-A-2023-068 | Recompete        | Electronic Bulk Mailing Service - Electronic bulk mail and electronic certified mail services<br>Current contract #86543J18P00002  | 561499                             | Total Small Business | \$500,000 to \$1 million                                       | <a href="mailto:Marie.H.Perry@hud.gov">Marie.H.Perry@hud.gov</a>                         | December                          | January            | BASE & 4 OPTIONS |
| Administration              | APP-A-2023-080 | Recompete        | Mailroom support for HUD Headquarters.<br>Current contract #86543J18P00019   | 561110                             | AbilityOne           | \$3 million to \$5 million                                     | <a href="mailto:Marie.H.Perry@hud.gov">Marie.H.Perry@hud.gov</a>                         | June                              | August             | BASE & 4 OPTIONS |
| Administration              | APP-A-2023-085 | Recompete        | Mail Domestic Delivery Service - Headquarters and Field Office domestic mail delivery services.<br>Current contract #86543J18F00031  | 492210<br>GWAC                     | Full and Open        | \$3 million to \$5 million                                     | <a href="mailto:Marie.H.Perry@hud.gov">Marie.H.Perry@hud.gov</a>                         | October                           | February           | BASE & 4 OPTIONS |
| Administration              | APP-A-2023-101 | Recompete        | Automated External Defibrillator maintenance, supplies and recertification for field offices.<br>Current contract #86543J18F00021  | 334510<br>GSA MAS                  | Total Small Business | \$200,000 to \$500,000   | <a href="mailto:Anthony.Forneris@hud.gov">Anthony.Forneris@hud.gov</a>                   | February                          | June               | BASE & 4 OPTIONS |
| Administration              | APP-A-2023-107 | Recompete        | Mail room services for the Chicago Office<br>Current contract #86543J18C00003  | 491110                             | AbilityOne           | \$500,000 to \$1 million                                       | <a href="mailto:Vanessa.Thomas@hud.gov">Vanessa.Thomas@hud.gov</a>                       | June                              | August             | BASE & 4 OPTIONS |
| Chief Human Capital Officer | APP-B-2023-016 | New Contract     | Retirement plaques for agency employees  | 321999                             | Total Small Business | \$25,000 to \$50,000   | <a href="mailto:Deborah.M.Lawrence-Wilson@hud.gov">Deborah.M.Lawrence-Wilson@hud.gov</a> | June                              | August             | BASE             |
| Chief Human Capital Officer | APP-B-2023-018 | Recompete        | Federal Retirement Benefits - Retirement benefits calculations for HUD employees.<br>Current contract #86543J18F00012  | 541612<br>GSA MAS                  | Total Small Business | \$200,000 to \$500,000   | <a href="mailto:Kenneth.R.Davis@hud.gov">Kenneth.R.Davis@hud.gov</a>                     | December                          | April              | BASE & 4 OPTIONS |
| Chief Human Capital Officer | APP-B-2023-057 | Recompete        | Personal assistance services to HUD employees.<br>Current contract #86543J18D00004   | 624120                             | Sole Source 8(A)     | \$500,000 to \$1 million                                       | <a href="mailto:Kenneth.R.Davis@hud.gov">Kenneth.R.Davis@hud.gov</a>                     | May                               | June               | BASE & 4 OPTIONS |
| Chief Human Capital Officer | APP-B-2023-062 | New Contract     | Arbitration Support Services - multiple small purchases are issued on a sole source basis as requirements arise across the Department.   | 541199                             | Total Small Business | \$10,000 to \$25,000   | <a href="mailto:Martha.E.Bullock@hud.gov">Martha.E.Bullock@hud.gov</a>                   | February                          | March              | BASE             |
| Chief Human Capital Officer | APP-B-2023-066 | New Contract     | Court Reporting Support Services   | 561492                             | Total Small Business | \$5,000 to \$10,000  | <a href="mailto:Martha.E.Bullock@hud.gov">Martha.E.Bullock@hud.gov</a>                   | December                          | January            | BASE             |

**SECTION VI: PRODUCTS & SERVICES**

**Legend:** New Updated In Contracts Office/Pending Award/Cancelled/Awarded

| HUD Office                  | Plan Number    | Requirement Type | Name (Description)  | Primary NAICS Code or GSA Schedule | Type of Competition  | Total Contract Value Dollar Range (Base and All Option Values) | Point of Contact Name & E-mail   | Solicitation Release Date (Month) | Award Date (Month) | Contract Length  |
|-----------------------------|----------------|------------------|---|------------------------------------|----------------------|--|--|-----------------------------------|--------------------|------------------|
| Chief Human Capital Officer | APP-B-2023-079 | New Contract     | Reader Services for HUD Wide Americans with Disabilities Act (ADA) employees (HUD Wide Blanket Purchase Agreement)  | 541930<br>GSA BPA                  | Total Small Business | \$1 million to \$2 million                                     | <a href="mailto:Kenneth.R.Davis@hud.gov">Kenneth.R.Davis@hud.gov</a>                     | December                          | April              | BASE & 4 OPTIONS |
| Chief Human Capital Officer | APP-B-2023-081 | New Contract     | Electronic recruitment tracking tool - applicant and hiring selection tracking system.  | 541511                             | Full and Open        | \$200,000 to \$500,000   | <a href="mailto:Kenneth.R.Davis@hud.gov">Kenneth.R.Davis@hud.gov</a>                     | March                             | May                | BASE & 1 OPTION  |
| Chief Human Capital Officer | APP-B-2023-085 | Recompete        | HUD Coaching and Development support services - Coaching and development services in a virtual, technology-based environment, to include program support and deployment, behavioral science, HUD coachee, external coach and day-to-day ongoing program support services.<br><br>Current contract #86614322P00009 | 541511                             | Full and Open        | \$1 million to \$2 million                                     | <a href="mailto:Michael.A.Thomas@hud.gov">Michael.A.Thomas@hud.gov</a>                   | February                          | April              | BASE & 3 OPTIONS |
| Chief Human Capital Officer | APP-B-2023-087 | New Contract     | OCHCO Collaboration Solution - Acquire a virtual collaboration product for OCHCO leadership.  | 513210                             | Total Small Business | \$10,000 to \$25,000   | <a href="mailto:Kenneth.R.Davis@hud.gov">Kenneth.R.Davis@hud.gov</a>                     | March                             | May                | BASE & 2 OPTIONS |
| Chief Human Capital Officer | APP-B-2023-088 | New Contract     | OCHCO Innovation Platform Tool - Acquire a online innovation platform service to allow OCHCO to expand the current HUD platform.  | 513210<br>GSA MAS                  | Total Small Business | \$100,000 to \$200,000   | <a href="mailto:Kenneth.R.Davis@hud.gov">Kenneth.R.Davis@hud.gov</a>                     | March                             | July               | BASE & 3 OPTIONS |
| Chief Human Capital Officer | APP-B-2023-089 | New Contract     | OCHCO Employee Engagement Solution - Support OCHCO's employee engagement initiative.  | 541511<br>GSA MAS                  | Total Small Business | \$100,000 to \$200,000   | <a href="mailto:Kenneth.R.Davis@hud.gov">Kenneth.R.Davis@hud.gov</a>                     | March                             | July               | BASE & 3 OPTIONS |
| Chief Human Capital Officer | APP-B-2023-090 | New Contract     | OCHCO OER Consulting Support Services - Supports Office of Enterprise Risk (OER) position management reforms and succession planning efforts for position management reviews, classification and training support services.   | 541612<br>GWAC                     | Total Small Business | \$1 million to \$2 million                                     | <a href="mailto:Deborah.M.Lawrence-Wilson@hud.gov">Deborah.M.Lawrence-Wilson@hud.gov</a> | April                             | July               | BASE & 2 OPTIONS |
| Chief Human Capital Officer | APP-B-2023-092 | New Contract     | OCHCO Consulting Support - Enterprise Innovation Lab - Support OCHCO Enterprise Innovation Lab to build and increase capacity to provide human capital centered design services to HUD program offices in the implementation of human capital management reforms and priorities.                                  | 541612<br>GSA MAS                  | Total Small Business | \$1 million to \$2 million                                     | <a href="mailto:Lesley.W.Williams@hud.gov">Lesley.W.Williams@hud.gov</a>                 | April                             | July               | BASE & 3 OPTIONS |
| Chief Human Capital Officer | APP-B-2023-093 | New Contract     | OCHCO Consulting Support - New Office - Support creation of Enterprise Employee Engagement program office within OCHCO. The vendor will provide consulting support services in office creation and capability to deliver training and support services.   | 541612<br>GSA MAS                  | Total Small Business | \$1 million to \$2 million                                     | <a href="mailto:Lesley.W.Williams@hud.gov">Lesley.W.Williams@hud.gov</a>                 | April                             | July               | BASE & 2 OPTIONS |
| Chief Information Officer   | APP-Q-2023-009 | Recompete        | Operations & Management for Policy and Research Information Server (PARIS)<br><br>Current contract # 86615322F00003   | 541512                             | Competitive 8(A)     | \$5 million to \$10 million                                    | <a href="mailto:Jerry.E.Horton@hud.gov">Jerry.E.Horton@hud.gov</a>                       | June                              | October            | BASE & 4 OPTIONS |
| Chief Information Officer   | APP-Q-2023-051 | Recompete        | Operations & Management for Administrative Legacy including the HUD Telephone Directory and Locator Systems, HATS/PERIS (HPNFC) NFC Interface, and Direct Distribution System<br><br>Current contract #86615320C00016   | 541511<br>GWAC                     | Sole Source 8(A)     | \$1 million to \$2 million                                     | <a href="mailto:Marcia.M.Parks@hud.gov">Marcia.M.Parks@hud.gov</a>                       | August                            | October            | BASE & 4 OPTIONS |
| Chief Information Officer   | APP-Q-2023-052 | Recompete        | Operations & Management for Financial Assessment Subsystem - Federal Housing Administration (FASS-FHA)<br><br>Current contract #86543D18F00007  | 541511<br>GWAC                     | Sole Source 8(A)     | \$3 million to \$5 million                                     | <a href="mailto:Benita.D.Meadow@hud.gov">Benita.D.Meadow@hud.gov</a>                     | December                          | February           | BASE & 4 OPTIONS |
| Chief Information Officer   | APP-Q-2023-054 | Recompete        | Public Housing Assessment System (PHAS) Consolidated Management Assessment/Operations Subsystem, Financial Assessment Subsystem-Public Housing, iNtegrated Assessment Subsystem, Physical Assessment Subsystem<br><br>Current contract #DU100I17T00011  | 541512<br>GWAC                     | Competitive 8(A)     | \$5 million to \$10 million                                    | <a href="mailto:Michelle.Y.Butler@hud.gov">Michelle.Y.Butler@hud.gov</a>                 | October                           | January            | BASE & 4 OPTIONS |

