



**HOME Investment Partnerships  
American Rescue Plan Program  
(HOME-ARP) Allocation Plan**

**Economic Development Department  
Community Development Division  
1200 Third Ave., Suite 1400, San Diego, CA 92101**

# City of San Diego HOME-ARP Allocation Plan

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## SECTION 1: EXECUTIVE SUMMARY

The City of San Diego (City) has been allocated \$20,956,979 of HOME American Rescue Plan (HOME-ARP) funding from the U.S. Department of Housing and Urban Development (HUD). To receive the HOME-ARP allocation, the City must engage in consultation and public participation processes and develop a HOME-ARP Allocation Plan. To ensure broad input into the HOME-ARP Allocation Plan from stakeholders and the public, the City engaged in consultation with stakeholders and the public, including virtual consultation sessions, an in-person consultation session, survey, 15-day public comment period and three public hearings. The needs assessment and gap analysis identified the following needs and gaps that may be addressed using HOME-ARP funds:

- The *2022WeAllCount Point-in-Time Count* identified a total of 2,307 individuals experiencing sheltered homelessness and 2,494 individuals experiencing unsheltered homelessness in the city of San Diego.
- An estimated 586 people in the city of San Diego will experience a return to homelessness each year.
- In January 2022, there were 2,481 emergency shelter beds, 39 safe haven beds, 762 transitional housing beds, 6,042 permanent supportive housing beds, 1,498 rapid re-housing beds, and 2,482 other permanent housing.
- Based on the City of San Diego's 2019 *Community Action Plan on Homelessness for the City of San Diego*, there is an estimated need for 500 new crisis response shelter beds for individuals as well as 1,369 units of supportive housing, and 181 for rapid re-housing rent assistance and services. It is reasonable to assume the need has grown since the COVID-19 pandemic and the report is being updated.

To address these needs and gaps, the City will utilize HOME-ARP funds for affordable housing through competitive Notice of Funding Availability (NOFA) processes currently in place through the Economic Development Department and/or administered by the San Diego Housing Commission (SDHC).

The City intends to use HOME-ARP funding towards the following eligible activities:

1. Acquisition and development of non-congregate shelter units;
2. Development and support of affordable housing: Production of permanent affordable rental housing, with the focus of leveraging the State of California's (State) Housing and Community Development's Homekey program funding, which may categorically target homeless and those at risk of homelessness. The HOME-ARP funds would provide the necessary capital to match the State's Homekey funding through SDHC's developer collaborative process and/or to support an SDHC acquisition and construction of affordable permanent housing for the qualifying population; and
3. Administration and Planning.

## SECTION 2: INTRODUCTION

The City of San Diego (City) has been allocated \$20,956,979 of HOME American Rescue Plan (HOME-ARP) funding from the U.S. Department of Housing and Urban Development (HUD). To receive the HOME-ARP allocation, the City must develop a HOME-ARP Allocation Plan (Allocation Plan). The Allocation Plan must include:

1. A summary of the consultation process and results of consultation;
2. A summary of comments received through the public participation process and a summary of any comments or recommendations not accepted and the reasons why;
3. A description of HOME-ARP qualifying populations within the jurisdiction;
4. An assessment of unmet needs of each qualifying population;
5. An assessment of gaps in housing and shelter inventory, homeless assistance and services, and homelessness prevention service delivery system;
6. A summary of the planned use of HOME-ARP funds for eligible activities based on the unmet needs of the qualifying populations;
7. An estimate of the number of housing units for qualifying populations the City of San Diego will produce or preserve with its HOME-ARP allocation; and
8. A description of any preferences for individuals and families in a particular qualifying population or a segment of a qualifying population.

In addition to meeting all the above required elements of the HOME-ARP, the required certifications must be submitted along with forms SF-424, SF-424B and SF-424D.

## SECTION 3: STAKEHOLDER CONSULTATION

HUD requires each HOME-ARP Participating Jurisdiction to consult with agencies and service providers whose clientele include the HOME-ARP qualifying populations. Agencies that must, at a minimum, be consulted with include, the Continuum of Care serving the jurisdiction's geographic area, homeless and domestic violence service providers, veterans' groups, public housing agencies (PHAs), public agencies that address the needs of the qualifying populations, and public or private organizations that address fair housing, civil rights, and the needs of persons with disabilities.

