



## U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

### INNOVATIVE HOUSING SHOWCASE 2019 EXHIBITOR APPLICATION

Thank you for your interest. Please complete the application below and submit to [HousingShowcase@hud.gov](mailto:HousingShowcase@hud.gov). Upon receipt of the application, our team will reach out to you to discuss your specific prototype and address any specific needs you may have.

#### COMPANY:

Company Name:  
Company Size:  
Company Headquarters Address:

#### CONTACT:

Company Contact Name:  
Company Contact Phone Number:  
Email Address:

#### COMPANY DETAILS:

Production Footprint:  
Describe your building technology.  
How large is your prototype house?  
Does the performance of the prototype home address a theme such as energy efficiency, resilience, affordability, construction speed, etc?  
How long have you been in business?  
Are you currently producing homes for sale?  
With your current production capacity, how many units can be constructed in a month?  
Do you have a government contract? If so, which agency and for what?

#### PROTOTYPE HOME DETAILS:

What are the dimensions of your prototype house?  
How much does the prototype house weigh?  
How many people can tour your prototype house at once?  
Is your prototype house built to a building code? If so, which one?  
Please attach photos if available.

#### LOGISTICS:

Where will you be transporting your prototype house from?  
How will you be transporting?  
How long will you need to set up?  
What equipment will be necessary to set up (crane, forklift, etc)?  
Are there any unique lifting or rigging requirements?  
How long will you need to break down?  
Do you have your own generator/how typically power your prototype house?  
How much power (kilowatts) will your prototype house require?  
Will you have to produce anything new for this showcase? If so, how long will that take?

#### STAFFING:

Will your CEO or other company executives be available for interviews?  
Who all will be on-site to display and staff your prototype?

ADDITIONAL QUESTIONS/COMMENTS