**SECTION VI: PRODUCTS & SERVICES**

**Legend:** New Updated In Contracts Office/Pending Award/Cancelled/Awarded

| HUD Office                         | Plan Number    | Requirement Type | Name (Description)  | Primary NAICS Code or GSA Schedule | Type of Competition  | Total Contract Value Dollar Range (Base and All Option Values) | Point of Contact Name & E-mail   | Solicitation Release Date (Month) | Award Date (Month) | Contract Length  |
|------------------------------------|----------------|------------------|---|------------------------------------|----------------------|--|--|-----------------------------------|--------------------|------------------|
| Chief Information Officer          | APP-Q-2023-058 | Recompete        | Operations & Management of Financial Data Mart (FDM) and HUD's Consolidated Financial Statement System.<br>Current contract #86543D18F00005   | 541511<br>GWAC                     | Total Small Business | \$5 million to \$10 million                                    | <a href="mailto:Michael.S.Raschiatore@hud.gov">Michael.S.Raschiatore@hud.gov</a> | November                          | March              | BASE & 4 OPTIONS |
| Chief Information Officer          | APP-Q-2023-059 | Recompete        | Operations & Management for Line of Credit Control System (LOCCS)<br>Current contract #86615322F00001   | 541511<br>GWAC                     | Full and Open        | \$10 million to \$50 million                                   | <a href="mailto:Michael.S.Raschiatore@hud.gov">Michael.S.Raschiatore@hud.gov</a> | July                              | October            | BASE & 4 OPTIONS |
| Chief Information Officer          | APP-Q-2023-060 | Recompete        | Operations & Management support for HUDs Central Accounting and Program System (HUDCAPS)<br>Current contract #86543D18F00003  | 541511<br>GWAC                     | Full and Open        | \$10 million to \$50 million                                   | <a href="mailto:Michael.S.Raschiatore@hud.gov">Michael.S.Raschiatore@hud.gov</a> | August                            | December           | BASE & 4 OPTIONS |
| Chief Information Officer          | APP-Q-2023-062 | Recompete        | Microsoft Licenses, Azure Cloud, SQL Server & Windows Server Licenses<br>Current contract #86543D19F00002   | 541519<br>GWAC                     | Total Small Business | \$50 million to \$150 million                                  | <a href="mailto:Marcia.M.Parks@hud.gov">Marcia.M.Parks@hud.gov</a>               | July                              | October            | BASE & 4 OPTIONS |
| Chief Information Officer          | APP-Q-2023-064 | Recompete        | Operations & Management for HUD Enforcement Management System (HEMS)<br>Current contract #86615320F00012  | 541511<br>GWAC                     | Competitive 8(A)     | \$5 million to \$10 million                                    | <a href="mailto:Gina.E.Lassiter@hud.gov">Gina.E.Lassiter@hud.gov</a>             | July                              | November           | BASE & 4 OPTIONS |
| Chief Information Officer          | APP-Q-2023-066 | Recompete        | Oracle PeopleSoft & Hyperion Licenses<br>Current contract #86615322F00002   | 541519<br>GWAC                     | Full and Open        | \$3 million to \$5 million                                     | <a href="mailto:Marcia.M.Parks@hud.gov">Marcia.M.Parks@hud.gov</a>               | October                           | February           | BASE & 4 OPTIONS |
| Chief Information Officer          | APP-Q-2023-067 | Recompete        | MicroStrategy Licenses<br>Current contract #86615322C00002  | 541519<br>GWAC                     | Full and Open        | \$10 million to \$50 million                                   | <a href="mailto:Marcia.M.Parks@hud.gov">Marcia.M.Parks@hud.gov</a>               | October                           | February           | BASE & 4 OPTIONS |
| Chief Procurement Officer          | Unplanned      | New Contract     | HUD Technology Planning Support - Multiple Award Indefinite Delivery Indefinite Quantity (IDIQ) - Provides technology planning support services.  | 541611                             | Total Small Business | \$150 million or more  | <a href="mailto:Martha.E.Bullock@hud.gov">Martha.E.Bullock@hud.gov</a>           | TBD                               | TBD                | OTHER            |
| Chief Procurement Officer          | Unplanned      | New Contract     | Logistical and Events Planning Support – Multiple Award Blanket Purchase Agreements (BPA) - Provides logistics and event planning support services for various HUD offices.   | 541611                             | Total Small Business | \$10 million to \$50 million                                   | <a href="mailto:Martha.E.Bullock@hud.gov">Martha.E.Bullock@hud.gov</a>           | TBD                               | TBD                | OTHER            |
| Community Planning and Development | APP-D-2023-001 | Recompete        | 312 Loan Services - Section 312 revolving loan services to provide real estate title research and release.<br>Current contract #86543G18C00007  | 541191                             | Sole Source 8(A)     | \$100,000 to \$200,000   | <a href="mailto:Bryan.mclain@hud.gov">Bryan.mclain@hud.gov</a>                   | February                          | March              | BASE & 4 OPTIONS |
| Community Planning and Development | APP-D-2023-003 | Recompete        | Youth Homeless Demonstration & CoC Reviewers - Hire a coordinator and up to 12 Youth Reviewers who have experienced homelessness to review proposal that will give funds to impact their communities and Continuum of Care (CoC) Reviewers.<br>Current contract #86615720P00008 | 541611                             | Total Small Business | \$500,000 to \$1 million                                       | <a href="mailto:Bryan.mclain@hud.gov">Bryan.mclain@hud.gov</a>                   | February                          | March              | BASE & 4 OPTIONS |
| Community Planning and Development | APP-D-2023-009 | New Contract     | Housing Opportunities for Persons With AIDS (HOPWA) Regional Conference - Blanket Purchase Agreement call/order agreement - to provide event services for HOPWA regional conferences for grantees.  | 541611                             | Total Small Business | \$500,000 to \$1 million                                       | <a href="mailto:Bryan.mclain@hud.gov">Bryan.mclain@hud.gov</a>                   | March                             | June               | BASE             |
| Community Planning and Development | Unplanned      | New Contract     | Data Collection (EDI Community Project Funding) - data collection, verification, research, and a final comparative analysis of all data for accuracy for Economic Development Initiative Community Project Funding Grants management support services.                          | 541611                             | Total Small Business | \$200,000 to \$500,000   | <a href="mailto:Bryan.mclain@hud.gov">Bryan.mclain@hud.gov</a>                   | TBD                               | November           | BASE & 2 OPTIONS |
| Fair Housing and Equal Opportunity | APP-E-2023-014 | Recompete        | Current contract #86615721C00015  | 541611                             | Sole Source 8(A)     | \$1 million to \$2 million                                     | <a href="mailto:Jessica.V.Grantling@hud.gov">Jessica.V.Grantling@hud.gov</a>     | June                              | August             | BASE & 4 OPTIONS |