HUD also requires that each Participating Jurisdiction provide opportunities for the public to comment on the proposed Allocation Plan, including the amount of HOME-ARP funds that will be received and the range of activities that the state may undertake.

To ensure broad input into the Allocation Plan from stakeholders and the public, the City engaged in consultation with stakeholders and members of the public, including virtual and in-person consultation sessions, survey, 15-day public comment period and three (3) public hearings.

## Stakeholder Consultation

The consultation process began on June 29, 2022, when the City of San Diego released a survey to solicit input from stakeholders and members of the public. The City received 95 responses to the survey, 27 of which represented organizations that address the needs of the qualifying populations, and public or private organizations that address fair housing, civil rights, and the needs of persons with disabilities. The City also hosted two (2) input sessions: a virtual session on July 21, 2022, and in-person session on July 28, 2022, at the San Diego Central Library. The input sessions were open for public participation. All virtual consultation sessions included, but not limited to:

1. Overview of the HOME-ARP notice to facilitate understanding of qualifying populations and eligible activities;
2. Opportunity to ask clarifying questions;
3. Requests for input into needs and gaps, and priority populations and activities; and
4. Overview of the Allocation Plan timeline and process.

A complete list of consultations can be found below.

| <b>Date</b>             | <b>Type of Consultation Session</b>             | <b>Number of Participants</b> |
|-------------------------|---|-------------------------------|
| June 29 - July 29, 2022 | Survey  | 95 respondents                |
| July 14, 2022           | San Diego Continuum of Care Meeting (Virtual)   | 75 attendees                  |
| July 14, 2022           | San Diego Promise Zone Meeting (Virtual)        | 14 attendees                  |
| July 21, 2022           | HOME-ARP Virtual Session                        | 10 attendees                  |
| July 22, 2022           | Service Provider Session (Virtual)              | 4 attendees                   |
| July 28, 2022           | In-person Community Session                     | 5 attendees                   |
| July 28, 2022           | Supplemental Service Provider Session (Virtual) | 2 attendees                   |

## Organizations Consulted by Organization Type and Method of Consultation

| Agency/Org Consulted                 | Required Agency/Org Type  | Method of Consultation                |
|--------------------------------------|---------------------------|---------------------------------------|
| The Salvation Army                   | Homeless Service Provider | Survey, Service Provider Consultation |
| YMCA of San Diego County             | Homeless Service Provider | Survey                                |
| UPLIFT San Diego                     | Homeless Service Provider | Survey                                |
| San Diego Rescue Mission             | Homeless Service Provider | Survey                                |
| St. Paul's Senior Services           | Homeless Service Provider | Survey                                |
| PATH (People Assisting the Homeless) | Homeless Service Provider | Survey, Service Provider Consultation |
| Telecare                             | Homeless Service Provider | Survey                                |
| Family Health Centers of San Diego   | Homeless Service Provider | Survey                                |
| Dreams for Change                    | Homeless Service Provider | Survey                                |
| Housing Innovation Partners          | Homeless Service Provider | Survey                                |
| Alpha Project                        | Homeless Service Provider | Survey, Service Provider Consultation |

| <b>Agency/Org Consulted</b>                               | <b>Required Agency/Org Type</b>    | <b>Method of Consultation</b>         |
|---|------------------------------------|---------------------------------------|
| Adjoin  | Homeless Service Provider          | Survey                                |
| Transgender Health and Wellness Center                    | Domestic Violence Service Provider | Survey                                |
| San Diego County District Attorney's Office - CARE Center | Domestic Violence Service Provider | Survey                                |
| Interfaith Shelter Network                                | Domestic Violence Service Provider | Survey                                |
| Workshops for Warriors                                    | Veterans Groups                    | Survey, Service Provider Consultation |
| San Diego Housing Commission                              | Public Housing Agency              | Survey, Consultation                  |
| Legal Aid of San Diego                                    | Fair Housing Organization          | Survey                                |
| Wakeland Housing and Development Corporation              | Housing Developer                  | Survey                                |
| San Diego Habitat for Humanity                            | Housing Developer                  | Survey                                |
| Eden Housing, Inc.  | Housing Developer                  | Survey, Virtual Feedback Session      |
| National CORE   | Housing Developer                  | Survey                                |



