

**DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT**

[Docket No. FR-6141-N-05]

**Notice of a Federal Advisory  
Committee Meeting; Manufactured  
Housing Consensus Committee:  
Regulatory Enforcement  
Subcommittee**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of a Federal Advisory Committee Meeting: Manufactured Housing Consensus Committee (MHCC).

**SUMMARY:** This notice sets forth the schedule and proposed agenda for two teleconference meetings of the MHCC Regulatory Enforcement Subcommittee. The meetings are open to the public. The agenda for each meeting provides an opportunity for citizens to comment on the business before the MHCC.

**DATES:** The meetings will be held on August 6, 2019, 10:00 a.m. to 4:00 p.m. Eastern Daylight Time (EDT) and August 14, 2019, 10:00 a.m. to 4:00 p.m. Eastern Daylight Time (EDT). The teleconference number for each teleconference is U.S. toll-free: 866-628-5137 and Participant Code: 4325435. To access the webinar, use the following link: <https://zoom.us/j/726442049>.

**FOR FURTHER INFORMATION CONTACT:**

Teresa B. Payne, Acting Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street SW, Room 9166, Washington, DC 20410, telephone 202-708-6423 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2) through implementing regulations at 41 CFR 102-3.150. The MHCC was established by the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), as amended by the Manufactured Housing Improvement Act of 2000, (Pub. L. 106-569). According to 42 U.S.C. 5403, as amended, the purposes of the MHCC are to:

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety

standards in accordance with this subsection;

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including regulations specifying the permissible scope and conduct of monitoring in accordance with subsection (b);

- Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation.

The MHCC is deemed an advisory committee not composed of Federal employees.

*Public Comment:* Citizens wishing to make comments on the business of the MHCC must register by contacting Home Innovation Research Labs; Attention: Kevin Kauffman, 400 Prince Georges Blvd., Upper Marlboro, MD 20774, or email to [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com) or call 1-888-602-4663. With advance registration, members of the public will have an opportunity to provide oral or written comments relative to agenda topics for the Subcommittee's consideration. For the August 6, 2019 teleconference, the written comments must be provided no later than August 2, 2019 and for the August 14, 2019 teleconference, the written comments must be provided by August 12, 2019 to [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com). Please note, written statements submitted will not be read during the meeting but will be provided to the Subcommittee members prior to the meeting.

The MHCC will also provide an opportunity for oral public comments on specific matters before the Regulatory Enforcement Subcommittee. The total amount of time for oral comments will be 15 minutes with each commenter limited to two minutes to ensure pertinent Subcommittee business is completed. The Subcommittee will not respond to individual written or oral statements; however, it will take all public comments into account in its deliberations. The MHCC strives to accommodate citizen comments to the extent possible within the time constraints of the meeting agenda.

**Tentative Agenda**

*Tuesday, August 6, 2019—10 a.m. to 4 p.m. ET*

- I. Call to Order and Roll Call
- II. Opening Remarks—Subcommittee Chair & Designated Federal Officer (DFO)
- III. Approval of minutes from April 2, 2019 Regulatory Enforcement Subcommittee meeting

IV. Public Comment Period—15 minutes

V. Assigned Deregulation Comments and Proposed Change Review Deregulation Comment Categories:

- Carports—DRC 16, DRC 126
- Alternative Construction Requirements—DRC 63, DRC 80, DRC 81, DRC 123, DRC 124, DRC 127, DRC 128, DRC 129
- Consumer Complaint Handling and Remedial Actions—DRC 26, DRC 27, DRC 139, DRC 140, DRC 141, DRC 142, DRC 143, DRC 144, DRC 145, DRC 146, DRC 147, DRC 148, DRC 149
- Dispute Resolution—DRC 6, DRC 249, DRC 250, DRC 251, DRC 252, DRC 253
- HUD Regulation—DRC 1, DRC 184, DRC 185, DRC 186, DRC 187, DRC 188, DRC 189, DRC 190, DRC 191, DRC 192, DRC 193, DRC 194, DRC 195, DRC 196, DRC 197
- On-Site Completion—DRC 2, DRC 4, DRC 17, DRC 18, DRC 28, DRC 86, DRC 87, DRC 88, DRC 89, DRC 90, DRC 91, DRC 92, DRC 97, DRC 98, DRC 100, DRC 101, DRC 108, DRC 109, DRC 110, DRC 111, DRC 112, DRC 113, DRC 114, DRC 115, DRC 116, DRC 117, DRC 118
- Preemption—DRC 130, DRC 131, DRC 132, DRC 133, DRC 134, DRC 135, DRC 136, DRC 137, DRC 138
- RV Rule—DRC 219, DRC 220, DRC 221, DRC 222, DRC 223, DRC 224, DRC 225, DRC 226, DRC 227, DRC 228

Proposed Changes Log:

- LOG 163, LOG 182, LOG 192, LOG 194, LOG 195, LOG 198

VI. Lunch from 12 p.m. to 1 p.m.

VII. Assigned Deregulation Comments and Proposed Change Review Continued

VIII. Public Comment Period—15 minutes

IX. Wrap Up—DFO & AO

X. Adjourn

*Wednesday, August 14, 2019—10 a.m. to 4 p.m. ET*

I. Call to Order and Roll Call

II. Opening Remarks—Subcommittee Chair & Designated Federal Officer (DFO)

III. Public Comment Period—15 minutes

IV. Assigned Deregulation Comments and Proposed Change Review Continued

V. Lunch from 12 p.m. to 1 p.m.

VI. Assigned Deregulation Comments and Proposed Change Review Continued

VII. Public Comment Period—15 minutes

VIII. Wrap Up—DFO & AO

IX. Adjourn

Dated: June 17, 2019.

