

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4567-DR; Docket ID FEMA-2020-0001]

#### New York; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of New York (FEMA-4567-DR), dated October 2, 2020, and related determinations.

**DATES:** This change occurred on October 2, 2020.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Lai Sun Yee, of FEMA is appointed to act as the Federal Coordinating Officer for this disaster.

This action terminates the appointment of Seamus K. Leary as Federal Coordinating Officer for this disaster.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Pete Gaynor,**

*Administrator, Federal Emergency Management Agency.*

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**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6237-N-01]

### Notice of a Federal Advisory Committee Meeting—Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of Federal Advisory Committee Meetings: Manufactured Housing Consensus Committee (MHCC).

**SUMMARY:** This notice sets forth the schedule and proposed agendas for two teleconference meetings of the MHCC: Structure and Design Subcommittee, and Regulatory Enforcement Subcommittee. The meetings are open to the public. The agenda for each meeting provides an opportunity for citizens to comment on the business before the MHCC Subcommittees.

**DATES:**

- The Structure and Design Subcommittee meeting will be held on November 12, 2020, 10:00 a.m. to 4:00 p.m. Eastern Standard Time (EST).
- The Regulatory Enforcement Subcommittee meeting will be held on November 19, 2020, 10:00 a.m. to 4:00 p.m. Eastern Standard Time (EST).

The teleconference number for all teleconferences is: 301-715-8592 or 646-558-8656 and the Meeting ID is: 96243433408. To access the webinar, use the following link: <https://zoom.us/j/96243433408>.

**FOR FURTHER INFORMATION CONTACT:**

Teresa B. Payne, Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street SW, Room 9166, Washington, DC 20410, telephone 202-402-2698 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the Federal Relay Service at 800-877-8339 (this is a toll-free number).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings are provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2) through implementing regulations at 41 CFR 102-3.150. The MHCC was established by the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), as amended by the Manufactured Housing Improvement Act of 2000, (Pub. L. 106-569, Sec. 601, *et seq.*). According to 42 U.S.C. 5403, as amended, the purposes of the MHCC are to:

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety standards in accordance with this subsection;

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including regulations specifying the permissible scope and conduct of monitoring in accordance with subsection (b); and
- Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation.

The MHCC is deemed an advisory committee not composed of Federal employees.

*Public Comment:* Citizens wishing to make comments on the business of the MHCC must register in advance by contacting the Administering Organization (AO), Home Innovation Research Labs; Attention: Kevin Kauffman, 400 Prince Georges Blvd., Upper Marlboro, MD 20774, or email to [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com), or call 888-602-4663. With advance registration, members of the public will have an opportunity to provide written comments relative to agenda topics for the Subcommittee's consideration. All written comments must be provided to [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com).

- For the November 12, 2020 Structure and Design Subcommittee teleconference, the written comments must be provided no later than November 4, 2020.

- For the November 19, 2020 Regulatory Enforcement Subcommittee teleconference, the written comments must be provided no later than November 11, 2020.

Please note, written comments submitted will not be read during the meeting but will be provided to the Subcommittee members prior to the meeting. The MHCC will also provide an opportunity for oral public comments on specific matters before the Subcommittees at each meeting. The total amount of time for oral comments will be 30 minutes, in two 15-minute periods, with each commenter limited to two minutes to ensure pertinent Subcommittee business is completed and all public comments can be expressed. The Subcommittee will not respond to individual written or oral statements; however, it will take all public comments into account in its deliberations. The MHCC strives to accommodate citizen comments to the extent possible within the time constraints of the meeting agenda.

**Tentative Agenda for Structure and Design Subcommittee Teleconference**

Thursday, November 12, 2020—10 a.m. to 4 p.m. EDT

- I. Call to Order—Subcommittee Chair & Designated Federal Officer (DFO) Roll Call—AO
- II. Opening Remarks—Subcommittee Chair & DFO
- III. Approval of Minutes From October 30, 2019 Structure and Design Subcommittee Meeting Occurring as Part of the MHCC Annual Meeting
- IV. Public Comment Period—15 Minutes
- V. Assigned Proposed Change Review Proposed Changes Log:
  - LOG 207, LOG 208, LOG 210, LOG 213, LOG 215, LOG 217, LOG 220, LOG 221, LOG 224
- VI. Lunch From 12:30 p.m. to 1:30 p.m.
- VII. Assigned Proposed Change Review Continued
- VIII. Public Comment Period—15 Minutes
- IX. Wrap Up—DFO & AO
- X. Adjourn

