

**AMENDMENT TO
PROGRAMMATIC AGREEMENT
AMONG
ALASKA TRIBES, ALASKA ENTITLEMENT COMMUNITIES, THE ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT,
ALASKA HOUSING FINANCE CORPORATION, THE U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT, AND THE ALASKA STATE HISTORIC PRESERVATION
OFFICE
FOR
THE ADMINISTRATION OF CERTAIN HUD-FUNDED ACTIVITIES**

WHEREAS: The agreement, executed on April 15, 2016, will expire on December 31, 2020.

WHEREAS: The signatories have found the agreement to be very useful, efficient and beneficial for all parties in determining actions necessary to fulfilling historic preservation responsibilities when completing environmental review requirements under 24 CFR part 50 and 58. The signatories mutually desire to amend the agreement to extend the duration for an additional five years.

WHEREAS: The U.S. Department of Housing and Urban Development will send a copy of this executed amendment to the Advisory Council on Historic Preservation (ACHP).

WHEREAS: The ACHP declined to sign onto the Agreement in 2016 and does not have a Signatory role in this Agreement;

WHEREAS: The U.S. Department of Housing and Urban Development consulted with Alaska Tribes, Alaska Entitlement Communities, the Alaska Department of Community and Economic Development, the Alaska Housing Finance Corporation, and other consulting parties about the proposed amendment;

NOW, THEREFORE, in accordance with Stipulation VI. Amendment, of the Agreement the Alaska State Historic Preservation Officer (SHPO); Offices of Public Housing, Multi-Family Housing, Community Planning and Development, Native American Programs, of the U.S. Department of Housing and Urban Development; Offices of Alaska Housing Finance Corporation, Department of Commerce and Community and Economic Development, of the State of Alaska; and the Municipality of Anchorage, agree to amend the Agreement as follows:

1. Amend Stipulation IX. Duration, so it reads as follows:

Following signature of the SHPO and filing the Amendment with the ACHP, the PA Amendment will be binding on a party and shall be in force until December 31, 2025.

2. All other Stipulations of the Agreement remain unchanged.
3. This Amendment may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

**AMENDMENT TO
PROGRAMMATIC AGREEMENT
AMONG
ALASKA TRIBES, ALASKA ENTITLEMENT COMMUNITIES, THE ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT,
ALASKA HOUSING FINANCE CORPORATION, THE U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT, THE ALASKA STATE HISTORIC PRESERVATION OFFICE
FOR
THE ADMINISTRATION OF CERTAIN HUD-FUNDED ACTIVITIES**

(continued)

Signed:

ALASKA STATE HISTORIC PRESERVATION OFFICER

By _____ Date _____

Printed Name: _____ Title: _____

**AMENDMENT TO
PROGRAMMATIC AGREEMENT
AMONG
ALASKA TRIBES, ALASKA ENTITLEMENT COMMUNITIES, THE ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT,
ALASKA HOUSING FINANCE CORPORATION, THE U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT, THE ALASKA STATE HISTORIC PRESERVATION OFFICE
FOR
THE ADMINISTRATION OF CERTAIN HUD-FUNDED ACTIVITIES**

(continued)

OFFICE OF PUBLIC HOUSING, U.S. DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT

By _____ Date _____

Printed Name: _____ Title: _____

**AMENDMENT TO
PROGRAMMATIC AGREEMENT
AMONG
ALASKA TRIBES, ALASKA ENTITLEMENT COMMUNITIES, THE ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT,
ALASKA HOUSING FINANCE CORPORATION, THE U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT, THE ALASKA STATE HISTORIC PRESERVATION OFFICE
FOR
THE ADMINISTRATION OF CERTAIN HUD-FUNDED ACTIVITIES**

(continued)

OFFICE OF MULTI-FAMILY HOUSING, U.S. DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT

By _____ Date _____

Printed Name: _____ Title: _____

**AMENDMENT TO
PROGRAMMATIC AGREEMENT
AMONG
ALASKA TRIBES, ALASKA ENTITLEMENT COMMUNITIES, THE ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT,
ALASKA HOUSING FINANCE CORPORATION, THE U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT, THE ALASKA STATE HISTORIC PRESERVATION OFFICE
FOR
THE ADMINISTRATION OF CERTAIN HUD-FUNDED ACTIVITIES**

(continued)

OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT, U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT

By _____ Date _____

Printed Name: _____ Title: _____

**AMENDMENT TO
PROGRAMMATIC AGREEMENT
AMONG
ALASKA TRIBES, ALASKA ENTITLEMENT COMMUNITIES, THE ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT,
ALASKA HOUSING FINANCE CORPORATION, THE U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT, THE ALASKA STATE HISTORIC PRESERVATION OFFICE
FOR
THE ADMINISTRATION OF CERTAIN HUD-FUNDED ACTIVITIES**

(continued)

OFFICE OF NATIVE AMERICAN PROGRAMS, U.S. DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT

By _____ Date _____

Printed Name: _____ Title: _____

**AMENDMENT TO
PROGRAMMATIC AGREEMENT
AMONG
ALASKA TRIBES, ALASKA ENTITLEMENT COMMUNITIES, THE ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT,
ALASKA HOUSING FINANCE CORPORATION, THE U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT, THE ALASKA STATE HISTORIC PRESERVATION OFFICE
FOR
THE ADMINISTRATION OF CERTAIN HUD-FUNDED ACTIVITIES**

(continued)

STATE OF ALASKA DESIGNEE, ALASKA HOUSING FINANCE CORPORATION

By _____ Date _____

Printed Name: _____ Title: _____

**AMENDMENT TO
PROGRAMMATIC AGREEMENT
AMONG
ALASKA TRIBES, ALASKA ENTITLEMENT COMMUNITIES, THE ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT,
ALASKA HOUSING FINANCE CORPORATION, THE U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT, THE ALASKA STATE HISTORIC PRESERVATION OFFICE
FOR
THE ADMINISTRATION OF CERTAIN HUD-FUNDED ACTIVITIES**

(continued)

STATE OF ALASKA DESIGNEE, DEPARTMENT OF COMMERCE COMMUNITY AND
ECONOMIC DEVELOPMENT

By _____ Date _____

Printed Name: _____ Title: _____

**AMENDMENT TO
PROGRAMMATIC AGREEMENT
AMONG
ALASKA TRIBES, ALASKA ENTITLEMENT COMMUNITIES, THE ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT,
ALASKA HOUSING FINANCE CORPORATION, THE U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT, THE ALASKA STATE HISTORIC PRESERVATION OFFICE
FOR
THE ADMINISTRATION OF CERTAIN HUD-FUNDED ACTIVITIES**

(continued)

ENTITLEMENT COMMUNITY, MUNICIPALITY OF ANCHORAGE

By _____ Date _____

Printed Name: _____ Title: _____