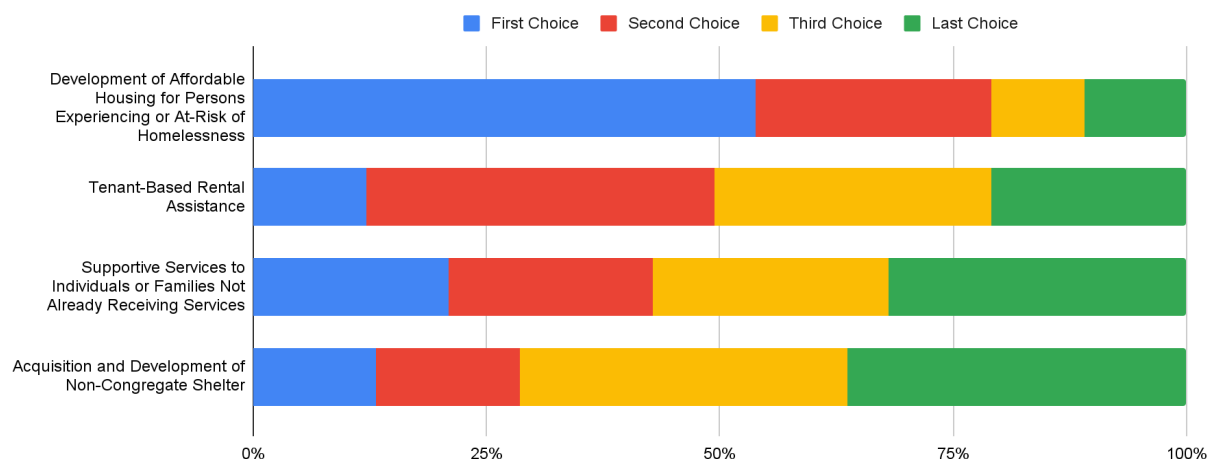
| <b>Agency/Org Consulted</b>                  | <b>Required Agency/Org Type</b> | <b>Method of Consultation</b> |
|--|---------------------------------|-------------------------------|
| Affirmed Housing                             | Housing Developer               | Survey                        |
| 2234 - 2240 Logan Ave Holdings LLC           | Housing Developer               | Survey                        |
| Electrical Workers Minority Caucus San Diego | Civil Rights Organization       | Survey                        |
| Urban League of San Diego                    | Civil Rights Organization       | Survey                        |
| Jewish Family Service                        | Homeless Service Provider       | Service Provider Consultation |

## Summary of Survey Feedback Received from Consulted Organizations

Feedback received from consultation revealed strong support for the following eligibility activities in descending order:

1. Development of Affordable Housing for Persons Experiencing or At Risk of Homelessness;
2. Tenant-Based Rental Assistance; and
3. Supportive Services to Individuals or Families Not Already Receiving Support;
4. Acquisition and Development of Non-Congregate Shelter

In their feedback, many organizations noted the need to expand affordable housing supply as this is the only long-term solution. Many respondents also described the need for supportive services linked to housing, particularly permanent supportive housing.



## SECTION 4: PUBLIC PARTICIPATION

- **Public notices:** Public notices have been published in the Daily Transcript, El Latino, Voice and Viewpoint, and notifications of the Public Notice, emailed to the Economic Development Department distribution list
- **Public comment period:** 9/2/2022 - 9/16/2022
- **Dates of public hearing:** 9/7/2022 – Public Safety and Livable Neighborhoods (PS&LN) Committee Meeting, 9/8/2022 – Consolidated Plan Advisory Board (CPAB) Meeting, and 9/13/2022 for City Council hearing

The City conducted outreach efforts throughout the month of July to provide opportunities for the public to participate in the development of the HOME-ARP Allocation Plan. A newsletter was distributed to all individuals through an email list notifying them of the scheduled virtual feedback session, in-person feedback session, and link to the needs

assessment survey. Additionally, the City attended various meetings with agencies and service providers whose clientele include the HOME-ARP qualifying populations to solicit their feedback.

Moreover, in accordance with the City's Citizen Participation Plan, the City coordinated a community engagement effort to facilitate and encourage the involvement of low- and moderate-income populations. The public participation process was intended to solicit feedback on the draft plan and included:

- Publication of public notices;
- 15-day public comment period;
- Availability of the documents; and
- Public hearings and public meetings.

