### **HOME-ARP** Allocation Plan Template

### Guidance

- To receive its HOME-ARP allocation, a PJ must:
  - Engage in consultation with at least the required organizations;
  - Provide for public participation including a 15-day public comment period and one public hearing, at a minimum; and,
  - Develop a plan that meets the requirements in the HOME-ARP Notice.
- To submit: a PJ must upload a Microsoft Word or PDF version of the plan in IDIS as an attachment next to the "HOME-ARP allocation plan" option on either the AD-26 screen (for PJs whose FY 2021 annual action plan is a Year 2-5 annual action plan) or the AD-25 screen (for PJs whose FY 2021 annual action plan is a Year 1 annual action plan that is part of the 2021 consolidated plan).
- PJs must also submit an SF-424, SF-424B, and SF-424D, and the following certifications as an attachment on either the AD-26 or AD-25 screen, as applicable:
  - Affirmatively Further Fair Housing;
  - Uniform Relocation Assistance and Real Property Acquisition Policies Act and Anti-displacement and Relocation Assistance Plan;
  - Anti-Lobbying;
  - Authority of Jurisdiction;
  - Section 3; and,
  - HOME-ARP specific certification.

### **Participating Jurisdiction:** Santa Barbara County

### Date: 6/21/2022

### Consultation

Before developing its plan, a PJ must consult with the CoC(s) serving the jurisdiction's geographic area, homeless and domestic violence service providers, veterans' groups, public housing agencies (PHAs), public agencies that address the needs of the qualifying populations, and public or private organizations that address fair housing, civil rights, and the needs of persons with disabilities, at a minimum. State PJs are not required to consult with every PHA or CoC within the state's boundaries; however, local PJs must consult with all PHAs (including statewide or regional PHAs) and CoCs serving the jurisdiction.

### Summarize the consultation process:

Schedule of meetings:

- Santa Maria/Santa Barbara County Continuum of Care Board <u>11/4/21</u>
- County of Santa Barbara Elected Leaders Forum to Address Homelessness <u>11/5/21</u>
- ► Coordinated Entry System Committee Notes 11/10/21

- COVID-19 Task Force <u>11/17/21</u>
- 30-day public notice and comment on draft Plan  $\frac{12}{10}/2022$
- ► Zoom public hearing on draft Plan and FY 2021 Action Plan Amendment <u>1/10/2022</u>
- Santa Barbara County Board of Supervisors approve FY 2021 Action Plan Amendment <u>1/11/2022</u>
- Presentation 6/10/22, Community Conversations/Conversaciones Comunitarias, additional input on revised Santa Barbara County HOME ARP plan
- Consultations have included input from the Legal Aid Foundation of Santa Barbara County (Fair Housing), Santa Maria/Lompoc NAACP and Mixteco/Indigena Community Organizing Project (MICOP), CAUSE (Central Coast Alliance United for a Sustainable Economy) (Civil Rights), and the Independent Living Resource Center (Disabled Rights Advocacy)

### List the organizations consulted, and summarize the feedback received from these entities.

| Agency/Org<br>Consulted                                   | Type of<br>Agency/Org | Method of<br>Consultation   | Feedback                |
|---|-----------------------|---|-------------------------|
| City of Santa<br>Maria                                    | City                  | Santa Maria/Santa<br>Barbara County<br>HOME Consortium<br>meetings        | Support allocation plan |
| City of Goleta  | City                  | Santa Maria/Santa<br>Barbara County<br>HOME Consortium<br>meetings        | Support allocation plan |
| City of Solvang   | City                  | Santa Maria/Santa<br>Barbara County<br>HOME Consortium<br>meetings        | Support allocation plan |
| City of Buellton  | City                  | Santa Maria/Santa<br>Barbara County<br>HOME Consortium<br>meetings        | Support allocation plan |
| City of Lompoc  | City                  | Santa Maria/Santa<br>Barbara County<br>HOME Consortium<br>meetings        | Support allocation plan |
| City of Santa<br>Barbara                                  | City                  | COVID-19 Task<br>Force meeting  | Feedback.               |
| Housing<br>Authority of the<br>County of Santa<br>Barbara | Housing<br>Authority  | Santa Maria/Santa<br>Barbara County<br>Continuum of Care<br>board meeting | Support allocation plan |

| Housing          | Housing   | Santa Maria/Santa | Support allocation plan |
|------------------|-----------|-------------------|-------------------------|
| Authority of the | Authority | Barbara County    |                         |
| City of Santa    |           | Continuum of Care |                         |
| Barbara          |           | board meeting     |                         |

If additional space is needed, insert image of table here:

| Agency/Org Consulted  | Type of Agency/Org   | Method of Consultation   | Feedback  |
|---|--|--|---|
| County District Attorney's Office   | County Department  | Elected Leaders Forun on Homelessness  |   |
| 805 Undocufund  | Advocacy for undocumented workers and families.  | Community Conversations/Conversaciones Comunitarias, Office of Health  | Supports Allocation Plan  |
|   |  | Equity, County Public Health   |   |
| Behavioral Wellness Department  | County Department  | Santa Maria/Santa Barbara County Continuum of Care Board meeting   |   |
| CenCal Health   | Managed Care   | COVID-19 Homelessness Task Force   |   |
| Channel Islands YMCA - Youth and Family Services  | Homeless Youth Nonprofit Service Provider  | COVID-19 Homelessness Task Force   |   |
| Chief Executive Office  | County Department  | Elected Leaders Forun on Homelessness  |   |
| City of Carpinteria   | Municipal Jursidiction   | Elected Leaders Forun on Homelessness  |   |
| City of Goleta  | Municipal Jursidiction   | Elected Leaders Forun on Homelessness  | Support allocation  |
|   |  |  | support anotation   |
| City of Lompoc  | Municipal Jursidiction   | Elected Leaders Forun on Homelessness  |   |
| City of Santa Barbara   | Municipal Jursidiction   | Elected Leaders Forun on Homelessness  |   |
| City of SantaMaria  | Municipal Jursidiction   | Elected Leaders Forun on Homelessness  |   |
| Community Health Care of the Central Coast (CHCCC)  | Low Income Health Care Provider  | Community Conversations/Conversaciones Comunitarias, Office of Health<br>Equity, County Public Health  | Supports Allocation Plan  |
| Cottage Health Care   | Health care provider to low-income residents   | Community Conversations/Conversaciones Comunitarias, Office of Health<br>Equity, County Public Health  |   |
| County Education Office   | Services and Curricula for homeless Youth and<br>Families  | Santa Maria/Santa Barbara County Continuum of Care Board meeting   |   |
| County Public Defender Office   | County Department  | COVID-19 Homelessness Task Force   |   |
| County Public Health  | Health Care provider to low-income, disabled,  | COVID-19 Homelessness Task Force and Community   | Supports Allocation Plan; sees  |
| second count mention  | homeless, veteran, Other Qualified Population  | Conversations/Conversaciones Comunitarias, Office of Health Equity,  | need for PSH for older homeless                                       |
|   | groups   | County Public Health   | population as a need.   |
| County Bublic Hardeb Dana County  |  | Elected Leaders Forun on Homelessness  | population as a need.   |
| County Public Health Department   | County Department  |  |   |
| County Sheriff Department   | County Department  | Elected Leaders Forun on Homelessness  |   |
| County Supervisors  | Elected Official   | Elected Leaders Forun on Homelessness; also District 1 during Community<br>Conversations/Conversaciones Comunitarias, Office of Health Equity,   |   |
|   |  | County Public Health   |   |
| Doctors Without Walls   | Nonprofit Service Provider   | COVID-19 Homelessness Task Force   |   |
| Domestic Violence Solutions   | Nonprofit Service Provider addressing DV, Human<br>Trafficking, Stalking   | Santa Maria/Santa Barbara County Continuum of Care Board meeting   |   |
| Family Service Agency and Santa Maria Valley Youth  | Family and Youth Service Provider  | Community Conversations/Conversaciones Comunitarias, Office of Health  | Support for Allocation Plan.  |
| and Family Center   |  | Equity, County Public Health   |   |
| Fighting Back Santa Maria Valley  | Nonprofit Service Provider   | Santa Maria/Santa Barbara County Continuum of Care Board meeting   |   |
| Good Samaritan Shelter  | Nonprofit Service Provider   | Santa Maria/Santa Barbara County Continuum of Care Board meeting   | TBRA is needed.   |
| Grower's and Shipper's Assoc of SB County   | Agri-business and farm labor   | Community Conversations/Conversaciones Comunitarias, Office of Health  | TORA IS RECOED.   |
| drower's and shipper's Assoc of 30 county   | Agri-business and farm labor   | Equity, County Public Health   |   |
| Haussian Australia, af sha City of Sanas Bachara  | Public Housing Authority   | Elected Leaders Forun on Homelessness  | Support allocation  |
| Housing Authority of the City of Santa Barbara  | - · ·  |  |   |
| Housing Authority of the County of Santa Barbara  | Public Housing Authority   | Santa Maria/Santa Barbara County Continuum of Care Board meeting   | Support allocation  |
| Independent Living Resource Center (ILRC)   | Advocacy and services for persons with Disabilities  | Community Conversations/Conversaciones Comunitarias, Office of Health<br>Equity, County Public Health  |   |
|   |  |  |   |
| Isla Vista Community Services Department  | Community Services Department  | COVID-19 Homelessness Task Force   |   |
| Isla Vista Community Services Department<br>Legal Aid Foundation of Santa Barbara County  | Community Services Department<br>Fair Housing Organization   | COVID-19 Homelessness Task Force<br>Community Conversations/Conversaciones Comunitarias, Office of Health<br>Equity, County Public Health  | Support Allocation Plan   |
| Legal Aid Foundation of Santa Barbara County<br>Mixteco/Indigena Community Organizing Project   | Fair Housing Organization<br>Advocacy/Outreach to Indigenous Mixteco   | Community Conversations/Conversaciones Comunitarias, Office of Health<br>Equity, County Public Health<br>Community Conversations/Conversaciones Comunitarias, Office of Health   |   |
| Legal Aid Foundation of Santa Barbara County<br>Mixteco/Indigena Community Organizing Project<br>(MICOP)  | Fair Housing Organization<br>Advocacy/Outreach to Indigenous Mixteco<br>community  | Community Conversations/Conversaciones Comunitarias, Office of Health<br>Equity, County Public Health<br>Community Conversations/Conversaciones Comunitarias, Office of Health<br>Equity, County Public Health   | Support Allocation Plan   |
| Legal Aid Foundation of Santa Barbara County<br>Mixteco/Indigena Community Organizing Project<br>(MICOP)<br>New Beginnings Counseling Center  | Fair Housing Organization<br>Advocacy/Outreach to Indigenous Mixteco<br>community<br>Nonprofit Service Provider  | Community Conversations/Conversaciones Comunitarias, Office of Health<br>Equity, County Public Health<br>Community Conversations/Conversaciones Comunitarias, Office of Health<br>Equity, County Public Health<br>Santa Maria/Santa Barbara County Continuum of Care Board meeting   |   |
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### **Public Participation**

PJs must provide for and encourage citizen participation in the development of the HOME-ARP allocation plan. Before submission of the plan, PJs must provide residents with reasonable notice and an opportunity to comment on the proposed HOME-ARP allocation plan of **no less than 15 calendar days**. The PJ must follow its adopted requirements for "reasonable notice and an opportunity to comment" for plan amendments in its current citizen participation plan. In addition, PJs must hold **at least one public hearing** during the development of the HOME-ARP allocation plan and prior to submission.

For the purposes of HOME-ARP, PJs are required to make the following information available to the public:

- The amount of HOME-ARP the PJ will receive,
- The range of activities the PJ may undertake.

### Describe the public participation process, including information about and the dates of the public comment period and public hearing(s) held during the development of the plan:

- Public comment period: start date 12/10/2021 end date 1/10/2022
- Public hearing: 1/10/2022

The County convened a wide ranging public participation process, which began in November 2021. Groups involved in the community consultation process included: the Santa Maria/Santa Barbara County Continuum of Care Board (11/4/21); the Santa Barbara County Elected Leaders Forum to Address Homelessness (11/5/21); the Coordinated Entry system Committee (11/10/21) membership; and the COVID-19 Task Force (11/17/21). Representation included local homeless shelters (PATH and Bridgehouse); homeless youth (Fighting Back Santa Maria), Isla Vista Community Services District (which coordinated pallet unit village for homeless encampment situated in community of Isla Vista); representatives of health care agencies serving homeless and at risk populations (Doctor's without Walls Santa Barbara Street Medicine, and CenCal HEALTH); and homeless street outreach (CityNet). On November 2, 2021 the County consulted with local jurisdictions included in the Santa Barbara County HOME Consortium and State Permanent Local Housing Allocation (PLHA) program. Representatives of the cities of Goleta, Buellton, and Santa Maria were in attendance. Details and additional organizations which attended these Public Participation Meetings are attached to this document.

Consistent with the County's Public Participation Plan to accommodate persons whose employment would prevent them from attending during the day, the public was invited to speak at the County Administrative Public Hearing regarding the the County's HOME-ARP Allocation Plan on Monday, January 10, 2022 at 5:00 p.m. Written comments were submitted in advance to County HCD by mail or e-mailed. The public was also invited to address the Board of Supervisors directly on January 11, 2022. The Board considered all public comments and took action on the Allocation Plan at a public meeting on January 11, 2022 prior to submission to HUD. After initial HUD review and feedback received on March 29, 2022 from LA Field Office, plan was revised, recirculated for community feedback. In June 2022, the County conducted additional community consultation and engagement regarding the eligible uses of the HOME-ARP funding, and discussion of Qualifying Populations represented in the Santa Barbara County community. Organizations consulted for this phase of community input included: Legal Aid Foundation of Santa Barbara County, a Fair Housing Advocacy organization; Central Coast Alliance United for a Sustainable Economy (CAUSE) and the Lompoc/Santa Maria NAACP, Civil Rights Organizations; and the Independent Living Resource Center and Tri-counties Regional Center, Disabled Rights Advocacy Organizations.

#### Describe any efforts to broaden public participation:

The County's HUD Consolidated Plan's Citizen Participation Plan, adopted in 2020 details how Community review of, and input on, Federal and State documents prepared by the County can be achieved. The draft HOME ARP Allocation Plan was posted for a 30-day public comment period beginning on 12/10/21, ending on 1/10/22. Notices were published in several local newspapers, such as the Santa Barbara News-Press, Santa Maria Times, and Lompoc Record, with statement in Spanish that individuals needing special accommodations for disabilities (e.g. sign language interpreter, hearing devices) contact the County. A public hearing before the Santa Barbara County Board of Supervisors was held on January 11, 2022. On the County's website and in the published Board of Supervisor's Agenda, it states that the Santa Barbara County Board of Supervisors meetings are transmitted live stream, televised in English and Spanish (SAP channel via Comcast and Cox) on local cable channel 20; meetings are also streamlined online at Online at: <a href="https://www.countyofsb.org/1333/CSBTV-Livestream">https://www.countyofsb.org/1333/CSBTV-Livestream</a>; and on YouTube at: YouTube at: <a href="https://www.youtube.com/user/CSBTV20">https://www.youtube.com/user/CSBTV20</a> (Closed Captioning Available). Community members can attend Board of Supervisor meetings in person in Santa Barbara, California or they can participate via Zoom Webinar by registering with the Clerk of the Board to receive the Zoom link. If community members have questions or are participating in the hearing telephonically or electronically and need a disability-related modification or accommodation or have any issues attempting to access the hearing telephonically or electronically, they may contact the Clerk of the Board's Office for assistance. There were no comments or recommendations received during the January 11, 2022 public hearing. During Plan development, consultation was obtained from variety of governmental and CBO's, including COVID-19 Task Force, Santa Maria/Santa Barbara County Continuum of Care, Elected Leaders Forum, civil rights (Santa Maria-Lompoc NAACP, CAUSA), and organizations addressing the needs of persons with disabilities (Independent Living Resource Center, Tri-Counties Regional Center). Presentation to Community Conversation/Conversaciones Comunitarias on June 10, 2022 was simultaneously translated into English/Spanish.

A PJ must consider any comments or views of residents received in writing, or orally at a public hearing, when preparing the HOME-ARP allocation plan.

### Summarize the comments and recommendations received through the public participation process:

Comments were supportive of HOME ARP Allocation Plan, including inclusion of Tenant Based Rental Assistance (TBRA). Comments from County Public Health/ Latinx Indigeneous Migrant COVID-19 Response Task Force included ensuring availability of resources to homeless and disabled senior adults, and monolingual Spanish homeless population. These comments and recommendations will be incorporated in HOME ARP Allocation Plan, and subsequent projects developed.

#### Summarize any comments or recommendations not accepted and state the reasons why:

N/A. All comments were considered and accepted.

### Needs Assessment and Gaps Analysis

PJs must evaluate the size and demographic composition of qualifying populations within its boundaries and assess the unmet needs of those populations. In addition, a PJ must identify any gaps within its current shelter and housing inventory as well as the service delivery system. A PJ should use current data, including point in time count, housing inventory count, or other data available through CoCs, and consultations with service providers to quantify the individuals and families in the qualifying populations and their need for additional housing, shelter, or services. The PJ may use the optional tables provided below and/or attach additional data tables to this template.

|                                    | Homeless          |               |              |                     |              |                             |                      |      |                  |              |               |              |               |
|------------------------------------|-------------------|---------------|--------------|---------------------|--------------|-----------------------------|----------------------|------|------------------|--------------|---------------|--------------|---------------|
|                                    | Current Inventory |               |              | Homeless Population |              |                             | Gap Analysis         |      |                  |              |               |              |               |
|                                    | Fan               | nily          | Adults       | s Only              | Vets         | Family                      | Adult                |      |                  | Far          | nily          | Adults       | s Only        |
|                                    | # of<br>Beds      | # of<br>Units | # of<br>Beds | # of<br>Units       | # of<br>Beds | HH (at<br>least 1<br>child) | HH<br>(w/o<br>child) | Vets | Victims<br>of DV | # of<br>Beds | # of<br>Units | # of<br>Beds | # of<br>Units |
| Emergency<br>Shelter               | 127               | 17            | 419          | #                   | 2            |                             |                      |      |                  |              |               |              |               |
| Transitional<br>Housing            | 42                | 9             | 73           | #                   | 16           |                             |                      |      |                  |              |               |              |               |
| Permanent<br>Supportive<br>Housing | 119               | 31            | 668          | #                   | 314          |                             |                      |      |                  |              |               |              |               |
| Other Permanent<br>Housing         |                   |               |              |                     |              | #                           | #                    | #    | #                |              |               |              |               |
| Sheltered<br>Homeless              |                   |               |              |                     |              | 39                          | 381                  | 30   | 41               |              |               |              |               |
| Unsheltered<br>Homeless            |                   |               |              |                     |              | #                           | #                    | #    | #                |              |               |              |               |
| Current Gap                        |                   |               |              |                     |              |                             |                      |      |                  | #            | 1053          | 563          | 835           |

### **OPTIONAL Homeless Needs Inventory and Gap Analysis Table**

Suggested Data Sources: 1. Point in Time Count (PIT); 2. Continuum of Care Housing Inventory Count (HIC); 3. Consultation

### **OPTIONAL Housing Needs Inventory and Gap Analysis Table**

|   | Non-Homeless      |                 |   |
|---|-------------------|-----------------|---|
|   | Current Inventory | Level of Need   | Gap Analysis  |
|   | # of Units        | # of Households | # of Households   |
| Total Rental Units  | 44,504            |                 |   |
| Rental Units Affordable to HH at 30%<br>AMI (At-Risk of Homelessness)                     | #                 |                 |   |
| Rental Units Affordable to HH at 50%<br>AMI (Other Populations)                           | (8,720)           |                 |   |
| 0%-30% AMI Renter HH w/ 1 or more<br>severe housing problems<br>(At-Risk of Homelessness) |                   | 6,872           |   |
| 30%-50% AMI Renter HH w/ 1 or more<br>severe housing problems<br>(Other Populations)      |                   | 4,802           |   |
| Current Gaps  |                   |                 | 8,700 rental units<br>afford to<br>HH<\$25k/yr, in<br>2015, per ConPlan |

**Suggested Data Sources:** 1. American Community Survey (ACS); 2. Comprehensive Housing Affordability Strategy (CHAS)

Describe the size and demographic composition of qualifying populations within the PJ's boundaries:

| Number Served                |        | Race                                   | %     | Ethnicity        | %     |
|------------------------------|--------|--|-------|------------------|-------|
| Persons Served               | 3347   | White                                  | 81.0% | Hispanic         | 47.5% |
| Adults                       | 88.60% | Black/African<br>American              | 7.7%  | Non-Hispanic     | 52.5% |
| Children                     | 11.40% | Asian                                  | 0.7%  | Gender Adults    | %     |
| Veterans                     | 196    | American Indian or<br>Indigenous       | 4.3%  | Male             | 59.8% |
| Chronic                      |        | Native Hawaiian or<br>Pacific Islander |       | Female           |       |
|                              | 1346   |  | 0.8%  |                  | 39.4% |
| Youth and Parenting<br>Youth | 364    | Multiple Races                         | 5.5%  | No Single Gender | 0.3%  |
|                              |        |  |       | Questioning      | 0     |
| Number of<br>Households      | 2,789  |  |       | Transgender      | 0.5%  |
| Without Children             | 94.30% |  |       |                  |       |
|                              |        |  |       |                  |       |

#### 2020-21 HUD Performance Year (HMIS for PEH October 1, 2020 - September 30, 2021)

| Number of          |        |
|--------------------|--------|
| Households         | 2,789  |
| Without Children   | 94.30% |
| With Children and  |        |
| Adults             | 5.20%  |
|                    |        |
| With Only Children | 0.5%   |

| Age     | %     |
|---------|-------|
| Under 5 | 3.6%  |
| 5-12    | 4.4%  |
| 13-17   | 3.4%  |
| 18-24   | 8.9%  |
| 25-34   | 16.2% |
| 35-44   | 18.3% |
| 45-54   | 16.3% |
| 55-61   | 15.1% |
| 62+     | 13.8% |

The charts reveal that 3,347 persons experiencing homelessness were served in the most recent HUD performance year (10/1/21-9/30/22). The data presented is for persons in HMIS not in a permanent housing program. It is a diverse group with nearly 50% of Hispanic ethnicity. 81% of the population experiencing homelessness is white and 5% of the household have children under

the age of 18. 40% of the persons experiencing homelessness (PEH) meet HUD's definition of chronic homelessness.

### Describe the unmet housing and service needs of qualifying populations, including but not limited to:

- Sheltered and unsheltered homeless populations;
- Those currently housed populations at risk of homelessness;
- Other families requiring services or housing assistance or to prevent homelessness; and,

### • Those at greatest risk of housing instability or in unstable housing situations: Sheltered and Unsheltered Homeless Populations:

The Santa Maria/Santa Barbara County Continuum of Care conducts an annual gaps analysis to quantify the unmet needs of the sheltered and unsheltered populations (literally homeless). The analysis reveals a large need for additional housing, shelter and and services. There is a need for 551 interim housing beds, rental assistance for 801 households, 994 supportive housing units, outreach services for 886 individuals and prevention /diversion services for 430 households. The administration of emergency rental assistance programs has revealed a large at-risk population with over 5,000 applicants. Consultation with organizations serving persons with disabilities such as the Independent Living Resource Center (ILRC), health care providers such as CenCal Health, Cottage Hospital, DignityHealth and the Family Service Agency (FSA) shared how disabled and elderly households dependent on social security benefits are often at greatest risk of housing instability as Fair Market Rents far exceed a normal SS monthly payment. Low wage earners are often in unstable hosuing situations because of high rents. FMR for a studio apartment is currently \$1,900 a month with very low vacancy rates. While there is a large need to increase homeless dedicated housing reources, the area needs to address hosuing instability and unstable housing situations through the creation of new affordable housing units, RHNA targets the need for 2,625 units for households with very-low income.

1. Homeless (individuals and families)

### Unsheltered youth under the age of 25

The Santa Maria/Santa Barbara County CoC conducts a specific Youth Count to enumerate homeless youth more accurately. While the Point In Time (PIT) does demonstrate a 13% reduction iin the number of unsheltered youth (59 in 2020 compared to 52 in 2022), HMIS data suggests that increased coordination and investment in youth outreach services has increased the number of youth-engaged between calendar year 2019 to 2021 from 81 to 132, a 63% increase. Santa Barbara County has several engaged youth providers including Channel Islands YMCA, and Fighting Back Santa Maria Valley.

#### Unsheltered Homelessness among Youth Needs Assessment Analysis

Currently, very little funding is dedicated to this population, but there are opportunities for Federal grants through the U.S. Department of health & Human Services Family and Youth Services Bureau (FYSB) Runaway and Homeless Youth (RHY) program and the HUD Youth Homelessness Demonstration Program (YHDP). The County has submitted applications for funding under YHDP in 2021 and 2022. The County has attempted to address the unmet funding gap with State HEAP and HHAP grant funding for

outreach, housing navigation, diversion, rental assistance, and rapid re-housing. Additional planning will include engaging local colleges, universities, and businesses so that youth may complete education and employment goals to support their exit from homelessness. New youth shelter beds were recently created through acquisition/rehab: 12 beds through Tuner foundation in Santa Barbara and Fighting Back Santa Maria project which created 4 Transition Aged Youth beds.

