#  HANDBOOK 6509.2 REV-7 CHG 6

#  U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

 Office of Community Planning and Development

###  Departmental Staff

###  and Program Participants

**July/2024**  **COMMUNITY PLANNING**

##  AND DEVELOPMENT

##  MONITORING HANDBOOK

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**