**John L. Garvin,**

*General Deputy Assistant Secretary, Office of Housing.*

[FR Doc. 2019-13366 Filed 6-21-19; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

[GX19BD009AV0100; OMB Control Number 1028-NEW]

#### Agency Information Collection Activities; Cooperative Research Units (CRU)

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the U.S. Geological Survey (USGS) are proposing a new information collection.

**DATES:** Interested persons are invited to submit comments on or before August 23, 2019.

**ADDRESSES:** Send your comments on the information collection request (ICR) by mail to the U.S. Geological Survey, Information Collections Clearance Officer, 12201 Sunrise Valley Drive, MS 159, Reston, VA 20192; or by email to [gs-info\\_collections@usgs.gov](mailto:gs-info_collections@usgs.gov). Please reference OMB Control Number 1028-NEW in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Melissa Thode, by email at [mthode@usgs.gov](mailto:mthode@usgs.gov), or by telephone at (703) 648-4265.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995, we provide the general public and other Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

We are soliciting comments on the proposed ICR that is described below. We are especially interested in public comment addressing the following issues: (1) Is the collection necessary to the proper functions of the USGS; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how

might the USGS enhance the quality, utility, and clarity of the information to be collected; and (5) how might the USGS minimize the burden of this collection on the respondents, including through the use of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** CRU Cooperating Universities submit applications for research work orders via [Grants.gov](http://Grants.gov). The Statutory Authority used is the Cooperative Research and Training Units Act (16 U.S.C. 753a-753b), Public Law 86-686, Sec. 1, Sept. 2, 1960, 74 Stat. 733, as amended by the Fish and Wildlife Improvement Act of 1978 (16 U.S.C. 742a) Public Law 95-616, Sec. 2, Nov. 8, 1978, 92 Stat. 3110. Applications consist of project proposals, budgets and SF-424 forms. Information submitted includes project titles, schedules, scope of work, contact information (names, emails, addresses, position titles, telephone), and detailed budget breakdowns (salaries includes names, positions, rate of compensation) per Office of Acquisition requirements.

Title of Collection: Cooperative Research Units

OMB Control Number: 1028-New.

Form Number: NA.

Type of Review: New.

Respondents/Affected Public: CRU Cooperating Universities.

Total Estimated Number of Annual Respondents: 40.

Total Estimated Number of Annual Responses: 190.

Estimated Completion Time per Response: 40 hours.

Total Estimated Number of Annual Burden Hours: 7,600 hours.

Respondent's Obligation: Required to submit progress reports to retain benefit.

Frequency of Collection: Varies with research work order but at a minimum is responsible for initial application, progress report and final report.

Total Estimated Annual Non-hour Burden Cost: None.

An agency may not conduct or sponsor and a person is not required to

respond to a collection of information unless it displays a currently valid OMB control number.

The authorities for this action are the Paperwork Reduction Act of 1995 (44 U.S.C. 3501, *et seq.*).

**John Thompson,**

*Deputy Chief, CRU.*

[FR Doc. 2019-13296 Filed 6-21-19; 8:45 am]

**BILLING CODE 4338-11-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAC09000/L16100000.DU0000/18XL1109AF/LXSSB0060000; (MO#4500132920)]

#### Notice of Intent To Prepare a Resource Management Plan Amendment for the Cotoni-Coast Dairies Unit of the California Coastal National Monument, and To Prepare an Associated Environmental Assessment, Santa Cruz County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, as amended (NEPA), and the Federal Land Policy and Management Act of 1976, as amended, the Bureau of Land Management (BLM), Central Coast Field Office, Marina, California, intends to prepare a Resource Management Plan (RMP) amendment with an associated Environmental Assessment (EA) for the California Coastal National Monument RMP. This RMP amendment will provide management direction for the Cotoni-Coast Dairies Unit of the California Coastal National Monument. In particular, management direction is needed to provide opportunities for public access and recreation on the public lands. This notice announces the beginning of the scoping process to solicit public comments and help identify issues and planning criteria.

**DATES:** Comments on issues may be submitted in writing until July 24, 2019, or 15 days after the last public meeting, whichever is later. The date(s) and location(s) of any scoping meetings will be announced at least 15 days in advance via the BLM California website at <https://go.usa.gov/xEJAw>. In order to be included in the analysis, the BLM must receive all comments prior to the close of the 30-day scoping period, or 15 days after the last public meeting, whichever is later. The BLM will provide additional opportunities for public participation as appropriate.