#### Homelessness and families

Before on the onset of the Covid-19 pandemic, family homelessness had been declining since 2017. The PIT shows a 35% reduction from 315 to 202, between 2020 to 2022. HMIS Data comparing calendar year 2019 to 2021 reports a 20% reduction from 594 to 494. Through the end of 2021, limited shelter capacity during the pandemic and the eviction moratorium maybe be impacting these numbers. Consultation with fair housing groups, such as the Legal Aid Foundation of Santa Barbara County and California Rural Legal Assistance (CRLA) reported the significant impact COVID-19 has had on low income families and housing stability. At the beginning of 2022, with the lifting of the State and federal eviction moratoriums, reports of family homelessness are becoming more frequent, and is apparent from statistics maintained by the County's Emergency Rental Assistance Program (ERAP) contracting agency, the United Way of Santa Barbara County. United Way currently has approximately 9 families under hotel stays, with 2 families per week being evicted and become homeless. A number of families becoming homeless are not eligible for ERAP for a variety of reasons. The majority of families are staying in shelters, transitional housing or Safe Parking programs (vehicles/RV's). Prior to the pandemic, the emergency shelter system did an effective job with helping families move into permanent housing with a 53% success rate of families retaining permanent housing over a 12-month period (Oct 2018- Sept 2019). When looking at families who exited shelter successfully, 58% did so because of receiving shelter exits were able to enter rental housing.

#### Homelessness and Families Needs Assessment Analysis

The Housing Authority of the County of Santa Barbara (HASBARCO) has a current waiting list of 8,996 applicant households needing Housing Choice vouchers and Public Housing Assistance, 85.8% (n=7,721) are 'extremely-low income', 15.5% are elderly households (n=1,396), 27% (n=2,461) are disabled, and 52.3% (n=4,713) are Hispanic. HACSB plans to use 430 new project based vouchers and 68 VASH vouchers this year. Also added to the community inventory this year were 272 Emergency Housing Vouchers, the development of 138 permanent housing units, and funding 398 Rapid Re-housing openings. Partnerships with local housing authorities (HACSB and the Housing Authority of the City of Santa Barbara (HACSB) have found that leveraging state and federal grant funding with Low Income Housing Tax (LIHTC) financing has had the most success with creating new permanent housing for family households.

## 2. At Risk of Homelessness (households at 30% of less of median family income for area, as determined by HUD, eligible or receiving homelessness prevention assistance, or has recently left a publicly funded institution)

According to the U.S. Census population estimates for 2021, 10.5% of Santa Barbara County's population was living at or below the poverty level, which is \$13,590 annually for a 1 person household and \$27,750 for a 4-person household. There were 15,165 renters at 0-30% AMI, 82% (12,575) households were experiencing substandard housing according to HUD

A 2021 report showed the Santa Maria-Santa Barbara MSA had 145,856 households, 48% of which were renter households. The housing wage necessary to afford housing in Santa Barbara County was consistently higher than average state housing costs, with one-bedroom housing unit needing \$38.75/hr. to be affordable in Santa Barbara county, compared to \$31.06/hr. in the State as a whole. Farmworker households are often paid approximately \$17/hr. The Fair Market Rent for a 1-bedroom unit in California is \$1,615 monthly compared to \$2,015 in the County. According to the County's 2020-2025 Consolidated Plan renter households at 30% AMI were likely to reside in substandard housing lacking adequate plumbing or kitchen facilities, severely overcrowded and experienced a housing cost burden greater than 50% of income (more than 54% of all renter households).

Other at-risk populations include those in institutionalized facilities, such as correctional facilities, juvenile facilities, and skilled nursing, totals are 5,281, nearly 26% of the population residing in group quarters, or 1% of the total population of the County (448,229).

#### At Risk of Homelessness (30% or less of Median family income for area) Needs Assessment Analysis

As referenced under Needs Assessment of Family Households, there is a shortage of housing units for this demographic, which has resulted in overcrowing, and households with few options besides available substandard, and dilapidated housing units, which even these units are in short supply.

### 3. Fleeing or attempting to flee Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking

The Phase II Plan to Address Homelessness, adopted by the County Board of Supervisors in 2021, called out Regional System Level goals focusing on Priority Populations, including prioritizing ending and reducing homelessness for specific populations including persons fleeing domestic violence, Dating Violence, Sexual Assault, Stalking or Human Trafficking. Santa Barbara County's Domestic Violence Solutions (DVS) reports a program service area of over 100 persons utilizing their services at any given time: 73% White, 8% Black/African American, less than 1% Asian, and 18% Other Multi-racial. 45% of all DV program participants are Hispanic/Latino. It is clear these numbers underestimate the true need in the community. According to the County's District Attorney's office in 2020, the first week after the shelter-in-place mandate was imposed, domestic violence reports countywide went up 21 percent. And although reports have steadily decreased since, one reason given by the DA was a lack of reporting due to the victim's fear of a sheltering in the same home as their abuser. Domestic Violence Solutions (DVS), County Victims' Services Unit, Standing Together to End Sexual Assault (STESA) and the Rape Crisis Center respond to this need in the community, in addition to other county organizations. All Continuum of Care providers in Santa Barbara County adhere to compliance under the Violence Against Women Act ("VAWA") which protects clients assisted by HUD programs from being displaced from their housing due to domestic violence, dating violence, sexual assault or stalking.

#### Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking Needs Assessment

In 2019, the Santa Maria/Santa Barbara county Continuum of Care (CoC) adopted specific strategies to improve the system of care for special populations such as families, victims of domestic violence, persons who are LGBTQ, and other vulnerable populations. Adopted strategies recognize the need for expansing emergency shelter, transitional housing, and rapid rehousing exits to permanent housing, and prioritizing the re-housing of families with children within 30 days of becoming homeless. According to a 2017-18

study of human trafficking victims in Santa Barbara county, 87 persons were identified, 94% of survivors (n=82) were female, of which 39% (n=34) were minor females. New permanent housing units have been secured, through projects such as Heath House, a 7 bedroom house in downtown Santa Barbara, for women moving from homelessness and Good Sam Safe Haven, a 3-bedrom home for persons fleeing domestic violence and/or human trafficking. Given the existing homeless population is 36% female according to the 2022 Point In Time (PIT) county, the County has documented the need for at least 202 temporary beds (563 total temp bed gap x 36% female homeless population) and 379 gap in Rapid Re-Housing Slots to transition from temporary to permanent housing (1,053 total RRH gap x 36% female homeless population).

#### 4. Other Populations:

#### a. Families needing housing stabilization to prevent return to homelessness

According to the County's 2021 Phase II Community Action Plan to Address Homelessness, when looking at families who exited shelter successfully (and stayed housed), 50% did so because of receiving some form of rental subsidy such as a Housing Choice Voucher (Section 8) or Rapid Re-Housing Assistance. Only 22% of successful shelter exits were able to enter rental housing without a subsidy and 20% left to live with family or friends. This indicates that most families will need some form of rental assistance, such as Tenant Based Rental Assistance (TBRA) to exit homelessness successfully. Data from the Coordinated Entry System (CES) demonstrates that Rapid ReHousing (RRH) is the largest need for families in the region. When looking at families served in RRH annually, only 74 received assistance, however 73% of those families were in successful in RRH. Both shelter data and RRH data indicate a significant need to increase RRH and other rental subsidies if the region wants to end family homelessness. Other needs including housing specialists and rental assistance for parents displaced because of child welfare system involvement and/or court orders mandating family separation. When looking at a sample of those families assisted (N=8) served during a year, all families who received homeless prevention/family preservation initiative assisted avoid homelessness and remained housed.

### b. Greatest Risk of Housing Instability (less or equal to 30% AMI w/ cost burden; or 50% AMI and 'At risk of homelessness'

The County has received federal Emergency Rental assistance since 2021 in two tranches to address the significant emergency rental and utility assistance need in the county. The State of California also launched its own pass through of federal and State rental assistance funding. The majority of this funding has gone to households at 30% -50% AMI with cost burden, experiencing overcrowding and 'at risk of homelessness'. The shortage of rental units available to rent has limited the ability of renters to obtain alternate rental housing, especially as rents in the Santa Barbara/Santa Maria rental market have increased. Over \$58 million in federal and State emergency rental assistance has been made available to low and very-low income renter households. Approximately 1,656 households have received rental assistance payments from United Way of Santa Barbara County (the County's subcontractor for distribution of federal and state rental assistance), and the State reports assisting 1,314 households. The majority of households are White (56.9%), Other Multi-racial (17.8%), Black/African American (6.9%), American Indian, Asian or those Refusing to Answer made up the balance (18.2%). 47% of Households are Hispanic/Latino and the balance Non-Hispanic/Latino or Refused to Answer (53%). 64% of Households

receiving State ERAP assistance are earning at or under 50% AMI; with 23.9% earning 30%-50% AMI. The balance of households assisted were earning more than 50% AMI (12%).

As of June 6, 2022, the United Way of reports a total of 3,397 applications on the waitlist. Based on the \$9,000 average award, the estimated total rental assistance demonstrated by just this group alone is over \$30million.

### Veterans and families with a Veteran Family Member that meet criteria for one of qualifying populations described above.

Ending veteran homelessness has been a federal priority for several years and is very much in reach for Santa Barbara County. Homelessness among veterans has been on the decline in Santa Barbara County over the last decade. The 2022 Point In Time (PIT) and HMIS data report a reduction in the number of veterans experiencing homelessness between 2020 and 2022 (no PIT was conducted in 2021 due to COVID-19). The PIT shows a 44% reduction from 210 Veterans enumerated in 2020 to 117 (2022). In 2021 over 100 HUD VASH vouchers between the City and County Housing Authorities remain un-utilized pending referrals from the Veterans Affairs to the respective housing authority. In addition to PSH vouchers through VASH, in 2021 the region had 44 openings of Rapid Re-Housing slots through the VA's Supportive Services for Veteran Families (SSVF) program available through Good Samaritan, new Beginnings, and Salvation Army. The Salvation Army operates a 17 bed VA Grant and Per Diem Transitional Housing program providing clinical treatment and housing services for veterans who may need a clean and sober environment to focus on recovery.

#### Needs and Gaps Analysis Narrative

Santa Barbara County and the Santa Maria/Santa Barbara County CoC conduct gaps assessments annually as required. The County's Phase II Community Action Plan to Address Homelessness, completed in 2021 brought together strategies, cost analysis, and data so that the community could work toward a common set of goals. Community consultation for the HOME ARP Allocation Plan confirmed the existing gap in housing, supportive services, and tenant based rental assistance:

- 1) Temporary/Emergency Shelter beds-Gap=563 beds;
- 2) Rapid Re-Housing/Tenant Based Rental Assistance (TBRA)- Gap=1,053 units of assistance;
- 3) Permanent Supportive Housing Units- Gap=835 units;
- 4) Long Term Subsidy/Housing Vouchers-Gap= 531 subsidy units/vouchers

A hypothetical calculation of the cost for the construction of 835 new permanent supportive housing units is \$334 million (835 needed units x \$400k est. development cost per unit). This cost does not include estimated cost for the development of Rapid Re-Housing slots/subsidies, supportive services to sustain the permanent supportive housing units, need for new temporary/emergency housing units, and existing need for long term subsidy/rental assistance, which would run in the tens of millions of additional dollars. Given the estimated HOME-ARP Allocation amount to Santa Barbara county of \$4,647,509 the best utilization would be prioritizing the development of new housing units (\$2,430,383), providing housing subsidies through Tenant Based Rental Assistance (TBRA) (\$840,000), and funding supportive services to enable househoulds to retain their housing (\$680,000), and \$697,126 for Administration and Planning.

## Identify and consider the current resources available to assist qualifying populations, including congregate and non-congregate shelter units, supportive services, TBRA, and affordable and permanent supportive rental housing:

Current resources including emergency rental assistance, emergency housing vouchers and large increases in funding for rapid re-housing have assited in meeting some of the needs of the qualifying populations in the geographic area. Over 2000 households have been provided emergency rental assistance. The two PHAs were allocated 215 emergency housing vouchers, they were utilized quickly and many qualifying households will go unserved. Rapid Re-Housing assistance through Emergency Solutions Grant – Cornoavirus funding has created a path for many persons experiencing homelessness to be housed. While there has been expansion of non-congregate shelter in 2020 and 2021, it has not kept pace with loss of congregate shelter beds from implementation of CDC distancing guidance, staffing challenges and infectious disease outbreaks. This has lead to a decrease in available shelter and an increase in unsheltered homelessness. Funding from the State of California has increased resources for services but on-going or longer term sources have continued to be challenge to provide stability in investments for permanent supportive housing. The State's Permanent Local Housing Allocation has made funding available for supportive services for persons in housing but there still remains a significant gap for persons housed through mainstream and Housing Choice Vouchers.

### *Identify any gaps within the current shelter and housing inventory as well as the service delivery system:*

| Housing and Services    | Total Need<br>(from CoC<br>Gaps Analysis) | Amount<br>Available<br>Annually | Unmet Need |
|-------------------------|---|---------------------------------|------------|
| Interim Housing/Shelter |   |                                 |            |
| Beds                    | 2838                                      | 1690                            | 551        |
| Rental Assistance       | 1546                                      | 745                             | 801        |
| Supportive Housing      | 1147                                      | 153                             | 994        |
| Outreach Services       | 1835                                      | 949                             | 886        |
| Prevention / Diversion  | 480                                       | 50                              | 430        |

The chart above combines annualized PIT, Housing Inventory Chart, HMIS and CES data to provide a simplified look at unmet need or gaps. According to the Needs Assessment and Gap Analysis, and consultation with local providers, there remains a significant gap in the availability of housing units for extremely low income households, homeless households with health care needs, senior units, such as one-bedroom/kitchenette-type permanent supportive housing, and rental subsidies. Another need identified is on-going supportive services to assist households experiencing homelessness or are instably housed to obtain and remain stably housed. This supports the proposed HOME ARPA Allocation Plan, which calls for the development of new housing units (\$2,430,383), providing housing subsidies through Tenant Based Rental Assistance (TBRA) (\$840,000), and funding supportive services to enable househoulds to retain their housing (\$680,000).

Identify the characteristics of housing associated with instability and an increased risk of homelessness if the PJ will include such conditions in its definition of "other populations" as established in the HOME-ARP Notice: Not applicable.

### Identify priority needs for qualifying populations:

The priority needs for the qualifying populaitons include new housing development, tenant based rental assistance (TBRA) and supportive services. The State of California has made billions available for non-congregate shelter acquisition through Homekey funding. Supportive housing has been the most difficult need to fill with current funding sources as they are often shorter term.

### Explain how the level of need and gaps in its shelter and housing inventory and service delivery systems based on the data presented in the plan were determined:

As part of the strategic planning process, LeSar Development Consultants assisted the Santa Maria/Santa Barbara County Continuum of Care with developing a gaps analysis worksheet based on PIT, HIC, HMIS and CES data in 2019. This allows the County to use a consistent format to quantify unmet needs annually. Because of anomalies in the congregate shelter system from COVID and because no unsheltered PIT count was conducted in 2021, the gaps analysis used for the HOME -ARP allocation plan uses both 2020 and 2021 information to calculate populations and housing inventory.

### **HOME-ARP** Activities

## Describe the method for soliciting applications for funding and/or selecting developers, service providers, subrecipients and/or contractors and whether the PJ will administer eligible activities directly:

The County releases a Request for Proposals/Letters of Interest annually to solicit applications and letters of interest for funding from developers, potential service providers for the development of affordable housing and services. The County has also adopted a more flexible NOFA process during the year, to accommodate grant funding deadlines. Because of the availability of State and Federal grant sources during the year, and the future availability of HOME ARPA, the County has already received interest from several project proponents. Because of the significant cost of developing new housing units, the HOME-ARP funds allocated for development of rental housing will be reserved as 'match' to leverage other State funding, such as State of California Homekey funding or other federal grant sources. The County has received two such applications for consideration: the Housing Authority of the County of Santa Barbara to develop a Homekey Project, and Good Samaritan Shelter to develop additional Veterans Housing with a United States Department of Veteran Affairs grant. These projects were approved by the Santa Maria/Santa Barbara County HOME Consortium Steering Committee on December 17, 2021.

HOME ARP funded Tenant Based Rental Assistance (TBRA) will be leveraged with federal Emergency Housing Vouchers (EHV) administered by the County.

HOME ARP funded Supportive Services programs will supplement permanent supportive housing development projects and non-congregate shelters for the target population.

If any portion of the PJ's HOME-ARP administrative funds were provided to a subrecipient or contractor prior to HUD's acceptance of the HOME-ARP allocation plan because the subrecipient or contractor is responsible for the administration of the PJ's entire HOME-ARP grant, identify the subrecipient or contractor and describe its role and responsibilities in administering all of the PJ's HOME-ARP program:

N/A. The County does not plan to allocate administrative funds to a subrecipient or contractor for the administration of the HOME-ARP grant.

PJs must indicate the amount of HOME-ARP funding that is planned for each eligible HOME-ARP activity type and demonstrate that any planned funding for nonprofit organization operating assistance, nonprofit capacity building, and administrative costs is within HOME-ARP limits. The following table may be used to meet this requirement.

|  | Funding Amount | Percent of the<br>Grant | Statutory<br>Limit |
|--|----------------|-------------------------|--------------------|
| Supportive Services  | \$ 680,000     |                         |                    |
| Acquisition and Development of Non-<br>Congregate Shelters | \$ 0           |                         |                    |
| Tenant Based Rental Assistance (TBRA)                      | \$ 840,000     |                         |                    |
| Development of Affordable Rental Housing                   | \$ 2,430,383   |                         |                    |
| Non-Profit Operating                                       | \$ 0           | 0 %                     | 5%                 |
| Non-Profit Capacity Building                               | \$ 0           | 0 %                     | 5%                 |
| Administration and Planning                                | \$ 697,126     | 15 %                    | 15%                |
| Total HOME ARP Allocation                                  | \$ 4,647,509   |                         |                    |

### **Use of HOME-ARP Funding**

### *Additional narrative, if applicable:* N/A

## Describe how the characteristics of the shelter and housing inventory, service delivery system, and the needs identified in the gap analysis provided a rationale for the plan to fund eligible activities:

The gap analysis reveals a large need for additional affordable rental housing, shelter and and services. HOME ARP will assist in filling those gaps. There is a need for 551 interim housing beds, rental assistance for 801 households, 994 supportive housing units, outreach services for 886 individuals and prevention /diversion services for 430 households. Development of permanent rental units with supportive services were identified as the highest and best use of the HOME-ARP funds. State funding made available for housing acquisition and development requires significant local match. Longer term and adequate funding for supportive services is identified as a critical gap in the Community Action Plan to Address Homelessness. HOME-ARP tenant based rental assistance will allow the community to fill a gap of not having enough vouchers through the Public Housing Authorities. TBRA will provide two years of rental assistance while the household waits for a voucher or is able to reach self sufficiency.

### **HOME-ARP** Production Housing Goals

*Estimate the number of affordable rental housing units for qualifying populations that the PJ will produce or support with its HOME-ARP allocation:* 60 rental units constructed for target populations

### Describe the specific affordable rental housing production goal that the PJ hopes to achieve and describe how it will address the PJ's priority needs:

The creation of a minimum of 60 affordable rental units will increase the affordability, availability, accessibility and sustainability of renter housing units for the target population.

### Preferences

### Identify whether the PJ intends to give preference to one or more qualifying populations or a subpopulation within one or more qualifying populations for any eligible activity or project:

- Preferences cannot violate any applicable fair housing, civil rights, and nondiscrimination requirements, including but not limited to those requirements listed in 24 CFR 5.105(a).
- PJs are not required to describe specific projects to which the preferences will apply.

Consistent with the County's 2020-25 Consolidated Plan, there will be a veteran preference for HOME-ARP projects. There were 210 veterans in the 2020 PIT count. Veterans are more likely to have a disability than non-veterans and this is also true for homeless veterans. Housing for homeless

veterans may require any reasonable accommodations that will meet their unique needs especially if they have a disability.

If a preference was identified, explain how the use of a preference or method of prioritization will address the unmet need or gap in benefits and services received by individuals and families in the qualifying population or category of qualifying population, consistent with the PJ's needs assessment and gap analysis:

Veterans are in need of veteran-specific supportive services such as trauma-informed counseling, dialectical-behavioral therapy, and assistance with navigating the resources available through the VA. Veterans need specialized mental health services. Assistance with job training and finding a job that pays sufficient wages to afford housing, transportation to work, and transportation to public health services are all needs related to being able to work and afford housing. Legal services such as Social Security benefit advocacy and bilingual legal aid services are also needed.

## If a preference was identified, describe how the PJ will use HOME-ARP funds to address the unmet needs or gaps in benefits and services of the other qualifying populations that are not included in the preference:

Many of the providers that offer housing and/or services to people who are experiencing homelessness track their data in the Homeless Management Information System (HMIS)—an electronic database that uses federally-defined variables to store data on clients' demographics and outcomes. Each time a person enters or exits a homeless program, and whenever a household stays in the same program for a full year, the household is interviewed to determine where they are living, how much income they are collecting from employment and benefits, whether the person has health insurance, and what disabilities and conditions contribute to the client's vulnerability. In addition, the client is asked to share information about their residential history, their race, their gender, their history of domestic violence, their age, their veteran status, and other demographic markers. Any data collected is stored in secure servers that can only be accessed by appropriately trained personnel for the purpose of helping people experiencing homelessness to receive housing and services.

In recent years, the percent of programs who participate in HMIS has sharply increased, thanks to a combination of increased regulatory requirements as more types of programs are now required to enter data into HMIS in order to receive government funding and there is an increased interest in evaluating and monitoring performance. Additional programs are choosing to voluntarily enter data into HMIS in order to share their data with other agencies and benefit from a common approach to data management. It is through this effort that the County and CoC are able to track individuals and families as they access the homeless service system and pair them with the most effective means of interventions.

### **HOME-ARP** Refinancing Guidelines

If the PJ intends to use HOME-ARP funds to refinance existing debt secured by multifamily rental housing that is being rehabilitated with HOME-ARP funds, the PJ must state its HOME-ARP refinancing guidelines in accordance with 24 CFR 92.206(b). The guidelines must describe the conditions under with the PJ will refinance existing debt for a HOME-ARP rental project, including:

• Establish a minimum level of rehabilitation per unit or a required ratio between rehabilitation and refinancing to demonstrate that rehabilitation of HOME-ARP rental housing is the primary eligible activity

 $N\!/A-Santa$  Barbara County is not using HOME-ARP to refinance existing debt.

• Require a review of management practices to demonstrate that disinvestment in the property has not occurred; that the long-term needs of the project can be met; and that the feasibility of serving qualified populations for the minimum compliance period can be demonstrated.

N/A – Santa Barbara County is not using HOME-ARP to refinance existing debt.

- State whether the new investment is being made to maintain current affordable units, create additional affordable units, or both. N/A – Santa Barbara County is not using HOME-ARP to refinance existing debt
- *Specify the required compliance period, whether it is the minimum 15 years or longer.* N/A – Santa Barbara County is not using HOME-ARP to refinance existing debt
- State that HOME-ARP funds cannot be used to refinance multifamily loans made or insured by any federal program, including CDBG. N/A – Santa Barbara County is not using HOME-ARP to refinance existing debt
- *Other requirements in the PJ's guidelines, if applicable:* N/A – Santa Barbara County is not using HOME-ARP to refinance existing debt

### Summary of Public Participation and Stakeholders Meetings for Santa Barbara County HOME ARP

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| HOME Consortium Steering Comm Mtg Summary, 11-2-21Section 1                      |
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| PPT Presentation Santa Maria/Santa Barbara county CoC Meeting, 11-4-21Section 3  |
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| Proof of Publication CompiledSection 9   |

#### HOME/PLHA CONSORTIUM MEETING

#### November 2, 2021

#### **Meeting Summary**

#### HOME Consortium Members

| County of Santa Barbara | City of Carpinteria |
|-------------------------|---------------------|
| City of Goleta          | City of Buellton    |
| City of Solvang         | City of Lompoc      |
| City of Santa Maria     |                     |

#### PLHA Consortium Members

| County of Santa Barbara | City of Carpinteria |
|-------------------------|---------------------|
| City of Goleta          | City of Buellton    |
| City of Santa Maria     | City of Solvang     |

#### Present:

| County of Santa Barbara | Dinah Lockhart, Deputy Director                                |
|-------------------------|--|
|                         | Laurie Baker, Grants and Programs Manager                      |
|                         | <ul> <li>Ted Teyber, Sr. Housing Program Specialist</li> </ul> |
|                         | Kimberlee Albers, Homeless Assistance                          |
|                         | Programs Manager   |
|                         | Lyndsey Walter, Sr. Mgmt Analyst, CEO office                   |
| City of Carpinteria     |  |
| City of Goleta          | Claudia Dato, Senior Project Manager                           |
| City of Buellton        | Cara Morales, Asst. Planner                                    |
| City of Solvang         |  |
| City of Lompoc          |  |
| City of Santa Maria     | Rosie Rojo, Community Development                              |
|                         | Programs Manager   |

Dinah Lockhart opened the meeting with introductions and agenda topics.