**SECTION VI: PRODUCTS & SERVICES**

**Legend:** New Updated In Contracts Office/Pending Award/Cancelled/Awarded

| HUD Office                | Plan Number      | Requirement Type | Name (Description)  | Primary NAICS Code or GSA Schedule | Type of Competition  | Total Contract Value Dollar Range (Base and All Option Values) | Point of Contact Name & E-mail   | Solicitation Release Date (Month) | Award Date (Month) | Contract Length  |
|---------------------------|------------------|------------------|---|------------------------------------|----------------------|--|--|-----------------------------------|--------------------|------------------|
| Field Policy & Management | NEW<br>Unplanned | Recompete        | Davis-Bacon Labor Standards Electronic Payroll Service - To provide a SaaS solution to support accurate and timely reporting, oversight, compliance, and enforcement of the payment of prevailing wage rates and federal prevailing wage requirements (Davis-Bacon and Related Acts) on Federally assisted construction projects. | 518210                             | Total Small Business | \$3 million to \$5 million                                     | <a href="mailto:Jacob.S.Akervik@hud.gov">Jacob.S.Akervik@hud.gov</a>       | December                          | February           | BASE & 4 OPTIONS |
| General Counsel           | APP-C-2023-007   | Recompete        | Contract Award # 86614322P00008<br>Scanning Services - Scanning of confidential documents<br>Current contract #86543B18C00001   | 518210                             | Sole Source 8(A)     | \$1 million to \$2 million                                     | <a href="mailto:Patrice.M.Mitchell@hud.gov">Patrice.M.Mitchell@hud.gov</a> | July                              | September          | BASE & 4 OPTIONS |
| Ginnie Mae                | APP-T-2023-006   | Recompete        | Program Management Support Services - Blanket Purchase Agreement for GNMA Risk and Monitoring to allow for financial, servicing, and risk analytical services for GNMA.<br>Current contract #47QFDA18A0002  | 541611<br>GSA BPA                  | Full and Open        | \$10 million to \$50 million                                   | <a href="mailto:Eva.E.White@hud.gov">Eva.E.White@hud.gov</a>               | December                          | February           | BASE & 4 OPTIONS |
| Ginnie Mae                | APP-T-2023-038   | Recompete        | Hardware/Software Maintenance - Ongoing maintenance upgrades and support for all of Ginnie Mae enterprise software.<br>Current contract #47QFDA18P0020  | 541519<br>GSA MAS                  | Total Small Business | \$10 million to \$50 million                                   | <a href="mailto:Eva.E.White@hud.gov">Eva.E.White@hud.gov</a>               | March                             | July               | BASE & 4 OPTIONS |
| Ginnie Mae                | APP-T-2023-040   | New Contract     | Infrastructure Security Operations - Support review of, responding to, and addressing zero-day releases from the Executive Office, OMB, NIST, CISA/DHS and OEM providers.   | 541519<br>GSA MAS                  | Total Small Business | \$10 million to \$50 million                                   | <a href="mailto:Eva.E.White@hud.gov">Eva.E.White@hud.gov</a>               | March                             | June               | BASE & 4 OPTIONS |
| Ginnie Mae                | APP-T-2023-054   | New Contract     | Executive Data Support - Data Scientists - Development and delivery of next-level data analytic capabilities in data/information by uncovering needs, supporting decision making, and evaluating policy.  | 518210<br>GSA MAS                  | Competitive 8(A)     | \$10 million to \$50 million                                   | <a href="mailto:Eva.E.White@hud.gov">Eva.E.White@hud.gov</a>               | March                             | June               | BASE & 4 OPTIONS |
| Ginnie Mae                | APP-T-2023-067   | Recompete        | Training Development E-Curriculum - Ginnie Mae seeks to procure a Training Support Contractor to develop a comprehensive on-demand training program for Ginnie Mae's program participants.<br>Current contract #47QFDA21F0026   | 611430<br>GSA MAS                  | Total Small Business | \$2 million to \$3 million                                     | <a href="mailto:Eva.E.White@hud.gov">Eva.E.White@hud.gov</a>               | August                            | March              | BASE & 4 OPTIONS |
| Ginnie Mae                | APP-T-2023-069   | New Contract     | Ginnie Mae Conference Support MBA Secondary - Conference Support for Ginnie Mae attendance for a industry sponsored conference. (Mortgage Bankers Association of America (MBA))   | 561920                             | Total Small Business | \$25,000 to \$50,000   | <a href="mailto:Eva.E.White@hud.gov">Eva.E.White@hud.gov</a>               | March                             | May                | BASE             |
| Ginnie Mae                | APP-T-2023-070   | New Contract     | Ginnie Mae Conference Support MBA Annual - Conference Support for Ginnie Mae attendance for a industry sponsored Conference. (Mortgage Bankers Association of America (MBA))  |                                    |                      |  | ACTION AWARDED   |                                   |                    |                  |
| Ginnie Mae                | APP-T-2023-071   | New Contract     | GNMA MBA CREF Conference Support - Conference Support for Ginnie Mae attendance for a industry sponsored conference. (Mortgage Bankers Association of America (MBA))  | 561920                             | Total Small Business | \$25,000 to \$50,000   | <a href="mailto:Eva.E.White@hud.gov">Eva.E.White@hud.gov</a>               | December                          | February           | BASE             |
| Ginnie Mae                | APP-T-2023-072   | New Contract     | GNMA MBA Servicing Conference Support - Conference support for Ginnie Mae attendance for a industry sponsored conference (MBA Association)  | 561920                             | Total Small Business | \$25,000 to \$50,000   | <a href="mailto:Eva.E.White@hud.gov">Eva.E.White@hud.gov</a>               | January                           | March 2024         | BASE             |