**Tentative Agenda for Regulatory Enforcement Subcommittee Teleconference**

Thursday, November 19, 2020—10 a.m. to 4 p.m. EDT

- I. Call to Order—Subcommittee Chair & Designated Federal Officer (DFO) Roll Call—AO
- II. Opening Remarks—Subcommittee Chair & DFO
- III. Approval of Minutes From January 14, 2020 Regulatory Enforcement Subcommittee Meeting
- IV. Public Comment Period—15 Minutes
- V. Assigned Proposed Change Review Proposed Changes Log:
  - LOG 209, LOG 214, LOG 218
- VI. Lunch From 12:30 p.m. to 1:30 p.m.
- VII. Assigned Proposed Change Review Continued
- VIII. Public Comment Period—15 Minutes
- IX. Wrap Up—DFO & AO
- X. Adjourn

**Dana T. Wade,**

Assistant Secretary for Housing, Federal Housing Commissioner.

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**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R1-ES-2020-N127;  
FXES11140100000-201-FF01E00000]

**Proposed Habitat Conservation Plan and Draft Environmental Assessment for the Tumwater East Distribution Center and Tumwater West Conservation Site, Thurston County, Washington**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, received an application from Puget Western, Incorporated, for an incidental take permit pursuant to the Endangered Species Act. The application includes a habitat conservation plan (HCP), which describes the actions the applicant will take to minimize and mitigate the impacts of the taking of the threatened Olympia subspecies of the Mazama pocket gopher that may occur incidental to the otherwise lawful commercial development of applicant-owned land in the City of Tumwater, Thurston County, Washington. We also announce the availability of a draft environmental assessment addressing the HCP and proposed permit. We invite comments from all interested parties.

**DATES:** To ensure consideration, please submit written comments by November 25, 2020.

**ADDRESSES:** To request further information or submit written comments, please use one of the following methods, and note that your information request or comments are in reference to “Tumwater Distribution Center HCP”:

- *Internet:* You may view or download copies of the HCP and draft EA and obtain additional information at <http://www.fws.gov/wafwo/>.

- *Email:* [wfwocomments@fws.gov](mailto:wfwocomments@fws.gov). Include “Tumwater Distribution Center HCP” in the subject line of the message.

- *U.S. Mail:* Public Comments Processing, Attn: FWS-R1-ES-2020-N127; U.S. Fish and Wildlife Service; Washington Fish and Wildlife Office, 510 Desmond Drive SE, Suite 102, Lacey, WA 98503.

**FOR FURTHER INFORMATION CONTACT:** Tim Romanski, Conservation Planning and Hydropower Branch Manager, Washington Fish and Wildlife Office (see **ADDRESSES**); telephone: 360-753-5823. If you use a telecommunications device for the deaf, please call the Federal Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service (Service), received an application from Puget Western, Incorporated, including its wholly owned subsidiaries Tumwater West Conservation Site LLC, Tumwater East I-5 Distribution Center LLC, and Tumwater East I-5 Commercial LLC (applicant) for an incidental take permit (ITP) pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The applicant requests an ITP that would authorize “take” of the threatened Olympia subspecies of the Mazama pocket gopher (*Thomomys mazama pugetensis*; hereafter referred to as the Olympia pocket gopher) incidental to otherwise lawful commercial warehouse construction and associated infrastructure improvements for stormwater and transportation safety in Thurston County, Washington. The application includes a habitat conservation plan (HCP), which describes the actions the applicant will take to minimize and mitigate the impacts of the taking on the covered species. The Service also announces the availability of a draft environmental assessment (EA) addressing the HCP and proposed ITP. As the EA was developed prior to the Council on Environmental Quality’s issuance of updated regulations implementing NEPA which went into effect on September 14, 2020 (40 CFR 1506.13), the EA was completed under the previous regulations in the interest of time and efficiency. We invite comments from all interested parties regarding the ITP application, including the HCP and draft EA.

**Background**

Section 9 of the ESA prohibits “take” of fish and wildlife species listed as endangered or threatened. Under the ESA, the term “take” means to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct (16 U.S.C. 1532(19)). The term “harm,” as defined in our regulations, includes significant habitat modification or degradation that results in death or injury to listed species by significantly impairing essential behavioral patterns, including breeding, feeding, or sheltering (50 CFR 17.3). The term “harass” is defined in our regulations as to carry out actions that create the likelihood of injury to listed species to such an extent as to significantly disrupt normal behavioral patterns, which include, but are not limited to, breeding, feeding, or sheltering (50 CFR 17.3).

Section 10(a)(1)(B) of the ESA contains provisions that authorize the