Ted Teyber provided information on the HOME American Rescue Plan Act (ARPA) beginning with the timeline of funds:

- 1. HUD Home Grant Agreement was signed by HUD and the County, and submitted to HUD on 10/4/21;
- 2. Consultation and Public Participation to commence; followed by
- Preparation and submittal to HUD: HOME ARPA Allocation Plan and amendment to the County's FY 2021 Action Plan

Ted then went over the HOME ARPA eligible activities and the target population for the funds. For HOME ARAP funds, HUD has included uses that are otherwise not eligible under the federal HOME program, for example, the use of HOME funds for supportive services and homeless shelters.

- 1. Affordable rental housing development/acquisition, and operating reserves
- 2. Tenant-based rental assistance
- 3. Supportive services, and
- 4. Acquisition and development of non-congregate shelter ("NCS") units (private rooms, no lease).

The eligible population includes people who are:

- Experiencing homelessness,
- At risk of experiencing homelessness, or
- Fleeing or attempting to flee domestic violence, dating violence, sexual assault, stalking, or human trafficking.

Up to 30% of the units may be provided to low-income occupants who do not meet the eligible population. The County's Consolidated Plan requires that a preference be given to veterans.

Ted described the required public input process and, at minimum, the County must consult with the following:

- Continuum of Care (CoC) serving the jurisdiction's geographic area
- Homeless and domestic violence service providers;
- Veterans' groups;
- Public housing agencies (PHAs);
- Public agencies that address the needs of the qualifying populations; and,
- Public or private organizations that address fair housing, civil rights, and the needs of persons with disabilities.

Kimberlee Albers went over the meeting schedules to meet the consultation requirements, which will conclude with a Board of Supervisors' public hearing when the Board approves the HOME ARPA Allocation Plan and FY 21 Action Plan amendment.

One of the meetings will be for the general public via an evening virtual meeting. Rosie Rojo asked that the meeting also be conducted in Spanish. There was discussion on options, including holding back-to-back meetings, one in Spanish and one in English, or having an interpreter in a break-out room. The meeting logistics will be finalized prior to the meeting. Rosie offered to assist with planning and interpretation, as needed.

Ted provided information on the total allocation of HOME ARPA that the County expects to receive and the break-out of sub-allocations to each Consortium member, based on the HOME Consortium agreement. Laurie Baker explained that two cities, Santa Maria and Lompoc generally provide the County with its planned uses of its sub-allocations of annual HOME funds; however, due to the specific nature and requirements of HOME ARPA funds, she recommended that the Consortium collaborate on the HOME ARPA Allocation Plan and pool Consortium funds for the greatest impact. Kimberly Albers noted the great need for permanent supportive housing and prospective sites for development. Laure suggested that Consortium members help identify sites in their communities that could be made available for housing development. The deadline for the expenditure of all HOME ARPA funds is through FY \_\_\_\_.

#### ADD NOTES ON PLHA PRESENTATION



Housing & Community Development Division



1

## County HOME/PLHA Consortium Meeting

November 2, 2021

## Agenda

### HOME ARPA Summary

- Timing HUD Notice released 9/13/21
- Eligible Activities
- Allocation Plan
- Consultation and Public Participation Process
- PLHA Update
  - Status of 2019-20 programs
  - 2021 allocations

## HOME ARPA Timing:

- 1. HUD Home Grant Agreement Submitted 10/4/21
- 2. Consultation and Public Participation (detailed below)
- 3. Prepare Allocation Plan
- 4. Fiscal Year 2021 Action Plan Amendment
- 5. Operating reserves end 2030

## HOME ARPA Eligible Uses:

- 1. Affordable rental housing development/acquisition
  - Operating reserves
- 2. tenant-based rental assistance
- 3. supportive services, and
- 4. acquisition and development of non-congregate shelter ("NCS") units (private rooms, no lease).

"Qualifying Population"

- people experiencing homelessness,
- at risk of experiencing homelessness, or
- fleeing or attempting to flee domestic violence, dating violence, sexual assault, stalking, or human trafficking.

\*caveat in affordable housing development, 30% of HOME-ARPA units can be for low-income.

### Consultation and Public Participation Process

At a minimum, a PJ must consult with:

- CoC(s) serving the jurisdiction's geographic area
- Homeless and domestic violence service providers;
- Veterans' groups;
- Public housing agencies (PHAs);
- Public agencies that address the needs of the qualifying populations; and,
- Public or private organizations that address fair housing, civil rights, and the needs of persons with disabilities.

### Consultation and Public Participation Process

Proposed Schedule of meetings:

- CoC <u>11/4/21</u>
- Elected Leaders Forum to Address Homelessness <u>11/5/21</u>
- COVID-19 Task Force <u>11/17/21</u>
- Prepare draft Plan for 15-day public notice and comment
- Zoom public hearing on draft Plan <u>TBD</u>
- Board of Supervisors approve FY 2021 Action Plan Amendment <u>2022</u>

### Consultation and Public Participation Process

<u>Needs Assessment and Gap Analysis:</u> Must evaluate the size and demographic composition qualifying populations and assess their unmet needs.

- Phase II Community Action Plan to Address Homelessness, approved by County Board of Supervisors 2/2021, includes gap analysis.
- CoC input
- Per 2020-2025 County Consolidated Plan, preference for veterans

## **Consortium Allocation Breakout**

| HOME ARPA Funding   |   |  |
|---|---|--|
|   |   | ARPA   |
| HOME Allocation   |   | 4,647,509  |
| Administrative Costs (15%)  |   | \$697,126  |
| CHDO set-aside (15%)  |   | 0  |
| Project Funds   |   | 3,950,383  |
|   | F   | roject<br>unds   |
| Jurisdiction  | Distribution* A                             | vailable   |
|   |   | vailable<br>1,609,859                                  |
| County  |   |  |
| County<br>Buellton  | 40.75%                                      | 1,609,859<br>54,492                                    |
| County<br>Buellton<br>Carpinteria   | 40.75%<br>1.38%                             | 1,609,859<br>54,492                                    |
| County<br>Buellton<br>Carpinteria<br>Goleta   | 40.75%<br>1.38%<br>3.80%<br>8.70%           | 1,609,859<br>54,492<br>150,274                         |
| County<br>Buellton<br>Carpinteria<br>Goleta<br>Santa Maria                                      | 40.75%<br>1.38%<br>3.80%<br>8.70%           | 1,609,859<br>54,492<br>150,274<br>343,503              |
| Jurisdiction<br>County<br>Buellton<br>Carpinteria<br>Goleta<br>Santa Maria<br>Solvang<br>Lompoc | 40.75%<br>1.38%<br>3.80%<br>8.70%<br>31.03% | 1,609,859<br>54,492<br>150,274<br>343,503<br>1,225,995 |

\* Distribution percentages are calculated pursuant to Section 8 of the HOME Consortium Agreement and are derived from the HOME-funds allocation formula of A+B+2C, where A is population, B is number of overcrowded households, and C is households below the federal poverty limit.

## Proposed Activities and Amounts for Public Participation Process

| HOME ARPA              |   |             |
|------------------------|---|-------------|
| Eligible Activity      | Description   | \$3,950,383 |
| Housing Development    | New construction or<br>acquisition<br>• GSS SM Veteran Homeless<br>Housing (\$400K) | \$2,030,383 |
| TBRA                   | 25 HH for 24 months   | \$840,000   |
| Supportive Services    | i.e. housing counseling,<br>homelessness prevention<br>services                     | \$680,000   |
| Non-Congregate Shelter | Other funds may be available  | \$0         |

## Permanent Local Housing Allocation (PLHA

- Updates to current funded programs using 2019 and 2020 funds
- Applications for 2020 funds have been submitted
- 2021 Allocations are posted; official award letters not received.
- When the 2022 NOFA for the 2021 funds is released by State HCD (probably in May 2022), then we will apply for the allocations of all 3 Consortium members through the State HCD Portal.

### **PLHA Update**

## 2021 allocations for NOFA Nov. 8 release

| Jurisdiction | 2021 Allocation |
|--------------|-----------------|
| County       | \$885,625       |
| Goleta       | \$146,129       |
| Santa Maria  | 1,140,042       |
| TOTAL        | 2,171,796       |



### Housing & Community Development Division (HCD)



## **QUESTIONS/DISCUSSION**



## **Santa Maria/Santa Barbara County Continuum of Care**

REGULAR BOARD MEETING NOVEMBER 4, 2021

# Public Comment

DISCUSSION

# Approval of the Agenda

ACTION

# Approval of the Minutes of Sept 2 and Oct 14, 2021

#### ACTION

# Phase II Plan Update

DISCUSSION

### **IN THE PAST 8 MONTHS...**

679 rapid re-housing units/subsidies are still needed (total need: 1,053)

PERMANENT

SECURED

**HOUSING UNITS** 

# RAPID RE-HOUSING OPENINGS CREATED

789 permanent supportive housing

(PSH) units are still needed (total

TEMPORARY HOUSING BEDS MADE 426 beds in emergency shelter, low-barrier navigation centers, transitional housing, and/or bridge housing are still needed (total need: 563 beds)

### **\$9.4** M NEW FUNDING RECEIVED

142

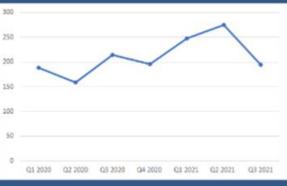


**\$6,119,469:** State Emergency Solutions Grant - Coronavirus 2 **\$1,904,485:** State Homeless Housing Assistance and Prevention Program Round 2

\$772,384: California Department of Social Services Re-housing \$651,538: Permanent Local Housing Allocation dedicated to homelessness

#### TRANSITIONS OUT OF HOMELESSNESS

AND INTO PERMANENT HOUSING (QUARTERLY)

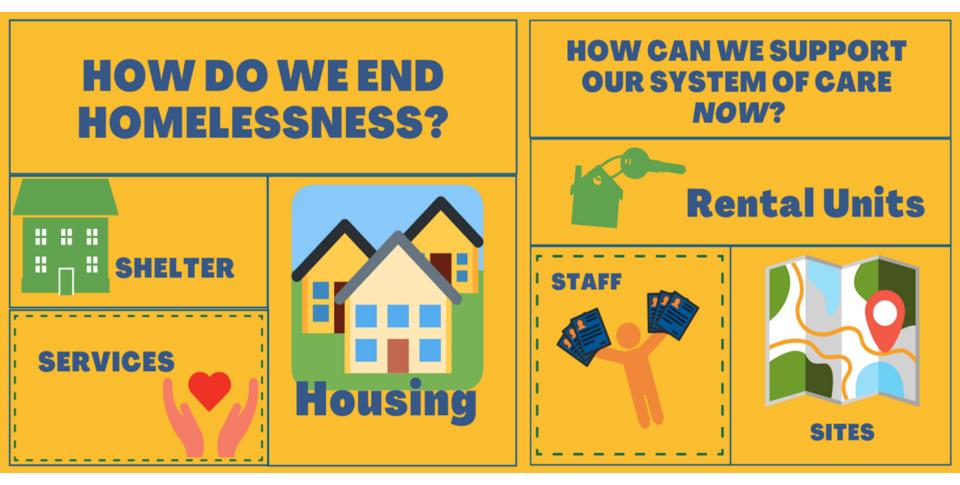


215 SUBSIDIES Subsidies/rental assistance vouchers are still needed (total need: 531)

46

need: 835)

6



### Very simply stated...

How do we end homelessness? How can we support our system of care right now?

Phase II Community Action Plan to Address Homelessness

2021 Accomplishments and Ongoing Efforts



Safe Parking Ordinance Alignment

**Emergency Housing Voucher Progress** 



Encampment Resolution Strategy and Response Protocol

**Regional Inventory of sites** 



Engaging key health care stakeholders



Increasing prevention programs for those at-risk of homelessness, and increase diversion services across entire system

### House America

An All-Hands-on-Deck Effort to Address the Nation's Homelessness Crisis

- Re-housing: The number of people experiencing homelessness to be placed into stable housing.
- Housing Creation: The number of new affordable or supportive housing serving people experiencing homelessness to be added to the development pipeline.

# House America

www.hud.gov/house\_america



**Re-house** households experiencing homelessness through a Housing First approach

Add new units of affordable housing into the development pipeline

# COVID-19 Funding Update

ACTION

#### Health and Human Services COVID-19 Recovery Plan American Rescue Plan Act of 2021 (ARPA)

#### Homeless Services Request = \$26.6M over 3 years

|  | Cost/Year  | Year 1                       | Year 2                    | Year 3                    | After 2024  |
|--|--|------------------------------|---------------------------|---------------------------|---|
| Encampment Strategy<br>(3 years)         | \$645K/year;<br>\$1.9 M for 3 years                                    | Funded                       | Recommended<br>Tranche 2A | Recommended Tranche<br>2A | Increased encampments caused<br>by COVID emergency –<br>determine if needed after 2024  |
| Multi-Disciplinary<br>Teams              | \$2.5 M/year;<br>\$5 M for 3 years (1 year<br>funded)                  | Grant funded                 | Option in Tranche 2A      | Requested -TBD            | Evaluate if intensive level of<br>service still needed after 3 years<br>or transition to other model;<br>seek new state/federal funding |
| Outreach Teams                           | \$900K/year; \$2.2 M for<br>3 years                                    | Funded                       | Option Tranche 2A         | Requested -TBD            | Evaluate if can be reduced after<br>3 years; seek new state/federal<br>funding  |
| Services for 100 new<br>beds             | \$2.5 m/year<br>\$7.5 M for 3 years (1<br>year funded)                 | Option Tranche<br>2A         | Option Tranche 2A         | Requested -TBD            | New State/federal funding, GF<br>or suspend   |
| Units:<br>• Homekey Match<br>(Potential) | \$3 M Homekey match<br>\$1 M Homekey match                             | Option Tranche<br>2A (\$3 M) | \$1 M Requested - TBD     |                           | One time funding; new federal/state funding   |
| Bridgehouse/ Pallet     shelter          | \$219k/year; \$438k for 3<br>years (1 year funded)<br>\$1.2 M one-time | Recommended<br>Tranche 1     |                           |                           | One time funding  |
| Casa Omega     Infrastructure            | \$700k one-time  | Recommended<br>Tranche 2A    |                           |                           | One time funding 24   |

Since June 1, 2021 the County Board of Supervisors have approved over \$22M in County designated ARPA funds to address homelessness.

### **Emergency Solutions Grant – CV**

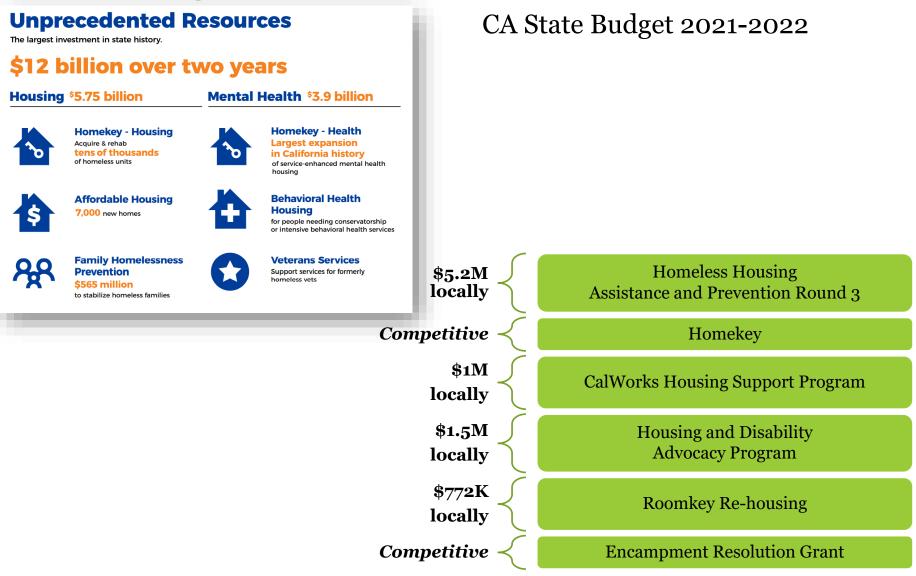
To prevent, prepare for, and respond to coronavirus, among individuals and families who are homeless or receiving homeless assistance and to support additional homeless assistance and homelessness prevention activities to mitigate the impacts created by coronavirus

| Provider                      | Component Type             | Award Amount |
|-------------------------------|----------------------------|--------------|
| Behavioral Wellness           | Street Outreach            | \$659,570    |
| City Net                      | Rapid Rehousing            | \$950,763    |
| City Net                      | Street Outreach            | \$1,099,242  |
| Domestic Violence Solutions   | Rapid Rehousing            | \$167,866    |
| Good Samaritan                | Emergency Shelter          | \$1,805,289  |
| Good Samaritan                | Rapid Rehousing            | \$635,368    |
| GSS Freedom Warming<br>Center | Emergency Shelter          | \$200,000    |
| New Beginnings CC             | Rapid Rehousing            | \$395,018    |
| РАТН                          | Rapid Rehousing            | \$195,017    |
| SYV People Helping People     | Rapid Rehousing            | \$127,816    |
| Good Samaritan                | Temp. Emergency<br>Shelter | \$603,900    |
| Community Services            | Administration             | \$251,700    |
| Community Services            | HMIS                       | \$59,221     |
| TOTALS                        |                            | \$7,150,769  |

Eligible projects that have been identified that could utilize additional funding and meet the tight spending and documentation deadlines including expenditure by September 30, 2022 include:

- Hedges House of Hope
- Proposed Dignity Moves Bridge Housing
- Rose Garden Inn
- Santa Maria Stabilization Center
- Lompoc Oak Street Shelter
- Encampment Outreach

### Funding to Address Homelessness

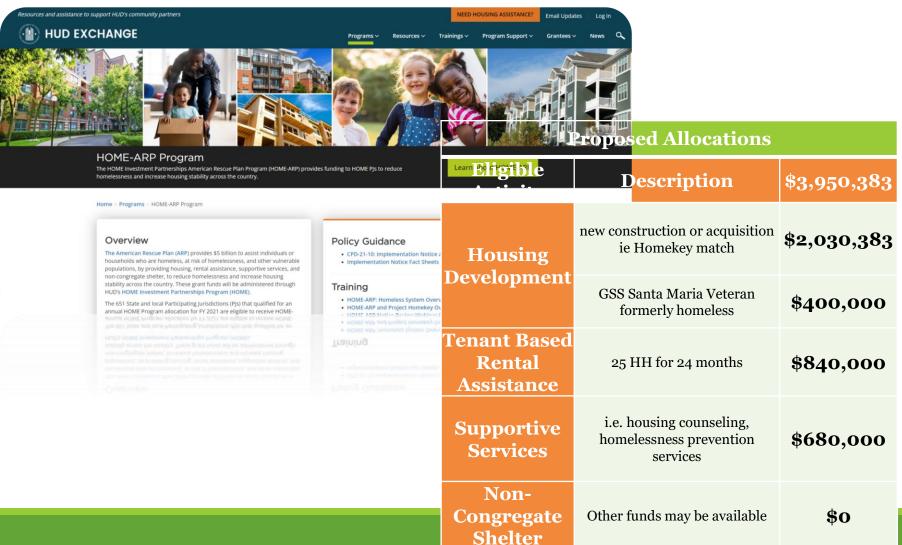


# HOME American Rescue Plan Act Stakeholder Process

DISCUSSION

### Funding to Address Homelessness

HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) Stakeholder Process



# CoC Program Competition Consolidated Application

ACTION

## **HUD** Timeline

- Wednesday, August 18, 2021 The 2021 CoC Program NOFO is released.
- <u>**Thursday, August 19, 2021</u>** The CoC Application, CoC Priority Listing, and Project Applications are available in *e-snaps*.</u>
- <u>On or before **Sunday**</u>, October 17, 2021 (30 days prior to submission deadline) All project applications are required to be submitted to the CoC.
- <u>On or before **Monday, November 1, 2021** (15 days prior to submission deadline)</u> The CoC is required to notify all project applicants who submitted their project applications to the CoC whether their project application(s) will be accepted and ranked on the CoC Priority Listing, rejected, or reduced by the CoC.
- <u>On or before **Sunday, November 14, 2021** (2 days prior to submission deadline)</u> CoCs must post on their website all parts of the CoC Consolidated Application and notify community members and key stakeholders that the CoC Consolidated Application is available.

### **Priority Listing**

| 2020 Award/Amount                     |    |              |          |                |      |  |
|---------------------------------------|----|--------------|----------|----------------|------|--|
| Agency/Project                        |    | Requested    | An       | nount Approved | Rank |  |
|                                       |    |              |          |                |      |  |
| GSS/Northern SB RRH                   | \$ | 193,880.00   | \$       | 193,880.00     | 1    |  |
| Good Samaritan Shelter, Marks         |    |              |          |                |      |  |
| House                                 | \$ | 130,649.00   | \$       | 130,649.00     | 2    |  |
| Housing Authority of the City of      |    |              |          |                |      |  |
| Santa Barbara                         | \$ | 129,775.00   | \$       | 129,775.00     | 3    |  |
|                                       |    |              |          |                |      |  |
| PATH, Rapid ReHousing                 | \$ | 126,077.00   | \$       | 126,077.00     | 4    |  |
| , , , , , , , , , , , , , , , , , , , |    |              |          |                |      |  |
| Good Samaritan Shelter, Oak Street    | \$ | 111,316.00   | \$       | 115,315.00     | 5    |  |
|                                       |    |              |          |                |      |  |
| New Beginnings Counseling Center      | \$ | 110,819.00   | \$       | 110,819.00     | 6    |  |
| PATH, Permanent Supportive            |    | ,            |          | ,              |      |  |
| Housing                               | \$ | 1,040,628.00 | \$       | 1,040,628.00   | 7    |  |
| PATH Permanent Supportive             |    | , ,          |          | , ,<br>,       |      |  |
| Housing                               | \$ | 79,444.00    | \$       | 79,444.00      | 8    |  |
|                                       |    | ,            |          | ,              |      |  |
| CSD, Coordinated Entry System         | \$ | 130,675.00   | \$       | 130,675.00     | 9    |  |
|                                       |    | ,            |          | ,              |      |  |
| CSD, Homeless Management              |    |              |          |                |      |  |
| Information System                    | \$ | 169,050.00   | \$       | 169,050.00     | 10   |  |
|                                       |    |              |          |                |      |  |
| Total Tier 1                          | \$ | 2,222,313.00 | \$       | 2,226,312.00   |      |  |
| Good Samaritan Shelter, Oak Street    |    |              |          |                |      |  |
| Bonus                                 | \$ | 111,316.00   | \$       | 111,316.00     | 11   |  |
| Donus                                 | Ψ  | 111,510.00   | Ψ        | 111,510.00     | 11   |  |
| T-4-1 (T) - 2                         | \$ | 111 017 00   | ¢        | 111 317 00     |      |  |
| Total Tier 2                          |    | 111,316.00   | 2        | 111,316.00     |      |  |
|                                       | Wi | thdrawn      | <i>•</i> |                | 10   |  |
| Domestic Violence Solution            | \$ | 319,098.00   | \$       | 319,098.00     | 12   |  |
|                                       | ٨  | 210,000,00   | <b>A</b> | 210.000.00     |      |  |
| Total DV Bonus                        | \$ | 319,098.00   | \$       | 319,098.00     |      |  |
|                                       |    |              |          |                |      |  |
| Planning                              | \$ | 66,789.00    | \$       | 66,789.00      | N/A  |  |

# **Recommended Action**

Authorize the CoC Officers to review and approve the Collaborative application for submission to HUD.