**SECTION VI: PRODUCTS & SERVICES**

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| HUD Office | Plan Number    | Requirement Type | Name (Description)   | Primary NAICS Code or GSA Schedule | Type of Competition  | Total Contract Value Dollar Range (Base and All Option Values) | Point of Contact Name & E-mail   | Solicitation Release Date (Month) | Award Date (Month) | Contract Length  |
|------------|----------------|------------------|--|------------------------------------|----------------------|--|--|-----------------------------------|--------------------|------------------|
| Ginnie Mae | APP-T-2023-074 | Recompete        | MBS Integrated Analytics Services Provider (IASP) - Advanced Mortgage Back Securities (MBS) Analytics - MBS market data to Ginnie Mae loan portfolio & Issuer Data [e.g. HPI, FICO, GEO, Implied market valuations]<br><br>Current contract #47QFDA20C0007 | 541611<br>GSA MAS                  | Competitive 8(A)     | \$5 million to \$10 million                                    | <a href="mailto:Eva.E.White@hud.gov">Eva.E.White@hud.gov</a>   | February                          | June               | BASE & 4 OPTIONS |
| Ginnie Mae | APP-T-2023-075 | New Contract     | Enterprise Training - Identify an enterprise training provider who has access to training resources to cover technical (IT), leadership, business and professional skills required to enhance our employee's current skills.                               | 611430                             | Total Small Business | \$1 million to \$2 million                                     | <a href="mailto:Eva.E.White@hud.gov">Eva.E.White@hud.gov</a>   | January                           | July               | BASE & 4 OPTIONS |
| Ginnie Mae | APP-T-2023-076 | Recompete        | Compliance Reviews, whether they be on-site or performed remotely, assess both Ginnie Mae Issuer and Document Custodian adherence to Ginnie Mae requirements.<br><br>Current contract #GSQ1117BJ0025   | 541611<br>GSA MAS                  | Full and Open        | \$10 million to \$50 million                                   | <a href="mailto:Eva.E.White@hud.gov">Eva.E.White@hud.gov</a>   | July                              | December 2024      | BASE & 4 OPTIONS |
| Housing    | APP-H-2023-026 | Recompete        | 232 Office of Healthcare Programs (OHP) Housings Automative Processing System (HAPS) services processing of mortgage insurance applications.<br><br>Current contract #86615620F00004   | 541512                             | Competitive 8(A)     | \$5 million to \$10 million                                    | <a href="mailto:Earl.Davis@hud.gov">Earl.Davis@hud.gov</a>   | September                         | April              | BASE & 4 OPTIONS |
| Housing    | APP-H-2023-027 | Recompete        | 242 Office of Healthcare Programs (OHP) Risk Management Analysis Services to provide financial solutions.<br><br>Current contract #86615621F00006  | 541611                             | Total Small Business | \$5 million to \$10 million                                    | <a href="mailto:Keith.M.Jones@hud.gov">Keith.M.Jones@hud.gov</a>   | December                          | July               | BASE & 4 OPTIONS |
| Housing    | APP-H-2023-032 | Recompete        | Obtain Office of Management and Budget (OMB) Circular A-123 Appendix A support to support OMB mandated requirements for internal control reviews, similar to the Sarbanes-Oxley reviews for the private sector.<br><br>Current contract #86543G18C00010    | 541211                             | Sole Source 8(A)     | \$3 million to \$5 million                                     | <a href="mailto:Peter.W.Webb@hud.gov">Peter.W.Webb@hud.gov</a>   | May                               | July               | BASE & 4 OPTIONS |
| Housing    | APP-H-2023-036 | Recompete        | Program Financial Advisor services for private sector expertise, knowledge of private sector financial transactions, & maximizing sales proceeds & recoveries.<br><br>Current contract #86543F18C00001   | 541611                             | Competitive 8(A)     | \$5 million to \$10 million                                    | <a href="mailto:Kim.D.Cox@hud.gov">Kim.D.Cox@hud.gov</a>   | August                            | February           | BASE & 4 OPTIONS |
| Housing    | APP-H-2023-048 | Recompete        | HECM Business Service Provider - Manage HUD's Home Equity Conversion Mortgage (HECM) portfolio to meet the demand for HECM loans and to address administering the HECM insurance program by HUD-Federal Housing Administration (FHA).                      | 522390                             | Total Small Business | \$50 million to \$150 million                                  | REQUIREMENT IS IN THE CONTRACTS OFFICE AND CAN NO LONGER BE DISCUSSED.<br><br>PLEASE CONTACT <a href="mailto:Cynthia.Norman@hud.gov">Cynthia.Norman@hud.gov</a> IN THE CONTRACTING OFFICE. | June                              | January            | BASE & 4 OPTIONS |
| Housing    | APP-H-2023-057 | Recompete        | Commercial Capital Assessment Projections (CCAP) - External review of the General and Special Risk Insurance Fund (GI/SRI).<br><br>Current contract #86615722C00004  | 541611                             | Total Small Business | \$10 million to \$50 million                                   | REQUIREMENT IS IN THE CONTRACTS OFFICE AND CAN NO LONGER BE DISCUSSED.<br><br>PLEASE CONTACT <a href="mailto:Ann.J.Turner@hud.gov">Ann.J.Turner@hud.gov</a> IN THE CONTRACTING OFFICE.     | August                            | March              | BASE & 4 OPTIONS |

**SECTION VI: PRODUCTS & SERVICES**

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|---------------------------------------|-----------------|------------------|---|------------------------------------|----------------------|--|--|-----------------------------------|--------------------|------------------|
| Housing                               | APP-H-2023-062  | New Contract     | Risk Reporting Tool - Services to expand the current risk management capabilities by building an in-house risk reporting tool.  | 541511                             | Competitive 8(A)     | \$5 million to \$10 million                                    | <a href="mailto:Alita.K.Barbee@hud.gov">Alita.K.Barbee@hud.gov</a>   | January                           | July               | BASE & 4 OPTIONS |
| Housing                               | APP-HY-2023-004 | New Contract     | Subscription - Publication Platform - Subscription to a publication platform for multi-family housing field offices to assist technical and info specialist staff with automation and efficiency projects.  | 519290                             | Total Small Business | \$50,000 to \$75,000   | <a href="mailto:James.H.Utterback@hud.gov">James.H.Utterback@hud.gov</a>   | July                              | September          | BASE & 4 OPTIONS |
| Housing                               | APP-HY-2023-005 | Recompete        | Multi-Family Loan Underwriting and Closing Services - Loan Underwriting and Closing Support Services<br>Current contract# 86615722C00001  | 524126                             | Competitive 8(A)     | \$10 million to \$50 million                                   | REQUIREMENT IS IN THE CONTRACTS OFFICE AND CAN NO LONGER BE DISCUSSED.<br><br>PLEASE CONTACT <a href="mailto:Ann.J.Turner@hud.gov">Ann.J.Turner@hud.gov</a> IN THE CONTRACTING OFFICE.   | April                             | November           | BASE & 4 OPTIONS |
| Housing                               | APP-HY-2023-026 | New Contract     | Housing Assistance Payment Support Services (HAPSS) competitive (Multiple awards)   | 541611                             | Full and Open        | \$150 million or more  | REQUIREMENT IS IN THE CONTRACTS OFFICE AND CAN NO LONGER BE DISCUSSED.<br><br>PLEASE CONTACT <a href="mailto:Cathy.J.Baker@hud.gov">Cathy.J.Baker@hud.gov</a> IN THE CONTRACTING OFFICE. | February                          | August             | BASE & 4 OPTIONS |
| Housing                               | APP-HU-2023-001 | New Contract     | Preservation and Protection (P&P) Cost Estimator Tool - Cost estimator tool in support of Office of Single Family Asset Management-National Servicing Center (OSFAM-NSC).   | 518210                             | Total Small Business | \$500,000 to \$1 million                                       | <a href="mailto:Susan.M.Schroeder@hud.gov">Susan.M.Schroeder@hud.gov</a>   | June                              | January            | BASE & 4 OPTIONS |
| Housing                               | APP-HU-2023-047 | Recompete        | Insurance Endorsements Services in Philadelphia Homeownership Center (PHOC).<br>Current contract #86614120D00001  | 561499                             | Sole Source 8(A)     | \$3 million to \$5 million                                     | <a href="mailto:Rashida.A.Byrd2@hud.gov">Rashida.A.Byrd2@hud.gov</a>   | June                              | August             | BASE & 4 OPTIONS |
| Housing                               | APP-HU-2023-074 | Recompete        | Electronic Appraisal Delivery (EAD) Services.<br>Current contract #47QFDA20F0046.   | 519290<br>GSA MAS                  | Total Small Business | \$10 million to \$50 million                                   | <a href="mailto:donna.crowley@hud.gov">donna.crowley@hud.gov</a>   | January                           | August             | BASE & 4 OPTIONS |
| Housing                               | APP-HU-2023-080 | New Contract     | BSP/NSC/DART - Business Service Provider (BSP) to support Office of Single Family Asset Management-National Servicing Center (OSFAM-NSC) with Data Analysis and Reporting Tool (DART) data analysis and reporting tool.<br>Current contract #86614920F00006 | 541611                             | Competitive 8(A)     | \$10 million to \$50 million                                   | <a href="mailto:Anh.Thu.Pham@hud.gov">Anh.Thu.Pham@hud.gov</a>   | October                           | May                | BASE & 4 OPTIONS |
| Housing                               | APP-HU-2023-082 | Recompete        | Financial Control Services Nationwide<br>Current contract #86548B18C00001   | 561110                             | Sole Source 8(A)     | \$1 million to \$2 million                                     | <a href="mailto:Donald.Walton@hud.gov">Donald.Walton@hud.gov</a>   | March                             | May                | BASE & 4 OPTIONS |
| Lead Hazard Control and Healthy Homes | APP-L-2023-005  | Recompete        | Integrated Pest Training - Supporting training and technical assistance of integrated pest management by Public Housing Authorities and federally subsidized multifamily housing.<br>Current contract #86614122C00001                                       | 611430                             | Full and Open        | \$2 million to \$3 million                                     | <a href="mailto:James.Williams@hud.gov">James.Williams@hud.gov</a>   | September                         | October            | BASE & 4 OPTIONS |
| Lead Hazard Control and Healthy Homes | APP-L-2023-014  | New Contract     | Technical Evaluation Panel (TEP) Chair Support Services   | 541611                             | Sole Source 8(A)     | \$75,000 to \$100,000  | <a href="mailto:James.Williams@hud.gov">James.Williams@hud.gov</a>   | March                             | May                | BASE             |



