

(2) *Title of the Form/Collection:* Application for Significant Public Benefit Entrepreneur Parole and Instructions for Biographic Information for Entrepreneur Parole Dependents.

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* Form I-941; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. Entrepreneurs can use this form to make an initial request for parole based upon significant public benefit; make a subsequent request for parole for an additional period; or file an amended application to notify USCIS of a material change.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* The estimated total number of respondents for the information collection I-941 is 2,940 and the estimated hour burden per response is 4.7 hours. The estimated total number of respondents for the biometric processing is 2,940 and the estimated hour burden per response is 1.17 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total estimated annual hour burden associated with this collection is 17,258 hours.

(7) *An estimate of the total public burden (in cost) associated with the collection:* The estimated total annual cost burden associated with this collection of information is \$1,440,600.

Dated: October 25, 2021.

**Samantha L. Deshombres,**

Chief, Regulatory Coordination Division, Office of Policy and Strategy, U.S. Citizenship and Immigration Services, Department of Homeland Security.

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BILLING CODE 9111-97-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6270-N-03]

### Notice of a Federal Advisory Committee Meeting: Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of Federal Advisory Committee meeting: Manufactured Housing Consensus Committee.

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a

Manufactured Housing Consensus Committee teleconference meeting. The meeting is open to the public. The agenda for the meeting provides an opportunity for citizens to comment on the business before the MHCC.

**DATES:** Friday, November 19, 2021, 10:00 a.m. to 4:00 p.m. Eastern Standard Time (EST). The teleconference number is: 301-715-8592 or 646-558-8656 and the Meeting ID is: 81468510702. To access the webinar, use the following link: <https://us06web.zoom.us/j/81468510702>.

**FOR FURTHER INFORMATION CONTACT:**

Teresa B. Payne, Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street SW, Room 9166, Washington, DC 20410, telephone 202-402-2698 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the Federal Relay Service at 800-877-8339 (this is a toll-free number).

**SUPPLEMENTARY INFORMATION:** Notice of the meeting is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. app. 10(a)(2) through implementing regulations at 41 CFR 102-3.150. The MHCC was established by the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), as amended by the Manufactured Housing Improvement Act of 2000, (Pub. L. 106-569, sec. 601, *et seq.*). According to 42 U.S.C. 5403, as amended, the MHCC's purposes are to:

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety standards in accordance with this subsection;
- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including regulations specifying the permissible scope and conduct of monitoring in accordance with subsection (b); and
- Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation.

The MHCC is deemed an advisory committee not composed of Federal employees.

*Public Comment:* Citizens wishing to make comments on the MHCC's business must register in advance by contacting the Administering Organization (AO), Home Innovation Research Labs; Attention: Kevin Kauffman, 400 Prince Georges Blvd.,

Upper Marlboro, MD 20774; by emailing [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com); or calling 888-602-4663. With advance registration, members of the public will have an opportunity to provide written comments relative to agenda topics for the Committee's consideration. All written comments must be provided to [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com) no later than November 12, 2021.

Please note that written comments submitted will not be read during the meeting, but will be provided to the MHCC members prior to the meeting. The MHCC will also provide an opportunity for oral public comments on specific matters before the MHCC at each meeting. The total amount of time for oral comments will be 30 minutes, in two 15-minute periods, with each commenter limited to two minutes to ensure pertinent MHCC business is completed and all public comments can be expressed. The MHCC will not respond to individual written or oral statements; however, it will take all public comments into account in its deliberations. The MHCC strives to accommodate citizen comments to the extent possible within the meeting agenda's time constraints.

### Tentative Agenda for MHCC Teleconference

Friday, November 19, 2021—10 a.m. to 4 p.m. ET

- I. Call to Order and Roll Call
- II. Opening Remarks—MHCC Chair & Designated Federal Officer (DFO)
- III. Approval of draft minutes from September 23, 2021, October 8, 2021, and October 21, 2021, MHCC teleconference meetings
- IV. Public Comment Period—15 minutes
- V. Discussion of Department of Energy's Notice of Data Availability related to the Supplemental Notice of Proposed Rulemaking and Request for Comment—Energy Conservation Standards for Manufactured Housing and Prepare Comments for HUD's consideration
- VI. Lunch from 12:30 p.m. to 1:30 p.m.
- VII. Continued Discussion of Supplemental Notice of Proposed Rulemaking and Request for Comments—Energy Conservation Standards for Manufactured Housing and Prepare Comments for HUD's consideration
- VIII. Public Comment Period—15 minutes
- IX. Wrap Up—DFO & AO

X. Adjourn

**Janet Golrick,**

*Acting, Chief of Staff, Office of Housing—  
Federal Housing Administration.*

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**BILLING CODE 4210–67–P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS–HQ–FAC–2021–N192;  
FXFR1336090000–FF09F14000–201]**

**Aquatic Nuisance Species Task Force Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of teleconference/web meeting.

**SUMMARY:** The U.S. Fish and Wildlife Service gives notice of a teleconference/web meeting of the Aquatic Nuisance Species (ANS) Task Force, in accordance with the Federal Advisory Committee Act.