# Homeless Emergency Aid Program (HEAP) Final Report

DISCUSSION



Homeless Emergency Aid Program Final Report

Santa Maria/Santa Barbara County Continuum of Care

November 4, 2021









SANTA BARBARA COUNTY DEPARTMENT OF **Behavioral Wellness** A System of Care and Recovery



MAKING IT HOME



DOMESTIC VIOLENCE **SOLUTIONS** 



FIGHTING BACK Fighting for our future, one kid at a time. SANTA MARIA VALLEY





Northern Santa Barbara **County United Way** 

### Homeless Emergency Aid Program (HEAP)



- ° 2 ¼2 Years
- ° \$9.6M
- 14 Departments/ Agencies

### Goals vs. Actuals

| HEAP Final<br>Report             | Persons<br>served | Households<br>served | Permanent housing placements |
|----------------------------------|-------------------|----------------------|------------------------------|
| Goal (from initial applications) | 1,426             | 965                  | 326                          |
| Total outcomes                   | 2,267             | 1,552                | 738                          |

# Other Highlights

### **95** BEDS CREATED

- Sub-Population Breakdown
- 94 Veterans
- •178 Youth (does not include children in families)
- •715 Persons experiencing Chronic Homelessness
- •Braided funding participants served by multiple HEAP Projects

Santa Barbara Connect Home

\$2,000,000

City of Santa Barbara City Net

Cottage Hospital

• The Connect Home project was a new approach for our Continuum of Care (CoC) as it forged new partnerships and collaboration between a city, local hospital and provider

- The project incorporated street outreach via healthcare, service provider and restorative policing that fluidly connected persons to needed services
- •Enhanced participation of Cottage Hospital in Continuum of Care



#### Domestic Violence Solutions

\$330,000

### County of Santa Barbara

\$625,000

Departments:

**Behavioral Wellness** 

Public Defender

Public Health

Housing First: DVS assisted 177 persons transition to permanent housing. This project specifically demonstrated the need for child care assistance for victims to transition out of homelessness

**HaveNest:** Piloted an inter-disciplinary approach to outreach and engagement that strengthened work across County departments to get persons housed

Fighting Back Santa Maria Valley

\$357,500

Good Samaritan Shelter

\$490,000

**Safe Place:** First CoC award that focused on youth street outreach

- resulted in 76% positive exits.

**Housing Navigation:** Services provided include homeless prevention, homeless diversion, rapid rehousing, and housing navigation services



New Beginnings Counseling Center

\$280,000

People Assisting The Homeless

\$348,000

Northern Santa Barbara County United Way

\$550,000

**Safe Parking Expansion**: Project provided services and rapid re-housing to non-congregate shelter residents. It expanded Safe Parking program by 30 spots and allowed for a new region to have safe parking for persons living in their vehicles

**Lease Up SB!:** An application for landlord engagement and tracking was developed. Without housing inventory, implementation of the app had challenges. PATH pivoted to support Rapid Re-Housing efforts with landlord engagement.

**Home for Good:** Provided street outreach, housing navigation and rental assistance. It also created a hub for providers to reach unsheltered persons.



### Homeless Emergency Aid Program COVID Response



- \$720,000 Re-directed
  - City Net
  - Good Samaritan Shelter
  - New Beginnings Counseling Center
  - Parsons Group
  - PATH
- 142 Persons Served
- 110 Permanently Housed

People's Self Help Housing

Heath House

HEAP Investment \$500,000

7 Beds formerly homeless women





### Good Samaritan Shelter

Mark's House Tiny Homes

HEAP Investment \$496,000

2 units up to 6 beds



Capital Projects COSB General Services & Good Samaritan Shelter

**L**ompoc Pallet Village

HEAP Investment GenServ \$400,000 Good Sam \$75,000

Up to 20 Units / 40 Beds



Good Samaritan Shelter

Housing Navigation Centers Located in Lompoc and Santa Maria

HEAP Investment \$210,000

Indirectly added 8 Beds



Northern Santa Barbara County United Way

Showers of Blessings Shower Trailer

HEAP Investment \$43,000



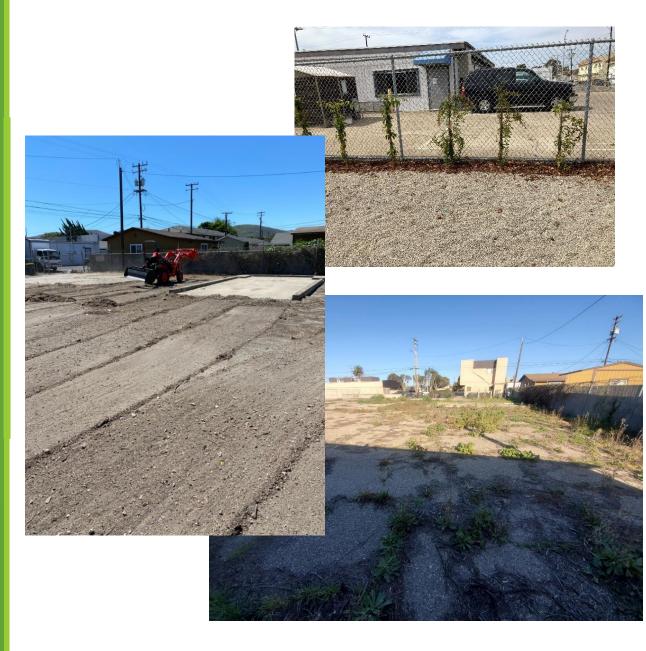
Improved client's hygiene, health, self-esteem and connection to service providers.

#### New Beginnings Counseling Center

Safe Parking Expansion

HEAP Investment \$50,000

10+ new parking spaces in Lompoc



#### Housing Authority of the County of Santa Barbara

West Cox Apartments Located in Santa Maria

HEAP Investment \$1,350,000

30 units total 16 HEAP assisted units



### Fighting Back Santa Maria Valley

#### Park Ave. Home

HEAP Investment \$542,500

4 Rooms & 1 Resident Assistant Room







### Challenges and Opportunities for Improvement

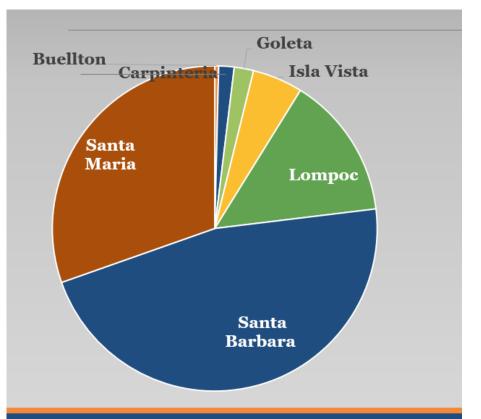
Questions

# Emergency Housing Vouchers and Supportive Services

ACTION

### **Emergency Housing Voucher Program**

### Update on Pre-applications Submitted



### City\*

Carpinteria: 9 Goleta: 28 Isla Vista: 8 Lompoc: 65 Santa Barbara: 197 Santa Maria: 98 Santa Ynez Valley: 4

\*Based on Pre-Apps Submitted in response to the question "City the Client is currently experiencing homelessness unless a transition to another community is specifically requested by the participant."

### **Emergency Housing Vouchers Services**



# HHAP Round 3 CoC Allocation

| HHAP Funding<br>Categories | Continuum of<br>Care (CoC) |              |
|----------------------------|----------------------------|--------------|
| Allocation                 | \$                         | 2,698,534.82 |
| Initial funds (20%)        | \$                         | 539,706.96   |
| Youth Set-Aside (10%)      | \$                         | 269,853.48   |
| Administrative (7%)        | \$                         | 188,897.44   |
| Remaining Funds            | \$                         | 1,700,076.94 |

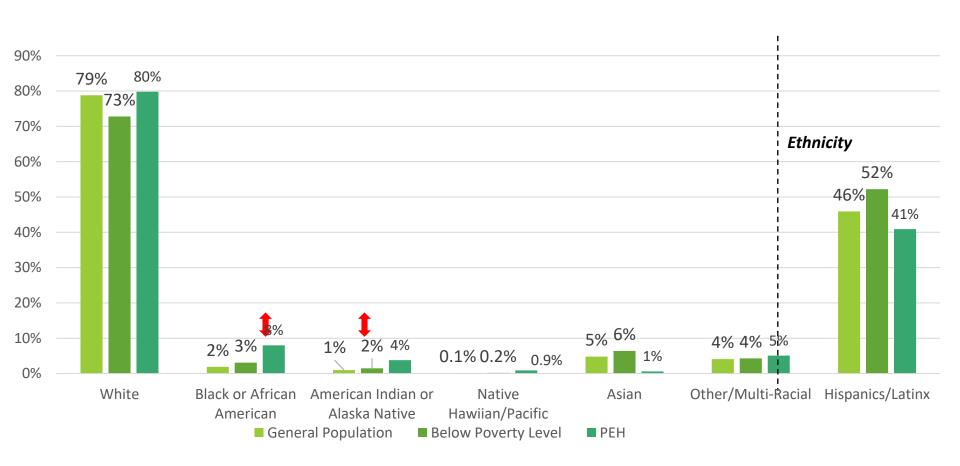
# Addition of Tribal/Native American Seat

ACTION

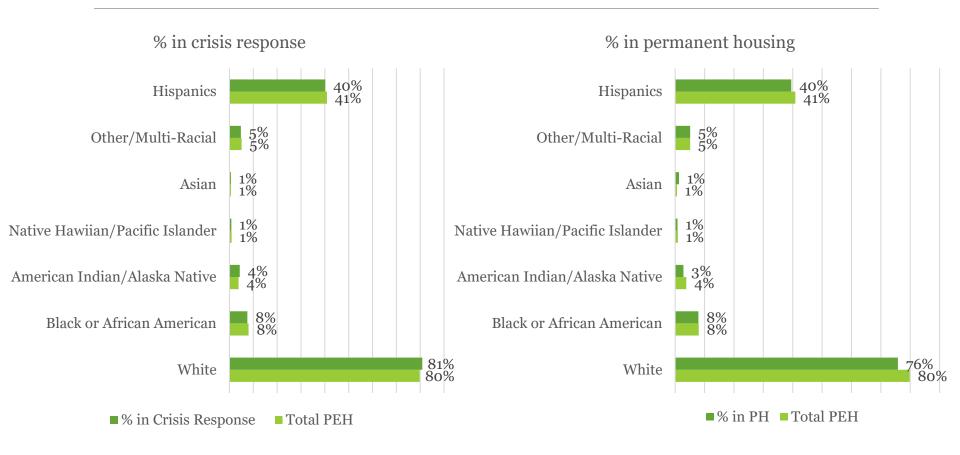
# Racial Equity Action Plan

ACTION

## Race/Ethnic Distribution of Persons Experiencing Homelessness (PEH)



### Race/Ethnic Distribution of Persons Accessing Crisis Response and Permanent Housing

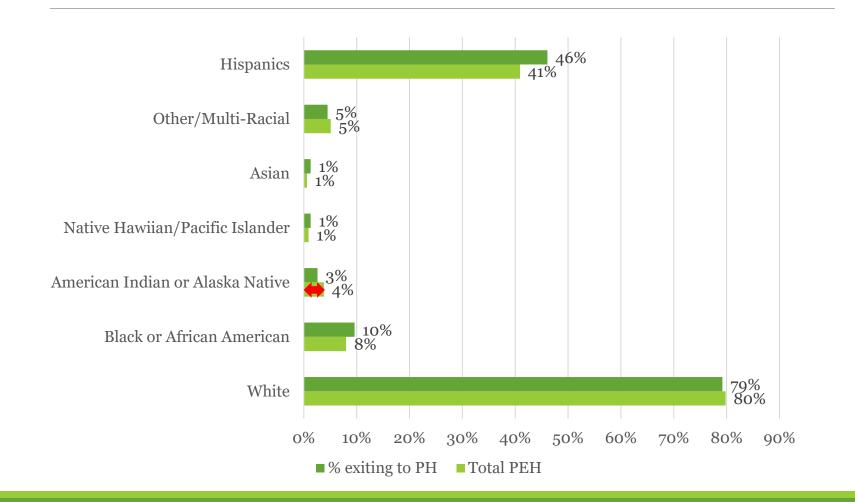


#### HDIS HMIS 2019 data estimates. Crisis Response includes ES, TH, CES, SH and HP Permanent housing includes RRH and PSH

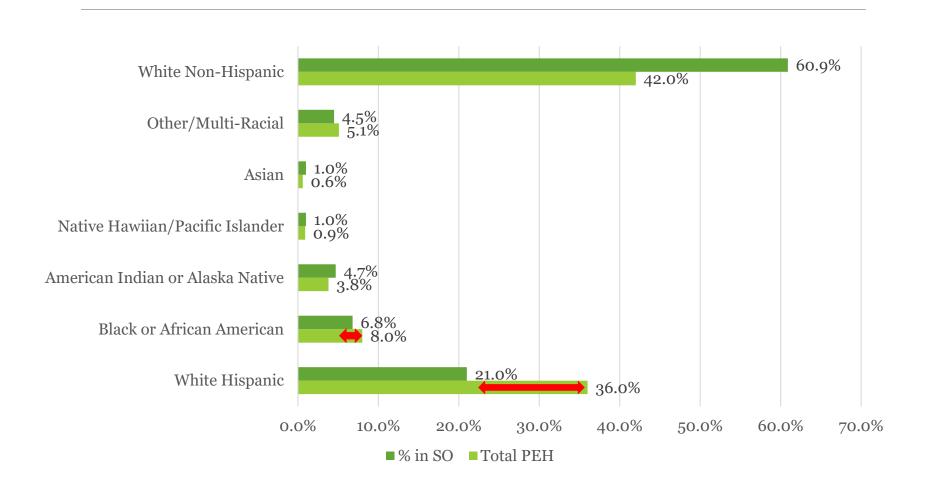
## Median Number of Days Experiencing Homelessness by Race/Ethnicity

| Race                             | Median (Days)               |
|----------------------------------|-----------------------------|
| White                            | For all PEH = 23<br>days 24 |
| Black or African American        | 27                          |
| American Indian or Alaska Native | 31                          |
| Asian                            | 9                           |
| Native Hawaiian/Pacific Islander | 35                          |
| Other/Multi-Racial               | 14                          |
| Hispanic/Latinx                  | 39                          |

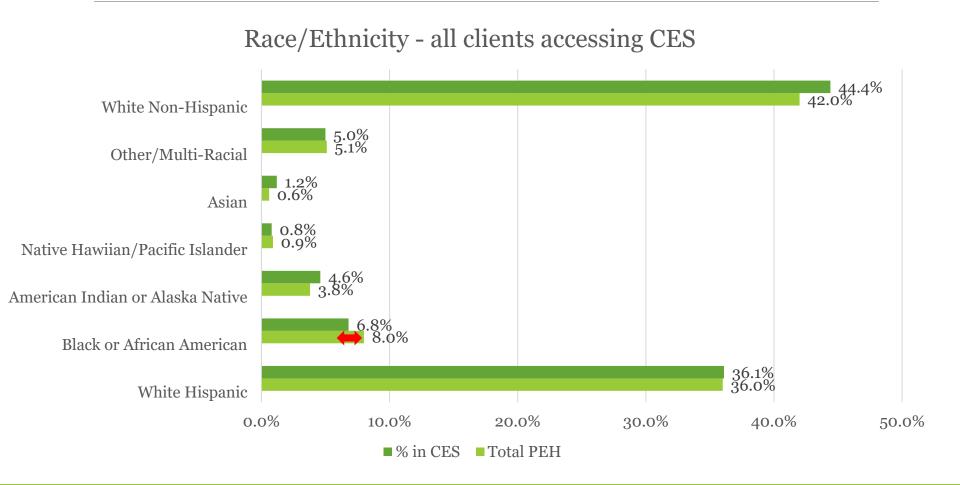
## Race/Ethnic Distribution of Persons Exiting to Permanent Housing Destination



## Racial/Ethnic Distribution in Street Outreach

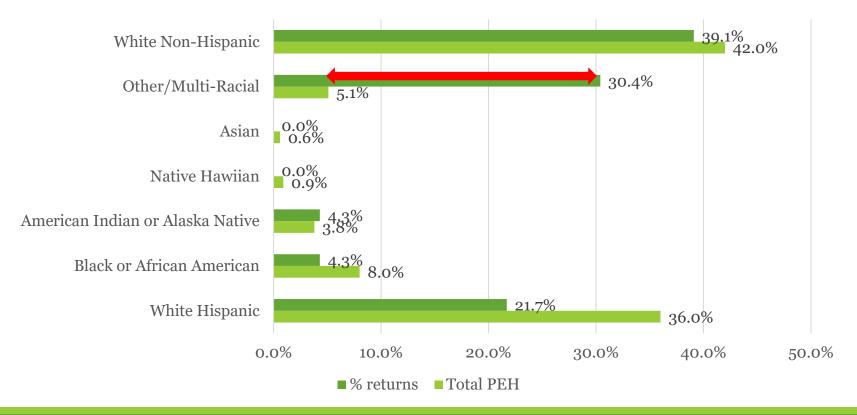


## Racial/Ethnic Distribution in CES

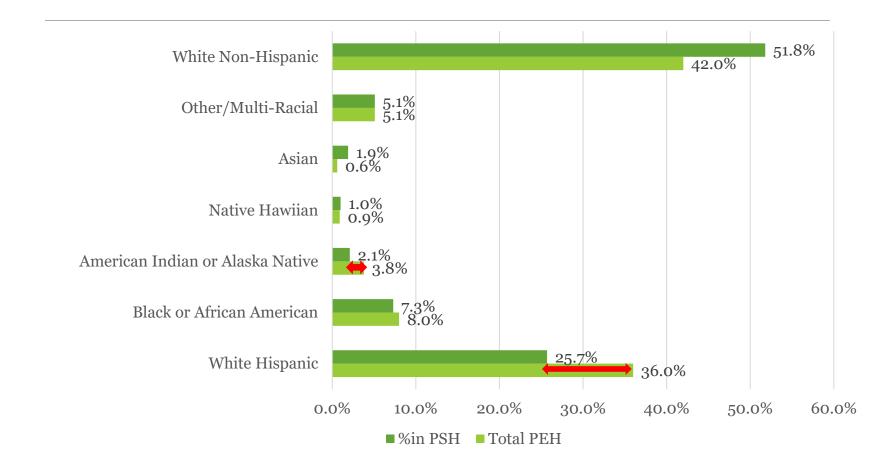


## Racial/Ethnic Distribution in Returns to Homelessness

### Race/Ethnicity - all clients returning within 12 months of exit into PH



## Race/Ethnic Distribution in PSH



## 2019 Strategies to Address Racial Disparities

#### Annual review of Data:

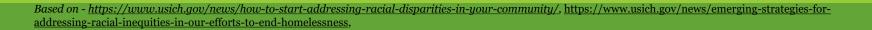
- Analyzing PIT, HMIS and census data to track over-representation of racial groups
- Track racial groups are achieving equitable services, housing and outcomes
- Service utilization patterns in HMIS

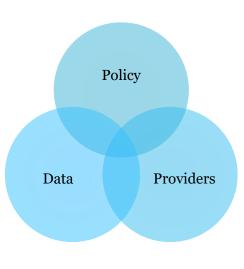
#### **Provider Level:**

- Training staff dynamics of potential racial disparities and applying equity-based lenses
- Focused group- case workers/individuals with lived homeless experience to gauge drivers, scope and processes that become barriers
- All provider staff receive training in equal access, cultural needs, implicit bias, and fair housing.

#### **Policy Level:**

- Create an atmosphere of inclusivity in meetings and committees.
- Identify local stakeholders, leaders, religious, faith based and culturally specified organizations, landlords who can engage with programs and CoC.
- Consider the needs of different racial groups and persons with lived experience in all policies including written standards.
- Assess racial and ethnic representation in staffing and CoC membership, encouraging diversity.





## Proposed Strategy to Address Racial Equity

The following five proposed action steps are a process to improve outcomes and the experience for BIPOC (Black, Ingenious and People of Color) individuals and families experiencing homelessness across the County of Santa Barbara.

- 1. Continue to Analyze Data for Racial Disparities
- 2. Expand Who Receives Services and Shelter
- 3. Expand Who Exits Homelessness and Into Housing
- 4. Engagement Strategies for Equitable Housing Retention
- 5. Connection to Supports that Allow Tenants to Thrive

Each Action Step contains two-to-three secondary drivers to support the action.

## Action Step 1-Continue to Analyze Data for Racial Disparities

Secondary drivers to accomplish Action Step 1:

- 1. We collect data on racial, ethnic and linguistic data on clients and constituents across the CoC, including service-user or constituent satisfaction with our organization regarding racial equity;
- 2. Review data on who was banned or terminated from crisis housing to check for disparities in who is asked to leave and for how long;
- 3. The CoC is conducting additional research to understand the scope and needs of different races or ethnicities experiencing homelessness.

## Step 2-Expand Who Receives Services and Shelter

Secondary drivers to accomplish Action Step 2:

- 1. Convene advisory group of individuals who have experience of homelessness to provide firsthand accounts and advise on policies moving forward, set clear expectations for participation and compensation for time;
- 2. Convene representatives of feeder systems (child welfare, criminal justice, mental health, health, etc.) and identify opportunities for data-sharing that could reduce exits into homelessness among racial and ethnic groups disproportionately represented in their systems;
- 3. Develop formal partnerships with organizations of color and allocate resources for engagement and outreach in communities of color.
  - Ensure Spanish-speaking services for outreach and full continuum of services;
  - Engage culturally specific, smaller, and non-traditional organizations;
  - Consider geographic distribution to reach marginalized communities.

Source: <u>REN-Action-Steps-final.pdf (endhomelessness.org)</u>

## Step 3-Expand Who Exits Homelessness and Into Housing

Secondary drivers to accomplish Action Step 3:

- 1. Provide language interpreter/translator services for people who speak languages other than English;
- 2. Providers and front-line staff reflect the people they serve including the necessary language skills to serve sub-population;
- 3. If there are racial or ethnic disparities in permanent housing placements, consider the program design of your permanent housing model(s):
  - Do(es) your model(s) address discrimination that may occur in the market (e.g., landlord engagement)?
  - Do(es) your model(s) take into account culturally-responsive, community-based supports the client/tenant might need?
  - Is your model(s) supportive of the person's employment or employment prospects?

## Step 4-Engagement Strategies for Equitable Housing Retention

Secondary drivers to accomplish Action Step 3:

- 1. Host or participate in trainings dedicated to improving equitable outcomes for service and housing providers; specifically equal access, cultural needs, implicit bias, and fair housing;
- 2. Analyze racial and ethnic distribution of clients served in projects and look at data to determine racial disparities and then put a plan in place to address them;
- 3. Analyze characteristics of people who return to homelessness, whether the results of structural racism (such as family configuration, criminal records, or undiagnosed disabilities, etc.) are contributing to housing instability.

## Step 5-Connection to Supports that Allow Tenants to Thrive

Secondary drivers to accomplish Action Step 5:

- 1. Partner with community-based systems that can support clients with jobs, health care, social support, etc. in a culturally-responsive manner;
- 2. Analyze and replicate programs that place and maintain people in housing while achieving equitable outcomes;
- 3. Create a team that will be charged with either leading or ensuring that the racial equity work is undertaken.

# **Additional Resources**

- <u>REN's Racial Equity Tool</u>
- <u>Racial Equity Learning Series</u>
- Framework for an Equitable COVID-19 Homeless <u>Response</u>

Source: <u>REN-Action-Steps-final.pdf (endhomelessness.org)</u>

# **Recommended Action**

Vote to adopt the proposed Racial Equity Action Plan

# Election of CoC Officers

ACTION

# **CoC** Officer Roles

According to the CoC Governance Charter:

The Chair will be responsible for leading and governing the affairs and is responsible for the following:

- Providing leadership and ensuring the proper operation of the CoC Board;
- In concert with the Collaborative Applicant, scheduling and announcing at least 6 CoC Board Meetings (quarterly) and at least 2 CoC General Meetings per year; Facilitating CoC Board and other CoC meetings as needed;
- Promoting the CoC's interests and policy decisions;
- Staying abreast of and available for updates about CoC activities;
- Supporting relevant homeless service provider participation;
- Leading the implementation of CoC priorities, strategies, and action steps;
- Informing CoC Members of the CoC Board's activities;
- Remaining informed of the work undertaken by CoC Member agencies;
- Engaging with Staff to the CoC on matters related to CoC operation and management, including but not limited to meeting planning and preparation.

The Vice Chair will be responsible for leading and governing the affairs of the CoC Board as defined above, in the absence of the Chair.

The Secretary will be responsible for leading and governing the affairs of the CoC Board as defined above in the absence of the Chair or Vice Chair. The Secretary shall help maintain the records of the CoC by either liaising with CoC Board Staff (if available) or by managing a rotating roster of Board Members (if no staff is available) who will take it in turns to take notes and minutes at CoC Board meetings and to post agendas and/or other essential CoC functions or communications.

# **Nominations Received**

Chair – Sylvia Barnard Vice Chair – Edwin Weaver Secretary – John Polanskey

# 2022 CoC Meeting Calendar

ACTION

### 2022 Santa Maria/Santa Barbara County Continuum of Care Meeting Calendar

| CoC Board Bi-Monthly                         | CoC Planning Quarterly                     |  |
|--|--|--|
| First Thursday, 2-4pm, 6 times per year      | Third Thursday, 2-3:30pm, 4 times per year |  |
| January 13*                                  | February 17                                |  |
| Zoom   | Zoom                                       |  |
| *2 <sup>nd</sup> Thursday due to end of year | May 19                                     |  |
| closures                                     | Zoom                                       |  |
| March 3                                      | August 19                                  |  |
| Zoom   | Zoom                                       |  |
| May 5  | November 17                                |  |
| Zoom   | Zoom                                       |  |
| July 7                                       |  |  |
| Zoom   |  |  |
| September 1                                  | CoC General Meeting and Election           |  |
| Zoom   | March 3, 11:30-1:30                        |  |
| November 3                                   | ,  |  |
| Zoom   | General Meeting                            |  |
|  | 1.1. 7 11.20 1.20mm                        |  |

CoC CES – Quarterly Second Thursday, 10-11:30am, 4 times per year February 10 Zoom May 12 Zoom August 11 Zoom November 10 Zoom July 7, 11:30-1:30pm General Meeting and Election Zoom

Governance, Review and Rank, and Special Meetings of the CoC Board will occasionally be announced on an as-needed basis.