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|---------------------------------|----------------|------------------|---|------------------------------------|----------------------|--|--|-----------------------------------|--------------------|------------------|
| Policy Development and Research | APP-R-2023-002 | Recompete        | Editing Support Services Contract - Professional editing, formatting, and publication preproduction services to PD&R.<br>Current contract #86546A18C00002   | 541820                             | HUBZone              | \$3 million to \$5 million                                     | <a href="mailto:Michelle.P.Matuga@hud.gov">Michelle.P.Matuga@hud.gov</a>       | February                          | June               | BASE & 4 OPTIONS |
| Policy Development and Research | APP-R-2023-004 | Recompete        | Multidisciplinary Research Team (MDRT) - Expand PD&R's ability to obtain quick response research.<br>Current contract #86546A18D00002   | 541720                             | Sole Source 8(A)     | \$1 million to \$2 million                                     | <a href="mailto:Ransford.Osafo-Danso@hud.gov">Ransford.Osafo-Danso@hud.gov</a> | December                          | February           | BASE & 4 OPTIONS |
| Policy Development and Research | APP-R-2023-015 | Recompete        | Technology Open To Approved Lenders (TOTAL) Scorecard Development and Performance - Performance evaluations, updates, and re-estimation of the confidential scorecard algorithms using Federal Housing Administration (FHA) data and performance experience.<br>Current contract #86546A18C01 |                                    |                      |  | ACTION AWARDED<br>New Contract #86614623C00001                                 |                                   |                    |                  |
| Policy Development and Research | APP-R-2023-025 | Recompete        | Subscription Services - Purchase external subscription services to assist PD&R staff in analyzing and assessing housing markets throughout the country.<br>Current contract #86614621C00003   |                                    |                      |  | ACTION CANCELLED   |                                   |                    |                  |
| Policy Development and Research | APP-R-2023-030 | Recompete        | Analytic Support of the American Housing Survey (AHS) - Bibliographic updates and technical studies.<br>Current contract #86614619C00004  | 541720                             | Total Small Business | \$1 million to \$2 million                                     | <a href="mailto:George.R.Carter@hud.gov">George.R.Carter@hud.gov</a>           | February                          | June               | BASE & 3 OPTIONS |
| Policy Development and Research | APP-R-2023-031 | Recompete        | Housing Insecurity Research Support for the American Housing Survey (AHS) - Research support in developing a housing insecurity scale.<br>Current contract #86614619C00008  | 541720                             | Total Small Business | \$500,000 to \$1 million                                       | <a href="mailto:George.R.Carter@hud.gov">George.R.Carter@hud.gov</a>           | May                               | July               | BASE & 1 OPTION  |
| Policy Development and Research | APP-R-2023-037 | New Contract     | Broadband as an Eligible Utility Allowance - Explore the feasibility of including broadband as part of the household utility allowance  | 541618                             | Total Small Business | \$500,000 to \$1 million                                       | <a href="mailto:Mark.A.Reardon@hud.gov">Mark.A.Reardon@hud.gov</a>             | February                          | June               | OTHER            |
| Policy Development and Research | APP-R-2023-039 | New Contract     | Coordinated Housing and Health (Project #2) - Assess coordinated health care delivery for homeless families across selected housing programs.   |                                    |                      |  | ACTION CANCELLED   |                                   |                    |                  |
| Policy Development and Research | APP-R-2023-040 | New Contract     | Coordinated Housing and Health (Project #1) - Assess models of coordinated healthcare delivery across selected housing programs and/or housing beneficiaries.   |                                    |                      |  | ACTION CANCELLED   |                                   |                    |                  |
| Policy Development and Research | APP-R-2023-041 | New Contract     | Evaluation of the Emergency Rental Assistance Program - Explore the role of short term assistance in promoting long term housing stability & to lay groundwork for a national demonstration   | 541720                             | Full and Open        | \$3 million to \$5 million                                     | <a href="mailto:Teresa.Souza@hud.gov">Teresa.Souza@hud.gov</a>                 | February                          | June               | OTHER            |
| Policy Development and Research | APP-R-2023-042 | New Contract     | Fair Housing Study - Complaints Among Persons with Disabilities - Study to assess patterns of fair housing complaints by select demographics  |                                    |                      |  | ACTION CANCELLED   |                                   |                    |                  |
| Policy Development and Research | APP-R-2023-048 | New Contract     | Home Rehab and Quality of Life - Assess how many home rehab projects affect various aspects of a quality of life.   | 541720                             | Total Small Business | \$500,000 to \$1 million                                       | <a href="mailto:Jagruti.D.Rekhi@hud.gov">Jagruti.D.Rekhi@hud.gov</a>           | April                             | August             | OTHER            |
| Policy Development and Research | APP-R-2023-049 | New Contract     | Housing Protection and Violence Against Women Act - Assess select housing protections in place to support activities under the Violence Against Women Act   | 541720                             | Full and Open        | \$500,000 to \$1 million                                       | <a href="mailto:Melinda.A.Ault@hud.gov">Melinda.A.Ault@hud.gov</a>             | February                          | June               | OTHER            |
| Policy Development and Research | APP-R-2023-055 | New Contract     | Land Use Policies and Regulatory Barriers (Study #1) - Assess the relationship between land use policies and regulatory barriers on housing affordability   | 541990                             | Total Small Business | \$200,000 to \$500,000   | <a href="mailto:Mark.A.Reardon@hud.gov">Mark.A.Reardon@hud.gov</a>             | May                               | September          | OTHER            |