**DATES:**

*Teleconference/Web Meeting:* The ANS Task Force will meet Tuesday, Wednesday, and Thursday, November 16–18, 2021, from 12 p.m. to 4 p.m. each day (Eastern Time).

*Registration:* Registration is required. The deadline for registration is November 12, 2021.

*Accessibility:* The deadline for accessibility accommodation requests is November 12, 2021. Please see *Accessibility Information*, below.

**ADDRESSES:** The meeting will be held via teleconference and broadcast over the internet. To register and receive the web address and telephone number for participation, contact the Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) or visit the ANS Task Force website at <https://anstaskforce.gov>.

**FOR FURTHER INFORMATION CONTACT:** Susan Pasko, Executive Secretary, ANS Task Force, by telephone at (703) 358–2466, or by email at [Susan\\_Pasko@fws.gov](mailto:Susan_Pasko@fws.gov). If you use a telecommunications device for the deaf (TDD), please call the Federal Relay Service at (800) 877–8339.

**SUPPLEMENTARY INFORMATION:** The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990, and is composed of Federal and ex-officio members. The ANS Task Force's purpose is to develop and implement a program for U.S. waters to prevent introduction and dispersal of aquatic invasive species; to monitor, control,

and study such species; and to disseminate related information.

The meeting agenda will include: ANS Task Force subcommittee reports and ANS Task Force discussion on priority outputs to advance the goals identified in the ANS Task Force Strategic Plan for 2020–2025; presentation by the U.S. Geological Survey on new species occurrences in the United States; updates from ANS Task Force member agencies and interagency invasive species organizations; recommendations by the ANS Task Force regional panels; and public comment. The final agenda and other related meeting information will be posted on the ANS Task Force website, <https://anstaskforce.gov>.

**Public Input**

If you wish to listen to the webinar by telephone, listen and view through the internet, provide oral public comment, or provide a written comment for the ANS Task Force to consider, contact the ANS Task Force Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) no later than Friday, November 12, 2021.

Depending on the number of people who want to comment and the time available, the amount of time for individual oral comments may be limited. Interested parties should contact the ANS Task Force Executive Secretary, in writing (see **FOR FURTHER INFORMATION CONTACT**), for placement on the public speaker list for this teleconference. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Executive Secretary up to 30 days following the meeting. Requests to address the ANS Task Force during the teleconference will be accommodated in the order the requests are received.

**Accessibility Information**

Requests for sign language interpretation services, closed captioning, or other accessibility accommodations should be directed to the ANS Task Force Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) by close of business Friday, November 12, 2021.

**Public Disclosure**

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time.

While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Authority:* U.S.C. appendix 2.

**David W. Hoskins,**

*Co-Chair, Aquatic Nuisance Species Task Force.*

[FR Doc. 2021–23637 Filed 10–28–21; 8:45 am]

**BILLING CODE 4333–15–P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS–R3–ES–2021–N199;  
FXES1113030000–201–FF03E00000]**

**Endangered and Threatened Species; Receipt of Recovery Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have received applications for permits to conduct activities intended to enhance the propagation or survival of endangered or threatened species under the Endangered Species Act. We invite the public and local, State, Tribal, and Federal agencies to comment on these applications. Before issuing any of the requested permits, we will take into consideration any information that we receive during the public comment period.

**DATES:** We must receive your written comments on or before November 29, 2021.

**ADDRESSES: Document availability and comment submission:** Submit requests for copies of the applications and related documents, as well as any comments, by one of the following methods. All requests and comments should specify the applicant name(s) and application number(s) (e.g., TEXXXXXX; see table in **SUPPLEMENTARY INFORMATION**):

- *Email:* [permitsR3ES@fws.gov](mailto:permitsR3ES@fws.gov). Please refer to the respective application number (e.g., Application No. TEXXXXXX) in the subject line of your email message.

- *U.S. Mail:* Regional Director, Attn: Nathan Rathbun, U.S. Fish and Wildlife Service, Ecological Services, 5600 American Blvd. West, Suite 990, Bloomington, MN 55437–1458.

**FOR FURTHER INFORMATION CONTACT:** Nathan Rathbun, 612–713–5343 (phone); [permitsR3ES@fws.gov](mailto:permitsR3ES@fws.gov) (email).