## **Upcoming Meetings**

Planning Committee

Thursday, November 18, 2021

2:00pm-3:30pm

COVID-19 Task Force

Wednesday, November 17, 2021

11:00am-12:00pm

**CES** Committee

Wednesday, November 10, 2021

10:00am-11:30pm

## Homeless Assistance Program Staff and Contractors

**Kimberlee Albers**, Homelessness Assistance Program Manager

**Emily Allen**, Coordinated Entry System

**Jett Black-Maertz**, Housing Program Specialist Sr. (CoC)

**Lucille Boss,** Encampment Response Coordinator (ARPA-ER)

**Roc Lowry**, Department Business Specialist II (ESG-CV) Kanika Mahajan, Housing Programs and Data Analyst

y **Miriam Moreno**, Housing Program Specialist (ESG)

**Finn Gamble,** Administrative Office Assistant

**Connor Johnson,** Consultant (HHAP)

**Community Technology Alliance**, HMIS System Administrator

## SANTA MARIA/SANTA BARBARA COUNTY CONTINUUM OF CARE

### **BOARD MEETING**

Thursday, November 4, 2021 2:00pm-4:00pm

#### MINUTES

| Jett Black-Maertz | Rebecca Segundo        | Elizabeth Adams   |
|-------------------|------------------------|-------------------|
| Kimberlee Albers  | Deanna Vallejo         | Rosie Rojo        |
| Lucille Boss      | Kanika Mahajan         | Cassie Roach      |
| Sylvia Barnard    | Natalia Rossi          | Sanford Riggs     |
| Rob Fredericks    | Glenn Bacheller        | Jonathan Castillo |
| Jan Campbell      | Katherine Soto-Vasquez | Finn Gamble       |
| Sara Grasso       | Kristin Flickinger     | Aurora William    |
| George Chapjian   | Edwin Weaver           | Rick Gulino       |
| Claudia Dato      | Barbara Andersen       | Alice's Gleghorn  |
| Rick Gulino       | Gordon Auchincloss     | 18059798712       |
| Connor Johnson    | Emily Allen            | 18052847515       |
| Dinah Lockhart    | Lindsay Walter         | 15127171663       |
| Ralph Barbosa     | Roc Lowry              | 18057377775       |
|                   |                        |                   |

I. Call to Order

Rob Fredericks called the meeting to order – 2:00pm

### II. Public

Comment

| III. | Additions or<br>Deletions to the<br>Agenda | <ul> <li>A. Approval of the Agenda</li> <li>I. Ralph Barbosa</li> <li>2. Glenn Bacheller<br/>Motion Passes</li> </ul>  |
|------|--|--|
| IV.  | Consent<br>Calendar                        | <ul> <li>Approval of the meeting minutes from September 2, 2021</li> <li>I. Ralph Barbosa</li> <li>2. Claudia Dato <ul> <li>Abstain – Deanna Vallejo</li> <li>Motion Passes</li> </ul> </li> </ul>   |
|      |  | <ul> <li>Approval of the meeting minutes from October 14, 2021</li> <li>Ralph Barbosa was added to the list of attendees</li> <li>I. Ralph Barbosa</li> <li>2. Glenn Bacheller</li> <li>Abstain – Claudia Dato, Sanford Riggs, Katherine Soto-Vasquez Motion Passes</li> </ul> |
| V.   | Presentations                              | A. Phase II Community Plan to Address Homelessness Update<br>Lucille Boss presented an update on progress made in implementing the Phase II Plan.  |

- VI. Funding
- A. COVID-19 Funding Update

Kim Albers discussed current and anticipated funding to prevent, prepare for and respond to Coronavirus. These include County Housing and Homelessness Recovery Plan (ARPA funded) and ESG-CV Update. The board was asked to vote in support of the receipt of additional ESG-CV Funds.

- I. Edwin Weaver
- 2. George Chapjian Motion Passes

#### B. HOME American Rescue Plan Act Stakeholder Process

\*\*LATE ADDITION\*\* HOME ARPA funding is awarded to the HOME Consortium. County HCD administers the funds for the Consortium. We must work through a public stakeholder process that supports an Allocation Plan that will be approved by HUD. CoC is identified as primary stakeholder. Consortium includes all cities besides Santa Barbara. Comments Received:

This money is needed for Permanent Housing/TBRA. There was support of the variety of programs funded. A note was made that there is still a need for non-congregate shelter.

#### C. CoC Program Competition Collaborative Application

The department of Housing and Urban Development (HUD) released the Notice of Funding Offered (NOFO) for the 2021 CoC Program Competition. The CoC Board approved the Priority Listing for inclusion in the consolidated application at the special meeting of the CoC Board on October 14, 2021. The board was asked to authorize the CoC Board officers to approve the final draft of the Collaborative Application for submission to HUD.

- I. Sanford Riggs
- 2. Claudia Dato Motion Passes
- D. Homeless Emergency Aid Program (HEAP) Final Report Roc Lowry presented the final report on the HEAP program.
- E. Supportive Services Funding for persons receiving Emergency Housing Vouchers. As a result of the federal American Rescue Plan Act (ARPA), the Department of Housing and Urban Development (HUD) issued Emergency Housing Vouchers (EHV) to public housing agencies throughout the United States. Santa Barbara County received EHV awards to the Housing Authority of the County of Santa Barbara and the Housing Authority of the City of Santa Barbara. The CoC has emphasized the need for supportive services to persons entering housing. Housing retention increases adequate services are received by participants. The County has funded the first year of services countywide (\$1,333,619), and is currently seeking funding for the two unfunded years of services (FY 2022-23 and FY 2023-24). This transformational project needs the support of the Santa Maria/Santa Barbara County Continuum of Care to fund one year of the three-year project.
  - I. Gordon Auchincloss
  - 2. Claudia Dato
    - Abstain: Sylvia Barnard Motion Passes

VII. Administrative / Governance A. Addition of a Tribal/Native American Seat to the CoC Board roster

The CoC Board was asked to consider the addition of a Tribal/Native American seat to the CoC Board Roster.

- I. Edwin Weaver
- 2. Kristin Flickinger Motion Passes
- B. Racial Equity Action Plan

Receive a report on racial disparities identified through data collection and consider action plan to address.

- I. Alice Gleghorn
- 2. Sylvia Barnard
- Motion Passes
- C. Election of CoC Officers

The board will vote to elect a new Chair, Vice Chair, and Secretary to serve two-year terms as officers for the CoC Board. Chair – Sylvia Barnard

Vice Chair – Edwin Weaver

Secretary – John Polanskey

- I. Ralph Barbosa
- 2. Kristin Flickenger Motion Passes
- D. 2022 CoC Meeting Calendar.

The board was asked to approve the 2022 CoC Board and Committee Meeting Calendar

- I. Ralph Barbosa
- 2. Sylvia Barnard Motion Passes

#### ADJOURN

#### 3:59pm

#### County of Santa Barbara Elected Leaders Forum to Address Homelessness

Friday, November 5, 2021 10:30 a.m. – 12:00 noon

#### Join Zoom Meeting

https://uso2web.zoom.us/j/89078294799?pwd=NWd6alhoRUc3d3Q4WVlyVlFWeVdmUT09 Meeting ID: 890 7829 4799 | Passcode: 958985

#### AGENDA

#### Item Topic

- I. Welcome: Introductions & Announcements
- II. Public Comment
- III. COVID-19 Update
- IV. Funding to Address Homelessness
  - I. America Rescue Plan Act of 2021 (ARPA)
  - II. HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) Stakeholder Engagement
  - III. State Homeless Emergency Aid Program (HEAP): Lessons Learned
  - IV. <u>Putting the Funding Pieces Together: Guide to Strategic Uses of New and Recent</u> State and Federal Funds to Prevent and End Homelessness
  - V. CA State Budget 2021-2022
  - VI. Local Coordination and Alignment
- V. House America: An All-Hands-on-Deck Effort to Address the Nation's Homelessness Crisis
- VI. Phase II Community Action Plan to Address Homelessness
- VII. Next steps
  - I. 2022 Meeting Schedule: 9-10:30 a.m.; Jan 14, Mar 11, May 13, Jul 8, Sep 9, Nov 14
- VIII. Closing Remarks

## Elected Leaders Forum to Address Homelessness

Zoom

November 5, 2021





Santa Barbara County Phase II Community Action Plan to Address Homelessness





Today's Agenda I. Welcome: Introductions & Announcements

II. Public Comment

III.COVID-19 Update

**IV.** Funding to Address Homelessness

V. House America

VI. Phase II Community Action Plan to Address Homelessness

VII.Next Steps & Closing Remarks

# **Today's Action Steps**





Santa Barbara County Phase II Community Action Plan to Address Homelessness



Discuss COVID-19 impacts and updates

Consider funding and coordination/alignment opportunities to address homelessness

Commit to "House America" goals

Review 2021 Phase II Community Action Plan accomplishments

Confirm 2022 schedule and next steps



# Very simply stated...

How do we end homelessness? How can we support our system of care right now?

# Welcome: Introductions & Announcements

- September/October highlights and progress report
- Virtual job fair
- Jurisdictional announcements

# IN THE PAST 8 MONTHS...

OPENINGS CRE

**RAPID RE-HOUSING** 

679 rapid re-housing units/subsidies are still needed (total need: 1,053)

PERMANENT HOUSING UNITS SECURED

789 permanent supportive housing (PSH) units are still needed (total need: 835)

215 LONG-TERM 316 long-term subsidies/rental assistance vouchers are still needed (total need: 531)



426 beds in emergency shelter, low-barrier navigation centers, transitional housing, and/or bridge housing are still needed (total need: 563 beds)

# 9.4 M NEW FUNDING RECEIVED

**BEDS MADE** 

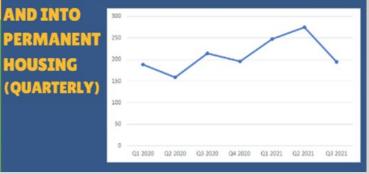


**TEMPORARY HOUSING** 

 \$6,119,469: State Emergency Solutions Grant - Coronavirus 2
 \$1,904,485: State Homeless Housing Assistance and Prevention Program Round 2

\$772,384: California Department of Social Services Re-housing \$651,538: Permanent Local Housing Allocation dedicated to homelessness

# TRANSITIONS OUT OF HOMELESSNESS



# Public Comment

The public comment period is reserved for comment on matters within the subject matter jurisdiction.

Each person may speak for up to three minutes at the discretion of the chair, for a total public comment period of no more than 15 minutes.

Personal attacks and other disruptive behavior are not appropriate.

# COVID-19 Update

- Public Health
- Shelter Capacity
- Emergency Rental Assistance Program
- Eviction Prevention



- American Rescue Plan Act of 2021 (ARPA)
- HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) Stakeholder Process
- State Homeless Emergency Aid Program (HEAP): Lessons Learned
- Putting the Funding Pieces Together: Guide to Strategic Uses of New and Recent State and Federal Funds to Prevent and End Homelessness
- CA State Budget 2021-2022
- Local Coordination and Alignment

# Accountability

Get people out of encampments through housing & services





Local governments now have unprecedented funding from the State

# \$2 billion

Flexible aid to local governments \$296 million

Local clean-up matching

# \$97 million

Hazardous material removal \$50 million Encampment resolution

# No results? No funding.

# **Local Metrics**

In order to be eligible for state homelessness funding, all local governments must set goals on six metrics on which they will be required to make progress and report data.

# **Statewide Goals**

Statewide goals will be created by aggregating all of these local goals. Through this, the state will be able to track statewide progress and make sure funding is going to programs that work. Locals must set ambitious, quantifiable goals. Locals must then meet goals or forfeit flexibility/funding.

- Reducing the number of persons experiencing homelessness.
- 2 Reducing the number of persons who become homeless for the first time.
- **3** Increasing the number of people exiting homeless into permanent housing.

- 4 Reducing the length of time a person remains homeless.
- 5 Reducing the number of persons who return to homelessness after exiting homelessness.
- 6 Increasing successful placements from street outreach.

# Homeless Services Request = \$26.6M over 3 years

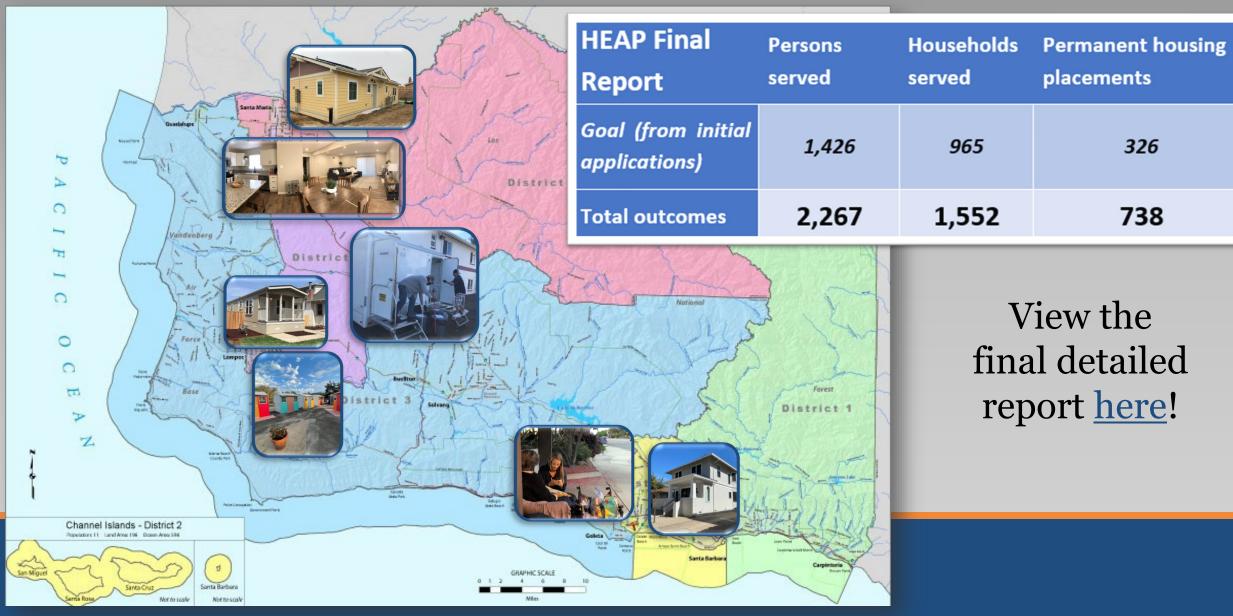
|  | Cost/Year  | Year 1                       | Year 2                    | Year 3                    | After 2024  |  |
|--|--|------------------------------|---------------------------|---------------------------|---|--|
| Encampment Strategy<br>(3 years)         | \$645K/year;<br>\$1.9 M for 3 years                                    | Funded                       | Recommended<br>Tranche 2A | Recommended Tranche<br>2A | Increased encampments caused<br>by COVID emergency –<br>determine if needed after 2024  |  |
| Multi-Disciplinary<br>Teams              | \$2.5 M/year;<br>\$5 M for 3 years (1 year<br>funded)                  | Grant funded                 | Option in Tranche 2A      | Requested -TBD            | Evaluate if intensive level of<br>service still needed after 3 years<br>or transition to other model;<br>seek new state/federal funding |  |
| Outreach Teams                           | \$900K/year; \$2.2 M for<br>3 years                                    | Funded                       | Option Tranche 2A         | Requested -TBD            | Evaluate if can be reduced after<br>3 years; seek new state/federal<br>funding  |  |
| Services for 100 new<br>beds             | \$2.5 m/year<br>\$7.5 M for 3 years (1<br>year funded)                 | Option Tranche<br>2A         | Option Tranche 2A         | Requested -TBD            | New State/federal funding, GF<br>or suspend   |  |
| Units:<br>• Homekey Match<br>(Potential) | \$3 M Homekey match<br>\$1 M Homekey match                             | Option Tranche<br>2A (\$3 M) | \$1 M Requested - TBD     |                           | One time funding; new<br>federal/state funding  |  |
| Bridgehouse/ Pallet     shelter          | \$219k/year; \$438k for 3<br>years (1 year funded)<br>\$1.2 M one-time | Recommended<br>Tranche 1     |                           |                           | One time funding  |  |
| Casa Omega     Infrastructure            | \$700k one-time  | Recommended<br>Tranche 2A    |                           |                           | One time funding 24   |  |

# Funding to Address Homelessness

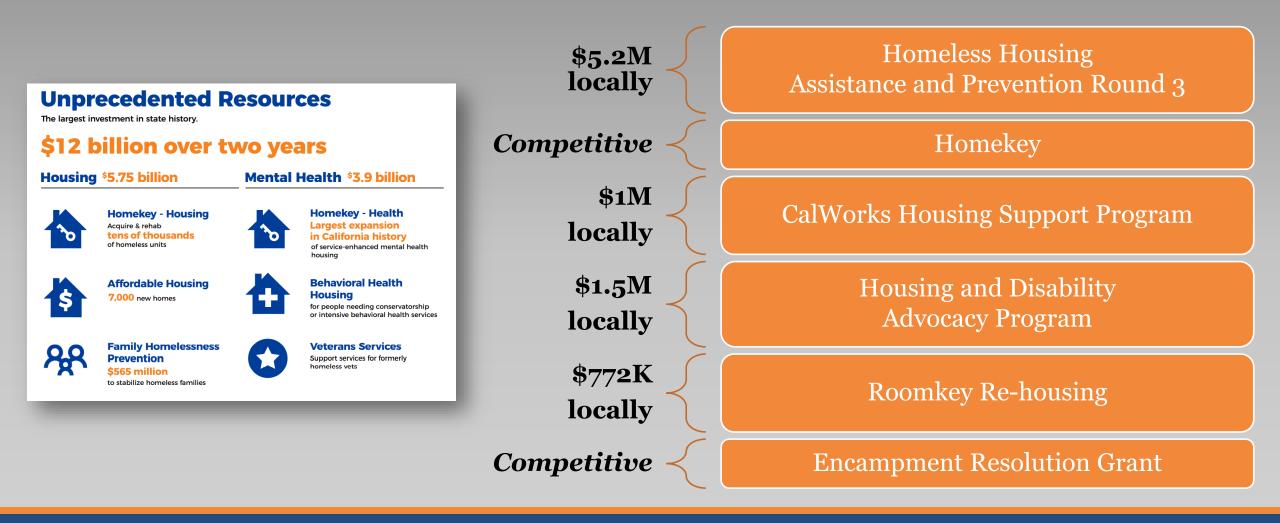
American Rescue Plan Act of 2021 (ARPA)

| ources and assistance to support HUD's community partners Log In  |  |  |                                      | Proposed Allocations  |             |  |
|---|--|--|--------------------------------------|---|-------------|--|
| 🛞 HUD EXC   |  | Programs × Resources × Trainings × Program Support × Grantees × News Q   | Eligible<br>Activity                 | Description   | \$3,950,383 |  |
|   |  |  | Housing<br>Development               | new construction or acquisition<br>ie Homekey match             | \$2,030,383 |  |
| HOME-ARP Program<br>The HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) provide<br>homelessness and increase housing stability across the country. |  | des funding to HOME PJs to reduce  | Development                          | GSS Santa Maria Veteran<br>formerly homeless                    | \$400,000   |  |
| Overview<br>The American Res  | Home > Programs > HOME-ARP Program<br>Overview<br>The American Rescue Plan (ARP) provides \$5 billion to assist individuals or<br>households who are homeless, at risk of homelessness, and other vulnerable   | Policy Guidance  • CPD-21-10: Implementation Notice and Appendix • Implementation Notice Fact Sheets   | Tenant Based<br>Rental<br>Assistance | 25 HH for 24 months   | \$840,000   |  |
| _   | populations, by providing housing, rental assistance, supportive services, and<br>non-congregate shelter, to reduce homelessness and increase housing<br>stability across the country. These grant funds will be administered through<br>HUD's HOME Investment Partnerships Program (HOME).<br>The 651 State and local Participating Jurisdictions (PJs) that qualified for an<br>annual HOME Program allocation for FV 2021 are eligible to receive HOME-<br>need to the program allocation for FV 2021 are eligible to receive HOME-<br>need to the program allocation for FV 2021 are eligible to receive HOME-<br>need to the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to receive HOME-<br>and the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to receive HOME-<br>to the program allocation for FV 2021 are eligible to the program allocation<br>are eligible to the program allocation for FV 2021 are eligible to the program allocation for FV 2021 are eligible to the program allocation<br>are eligible to the program allocation for FV 2021 are eligible to the program allocation for FV 2021 are eligible to the program allocation for FV 2021 are eli | Training         • HOME-ARP: Homeless System Overview Webinar - July 1, 2021         • HOME-ARP and Project Homekey Overview Webinar - July 13, 2021         • HOME ARP Debles Devide Midbless Center - ENI 2023         • HOME Yes and subject Homekey Overview Mebinar - July 13, 2021         • HOME Yes and subject Homekey Overview Mebinar - July 13, 2021         • HOME Yes and subject Homekey Overview Mebinar - July 13, 2021         • HOME Yes and subject Homekey Overview Mebinar - July 17, 5051         • HOME Yes and subject Homekey Overview Mebinar - July 17, 5051         • HOME Yes and subject Homekey Overview Mebinar - July 17, 5051         • HOME Yes and Subject Homekey Overview Mebinar - July 17, 5051 | Supportive<br>Services               | i.e. housing counseling,<br>homelessness prevention<br>services | \$680,000   |  |
|   |  |  | Non-<br>Congregate<br>Shelter        | Other funds may be available                                    | <b>\$0</b>  |  |

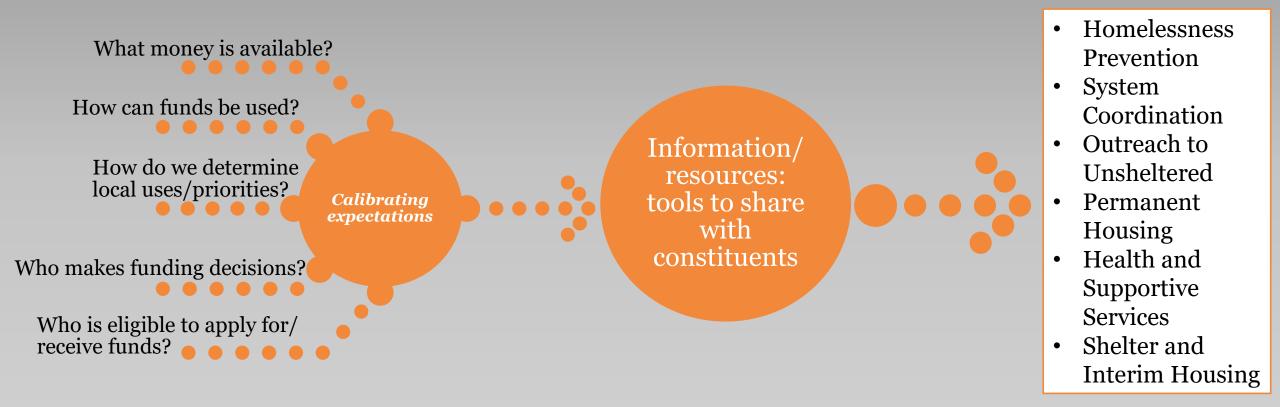
HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) Stakeholder Process



State Homeless Emergency Aid Program (HEAP): Outcomes and Challenges



CA State Budget 2021-2022



Putting the Funding Pieces Together: Guide to Strategic Uses of New and Recent State and Federal Funds to Prevent and End Homelessness



Local Coordination and Alignment

# House America

An All-Hands-on-Deck Effort to Address the Nation's Homelessness Crisis

- Re-housing: The number of people experiencing homelessness to be placed into stable housing.
- Housing Creation: The number of new affordable or supportive housing serving people experiencing homelessness to be added to the development pipeline.

# House America

www.hud.gov/house\_america

**Re-house** households experiencing homelessness through a Housing First approach Add new units of affordable housing into the development pipeline Phase II Community Action Plan to Address Homelessness

2021 Accomplishments and Ongoing Efforts



Safe Parking Ordinance Alignment

**Emergency Housing Voucher Progress** 

Encampment Resolution Strategy and Response Protocol



Regional Inventory of sites



Engaging key health care stakeholders



Increasing prevention programs for those at-risk of homelessness, and increase diversion services across entire system



# Very simply stated...

How do we end homelessness? How can we support our system of care right now?