**SECTION VI: PRODUCTS & SERVICES**

**Legend:** New Updated In Contracts Office/Pending Award/Cancelled/Awarded

| HUD Office                      | Plan Number    | Requirement Type | Name (Description)  | Primary NAICS Code or GSA Schedule | Type of Competition  | Total Contract Value Dollar Range (Base and All Option Values) | Point of Contact Name & E-mail   | Solicitation Release Date (Month) | Award Date (Month) | Contract Length  |
|---------------------------------|----------------|------------------|---|------------------------------------|----------------------|--|--|-----------------------------------|--------------------|------------------|
| Policy Development and Research | APP-R-2023-056 | New Contract     | Section 811 Long Term Outcome Tracking - Track the long term outcomes for tenants who participated in the Section 811 evaluation  | 541611                             | Full and Open        | \$1 million to \$2 million                                     | <a href="mailto:Teresa.Souza@hud.gov">Teresa.Souza@hud.gov</a>           | April                             | August             | OTHER            |
| Policy Development and Research | APP-R-2023-060 | New Contract     | MTW Expansion Asset Building - Expand the Moving to Work (MTW) program to 100 housing agencies over 7 years.  | 541720                             | Full and Open        | \$3 million to \$5 million                                     | <a href="mailto:Elizabeth.C.Rudd@hud.gov">Elizabeth.C.Rudd@hud.gov</a>   | March                             | July               | OTHER            |
| Policy Development and Research | APP-R-2023-062 | New Contract     | MTW Expansion Cohort 5 - Expand the Moving to Work (MTW) program to 100 housing agencies over 7 years.  | 541720                             | Full and Open        | \$3 million to \$5 million                                     | <a href="mailto:Anne.L.Fletcher@hud.gov">Anne.L.Fletcher@hud.gov</a>     | March                             | July               | OTHER            |
| Policy Development and Research | APP-R-2023-072 | New Contract     | Pandemic Homelessness Prevention and Response Efforts (Study #1) - Evaluate and document the implementation of programs established to provide pandemic relief to homeless populations  |                                    |                      |  | ACTION CANCELLED   |                                   |                    |                  |
| Policy Development and Research | APP-R-2023-073 | New Contract     | Pandemic Response & Adaptation Strategies for Housing in Indian Country - Evaluate the impact of HUD programs and assess the disaster preparedness in Indian Country.   |                                    |                      |  | ACTION CANCELLED   |                                   |                    |                  |
| Policy Development and Research | APP-R-2023-074 | New Contract     | Permanent Housing following Natural Disasters - Explore the journey to permanent housing among residents displaced from their homes following a natural disaster  |                                    |                      |  | ACTION CANCELLED   |                                   |                    |                  |
| Policy Development and Research | APP-R-2023-079 | Recompete        | Translation Support - Translation services to translate HUD research related written documents into various languages.<br><br>Current contract #86543B18P00004  | 541930                             | Sole Source 8(A)     | \$100,000 to \$200,000   | <a href="mailto:Ronald.M.Hill@hud.gov">Ronald.M.Hill@hud.gov</a>         | May                               | June               | BASE & 4 OPTIONS |
| Policy Development and Research | APP-R-2023-081 | New Contract     | Voucher Success Rate Study - Estimate the rate at which voucher issuances result in successful lease up.  |                                    |                      |  | ACTION CANCELLED   |                                   |                    |                  |
| Policy Development and Research | APP-R-2023-098 | New Contract     | BPA for Innovation Support - Blanket Purchase Agreement for the Office of Innovation to complete tasks and research in support of operational goals of the office   |                                    |                      |  | ACTION CANCELLED   |                                   |                    |                  |
| Public and Indian Housing       | APP-P-2023-001 | New Contract     | Office of Policy and Legislative Initiatives (OPPLI) Paperwork Reduction Act (PRA) 504 Conversion - Convert PIH forms with expiring OMB approvals under the PRA for accessibility   | 541611                             | Sole Source 8(A)     | \$200,000 to \$500,000   | <a href="mailto:Yvette.T.Conner@hud.gov">Yvette.T.Conner@hud.gov</a>     | March                             | May                | BASE & 4 OPTIONS |
| Public and Indian Housing       | APP-P-2023-012 | New Contract     | REAC IMPC Licensing - Provide Real Estate Assesment Center (REAC) with the reference material needed to develop defensible inspection standards derived from industry-best, internationally recognized, consensus codes for building maintenance.   | 541614                             | Total Small Business | \$1 million to \$2 million                                     | <a href="mailto:Yvette.T.Conner@hud.gov">Yvette.T.Conner@hud.gov</a>     | March                             | May                | BASE             |
| Public and Indian Housing       | APP-P-2023-019 | New Contract     | REAC Resident Engagement Program - Establish a resident engagement program for ongoing dialogue through interviews, workshops, symposiums, & formal structured data collection using surveys, social media, an open inspection tool.  | 541910                             | Competitive 8(A)     | \$10 million to \$50 million                                   | <a href="mailto:Yvette.T.Conner@hud.gov">Yvette.T.Conner@hud.gov</a>     | February                          | September          | BASE & 4 OPTIONS |
| Public and Indian Housing       | APP-P-2023-020 | Recompete        | REAC FASS-PH Business Support - Assure the validity of Financial Assessment Subsystem - Public Housing (FASS-PH) data. The contractor capture and evaluate financial compliance data from the Public Housing Authorities (PHAs). The contractor recommends process improvement strategies based on the results of their evaluation.<br><br>Current contract #86548A18C00004 | 541611                             | Sole Source 8(A)     | \$3 million to \$5 million                                     | <a href="mailto:Michael.Davenport@hud.gov">Michael.Davenport@hud.gov</a> | July                              | September          | BASE & 4 OPTIONS |