# Next Steps & Closing Remarks

# SANTA MARIA / SANTA BARBARA COUNTY CONTINUUM OF CARE COORDINATED ENTRY COMMITTEE MEETING WEDNESDAY, NOVEMBER 10, 2021 | 10AM-11:30AM

The Coordinated Entry Committee will consist of at least three (3) knowledgeable members of the community, including at least one (1) representative of the current lead operator of the Coordinated Entry System, at least one (1) representative from a designated entry point for the Coordinated Entry System, and at least CoC Board Member who is impartial and nonconflicted in that his or her organization is not receiving or applying for funds earmarked for Coordinated Entry.

The Committee will meet at least once each quarter to:

a. monitor the progress of any entities that are receiving Coordinated Entry funds;

b. arrange for technical assistance to be offered to providers who are joining the Coordinated Entry System;

c. review proposals for additions to the Coordinated Entry System; and

d. make recommendations to the CoC Board regarding Coordinated Entry policies

Attendance: Katherine Sotto, Shannon Brunner, Lucille Boss, Godon Auchincloss, Cassie Roach, Lauren Hofman, Shana Pompa, Rob Fredricks, Sarah Grasso, Kimberlee Albers, Jett Black, Finn Gamble, Alexis Nshamamba

# I. Welcome and introductions

• Overview of recent changes with County as Lead Agency for CES, COVID Addendum and EHV Addendum

# II. Approval of minutes

- Minutes passed
  - o Katherine moved, Shannon seconded, Cassie, Shana Brian abstained all others in favor

# III. HOME American Rescue Plan Act stakeholder process

- Home Discussion
  - Overview: Money for housing development, tenant based rental assistance, supportive services. TBRA was critical in the NCS for getting people housed
  - o TBRA were helpful for hotel guests Katherine and Kimberlee
  - o TBRA are helpful for other shelter clients who do not have EHV, etc. Katherine
  - Housing Authority partnership helps with possible ongoing subsidy Kimberlee

# IV. Emergency Housing Voucher update

- Goal of 80 by Nov 1 was met!
- Continuing to accept County HA referrals and considering new At Risk referrals
- Providers encouraged to connect clients to GSS and share flyer as soon as possible

# V. Coordinated Entry System Evaluation review and system improvement discussion

- Evaluation Review
- System Improvements discussion:
  - Roles and responsibilities of Physical and Outreach Entry Points
  - How to best strengthen CES access through HHAP 3 System Improvement funds
  - New assessment tool discussion

# • Evaluation Review

- Length of time on the list
- o Time until Document Ready
- Are underserved populations entering CES
- o Support, training and technical assistance on the full CES process from Lead Agency
- New users struggling with HMIS and eligibility verification
- Develop a train the trainer approach

- Positive messaging and team building
- o Awareness and advertising of CES
- Need for consumer evaluation
- Transparency around who is responsible for CES

# • Roles and responsibilities of Physical and Outreach Entry Points

- Consistently using this language to notices of funding availability:
  - Participation the CES as an Entry Point is mandatory for ESG funded Emergency Shelter and Street Outreach projects.
  - Successful applicants will serve as access points to the Coordinated Entry System, by having
    office hours and staff available to conduct assessments and provide referrals.

# • How to strengthen CES

- o The County has been contacted about community concerns about CES access
- o Consistency, coordination and accountability are key themes
- Shannon: A coordinator for the entry points would be beneficial in getting everyone the correct information
- Shana: individuals don't know what coordinated entry is. Coordinator should reach out to all the other hotlines to make sure they know what the service is, and are able to refer individuals to the CES hotline
- Hard to find the page for Entry Points on the website
- More outreach would be important
- Katherine: If the coordinator was on the county level, they'd be able to reach out to all the providers with more accountability
- Brian: The agencies should be more responsible
- Kimberlee: The goal would be to have all the entry points standardized so every person gets the same experience across the county
- o Gordon: Community Solutions and Built for Zero campaign could help improve system

# • New assessment tool discussion

- Shana: CANS assessment already used by mental health, could be good to have common language.
- Emily: The VI SPDAT is for housing needs
- Cassie will send tool shared at National Alliance Conference
- Everyone is now looking for a tool to replace the VI SPDAT

# VI. Upcoming trainings and meetings

# • Coordinated Entry System Overview/VISPDAT Training

- Monday, November 15 from 3:00 to 5:00pm
- HMIS New End User Training
  - Wednesday, November 17 from 10:00am to 12:00pm
- HMIS Advanced User Training
  - Thursday, November 18 from 10:00am to 12:00pm
- Coordinated Entry System Office Hours
  - Monday, November 22 from 3:00pm to 4:00pm

# VII. 2021 Calendar

County Calendar: http://countyofsb.org/housing/homlessassistance/agendas-minutes.sbc

# CoC CES - Quarterly

Second Thursday, 10-11:30am, 4 times per year February 10 Zoom May 12 Zoom August 11 Zoom November 10

Zoom

VIII. Adjournment



# COVID-19 HOMELESSNESS TASK FORCE

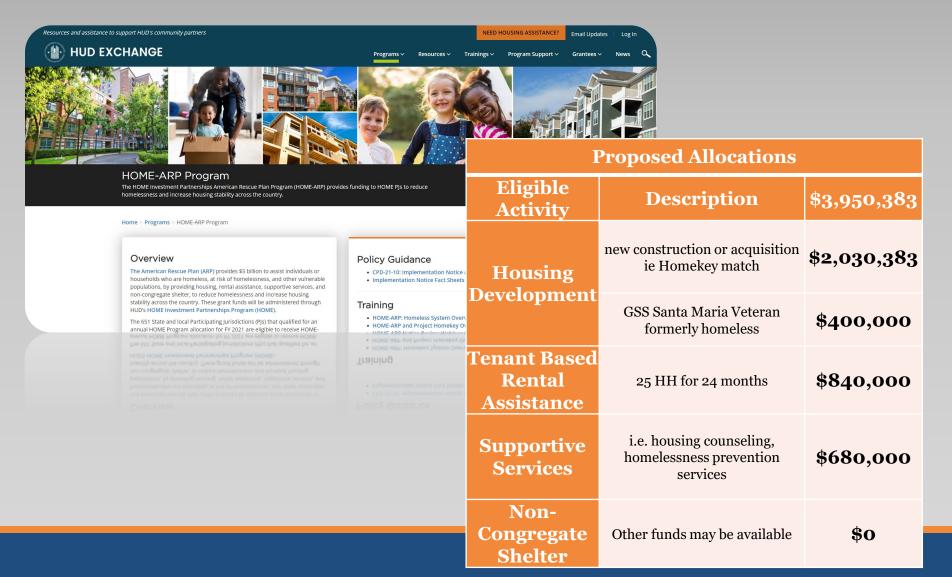
Wednesday, November 17, 2021



# Today's Meeting

- I. Public Health Update
- II. American Rescue Plan –HOME Stakeholder Input
- **III. COVID Response Objectives** 
  - I. California's Encampment Resolution Funding
  - **II. Shelter Capacity and NCS Ending**
  - **III. Upcoming Meetings**
  - **IV. HEAP Report**

# HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) Stakeholder Process



# **County of Santa Barbara**

# **BOARD OF SUPERVISORS**



one COUNTY | one FUTURE

First District - Das Williams Second District - Gregg Hart Third District - Joan Hartmann Fourth District - Bob Nelson Fifth District - Steve Lavagnino

Mona Miyasato, County Executive Officer

# Agenda

Tuesday, January 11, 2022

9:00 AM

# COUNTY ADMINISTRATION BUILDING BOARD HEARING ROOM, FOURTH FLOOR 105 EAST ANAPAMU STREET, SANTA BARBARA

The Board of Supervisors meets concurrently as the Board of Directors of: the Flood Control & Water Conservation District, the Water Agency, the Laguna County Sanitation District, and other Special Districts.

Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: <u>www.countyofsb.org</u>

Please see page two of this agenda for public participation options for the Board of Supervisors Meetings. Persons may address the Board on any matter listed on the agenda. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda.

#### 22-00040

The Santa Barbara County Board of Supervisors currently provides in-person participation as well as virtual participation until further notice.

#### The following alternative methods of participation are available to the public:

1. You may observe the live stream of the Board meetings in the following ways:

- Televised in English and Spanish (SAP channel via Comcast and Cox) on local cable channel 20;
- Online at: <a href="http://www.countyofsb.org/ceo/csbtv/livestream.sbc">http://www.countyofsb.org/ceo/csbtv/livestream.sbc</a>; and
- YouTube at: <a href="https://www.youtube.com/user/CSBTV20">https://www.youtube.com/user/CSBTV20</a>>

2. If you wish to provide public comment, the following methods are available:

- **Distribution to the Board of Supervisors** - Submit your comment via email prior to 5:00 PM on the day prior to the Board meeting. Please submit your comment to the Clerk of the Board at: <a href="mailto:sbcob@countyofsb.org">sbcob@countyofsb.org</a>. Your comment will be distributed to the Board and posted online. Whether the comment is formally part of the record depends on the agenda item it is submitted for and its length and time of submittal as set out in Board Resolution 91-333 (Land Use).

- Attend the Meeting In-Person - Individuals are allowed to attend and provide comments at the Board meetings in-person. Please note: If you attend the Board meeting in-person, you will be required to wear a face covering, mask, or face shield with drape at all times regardless of vaccination status, in compliance with the current Health Officer Order.

- Attend the Meeting by Zoom Webinar - Individuals wishing to provide public comment during the Board meeting can do so via Zoom webinar by clicking the below link to register in advance.

Register in advance for this meeting: <<u>https://countyofsb.zoom.us/webinar/register/WN\_OPfui6x1TNCeKdcrRzkpTg></u>

After registering, you will receive a confirmation email containing important information about joining the webinar.

#### Please <u>DO NOT</u> call or join until the item you want to speak on is being discussed.

1. Once the Chair has announced the item you want to comment on, please join the meeting with the information provided in the registration confirmation email.

2. You will be placed on mute until it is your turn to speak. You will be able to hear the Board meeting live after calling in and will need to turn off or mute your TV or the web stream to avoid sound interference.

3. The Clerk will call you by name. When removed from mute, you will hear a notification that your line has been unmuted. If you are using a touchtone phone, you may need to press \*6.

4. Each person may address the Board for up to three minutes at the discretion of the Chair.

5. When your time is up or you have concluded your comments, please hang up or log out.

If you have any questions or if you are participating in the hearing telephonically or electronically and need a disability-related modification or accommodation or have any issues attempting to access the hearing telephonically or electronically, please contact the Clerk of the Board's Office at (805) 568-2240.

# **Board Meeting Procedures**

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 09-368 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

# Late Distribution and Ex-Parte Communication

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: http://santabarbara.legistar.com/Calendar.aspx#current. Any written ex-parte communication subject to disclosure by members of the Board of Supervisors may be published online as an attachment to the corresponding item.

## **Disability Access**

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

# **Closed Session**

The Board of Supervisors conducts a Closed Session between 12:00 P.M. and 1:00 P.M. and at 8:00 A.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). Members of the public may address the Board on Closed Session Agenda items during the General Public Comment period. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

## 9:00 A.M. ..... Convene to Regular Session

**Roll Call** 

**Pledge of Allegiance** 

# <u>9:00 A.M.</u> Time Certain

# Call to Order and Election of Chair and Vice Chair of the 2022 Board of Supervisors, Board of Directors of the Flood Control and Water Conservation District, and Board of Directors of the Water Agency

**Presentation of Gavels** 

Remarks, Bob Nelson, Chair, 2021 Board of Supervisors

Remarks, Chair, 2022 Board of Supervisors

Approval of Minutes of the December 14, 2021 Meeting

**County Executive Officer's Report** 

#### <u>22-00001</u>

County Executive Officer's Report: Receive a report from the County Executive Officer (CEO) on County programs, County staff updates and achievements, staff recognitions, updates on major projects, updates on state and federal legislation, and upcoming events of interest to the Board and the public. There will be no Board discussion except to ask questions or refer matters to staff; and no action will be taken unless listed on a subsequent agenda.

# 12:00 P.M. ..... Recess to Closed Session

# **Closed Session**

22-00045

# CONFERENCE WITH LABOR NEGOTIATORS (Subdivision (a) of Government Code section 54957.6)

Employee organizations: all bargaining units, unrepresented employees, managers, and executives. Agency-designated representatives: County Executive Officer Mona Miyasato and Human Resources Director Maria Elena De Guevara.

Santa Barbara County Board of Supervisors, sitting as the Board of the Santa Barbara County Public Authority for In-Home Supportive Services:

Employee organization: United Domestic Workers of America, American Federation of State, County & Municipal Employees, Local 3930. Agency-designated representatives: County Executive Officer Mona Miyasato and Social Services Director Daniel Nielson.

# **Report from Closed Session**

# Administrative Agenda

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the Administrative Agenda and considered as a separate item.

## Administrative Items

## A-1) <u>AUDITOR-CONTROLLER'S OFFICE</u>

Consider recommendations regarding AB1600 Mitigation Fee Annual Report, Fiscal Year (FY) 2020-2021, as follows:

a) Receive and review the FY 2020-2021 AB1600 Mitigation Fee Annual Report which includes the mitigation fee financial activity for FY 2020-2021 and the fee schedules for the Countywide, Orcutt, Goleta, South Coast, Santa Ynez, Lompoc and Santa Maria development impact fee programs; and

b) Determine that the above actions are not a "project" under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(5) of the CEQA Guidelines, because they consist of administrative activities of government that will not result in direct or indirect physical changes in the environment.

## A-2) <u>BEHAVIORAL WELLNESS DEPARTMENT</u>

Consider recommendations regarding a First Amendment to the Council on Alcoholism and Drug Abuse (CADA) Organized Delivery System and Mental Health Services (MHS) Act, Fiscal Years (FYs) 2021-2024, as follows:

a) Approve and authorize the Chair to execute a First Amendment to the Agreement for Services of Independent Contractor with CADA (BC 21-013), a California nonprofit (a local vendor), to update Alcohol and Drug Program (ADP) services to add facility names for Outpatient Services and Intensive Outpatient Services, add language for 3.5 Level Residential Treatment, terminate Friday Night Live and Club Live program services for subsequent years, add a Federal Award Identification Table required for Substance Abuse Prevention and Treatment programs, and decrease the total maximum contract amount by \$220,000.00 in ADP funding for FYs 2022-2024, for a total Maximum Contract Amount not to exceed \$6,690,866.00, inclusive of \$6,363,920.00 ADP funding with \$2,194,640.00 for FY 21-22, \$2,084,640.00 for FY 22-23, and \$2,084,640.00 for FY 2023-2024, with a total MHS funding amount of \$326,946.00 with \$108,982.00 per FY for the period of July 1, 2021 through June 30, 2024, subject to annual Board appropriation of budgeted funds;

#### 22-00030

22-00024

b) Delegate to the Director of the Department of Behavioral Wellness or designee the authority to make immaterial changes to the Agreement per Section 26 of the Agreement; authorize additional services per Exhibit A-7 of the Agreement; amend program staffing requirements per Exhibit A-7 of the Agreement; reallocate funds between funding sources per Exhibits B ADP and MHS of the Agreement; adjust the provisional rate per Exhibits B ADP and MHS of the Agreement; approve that use of the County Maximum Allowable rate was waived for settlement purposes in the year-end cost settlement per Exhibit B MHS of the Agreement; and amend the program goals, outcomes, and measures per Exhibits E ADP and MHS of the Agreement, all without altering the Maximum Contract Amount and without requiring formal amendment of the Agreement, subject to the Board's ability to rescind this delegated authority at any time; and

c) Determine that the above recommended actions are government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment and is therefore not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(4) of the CEQA Guidelines.

# A-3) <u>COMMUNITY SERVICES DEPARTMENT, BEHAVIORAL WELLNESS</u> <u>22-00029</u> <u>DEPARTMENT</u>

Consider recommendations regarding approval for the County of Santa Barbara to submit two joint applications for State No Place Like Home (NPLH) competitive funds with: (1) the Housing Authority of the County of Santa Barbara, and (2) Thompson Housing, LLC; and adopt two Resolutions authorizing the Department of Behavioral Wellness to act on behalf of the County in connection with possible awards of NPLH funds, as follows:

a) Adopt a Resolution that:

i) Authorizes the County to submit a joint application with the Housing Authority of the County of Santa Barbara (HACSB) as developer-borrower to the California Department of Housing and Community Development (State HCD) for NPLH competitive loan funds in the amount of \$9,483,896.00 for the proposed development of a supportive affordable housing project at a lot bounded by Camino Vista and Los Carneros in Goleta, California (APN 073-060-032); and

ii) If funds are awarded, authorizes and directs the Director of the Department of Behavioral Wellness, or her designee, to act on behalf of the County in connection with an award of NPLH competitive program funds;

b) Adopt a Resolution that:

i) Authorizes the County to submit a joint application with Thompson Housing, LLC to the State HCD for NPLH competitive loan funds in the amount of \$2,964,445.00 for the proposed development of a supportive affordable housing project at 80 North Patterson Ave, Santa Barbara California (APN 067-200-005); and

22-00019

ii) If funds are awarded, authorizes and directs the Director of the Department of Behavioral Wellness, or her designee, to act on behalf of the County in connection with an award of NPLH competitive program funds;

c) Direct the Director of the Department of Behavioral Wellness, or her designee, to return to the Board for further direction prior to exercising the authority delegated to her pursuant to Recommended Actions a) and b); and

d) Determine that the above recommended actions are not a project subject to California Environmental Quality Act (CEQA) pursuant to: CEQA Guidelines section 15378(b)(4), finding that the actions are the creation of a governmental funding mechanism or other government fiscal activity, which does not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment; and Public Resources Code section 21163.1, which states that a decision by a public agency to seek funding from the NPLH Program does not constitute a "project".

## A-4) <u>COMMUNITY SERVICES DEPARTMENT</u>

Consider recommendations regarding Conditional Reservation of Funding to the Housing Authority of the County of Santa Barbara for 2021 Homekey Program Application in Goleta, Second District, as follows:

a) Approve a reservation of \$3,047,501.00 in funds made available by the American Rescue Plan Act of 2021 (ARPA), including HOME-ARP, and Homeless Housing Assistance and Prevention Program (HHAP) funds, or other available local, State or federal funds that have been allocated to the County, which will serve as capital matching funds required under the Homekey program for the acquisition and rehabilitation of 6021 Hollister Ave., Goleta by the Housing Authority of the County of Santa Barbara, and authorize the Community Services Director to execute a Reservation Letter; and

b) Determine that the recommended actions are exempt from the California Environmental Quality Act (CEQA) pursuant to California Health and Safety Code Section 50675.1.4, finding that the proposed "Homekey" project is to provide housing for individuals and families who are experiencing homelessness or who are at risk of homelessness and who are impacted by COVID-19 and that the project satisfies the requirements described more fully in Section 50675.1.4, and direct staff to file a Notice of Exemption on that basis.

#### Agenda

22-00020

# ADDENDUM

# Department requests continuance of Administrative Item No. 5) to 1/25/2022

## A-5) <u>COMMUNITY SERVICES DEPARTMENT</u>

Consider recommendations regarding Conditional Reservation of Funding to the Housing Authority of the County of Santa Barbara (Housing Authority) for 2021 Homekey Program Application in Santa Maria, Fifth District, as follows:

a) Approve a reservation of \$2,515,192.00, in funds made available by the American Rescue Plan Act of 2021 (ARPA) and HOME American Rescue Plan Consortium funds that have been allocated to the County, which will serve as the capital matching funds required under the Homekey program for the acquisition and rehabilitation of 1007 Main St., Santa Maria by the Housing Authority, and authorize the Community Services Director to execute a Reservation Letter; and

b) Determine that the recommended actions are not the acceptance and approval of a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4), finding that the project is a creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

## A-6) <u>COMMUNITY SERVICES DEPARTMENT</u>

Consider recommendations regarding approval of HOME-ARP Allocation Plan and Action Plan Substantial Amendment, as follows:

a) Approve the Substantial Amendment to the Fiscal Year (FY) 2021-2022 Action Plan, which 1) adds HOME-ARP eligible activities, and 2) adds the use of \$4,647,509.00 in federal Home Investment Partnership funds provided by the American Rescue Plan Act of 2021 (HOME-ARP), and direct staff to submit the Substantial Amendment to Housing and Urban Development (HUD);

b) Approve the HOME-ARP Allocation Plan, which details the HOME-ARP program activities and funding amounts, and direct staff to submit the Allocation Plan to HUD;

c) Authorize the County Executive Officer or her designee to execute all certifications, standard forms and other related documents required for the acceptance and administration of HOME-ARP funds and authorize the County Executive Officer or her designee to execute all certifications, standard forms, and other related documents required for the submittal to and approval by HUD of the Allocation Plan and Action Plan Substantial Amendment; and

d) Determine that the recommended actions are not the acceptance and approval of a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4), finding that the project is a creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

# 22-00021

22-00023

22-00025

## A-7) <u>COMMUNITY SERVICES DEPARTMENT</u>

Consider recommendations regarding a Racial Equity Grant Program Contract with The Fund for Santa Barbara, as follows:

a) Determine that The Fund for Santa Barbara operates grant making programs that are necessary to meet the social needs of the population of the County;

b) Approve, ratify, and authorize the Chair to execute the Agreement for Services with The Fund for Santa Barbara for administration of a Racial Equity Grant Program for a total maximum contract amount not to exceed \$267,300.00 for the period of January 11, 2022 through June 30, 2025 (Agreement);

c) Direct staff to return to the Board to consider the Fund's grant recommendations in accordance with the Agreement; and

d) Determine that the recommended actions are not a project subject to the California Environmental Quality Act (CEQA) under CEQA Guidelines section 15378(b) (5), because they consist of administrative activities that will not result in a direct or indirect physical change to the environment; and CEQA Guidelines section 15378(b)(4) because they consist of government fiscal activities that do not involve any commitment to any specific project which may result in a potentially significant impact on the environment.

## A-8) <u>COMMUNITY SERVICES DEPARTMENT</u>

Consider recommendations regarding Grants of Easement for Riding and Hiking Trail Purposes from Claudia Arango and Tomas Villamil; 843 Park Hill Lane (APN 007-030-019); and John E. Byrne and Penelope S. Kapousouz; 812 Park Hill Lane (APN 007-030-005); and vacate and Quitclaim Riding and Hiking Trail Easement, known as APN 007-030-005, First District, as follows:

a) Accept Grants of Easement for a Riding and Hiking Trail from Claudia Arango and Tomas Villamil for 843 Park Hill Lane, Assessor Parcel Number (APN) 007-030-019 and from John E. Byrne and Penelope S. Kapousouz for 812 Park Hill Lane, APN 007-030-005; and approve and authorize the Clerk of the Board to endorse the certificates of acceptance;

b) Adopt a Resolution and Summary Order to Vacate a County Trail vacating Portions of the County's easement for a riding and hiking trail for APN 007-030-005 and APN 007-030-019;

c) Quitclaim to Claudia Arango and Tomas Villamil the Portion of the County's easement for a riding and hiking trail for APN 007-030-019 in an "as is" condition and to John E. Byrne and Penelope S. Kapousouz the Portion of the County's easement for a riding and hiking trail for APN 007-030-005 in an "as is" condition, and approve and authorize the Chair of the Board of Supervisors to execute the Quitclaim Deeds; and

d) Determine that there is no possibility the above recommended actions may have a significant effect on the environment and are therefore exempt from further review under the California Environmental Quality Act (CEQA) guidelines, pursuant to Section 15061(b)(3).

22-00017

#### A-9) COUNTY COUNSEL

Consider recommendations regarding an Agreement for Professional Legal Services with Outside Counsel Bird, Marella; Jayne Law Group, P.C.; and Law Offices of Richard M. Steingard, as follows: (4/5 Vote Required)

a) Approve, ratify, and authorize the Chair to execute the Agreement for Professional Legal Services between the County of Santa Barbara and the Bird Marella law firm, with a not to exceed amount of \$100,000.00 and a term ending September 30, 2023;

b) Approve, ratify, and authorize the Chair to execute the Agreement for Professional Legal Services between the County of Santa Barbara and Jayne Law Group, P.C., with a not to exceed amount of \$100,000.00 and a term ending September 30, 2023;

c) Approve, ratify, and authorize the Chair to execute the Agreement for Professional Legal Services between the County of Santa Barbara and the Law Offices of Richard M. Steingard, with a not to exceed amount of \$100,000.00 and a term ending September 30, 2023; and

d) Determine that the above actions are not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15378(b)(4) and 15378(b)(5) because they consist of government administrative or fiscal activities that will not result in direct or indirect physical changes in the environment.

#### A-10) COUNTY EXECUTIVE OFFICE

Approve Budget Revision Request No. 0008007 (Majority Vote Required); and Budget Revision Request Nos. 0008025, 0008050, 0008056, and 0008058 (4/5 Vote Required).