**SECTION VI: PRODUCTS & SERVICES**

**Legend:** New Updated In Contracts Office/Pending Award/Cancelled/Awarded

| HUD Office                | Plan Number    | Requirement Type | Name (Description)  | Primary NAICS Code or GSA Schedule | Type of Competition | Total Contract Value Dollar Range (Base and All Option Values) | Point of Contact Name & E-mail   | Solicitation Release Date (Month) | Award Date (Month) | Contract Length  |
|---------------------------|----------------|------------------|---|------------------------------------|---------------------|--|--|-----------------------------------|--------------------|------------------|
| Public and Indian Housing | APP-P-2023-021 | New Contract     | REAC FASS-PH QA Business Support - Assure the validity of Financial Assessment Subsystem - Public Housing (FASS-PH) data. Contractor supports this objective by capturing & evaluating financial compliance data from the Public Housing Authorities (PHAs).The contractor recommends process improvement strategies. | 541611                             | Sole Source 8(A)    | \$5 million to \$10 million                                    | <a href="mailto:Yvette.T.Conner@hud.gov">Yvette.T.Conner@hud.gov</a>   | March                             | May                | BASE & 4 OPTIONS |
| Public and Indian Housing | APP-P-2023-026 | New Contract     | REAC Enterprise Income Verification (EIV) Support Services - Support performing research to accomplish study objectives leading towards new portfolio indicators, prototype tools and statistical reports.  |                                    |                     |  | ACTION CANCELLED   |                                   |                    |                  |
| Public and Indian Housing | APP-P-2023-028 | New Contract     | REAC Business Support Contract for PHAS 2.0 - Design revisions to Public Housing Assessment System (PHAS). Collect or explore statutory PHAS indicators not in interim; Provide Program Management Office (PMO) services and functions for Indicators of Compromise (IOCs) support and delivery.                      |                                    |                     |  | ACTION CANCELLED   |                                   |                    |                  |
| Public and Indian Housing | APP-P-2023-029 | New Contract     | REAC Support Inspector Certification Program - Provide for the design, development, establishment, and ongoing execution, update, and maintenance of REAC professional certification program.   | 541611                             | Competitive 8(A)    | \$5 million to \$10 million                                    | <a href="mailto:Robert.C.Johnson@hud.gov">Robert.C.Johnson@hud.gov</a> | February                          | September          | BASE & 4 OPTIONS |
| Public and Indian Housing | APP-P-2023-030 | New Contract     | REAC Local Code Violations - Accelerate the collection and assessment of local code violations in line with the Congressional directive.  |                                    |                     |  | ACTION CANCELLED   |                                   |                    |                  |
| Public and Indian Housing | APP-P-2023-033 | New Contract     | REAC Independent Verification and Validation (IV&V) for Contract Inspections - Create continuous quality measurement and improvement of the physical inspection program and its tools can further enhance REAC assessment of the assisted housing portfolio.  |                                    |                     |  | ACTION CANCELLED   |                                   |                    |                  |
| Public and Indian Housing | APP-P-2023-034 | New Contract     | REAC Environmental (Moderate) - Help identify health hazards targeted to assess lead, asbestos, mold, CO, and radon issues to include proper mitigation/abatement prescribed.   | 541620                             | Competitive 8(A)    | \$10 million to \$50 million                                   | <a href="mailto:Robert.C.Johnson@hud.gov">Robert.C.Johnson@hud.gov</a> | January                           | August             | BASE & 4 OPTIONS |
| Public and Indian Housing | APP-P-2023-037 | Recompete        | Office of Field Operations (OFO) Information Resource Center - Technical assistance in the form of general information, to improve the access to and resource of the federal, public, Indian and assisted housing programs of HUD.<br><br>Current contract #86548B18C00002  | 561422                             | Sole Source 8(A)    | \$3 million to \$5 million                                     | <a href="mailto:Yvette.T.Conner@hud.gov">Yvette.T.Conner@hud.gov</a>   | February                          | April              | BASE & 4 OPTIONS |
| Public and Indian Housing | APP-P-2023-038 | New Contract     | Office of Field Operations (OFO) Property and Asset Management (IDIQ) - Support day-to-day operations of PHA programs at PHAs when there is a troubled status, substantial default or another determined risk.  |                                    |                     |  | ACTION CANCELLED   |                                   |                    |                  |
| Public and Indian Housing | APP-P-2023-040 | New Contract     | Office of Field Operations (OFO) Financial Management (IDIQ) - Services for day-to-day financial operations of PHA programs at the PHA when there is a troubled status, substantial default or another determined risk.   |                                    |                     |  | ACTION CANCELLED   |                                   |                    |                  |
| Public and Indian Housing | APP-P-2023-045 | New Contract     | Office of Native American Programs (ONAP) Technical Writing - Guidebook - Edit handbook for use by lenders and tribes. This includes formatting to match HUD's directives format and providing videos.  | 541611                             | Sole Source 8(A)    | \$200,000 to \$500,000   | <a href="mailto:Robert.C.Johnson@hud.gov">Robert.C.Johnson@hud.gov</a> | April                             | June               | BASE & 4 OPTIONS |

**SECTION VI: PRODUCTS & SERVICES**

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| HUD Office                | Plan Number    | Requirement Type | Name (Description)  | Primary NAICS Code or GSA Schedule | Type of Competition  | Total Contract Value Dollar Range (Base and All Option Values) | Point of Contact Name & E-mail   | Solicitation Release Date (Month) | Award Date (Month) | Contract Length  |
|---------------------------|----------------|------------------|---|------------------------------------|----------------------|--|--|-----------------------------------|--------------------|------------------|
| Public and Indian Housing | APP-P-2023-046 | Recompete        | Office of Native American Programs (ONAP) Credit Subsidy Model - Provide more accurate risk assessments and ongoing technical assistance for the model and associated training for staff involved in support and implementation of the model.   | 541611                             | Sole Source 8(A)     | \$200,000 to \$500,000   | <a href="mailto:Robert.C.Johnson@hud.gov">Robert.C.Johnson@hud.gov</a> | April                             | June               | BASE & 4 OPTIONS |
| Public and Indian Housing | APP-P-2023-047 | New Contract     | Current contract #86548A118C00003<br>Office of Native American Programs (ONAP) Call Center services for Office of Loan Guarantee (OLG) Loans - Customer service to Native Americans and tribes who want to use or are currently using Section 184 loan program.   |                                    |                      |  | ACTION CANCELLED   |                                   |                    |                  |
| Public and Indian Housing | APP-P-2023-058 | New Contract     | Public Housing Voucher Program (PHVP) Staff Training for Housing Specialist for HOTMA Income/Asset - Comprehensive Public Housing (PH) & Housing Choice Vouchers (HCV) training for the implementation of Housing Opportunity Through Modernization Act's (HOTMA) Income and Asset calculation training for HUD staff tasked with monitoring the performance of the PH & HCV program. | 611430                             | Sole Source 8(A)     | \$200,000 to \$500,000   | <a href="mailto:Yvette.T.Conner@hud.gov">Yvette.T.Conner@hud.gov</a>   | June                              | August             | BASE & 4 OPTIONS |
| Secretary                 | APP-S-2023-001 | Recompete        | News Clips services for the Office of the Secretary.<br>Current contract #86543B18C00002  | 519290                             | Total Small Business | \$1 million to \$2 million                                     | <a href="mailto:Sherra.L.Jackson@hud.gov">Sherra.L.Jackson@hud.gov</a> | January                           | August             | BASE & 4 OPTIONS |

**Note: The Office of Inspector General Forecast Data is not included.**

## ACQUISITION BY DOLLAR THRESHOLD

| Office Name  | 0-5k | 5-10k | 10-25k | 25-50k | 50-75k | 75-100k | 100-200k | 200-500k | 500k-1M | 1-2M | 2-3M | 3-5M | 5-10M | 10-50M | 50-150M | 150M or more | Total |
|--|------|-------|--------|--------|--------|---------|----------|----------|---------|------|------|------|-------|--------|---------|--------------|-------|
| Office of Administration                                 | 0    | 0     | 0      | 0      | 2      | 0       | 1        | 2        | 4       | 0    | 0    | 2    | 0     | 0      | 0       | 0            | 11    |
| Office of Chief Financial Officer (OCFO)                 | 0    | 0     | 0      | 0      | 0      | 0       | 0        | 0        | 0       | 0    | 0    | 0    | 0     | 0      | 0       | 0            | 0     |
| Office of Chief Human Capital Officer (OCHCO)            | 0    | 1     | 2      | 1      | 0      | 0       | 2        | 2        | 1       | 5    | 0    | 0    | 0     | 0      | 0       | 0            | 14    |
| Office of Chief Information Officer (OCIO)               | 0    | 0     | 0      | 0      | 0      | 0       | 0        | 0        | 0       | 1    | 0    | 2    | 4     | 3      | 1       | 0            | 11    |
| Office of the Chief Procurement Officer (OCPO)           | 0    | 0     | 0      | 0      | 0      | 0       | 0        | 0        | 0       | 0    | 0    | 0    | 0     | 1      | 0       | 1            | 2     |
| Office of Community Planning and Development (OCPD)      | 0    | 0     | 0      | 0      | 0      | 0       | 1        | 1        | 2       | 0    | 0    | 0    | 0     | 0      | 0       | 0            | 4     |
| Office of Fair Housing and Equal Opportunity (FHEO)      | 0    | 0     | 0      | 0      | 0      | 0       | 0        | 0        | 0       | 1    | 0    | 0    | 0     | 0      | 0       | 0            | 1     |
| Office of Field Policy and Management (OFPM)             | 0    | 0     | 0      | 0      | 0      | 0       | 0        | 0        | 0       | 0    | 0    | 1    | 0     | 0      | 0       | 0            | 1     |
| Office of General Counsel (OGC)                          | 0    | 0     | 0      | 0      | 0      | 0       | 0        | 0        | 0       | 1    | 0    | 0    | 0     | 0      | 0       | 0            | 1     |
| Government National Mortgage Association (Ginnie Mae)    | 0    | 0     | 0      | 3      | 0      | 0       | 0        | 0        | 0       | 1    | 1    | 0    | 1     | 5      | 0       | 0            | 11    |
| Office of Housing  | 0    | 0     | 0      | 0      | 1      | 0       | 0        | 0        | 1       | 1    | 0    | 2    | 4     | 4      | 1       | 1            | 15    |
| Office of Lead Hazard Control and Healthy Homes (OLHCHH) | 0    | 0     | 0      | 0      | 0      | 1       | 0        | 0        | 0       | 0    | 1    | 0    | 0     | 0      | 0       | 0            | 2     |
| Office of Policy Development and Research (PD&R)         | 0    | 0     | 0      | 0      | 0      | 0       | 1        | 1        | 4       | 3    | 0    | 4    | 0     | 0      | 0       | 0            | 13    |
| Office of Public and Indian Housing (PIH)                | 0    | 0     | 0      | 0      | 0      | 0       | 0        | 4        | 0       | 1    | 0    | 2    | 2     | 2      | 0       | 0            | 11    |
| Office of the Secretary                                  | 0    | 0     | 0      | 0      | 0      | 0       | 0        | 0        | 0       | 1    | 0    | 0    | 0     | 0      | 0       | 0            | 1     |
| <b>Total</b>   | 0    | 1     | 2      | 4      | 3      | 1       | 5        | 10       | 12      | 15   | 2    | 13   | 11    | 15     | 2       | 2            | 98    |