#### A-11) COUNTY EXECUTIVE OFFICE

Consider recommendations regarding the adoption of the 2021 Local Rules of the Assessment Appeals Board of Santa Barbara County, as follows:

a) Adopt a Resolution repealing the 2003 Manual of Procedures and Guidelines for the Assessment Appeals Board and adopting the 2021 Local Rules of the Assessment Appeals Boards 1 and 2 of Santa Barbara County for use in processing and deciding Applications for Changed Assessments; and

b) Determine that the acceptance of the Resolution adopting the 2021 Local Rules of the Appeals Board is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA guidelines section 15061(b)(3), finding that the activities are covered by the general rule that CEQA applies only to projects which have the potential for causing significant effect on the environment, and where it can be seen with certainty that there is no possibility that the activities in question may have a significant effect on the environment, the activities are not subject to CEQA.

22-00011

22-00007

## A-12) <u>COUNTY EXECUTIVE OFFICE</u>

Consider recommendations regarding the circumstances of the existing state of emergency, as follows:

Agenda

a) Reconsider the circumstances of the existing state of emergency;

b) Consider whether state or local officials continue to impose or recommend measures to promote social distancing;

c) Find that the Board of Supervisors has considered the circumstances of the state of emergency, and that State or local officials continue to impose or recommend measures to promote social distancing; and

d) Direct staff to notice and hold hearings as remote hearings consistent with Government Code Section 54953(e)(3).

A-13) <u>COUNTY EXECUTIVE OFFICE</u>

Consider recommendations regarding South Coast Youth Safety Partnership Sponsors and Host Agency Memorandum of Understanding (MOU) and Contract for Fiscal Years 2020-2021 and 2021-2022, as follows:

a) Approve, ratify, and authorize the County Executive Officer to execute the South Coast Youth Safety Partnership Sponsors and Host Agency MOU for the period of July 1, 2020 through June 30, 2022;

b) Approve, ratify, and authorize the Chair to execute an Agreement for Services of Independent Contractor with the South Coast Youth Safety Partnership's host agency, Community Action Commission of Santa Barbara County, doing business as CommUnify, for Fiscal Years 2020-2021 and 2021-2022 for a total contract amount not to exceed \$97,108.00 (\$48,554.00 per Fiscal Year), through June 30, 2022 upon receipt of the fully executed MOU; and

c) Determine that the actions above are exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3), finding that the activities are covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment, and where it can be seen with certainty that there is no possibility that the activities in questions may have a significant effect on the environment, the activities are not subject to CEQA.

22-00041

## A-14) <u>COUNTY EXECUTIVE OFFICE</u>

Consider recommendations regarding Appointments to the CenCal Health Board of Directors, as follows:

a) Approve the reappointment of the following persons to the CenCal Board for a two-year term effective January 1, 2022 - December 31, 2023:

i) Reappointment of Daniel Herlinger (Consumer Classification-Community Business);

ii) Reappointment of Sue Andersen (Provider Classification-Hospital Administrator (South County); and

iii) Reappointment of Edward Bentley, MD (Central Coast Medical Association Representative); and

b) Determine that these activities are exempt from California Environmental Quality Act (CEQA) review per CEQA Guidelines Section 15378(b)(5) since the recommended actions are government administrative activities which do not involve commitment to any specific project which may result in potentially significant physical impact on the environment.

# A-15) <u>FIRST 5 SANTA BARBARA COUNTY CHILDREN AND FAMILIES</u> <u>22-00018</u> <u>COMMISSION</u>

Consider recommendations regarding First 5 Children and Families Commission of Santa Barbara County acceptance of appropriations, as follows: (4/5 Vote Required)

a) Increase appropriations of \$249,653.00, which are due to a previously approved amendment to the Dual Language Learner Expansion grant that shifts the budget and timing of Dual Language Learner funding received from First 5 California (F5CA) from Fiscal Year (FY) 2020-2021 to FY 2021-2022. The total grant amount remains the same;

b) Approve Budget Revision Request No. 0008046 to establish appropriations of \$249,653.00 in First 5 Santa Barbara County's First 5 Child and Families Commission Fund for Salaries and Employee Benefits and Services and Supplies, which are funded by the F5CA Dual Language Learner grant as its budget has been amended; and

c) Determine that the activity is not a "Project" subject to California Environmental Quality Act (CEQA) review per CEQA Guidelines Section 15378(b)(4), the creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

A-16)

## the COVID-19 Public Health Emergency; and c) Find that the proposed contract does not constitute a "Project" within the meaning of the

GENERAL SERVICES DEPARTMENT

Acceptance, Third District, as follows:

in the amount of \$32,000.00;

California Environmental Quality Act (CEQA) pursuant to 14 CCR 15378 (b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment) and 14 CCR 15378)b)(4) (Creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment).

#### A-17) PUBLIC HEALTH DEPARTMENT

Consider recommendations regarding a Child Death Review Team Report for 2019-2020, as follows:

a) Receive and file a report from the Child Death Review Team on deaths of children in Santa Barbara County for the period January 1, 2019 through December 31, 2020; and

b) Determine that the above action is not a "Project" within the meaning of the California Environmental Quality Act (CEQA), pursuant to Section 15378(b)(5) of the CEQA Guidelines, since the action consists of organizational or administrative activities of the government that will not result in direct or indirect physical changes in the environment.

#### A-18) PUBLIC HEALTH DEPARTMENT

Consider recommendations regarding the Acceptance of a Donation from the Santa Barbara County Animal Care Foundation to the Santa Maria Animal Center Clinic, as follows: (4/5 Vote Required)

a) Accept and ratify an in-kind donation gift of an ultrasound machine valued at \$12,840.30 from the Santa Barbara County Animal Care Foundation for the medical diagnostics of animals that come into the shelter:

b) Approve Budget Revision Request No. 0008030 for the value of \$12,900.00 for the ultrasound machine: and

c) Determine that these activities are exempt from California Environmental Quality Act (CEQA) review per CEQA Guideline Sections 15061(b)(3) and 15301, since it can be seen with certainty that there is no possibility that the activities may have a significant effect on the environment and the donation consists of minor alterations to an existing facility.

22-00009

22-00010

Consider recommendations regarding the Santa Ynez Valley Airport CARES Act Grant

a) Approve and authorize the Director of General Services to execute the Federal Aviation

Administration Airport Rescue Grant Offer No. 3-06-0243-022-2022 for the Santa Ynez Airport,

b) Ratify the Airport Rescue Grant Application for Federal Assistance SF-424 in the amount of

janitorial services, combating the spread of pathogens at the Santa Ynez Valley Airport as a result of

22-00013

#### A-19) PUBLIC HEALTH DEPARTMENT

Consider recommendations regarding an Amendment to the Immunization Local Assistance Revenue Grant Agreement Number 17-10348, as follows: (4/5 Vote Required)

a) Approve, ratify, and authorize the Chair to execute a Third Amendment to Grant Agreement No. 17-10348 for the Immunization Local Assistance Grant with the California Department of Public Health Immunization Branch to support vaccine preventable disease prevention and surveillance activities and COVID-19 vaccination activities. This Third Amendment increases funding by \$4,509,493.00 for a total revenue amount of \$5,488,584.00 with a period of performance from July 1, 2017 through June 30, 2022;

b) Approve Budget Revision Request No. 0008052 to amend the Public Health Department Fiscal Year 2021-2022 Budget to add \$2,304,271.00 in new revenue and appropriation to be spent from July 2021 through June 2022; and

c) Determine that these activities are exempt from California Environmental Quality Act (CEQA) review per CEQA Guideline Section 15378(b)(4), since the recommended actions are government fiscal activities which do not involve commitment to any specific project which may result in a potentially significant physical impact on the environment.

## A-20) <u>PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, LAGUNA</u> 22-00016 COUNTY SANITATION DISTRICT

Consider recommendations regarding Laguna County Sanitation North Trunk Line Rehabilitation Phase 3, Third District, as follows:

Acting as the Board of Directors, Laguna County Sanitation District:

a) Approve plans and specifications for the North Trunk Line Rehabilitation Phase 3 Project, Project No. NRTUN3, on file in the Laguna County Sanitation District office;

b) Award the construction contract in the base amount of \$1,212,780.00 to the lowest responsible bidder, Performance Pipeline Technologies, Incorporated, (not a local vendor), subject to the provision of documents and certifications as set forth in the plans and specifications applicable to the project, as required under California law;

c) Approve and authorize the Chair to execute the Construction Contract with Performance Pipeline Technologies, Incorporated;

d) Authorize the Public Works Director or designee to approve change orders for a contingency amount up to \$61,000.00 for the construction of North Trunk Line Rehabilitation Phase 3, Project No. NRTUN3 for a total, not-to-exceed contract amount of \$1,273,780.00; and

e) Determine that the action is within the scope of the North Trunk Sewer Rehabilitation project included in the previously posted and filed Notice of Exemption prepared pursuant to Section 15301(b) of Title 14 of the California Code of Regulations (California Environmental Quality Act Guidelines).

#### A-21) PUBLIC WORKS DEPARTMENT

22-00015

Consider recommendations regarding Foothill Road Low Water Crossing Replacement (Bridge No. 51C-0381) over The Cuyama River; Federal Project BRLO-NBIL(512); County Project No. 862339; First District, as follows:

a) Approve the plans and specifications, on file in the Public Works Department, for construction of Foothill Road Low Water Crossing Replacement (Bridge No. 51C-0381) over the Cuyama River;

b) Award the construction contract in the amount of \$15,962,283.00 to the lowest responsible bidder, Security Paving Company, Inc., 3075 Townsgate Road, Suite 200, Westlake Village, CA 91361, subject to the provision of documents and certifications, as set forth in the specifications applicable to the project, as required under California law;

c) Approve and authorize the Chair to execute the construction contract, which has been reviewed and approved as to form by County Counsel, Auditor-Controller and Risk Manager, or their authorized representatives;

d) Authorize the Public Works Director, or designee to approve change orders for a contingency amount up to \$811,905.00, plus an additional amount of \$25,800.00 for supplemental work items for the construction of Foothill Road Low Water Crossing Replacement (Bridge No. 51C-0381) over the Cuyama River; Federal Project BRLO-NBIL(512), for a total not to exceed authorization of \$16,799,988.00;

e) Authorize the County Executive Officer to transfer up to \$6,000,000.00 from the General Fund to the project fund for temporary cashflow through Fiscal Year 2024-2025 for project construction; and

f) Consider the whole record, including the environmental effects of the project as shown in the Final Mitigated Negative Declaration (16NGD-00000-00008) dated November 14, 2016, adopted by the County of Santa Barbara on December 13, 2016, and find that pursuant to State California Environmental Quality Act Guidelines section 15162, no substantial changes are proposed to the project, and there are no substantial changes in the circumstances under which the project will be undertaken or new information of substantial importance regarding significant impacts or feasibility of mitigation measures and alternatives, and therefore approval of the Recommended Actions are within the scope of the Final Mitigated Negative Declaration (16NGD-00000-00008), and no subsequent environmental document is required.

#### Hearing Requests

#### A-22) <u>COUNTY EXECUTIVE OFFICE, PUBLIC WORKS DEPARTMENT</u> <u>22-00035</u>

Set a hearing to consider recommendations regarding the development of a Countywide Community Workforce Agreement (CWA) Ordinance and Project Template, as follows: (Set a hearing for February 1, 2022. Time estimate: 1 hour 30 minutes)

a) Receive and file a status report on negotiations for a CWA on public projects;

b) Direct staff to pursue Option 1, continue negotiating with Tri-County Building and Construction Trades (TCBT), and return with documents for approval to utilize a CWA; or

c) Direct staff to pursue other options (Table 3), continue negotiating with TCBT, and return with documents for approval to utilize a CWA; or

d) Provide other direction as appropriate; and

e) Find that the proposed activities do not constitute a "Project" within the meaning of the California Environmental Quality Act, pursuant to 14 CCR Section 15378 (b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment), therefore no environmental document is required.

#### A-23) <u>HUMAN RESOURCES DEPARTMENT</u>

Set a hearing to consider recommendations regarding an amendment to Santa Barbara County Code Chapter 27 - Personnel, as follows: (Set a hearing for January 25, 2022. Time estimate: 15 minutes)

a) Approve the introduction (first reading) of an Ordinance amending Santa Barbara County Code Chapter 27 - Personnel;

b) Read the title of the Ordinance and waive full reading of the Ordinance; and

c) Continue the item to the Administrative Agenda of February 1, 2022 to consider the adoption (second reading) of an Ordinance amending Santa Barbara County Code, Chapter 27 - Personnel, as follows:

i) Consider the adoption (second reading) of an Ordinance amending Santa Barbara County Code Chapter 27 - Personnel; and

ii) Determine that the above action is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(5), because it consists of organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.

c) Determine that the previously certified Programmatic Environmental Impact Report (PEIR) (17EIR-00000-00003) is adequate and no subsequent Environmental Impact Report or Negative Declaration is required pursuant to State CEQA Guidelines Sections 15162 and 15168(c)(2); and

d) Grant de novo approval of the Project, Case No. 19LUP-00000-00480 subject to the conditions of approval.

#### A-24) PLANNING AND DEVELOPMENT DEPARTMENT

Set a hearing to consider recommendations regarding the Applicant's appeal, Case No. 20APL-00000-00028, filed by Steve Decker, Applicant, of the County Planning Commission's denial of the Decker Greenhouse project, Case No. 19LUP-00000-00469, as follows: (Set a hearing for January 25, 2022. Time estimate: 45 minutes)

a) Uphold the appeal, Case No. 20APL-00000-00028;

b) Make the required findings for approval of the project, Case No. 19LUP-00000-00469, including California Environmental Quality Act (CEQA) findings;

c) Determine that based on the CEQA Consistency Analysis and Examination of Environmental Effects Document and previously certified Environmental Impact Report (EIR) for the Santa Ynez Valley Community Plan, the project is exempt from CEQA pursuant to CEQA Guidelines Section 15183 as stated in the Notice of Exemption; and

d) Approve the project de novo, Case No. 19LUP-00000-00469, subject to the conditions of approval.

#### A-25) PLANNING AND DEVELOPMENT DEPARTMENT

Set a hearing to consider recommendations regarding the Santa Barbara Coalition for Responsible Cannabis Appeal of the Planning Commission Approval of the Cadwell Cannabis Cultivation Project, Case Nos. 19LUP-00000-00480 and 21APL-000000-00028, Fourth District, as follows: (Set a hearing for February 15, 2022. Time Estimate: 1 hour 30 minutes)

a) Deny the appeal, Case No. 21APL-00000-00028;

b) Make the required findings for approval of the Project, Case No. 19LUP-00000-00480, including CEQA findings;

Printed on 1/10/2022

22-00033

#### A-26) PUBLIC WORKS DEPARTMENT

Set a hearing to consider recommendations regarding an amendment of Chapter 17 of the County Code to Comply with State Law SB 1383 Regarding the Diversion and Recycling of Organic Waste, as follows:

(Set hearing for February 1, 2022. Time estimate: 30 minutes)

a) Consider the introduction (First Reading) of an Ordinance amending Chapter 17 of the Santa Barbara County Code, Solid Waste Services in the unincorporated area of the County;

b) Read the title, "An Ordinance Amending Chapter 17, Solid Waste Services of the Santa Barbara County Code" and waive further reading of the Ordinance in full;

c) Consider revisions to the Rules and Regulations of Chapter 17, to update information and reflect changes proposed in the Ordinance; and

d) Set a hearing on the Administrative Agenda of February 15, 2022, to consider recommendations, as follows:

i) Consider the adoption (Second Reading) of an Ordinance amending Chapter 17 of the Santa Barbara County Code, Solid Waste Services;

ii) Determine that pursuant to Section 15162 of the State California Environmental Quality Act (CEQA) Guidelines that adoption of the Ordinance and Rules and Regulations is within the scope of the Final Environmental Impact Report (FEIR) dated December 2019 prepared by CalRecycle for SB 1383 Regulations Short-Lived Climate Pollutants: Organic Waste Methane Emission Reduction and that no subsequent EIR or Negative Declaration is required for this project because no substantial changes are proposed, no substantial changes have occurred with respect to the circumstances under which the project is undertaken and no new information of substantial importance has come to light regarding environmental effects of the project or of the sufficiency or feasibility of mitigation measures; and

iii) Adopt the revisions to the Rules and Regulations of Chapter 17, to update information and reflect changes proposed in the Ordinance amending Chapter 17, the Santa Barbara County Code, Solid Waste Services.

#### ADDENDUM

#### Item A-27) on the Administrative Agenda is amended, as follows:

#### A-27) 22-00039 PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, LAGUNA COUNTY SANITATION DISTRICT

Consider recommendations regarding the abolition of Improvement Zone No. 1 for Vintage Ranch Tract 14,556, Fourth District, as follows:

Acting as the Board of Directors, Laguna County Sanitation District:

a) Adopt a Resolution declaring the intention to abolish Improvement Zone No. 1 for Vintage Ranch Tract 14,556; and

b) Set a hearing for February 8, 2022 to consider the adoption of a Resolution to abolish Improvement Zone No. 1 for Vintage Ranch Tract 14,556, as follows: (Set a hearing for February 8, 2022. Time estimate: 15 minutes)

i) Hear and pass upon all protests and objections regarding the proposed abolition of Improvement Zone No. 1 for Vintage Ranch Tract 14,556;

ii) Adopt a Resolution finding that Improvement Zone No. 1 for Vintage Ranch Tract 14,556 is no longer benefited by the maintenance and operation of facilities within the Zone and abolishing the Improvement Zone; and

iii) Find that the recommended actions do not constitute a "Project" within the meaning of the California Environmental Quality Act, pursuant to 14 CCR 15378 (b)(5), in that it is a government administrative activity that will not result in direct or indirect changes in the environment.

#### **Board of Supervisors**

#### A-28) SUPERVISOR WILLIAMS

Approve the reappointment of Susan Keller to the Montecito Planning Commission, term ending January 1, 2024, First District.

#### A-29) SUPERVISOR WILLIAMS

Approve the reappointment of Robert Kupiec to the Montecito Planning Commission, term ending January 1, 2024, First District.

#### **Honorary Resolutions**

#### A-30) SUPERVISOR HART

Adopt a Resolution of commendation honoring Gloria Macias-Perez upon her retirement from the Public Health Department after over 31 years of service to the Citizens of Santa Barbara County.

# 22-00043

#### 22-00044

22-00008

#### A-31) <u>SUPERVISOR HART</u>

Adopt a Resolution proclaiming January 2022 as Human Trafficking Awareness Month in Santa Barbara County.

Agenda

#### A-32) <u>SUPERVISOR HARTMANN</u>

Adopt a Resolution of commendation honoring Stephanie Langsdorf as the January 2022 Employee of the Month for Santa Barbara County.

#### ADDENDUM

#### Item A-33) is added to the Administrative Agenda, as follows:

#### **Board of Supervisors**

#### A-33) <u>SUPERVISOR HART</u>

Consider recommendations regarding an approval of the Child Care Planning Council Membership for 2021-2022, as follows:

a) Publicize the Board's intention to select the members and invite local organizations to submit nominations prior to January 10, 2022;

b) Approve and authorize the Chair to sign the "Certification Statement Regarding Composition of Local Planning Council Membership," approving the 2021-2022 membership of the Santa Barbara County Child Care Planning Council; and

c) Determine that approval of membership in the Santa Barbara County Child Care Planning Council is not a "Project" subject to the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(5), finding it is an organizational or administrative activity that will not result in direct or indirect physical changes in the environment.

### Approval of Administrative Agenda

22-00002

### **Public Comment Period**

THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (22-00002)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.

22-00026

### Departmental Agenda Planning Items and Public Hearings

#### 1) <u>COUNTY EXECUTIVE OFFICE</u>

HEARING - Consider Board of Supervisors' 2022 appointments to Boards, Commissions and Committees, as follows: (EST. TIME: 15 MIN.)

Agenda

a) Adult and Aging Network - one Chair of the Policy Council and one Co-Chair;

b) Area Agency on Aging (Central Coast Commission for Senior Citizens) - one regular member to Advisory Council;

c) Beach Erosion Authority for Control Operations and Nourishment (BEACON) - two regular members, two alternate members;

d) Behavioral Wellness Commission - one regular member;

e) California State Association of Counties (CSAC) - one regular member, one alternate member;

f) CenCal Health - one regular member;

g) Child Care Planning Council - one regular member;

h) CommUnify (formerly Community Action Commission of Santa Barbara County) - one regular member, one alternate member;

i) Community Corrections Partnership (CCP) Representative - one regular member;

j) Debt Advisory Committee - one regular member; one alternate member;

k) Elected Officials Committee on Regional Homelessness Solutions - two regular members;

l) First Five Children and Families Commission of Santa Barbara County - one regular member, one alternate member;

m) Indian Gaming Local Community Benefit Committee - two regular members;

n) Juvenile Justice Coordination Council - two regular members, one North County, one South County;

o) KIDS Network Policy Council - two members to serve as Chair and Vice-Chair;

p) Law Library Board of Trustees - Chair as Ex-Officio Member;

q) Legislative Program Committee - two regular members;

r) Library Advisory Committee - one regular member;

s) Local Agency Formation Commission (LAFCO) - two regular members and one alternate member;

t) Multi-jurisdictional Solid Waste Task Force - two regular members;

u) National Association of Counties (NACO) - one regular member, one alternate member;

v) Psychiatric Health Facility Governing Board - one regular member, one alternate member;

w) Retirement Board of the Santa Barbara County Employees Retirement System - one regular member;

x) Rural County Representatives of California (RCRC) - one regular member, one alternate member;

y) The Funders Collaborative of Home for Good - two regular members; and

z) Workforce Innovation Opportunity Act Board - one regular member.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

#### 2) <u>CLERK-RECORDER-ASSESSOR-ELECTIONS DEPARTMENT</u>

<u>21-01147</u>

HEARING - Consider recommendations regarding an Ordinance adding Chapter 11C to the County Code requiring electronic campaign disclosure, as follows: (EST. TIME: 20 MIN.)

a) Approve the introduction (First Reading) of an Ordinance adding Chapter 11C to the County Code requiring electronic campaign disclosure;

b) Read the title of the Ordinance and waive further reading of the Ordinance in full; and

c) Continue the item to the Administrative Agenda, of January 25, 2022, to considered the adoption (Second Reading) of an Ordinance adding Chapter 11C to the County Code requiring electronic campaign disclosure, as follows:

i) Consider the adoption (Second Reading) of an Ordinance adding Chapter 11C to the County Code requiring electronic campaign disclosure; and

ii) Determine that the above action is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(5), because it consists of organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.

#### COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

#### 3) <u>COUNTY EXECUTIVE OFFICE</u>

HEARING - To receive and file an update regarding the County of Santa Barbara's 2020 Citizens' Independent Redistricting Commission (CIRC) final approved plan for the County of Santa Barbara Supervisorial Districts, as follows: (EST. TIME: 30 MIN.)

a) Receive and file an update regarding the 2020 CIRC final approved plan for the County of Santa Barbara Supervisorial Districts; and

b) Determine that the above actions do not constitute a project under the California Environmental Quality Act (CEQA) based on CEQA Guidelines Section 15378(b)(5) since they are organizational or administrative activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

22-00032

22-00031

#### 4) <u>COUNTY EXECUTIVE OFFICE</u>

HEARING - Consider recommendations regarding amendments to the Cannabis Business Licensing Fee Ordinance, as follows: (EST. TIME: 45 MIN.)

a) Consider the introduction (First Reading) of an Ordinance amending and superseding Ordinance 5041, "An Ordinance Establishing the Cannabis Business License Fee";

b) Read the title and waive further reading of the Ordinance in full; and

c) Set a hearing on the Administrative Agenda of January 25, 2022 to consider recommendations, as follows:

i) Consider adoption (Second Reading) of an Ordinance amending and superseding Ordinance No. 5041, "An Ordinance Establishing the Cannabis Business License Fee"; and

ii) Determine for the purposes of the California Environmental Quality Act (CEQA) that:

 Pursuant to CEQA Guidelines section 15168(c), these actions are within the scope of the Cannabis Land Use Ordinance and Licensing Program, and the Cannabis Land Use Ordinance and Licensing Program Final Programmatic Environmental Impact Report (PEIR) (17EIR-00000-00003, State Clearinghouse No. 2017071016) adequately describes this activity for the purposes of CEQA; and

2) Pursuant to CEQA Guidelines section 15162(a), after considering the PEIR certified by the Board of Supervisors on February 6, 2018, that no subsequent EIR or Negative Declaration is required because: i) no substantial changes are proposed which require major revisions of the PEIR due to the involvement of new significant environmental impacts or a substantial increase in the severity of previously identified significant effects; ii) no substantial changes have occurred with respect to the circumstances under which the Ordinance is undertaken which require major revisions of the PEIR due to the involvement of new significant effects; and iii) no new information of substantial importance concerning the Ordinance's significant effects or mitigation measures, which was not known and could not have been known with the exercise of reasonable diligence at the time that the PEIR was certified, has been received that shows any of the elements of CEQA Guidelines Section 15162(a)(3) apply.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

22-00042

#### 5) <u>COUNTY EXECUTIVE OFFICE</u>

HEARING - Consider recommendations regarding an update on the Coronavirus Disease 2019 (COVID-19), as follows: (EST. TIME: 30 MIN.)

a) Receive and file a brief update on COVID-19 and Santa Barbara County's response and operations;

b) Provide any direction, as appropriate; and

c) Determine that the above actions are not a project under the California Environmental Quality Act (CEQA), because pursuant to sections 15378(b)(4) and 15378(b)(5) the recommended actions consist of organizational, administrative or fiscal activities of government that will not result in direct or indirect physical changes in the environment.

#### COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

#### <u>Adjourn to</u>

#### Tuesday, January 25, 2022

## <u>Joseph Centeno Betteravia Government Administration Building</u> <u>Board Hearing Room</u> <u>511 East Lakeside Parkway</u> <u>Santa Maria</u>

#### **Challenges**

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

#### Announcements

The meeting of Tuesday, January 11, 2022 will be telecast live on County of Santa Barbara TV Channel 20 at 9:00 AM, and will be rebroadcast on Thursday, January 13, 2022, at 5:00 PM and on Saturday, January 15, 2022, at 10:00 AM on CSBTV Channel 20.

#### http://www.countyofsb.org

Legal #59018

Pub date: Dec 9, 2021

## \*\*\* Proof of Publication \*\*\*

Proof of Publication (2015.5 C.C.P)

State of California

SANTA MARIA TIMES

SB COUNTY COMMUNITY SERVICE DISTRICT EVA CAMARENA 123 E ANAPAMU STREET, 2ND FLOO SANTA BARBARA CA 93101 USA

ORDER NUMBER 59019

I am the principal clerk of the printer of the Santa Maria Times, newspaper of general circulation, printed and published in the city of Santa Maria, County of Santa Barbara, and which newspaper has been adjudged a newspaper of general circulation by the superior court of the County of Santa Barbara, State of California adjudication #463687.

That the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

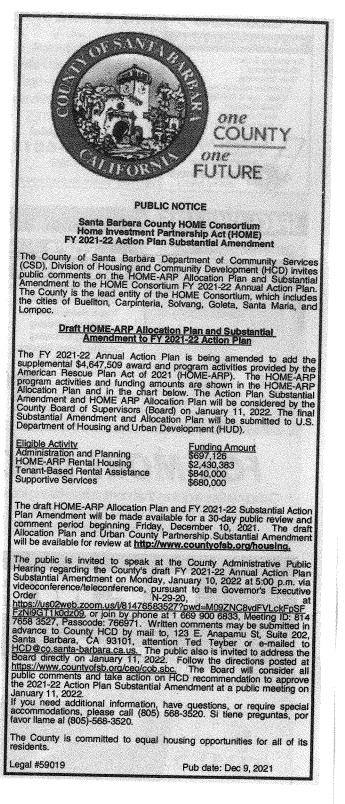
I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Section: Legals Category: 986 Legals PUBLISHED ON: 12/09/2021

> TOTAL AD COST: FILED ON:

316.00 12/09/2021

| Dated at Santa Ma | ria, CA     |       |      |
|-------------------|-------------|-------|------|
| This              | day of Dece | mber, | 2021 |
|                   | Deresa      | D     | na   |
| Signature         |             |       | 1    |



## \*\*\* Proof of Publication \*\*\*

Proof of Publication (2015.5 C.C.P)

State of California

SANTA YNEZ VALLEY NEWS

SB COUNTY COMMUNITY SERVICE DISTRICT EVA CAMARENA 123 E ANAPAMU STREET, 2ND FLOO SANTA BARBARA CA 93101 USA

**ORDER NUMBER 59018** 

I am the principal clerk of the printer of the Santy Ynez Valley Times, newspaper of general circulation, printed and published in the city of Solvang, County of Santa Barbara, and which newspaper has been adjudged a newspaper of general circulation by the superior court of the County of Santa Barbara, State of California adjudication #47216.

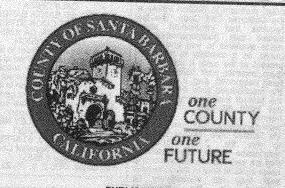
That the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Section: Legals Category: 986 Legals PUBLISHED ON: 12/09/2021

> TOTAL AD COST: FILED ON:

257.52 12/09/2021



PUBLIC NOTICE

Santa Barbara County HOME Consortium Home Investment Partnership Act (HOME) FY 2021-22 Action Plan Substantial Amendment

The County of Santa Barbara Department of Community Services (CSD), Division of Housing and Community Development (HCD) invites public comments on the HOME-ARP Allocation Plan and Substantial Amendment to the HOME Consortium FY 2021-22 Annual Action Plan. The County is the lead entity of the HOME Consortium, which includes the cities of Bueilton, Carpinteria, Solvang, Goleta, Santa Maria, and Lompoc.

#### Draft HOME-ARP Allocation Plan and Substantial Amendment to FY 2021-22 Action Plan

The FY 2021-22 Annual Action Plan is being amended to add the supplemental \$4,647,509 award and program activities provided by the American Rescue Plan Act of 2021 (HOME-ARP). The HOME-ARP program activities and funding amounts are shown in the HOME-ARP Allocation Plan and in the chart below. The Action Plan Substantial Amendment and HOME ARP Allocation Plan will be considered by the County Board of Supervisors (Board) on January 11, 2022. The final Substantial Amendment and Allocation Plan will be submitted to U.S. Department of Housing and Urban Development (HUD).

Eligible Activity Administration and Planning HOME-ARP Rental Housing Tenant-Based Rental Assistance Supportive Services Funding Amount \$697,126 \$2,430,383 \$840,000 \$680,000

The draft HOME-ARP Allocation Plan and FY 2021-22 Substantial Action Plan Amendment will be made available for a 30-day public review and comment period beginning Friday, December 10, 2021. The draft Allocation Plan and Urban County Partnership Substantial Amendment will be available for review at <u>http://www.countyofsb.org/housing</u>.

The public is invited to speak at the County Administrative Public Hearing regarding the County's draft FY 2021-22 Annual Action Plan Substantial Amendment on Monday, January 10, 2022 at 5:00 p.m. via videoconference/teleconference, pursuant to the Governor's Executive Order at 1669 900 6833, Meeting ID: 814 7658 3527, Passcode: 766971. Written comments may be submitted in advance to County HCD by mail to, 123 E. Anapariu St. Submitted to Address the Board directly on January 11, 2022. The public also is invited to address the Board directly on January 11, 2022. The Board will consider all public comments and take action on HCD recommendation to consider all public comments and take action on HCD recommendation to provide the directly on January 11, 2022.

#### SANTA BARBARA NEWS PRESS **Proof of Publication** (2015.5C.C.P)

## **Superior Court of** the State of California In and For The County of Santa Barbara

In the Matter of:

Legal 57761 Ad# 639365

#### **Public Notice**

The undersigned, being the principal c News Press, a newspaper of general circ in the City of Santa Barbara, County o newspaper has been adjudged a newspa Superior Court in the County of Santa News Press. That the printed notice her SANTA BARBARA NEWS-PRESS, in t

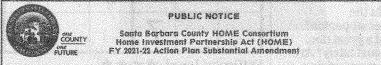
December 10, 2021

I hereby certify (or declare) under penal true and correct.

Executed on this 10<sup>th</sup> of December, 2021

atsumarie

P. Matsumaru



The County of Santa Barbara Department of Community Services (CSD), Division of Housing and Community Development (HCD) invites public comments on the HOME-ARP Allocation Plan and Substantial Amendment to the HOME Consortium FY 2021-22 Annual Action Plan. The County is the lead entity of the HOME Consortium, which includes the cifies of Buellton, Carpinteria, Solvang, Goleta, Santa Maria, and Lompoc.

Draft HOME-ARP Allocation Plan and Substantial Amendment to FY 2021-22 Action Plan

The FY 2021-22 Annual Action Plan is being amended to add the supplemental \$4,647,509 award and program activities provided by the American Rescue Plan Act of 2021 (HOME-ARP). The HOME-ARP program activities and funding amounts are shown in the HOME-ARP Allocation Plan and in the chart below. The Action Plan Substantial Amendment and HOME ARP Allocation Plan will be considered by the County Board of Supervisors (Board) on January 11, 2022. The final Substantial Number 47171; and that affiant is the p Amendment and Allocation Plan will be submitted to U.S. Department of Housing and Urban Development (HUD).

| Eligible Activity              | Eunding Amount |  |
|--------------------------------|----------------|--|
| Administration and Planning    | \$697,126      |  |
| HOME-ARP Rental Housing        | \$2,430,383    |  |
| Tenant-Based Rental Assistance | \$840,000      |  |
| Supportive Services            | \$680,000      |  |

The draft HOME-ARP Allocation Plan and FY 2021-22 Substantial Action Plan Amendment will be made available for a 30-day public review and comment period beginning Friday, December 10, 2021. The draft Allocation Plan and Urban County Partnership Substantial Amendment will be available for review at http://www.countyofsb.org/housing.

The public is invited to speak at the County Administrative Public Hearing regarding the County's draft FY 2021-22 Annual Action Plan Substantial Amendment on Monday, January 10, 2022 at 5:00 p.m. via videoconference/teleconference, pursuant to the Governor's Executive Order N-29-20, at https://us02web.zoom.us/i/81476583527?pwd=M09ZNC8vdFVLckFpSFFzNI9GT1k0dz09, or Idin by phone at 1 669 900 6833, Meeting ID: 814 7658 3527, Passcode: 766971. Written comments may be submitted in advance to County HCD by mail to, 123 E. Angeamy St. Suite 202, Santa Barbara, CA 93101, attention Ted Teyber or e-mailed to HCD@co.santa-barbara.ca.us. The public also is invited to address the Board directly on January 11, 2022. Follow the directions posted at https://www.countyofsb.org/ceo/cob.sbc. The Board will consider all public comments and take action on HCD recommendation to approve the 2021-22 Action Plan Substantial Amendment at a public meeting on January 11, 2022.

If you need additional information, have questions, or require special accommodations, please call (805) 568-3520. Si tiene preguntas, por favor llame al (805)-568-3520. 

The County is committed to equal housing opportunities for all of its residents.

DEC 10 / 2021 - 57761

## SANTA BARBARA NEWS PRESS Proof of Publication (2015.5C.C.P)

### Superior Court of the State of California In and For The County of Santa Barbara

In the Matter of:

#### Legal 57761 Ad# 639365

#### **Public Not**

The undersigned, being the principa News Press, a newspaper of general in the City of Santa Barbara, Count newspaper has been adjudged a new Superior Court in the County of Sa Number 47171; and that affiant is tl News Press. That the printed notice SANTA BARBARA NEWS-PRESS.

December 10, 2021

I hereby certify (or declare) under p true and correct.

Executed on this 10<sup>th</sup> of December, 2

WMANAL

P. Matsumaru



#### PUBLIC NOTICE

Santa Barbara County HOME Consortium Nome Investment Partnership Act (HOME) FY 2021-22 Action Plan Substantial Amendment

The County of Santa Barbara Department of Community Services (CSD), Division of Housing and Community Development (HCD) invites public comments on the HOME-ARP Allocation Plan and Substantial Amendment to the HOME Consortium FY 2021-22 Annual Action Plan. The County is the lead entity of the HOME Consortium, which includes the cities of Buellton, Carpinteria, Solvang, Goleta, Santa Maria, and Lompoc.

Draft HOME-ARP Allocation Plan and Substantial Amendment to FY 2021-22 Action Plan

The FY 2021-22 Annual Action Plan is being amended to add the supplemental \$4,647,509 award and program activities provided by the American Rescue Plan Act of 2021 (HOME-ARP). The HOME-ARP program activities and funding amounts are shown in the HOME-ARP Allocation Plan and in the chart below. The Action Plan Substantial Amendment and HOME ARP Allocation Plan will be considered by the County Board of Supervisors (Board) on January 11, 2022. The final Substantial Amendment and Allocation Plan will be submitted to U.S. Department of Housing and Urban Development (HUD).

| Eligible Activity              | Eunding Amount |  |
|--------------------------------|----------------|--|
| Administration and Planning    | \$697,126      |  |
| HOME-ARP Rental Housing        | \$2,430,383    |  |
| Tenant-Based Rental Assistance | \$840,000      |  |
| Supportive Services            | \$680,000      |  |

The draft HOME-ARP Allocation Plan and FY 2021-22 Substantial Action Plan Amendment will be made available for a 30-day public review and comment period beginning Friday, December 10, 2021. The draft Allocation Plan and Urban County Partnership Substantial Amendment will be available for review at <u>http://www.countyofsb.org/housing</u>.

The public is invited to speak at the County Administrative Public Hearing regarding the County's draft FY 2021-22 Annual Action Plan Substantial Amendment on Monday, January 10, 2022 at 5:00 p.m. via videoconference/teleconference, pursuant to the Governor's Executive Order N-29-20, at https://us02web.zoom.us/i/AitA583327?pwd=M09ZNC&vdFVLckFpSFFzNi9GTIkddz09, or ioin by phone at 1 669 900 6833, Meeting 1D: 814 7658 3527, Passcode: 766971. Written comments may be submitted in advance to County HCD by mail to, 123 E. Anapamu St, Suite 202, Santa Barbara, CA 93101, aftention Ted Teyber ar e-mailed to HCD@co.santa-barbara.ca.us. The public also is invited to address the Board directly on January 11, 2022. Follow the directions posted at https://www.countvofsb.org/ce/cab.sbc. The Board will consider all public comments and take action on HCD recommendation to approve the 2021-22 Action Plan Substantial Amendment at a public meeting on January 11, 2022.

If you need additional information, have questions, or require special accommodations, please call (805) 568-3520. Si tiene preguntas, por favor liame al (805) 568-3520.

The County is committed to equal housing apportunities for all of its residents.

DEC 10 / 2021 -- 57761

## SANTA BARBARA NEWS PRESS Proof of Publication (2015.5C.C.P)

#### Superior Court of the State of California In and For The County of Santa Barbara

In the Matter of:

Legal 56884 Ad # 634986

The undersigned, being the News Press, a newspaper of in the City of Santa Barbara newspaper has been adjudge Superior Court in the Count Number 47171; and that affi News Press. That the printed SANTA BARBARA NEWS-I

March 19, 2021

I hereby certify (or declare) **1** true and correct.

Executed on this 19th of Mar

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P. Matsumaru

DUBLIC NOTICE County of Santa Barbara HOME Consortium and Community Development Block Grant (CDBG) Urban County Partnership DRAFT Fiscal Year 2021-22 Action Plan Public Hearing Public The County of Santa Barbara Department of Community Services (CSD), Division of Housing and Community Development (HCD) invites public comments on the HOME Consortium and CDBG Urban County Partnership's draft FY 2021-22 Action Plan. The Urban County Partnership governs the CDBG program and includes the County of Santa Barbara as the lead agency, and the participating cities of Buellion, Carpinteria, and Solvana. The HOME Consortium includes all of the same iurisdictions and the cities of Santa Maria, Lompoc, and Goleta. The HOME and CDBG programs provide communities with resources to support a variety of programs to assist low- and moderate-income persons The draft of the FY 2021-22 Action Plan includes the funding recommendations for specific programs and projects. The funding recommendations will be considered by the County Board of Supervisors (Board) at a public hearing on April 20, 2021 during which the Board will make final funding decisions. The final FY 2021-22 Action Plan will be submitted to the U.S. Department of Housing and Urban Development (HUD). The FY 2021-22 County of Santa Barbara allocations are as follows: Tatal 2021 HOME allocation - \$1,265,645 plus \$1,821,063 uncommitted 2020 funds, for a total of \$2,960,072 HOME housing projects and programs - \$2,960,143 HOME program administration - \$126,565 Total 2021 CDBG Allocation - \$1,259,504 plus \$138,321 uncommitted 2020 funds, for a total of \$1,397,825 CDBG for capital, economic development - \$957,000 CDBG for public services - \$188,925 CDBG program administration - \$251,900 A complete list of funded projects is included in the FY 2021-22 Action Plan. The draft FY 2021-22 Action Plan will be made available for a 30-day public review and comment period from Friday March 19, 2021, and will conclude at the end of the public hearing on this item on Tuesday April 20, 2021. The draft documents will be available for review on the HCD website: http://www.countyofsb. ora/housing Pursuant to guidance from the California Department of Public Health and the California Governor's Stay at Home Executive Order N-33-20 issued on March 19, 2020 to protect the health and well-being of all Californians and to establish consistency across the state in order to slow the spread of COVID-19, you may observe the live stream of the Board of Supervisors public hearing regarding the draff FY 2021-22 Action Plan live on April 20, 2021 at 9:00 A.M. in the following ways: Televised on local cable channel 20;
 Online at http://www.countyofsb.org/ceo/csbtv/livestream.sbc; and - YouTube at https://www.youtube.com/channel/UC0MKBRS7teISJ5iGutoc\_lw. If you would like to make a comment by phone, please call (805) 568-2240 and state your name, your phone number and which item you would like to speak on and the clerk will call you at the appropriate time. \*Agendas and meeting materials for Board of Supervisor hearings may be found at: https://santabarbara.legistar.com/Calendar.aspx Written comments may be submitted to County CSD, 123 E. Anapamu St. Suite 202, Santa Barbara, CA 93101, via facsimile at (805) 560-1091, or e-mailed to HCD@co.santa-barbara.ca.us. If you need additional information, have questions, or require special accommodations, please call (805) 569-3520. Si tiene cualquieras preguntas, por favor llame (805)-568-3520. The County is committed to equal housing opportunities for all of its residents. MAR 19 / 2021 -- 56884

## \*\*\* Proof of Publication \*\*\*

Proof of Publication (2015.5 C.C.P)

State of California

LOMPOC RECORD

#### SB COUNTY COMMUNITY SERVICE DISTRICT EVA CAMARENA 123 E. ANAPAMU STREET, 2ND FLO SANTA BARBARA CA 93101 USA

#### **ORDER NUMBER 24106**

I am the principal clerk of the printer of the Lompoc Record, newspaper of general circulation, printed and published in the city of Lompoc, County of Santa Barbara, and which newspaper has been adjudged a newspaper of general circulation by the superior court of the County of Santa Barbara, State of California adjudication #47065.

That the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Section: Legals Category: 986 Legals PUBLISHED ON: 03/24/2021

> TOTAL AD COST: FILED ON:

188.18 03/24/2021

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County of Santa Barbara HOME Consortium and Community Development Block Grant (CDBG) Urban County Partnership DRAFT Fiscal Year 2021-22

Action Plan Public Hearing The County of Santa Barbara Department of Community Services (CSD), Division of Housing and Community Development (HCD) invites public comments on the HOME Consortium and CDBG Urban County Partnership's draft FY 2021-22 Action Plan. The Urban County Partnership governs the CDBG program and includes the COBG program and includes the County of Santa Barbara as the lead agency, and the participating cities of Buellton, Carpinteria, and Solvang. The HOME Consortium includes all of the same jurisdictions

Solvarig. The Hollie Consolution includes all of the same jurisdictions and the cities of Santa Maria, Lompoc, and Goleta. The HOME and CDBG programs provide communities with resources to support a variety of programs to assist low- and moderate-income persons.

The draft of the FY 2021-22 Action Plan includes the funding recommendations for specific programs and projects. The funding recommendations will be considered by the County Board of Supervisors (Board) at a public hearing on April 20, 2021 during which the Board will make final funding decisions. The final FY 2021-22 Action Plan will be submitted to the U.S. Department of Housing and Urban Development (HUD).

The FY 2021-22 County of Santa Barbara allocations are as follows:

Total 2021 HOME allocation -\$1,265,645 plus \$1,821,063 uncommitted 2020 funds, for a total of \$2,960,072 HOME housing projects and programs - \$2,960,143 HOME program administration -\$126,565

Total 2021 CDBG Allocation \$1,259,504 plus \$138,321 uncommitted 2020 funds, for a total of \$1,397,825 CDBG for capital, economic development \$957,000 CDBG for public services -\$188,925 CDBG program administration -\$251,900

A complete list of funded projects is included in the FY 2021-22 Action Plan

The draft FY 2021-22 Action Plan will be made available for a 30-day public review and comment period from Friday March 19, 2021, and will conclude at the end of the public hearing on this item on Tuesday April 20, 2021. The draft documents will be available for review on the HCD website: http://www.countvofsb.org/housin d

Pursuant to guidance from the California Department of Public Health and the California Governor's Stay at Home Executive Order N-33-20 issued on March 19, 2020 to protect the health and well-being of all Californians and to establish consistency across the state in order to slow the spread of COVID-19, you may observe the live stream of the Board of Supervisors public hearing regarding the draft FY 2021-22 Action Plan live on April 20, 2021 at 9:00 A.M. in the following ways: - Televised on local cable channel 20;

\* Online at http://www.countyofsb.org/ceo/csbtv /livestream.shc:.and

/livestream.sbc; and - YouTube at https://www.youtube.com/channel/U COMKBRS7telSJ5iGufoc\_lw.

If you would like to make a comment by phone, please call (805) 568-2240 and state your name, your phone number and which item you would like to speak on and the clerk will call you at the appropriate time.

\*Agendas and meeting materials for Board of Supervisor hearings may be found at: https://santabarbara.legistar.com/Ca lendar.aspx

Written comments may be submitted to County CSD, 123 E. Anapamu St, Suite 202, Santa Barbara, CA 93101, via facsimile at (805) 560-1091, or e-mailed to <u>HCD@co.santa-barbara.ca.us.</u> If you need additional information, have questions, or require special accommodations, please call (805)-568-3520. Si tiene cualquieras preguntas, por favor llame (805)-568-3520. The County is committed to equal housing opportunities for all of its residents.

Legal #24106 Pub date: Mar 24, 2021

Dated at Santa Maria, CA This <u>24</u><sup>th</sup> day of <u>March</u>, <u>2021</u> <u>Deresa Ramie</u> Signature

## \*\*\* Proof of Publication \*\*\*

Proof of Publication (2015.5 C.C.P)

State of California

SANTA MARIA TIMES

SB COUNTY COMMUNITY SERVICE DISTRICT EVA CAMARENA 123 E. ANAPAMU STREET, 2ND FLO SANTA BARBARA CA 93101 USA

**ORDER NUMBER 24105** 

I am the principal clerk of the printer of the Santa Maria Times, newspaper of general circulation, printed and published in the city of Santa Maria, County of Santa Barbara, and which newspaper has been adjudged a newspaper of general circulation by the superior court of the County of Santa Barbara, State of California adjudication #463687.

That the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

| Section: Legals          |
|--------------------------|
| Category: 986 Legals     |
| PUBLISHED ON: 03/19/2021 |

TOTAL AD COST: FILED ON: 253.50 03/19/2021

| Dated at Santa Maria, CA |           |       |
|--------------------------|-----------|-------|
| 1 4                      |           |       |
| This 19th day of         | March     | ,2021 |
| $\cap$                   | resa Rama | ré    |
| Signature                |           | 8     |

Lompoc, and Goleta. The HOME and CDBG programs provide communities with resources to support a variety of programs to assist low- and moderate-income parence persons.

public hearing on this item on Tuesday April 20, 2021. The draft documents will be available for review on the HCD website: http://www.countyofsb.org/housin

The draft of the FY 2021-22 Action The draft of the FY 2021-22 Action Plan includes the funding recommendations for specific programs and projects. The funding recommendations will be considered recommendations will be considered by the County Board of Supervisors (Board) at a public hearing on April 20, 2021 during which the Board will make final funding decisions. The submitted to the U.S. Department of Housing and Urban Development (HUD) (HUD).

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A complete list of funded projects is included in the FY 2021-22 Action Plan.

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https://www.youtube.com/channel/U COMKBRS7teISJ5IGufoc\_lw.

If you would like to make a comment by phone, please call (805) 568-2240 and state your name, your phone number and which item you would like to speak on and the clerk will call you at the appropriate time.

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Written comments may be submitted to County CSD, 123 E. Anapamu St, Suite 202, Santa Barbara, CA 93101, via facsimile at (805) 560-1091, or e-mailed to HCD@co.santa-barbara.ca.us. If you need additional information-have questions, or require special accommodations, please call (805) 568-3520. Si tiene cualquieras

preguntas, por favor llame (805)-568-3520. The County is committed to equal housing opportunities for all of its residents.

Legal #24105 Pub date: Mar 19, 2021

#### PUBLIC NOTICE

County of Santa Barbara HOME Consortium and Community Development Block Grant (CDBG) Urban County Partnership DRAFT Fiscal Year 2021-22 Action Plan Public Hearing

The County of Santa Barbara Department of Community Services (CSD), Division of Housing and Community Development (HCD) invites public comments on the HOME Consortium and CDBG Urban County Partnership's draft FY 2021-22 Action Plan. The Urban County Partnership governs the CDBG program and includes the CDBG program and includes the County of Santa Barbara as the lead agency, and the participating cities of Buelton, Carpinteria, and Solvang. The HOME Consortium includes all of the same jurisdictions and the cities of Santa Maria,