**Note: The Office of Inspector General Forecast Data is not included.**

**ACQUISITION BY NAICS CODE**

| NAICS Code Description   | Primary NAICS Code | Office of Administration | Office of Chief Financial Officer (OCFO) | Office of Chief Human Capital Officer (OCHCO) | Office of Chief Information Officer (OCIO) | Office of Chief Procurement Officer (OCPO) | Office of Community Planning & Development (OCPD) | Office of Fair Housing and Equal Opportunity (FHEO) | Office of Field Policy & Management | Office of General Counsel (OGC) | Government National Mortgage Association (Ginnie Mae) | Office of Housing | Office of Lead Hazard Control and Healthy Homes (OLHCHH) | Office of Policy Development and Research (PD&R) | Office of Public and Indian Housing (PIH) | Office of the Secretary | Total     | Percentage    |
|--|--------------------|--------------------------|--|---|--|--|---|---|-------------------------------------|---------------------------------|---|-------------------|--|--|---|-------------------------|-----------|---------------|
| All Other Miscellaneous Wood Product Manufacturing                                     | 321999             | 0                        | 0  | 1   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| Electromedical and Electrotherapeutic Apparatus Manufacturing                          | 334510             | 1                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| All Other Transit and Ground Passenger Transportation                                  | 485999             | 1                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| Postal Service   | 491110             | 1                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| Local Messengers and Local Delivery  | 492210             | 1                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| Software   | 513210             | 0                        | 0  | 2   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 2         | 2.0%          |
| Satellite Telecommunications   | 517410             | 1                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| Computing Infrastructure Providers, Data Processing, Web Hosting, and Related Services | 518210             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 1                                   | 1                               | 1   | 1                 | 0  | 0  | 0   | 0                       | 4         | 4.1%          |
| Web Search Portals and All Other Information Services                                  | 519290             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 2                 | 0  | 0  | 0   | 1                       | 3         | 3.1%          |
| Other Activities Related to Credit Intermediation                                      | 522390             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 1                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| Direct Property and Casualty Insurance Carriers  | 524126             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 1                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| Passenger Car Leasing  | 532112             | 1                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| Title Abstract and Settlement Offices  | 541191             | 0                        | 0  | 0   | 0  | 0  | 1   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| All Other Legal Services   | 541199             | 0                        | 0  | 1   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| Offices of Certified Public Accountants  | 541211             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 1                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| Custom Computer Programming Services   | 541511             | 0                        | 0  | 3   | 6  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 1                 | 0  | 0  | 0   | 0                       | 10        | 10.2%         |
| Computer Systems Design Services   | 541512             | 0                        | 0  | 0   | 2  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 1                 | 0  | 0  | 0   | 0                       | 3         | 3.1%          |
| Other Computer Related Services  | 541519             | 1                        | 0  | 0   | 3  | 0  | 0   | 0   | 0                                   | 0                               | 2   | 0                 | 0  | 0  | 0   | 0                       | 6         | 6.1%          |
| Administrative Mgmt and General Mgmt Consulting Services                               | 541611             | 0                        | 0  | 0   | 0  | 2  | 3   | 1   | 0                                   | 0                               | 3   | 5                 | 1  | 1  | 6   | 0                       | 22        | 22.4%         |
| Human Resources Consulting Services  | 541612             | 0                        | 0  | 4   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 4         | 4.1%          |
| Marketing Consulting Services  | 541613             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 0         | 0.0%          |
| Process, Physical Distrib., & Logistics Consulting Services                            | 541614             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 1   | 0                       | 1         | 1.0%          |
| Other Management Consulting Services   | 541618             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 1  | 0   | 0                       | 1         | 1.0%          |
| Environmental Consulting Services  | 541620             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 1   | 0                       | 1         | 1.0%          |
| Research & Development in the Social Sciences & Humanities                             | 541720             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 8  | 0   | 0                       | 8         | 8.2%          |
| Public Relations Agencies  | 541820             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 1  | 0   | 0                       | 1         | 1.0%          |
| Marketing Research and Public Opinion Polling  | 541910             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 1   | 0                       | 1         | 1.0%          |
| Translation and Interpretation Services  | 541930             | 0                        | 0  | 1   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 1  | 0   | 0                       | 2         | 2.0%          |
| All Other Professional, Scientific, and Technical Services                             | 541990             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 1  | 0   | 0                       | 1         | 1.0%          |
| Office Administrative Services   | 561110             | 1                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 1                 | 0  | 0  | 0   | 0                       | 2         | 2.0%          |
| Facilities Support Services  | 561210             | 1                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| Telemarketing Bureaus and Other Contact Centers  | 561422             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 1   | 0                       | 1         | 1.0%          |
| Court Reporting and Stenotype Services   | 561492             | 0                        | 0  | 1   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| All Other Business Support Services  | 561499             | 2                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 1                 | 0  | 0  | 0   | 0                       | 3         | 3.1%          |
| Convention and Trade Show Organizers   | 561920             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 3   | 0                 | 0  | 0  | 0   | 0                       | 3         | 3.1%          |
| Professional and Management Development Training                                       | 611430             | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 2   | 0                 | 1  | 0  | 1   | 0                       | 4         | 4.1%          |
| Services for the Elderly and Persons with Disabilities                                 | 624120             | 0                        | 0  | 1   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 1         | 1.0%          |
| TBD  | TBD                | 0                        | 0  | 0   | 0  | 0  | 0   | 0   | 0                                   | 0                               | 0   | 0                 | 0  | 0  | 0   | 0                       | 0         | 0.0%          |
| <b>Total</b>   |                    | <b>11</b>                | <b>0</b>                                 | <b>14</b>                                     | <b>11</b>                                  | <b>2</b>                                   | <b>4</b>  | <b>1</b>  | <b>1</b>                            | <b>1</b>                        | <b>11</b>   | <b>15</b>         | <b>2</b>   | <b>13</b>  | <b>11</b>                                 | <b>1</b>                | <b>98</b> | <b>100.0%</b> |

Note: The Office of Inspector General Forecast Data is not included.

## ACQUISITION BY PROPOSED TYPE OF ACTION

| Type of Action       | Number of Actions | % of Total Actions | Full and Open | Small Business | % by SB Category |
|----------------------|-------------------|--------------------|---------------|----------------|------------------|
| Full and Open        | 16                | 16%                | 16            |                |                  |
| AbilityOne           | 3                 | 3%                 | 3             |                |                  |
| TBD                  | 0                 | 0%                 | 0             |                |                  |
| Total Small Business | 46                | 47%                |               | 46             | 58%              |
| Sole Source 8(A)     | 19                | 19%                |               | 19             | 24%              |
| Competitive 8(A)     | 13                | 13%                |               | 13             | 16%              |
| HUBZone              | 1                 | 1%                 |               | 1              | 1%               |
| Total                | 98                | 100%               | 19            | 79             |                  |
|                      |                   |                    | 19%           | 81%            |                  |

**Note: The Office of Inspector General Forecast Data is not included.**