### **Efforts to Broaden Public Participation**

To broaden public participation, the City publicized the needs assessment survey and input sessions on City Department's websites and newsletters as well as various social media platforms, including Twitter, Facebook, and LinkedIn. In addition to publicizing through multiple City-affiliated online platforms, information about HOME-ARP outreach efforts were forwarded via email to various contact lists in partnership with City Council Offices and stakeholders, such as SDHC and San Diego Housing Federation.

### **Comments and Recommendations Received Through the Public Participation Process**

Written public comments received during the public participation outreach efforts or during the public hearings can be found below.

| <b>Comment/Question</b>               | <b>Response</b>   | <b>Received during</b>          | <b>Date</b> |
|---------------------------------------|---|---------------------------------|-------------|
| Any plans approved by HUD?            | As of 7/28, City staff was aware of only 26 plans approved thus far. However, to date, a list of approved jurisdictions has not been made available to the City.        | In-Person Consultation Workshop | 7/28/2022   |
| Are specific projects identified now? | Plan only includes the type of activities the City is proposing to fund. Once HUD approves the plan, the City is required to hold a public hearing to recommend/approve | In-Person Consultation Workshop | 7/28/2022   |

| Comment/Question  | Response  | Received during   | Date      |
|---|---|---|-----------|
|   | specific project(s).  |   |           |
| What is the HOME-ARP expenditure deadline?  | The HOME-ARP program requires all expenditures and projects to be completed by the 'Program Expiration Date' of September 30, 2030.   | In-Person Consultation Workshop                           | 7/28/2022 |
| Francine Maxwell asked about the Regional Task Force on Homelessness advisory ad-hoc presentation addressing homelessness of Black people that was presented on July 20 <sup>th</sup> . African Americans are often qualifying populations for HOME-ARP funding. The report should show how much of this funding goes to benefit this population. African Americans make up the highest percentage of unsheltered in the city, despite only making up for less than 6% in the region. | N/A   | Public Safety and Livable Neighborhoods Committee Meeting | 9/7/2022  |
| Councilmember Marni von Wilpert, District 5, asked for more details about the 500 crisis response shelter beds, what constitutes a crisis and how that is handled. The substance abuse and behavioral health services being provided is good, but   | The need for 500 crisis response shelter beds is from the <i>Community Action Plan on Homelessness</i> . This plan is looking to add more non-congregate beds. The crisis response is our shelter response system -- Bridge Shelters, interim shelters, | Public Safety and Livable Neighborhoods Committee Meeting | 9/7/2022  |

| <b>Comment/Question</b>   | <b>Response</b>  | <b>Received during</b>                                    | <b>Date</b> |
|---|--|---|-------------|
| she asked what the plan is for that since typically the County administers those types of programs.   | and anything within the shelter system that isn't interim housing or affordable housing. The County will sponsor portions of the program including substance abuse services and behavioral health services.  |   |             |
| Council President Pro Tem Monica Montgomery Steppe, District 4, commented on the overrepresentation of the Black population in unsheltered populations, so she would like to know how individuals who are transitioning out of public funded institutions or systems of care are served so solutions are developed. | District 4 staff were referred to the Regional Task Force on Homelessness for more information on the overrepresentation of the Black individuals in homeless populations.   | Public Safety and Livable Neighborhoods Committee Meeting | 9/7/2022    |
| CPAB Member Yegin Chen asked if the funds will be used as a match for City funds and how large the Homekey program currently is in the City.  | HOME ARP funds, in this case, will be used as a match for development of affordable housing as the \$20.9 million would not be able to develop those sites in full. The funding will be used as a match for Homekey which is ran through the San Diego Housing Commission as well as Bridge to Home program through the City of San Diego. | Consolidated Plan Advisory Board Meeting                  | 9/8/2022    |

| Comment/Question  | Response  | Received during                          | Date     |
|---|---|--|----------|
| CPAB member Rich Thesing asked whether this is the first time this program has been available and whether it is a one-time program. | This program is part of the COVID-19 recovery programs. The program expires September 30, 2030 and the City must submit an allocation plan to HUD to be approved to access funding. | Consolidated Plan Advisory Board Meeting | 9/8/2022 |

### Comments or Recommendations Not Accepted

All comments and recommendations received were accepted.

## SECTION 5: NEEDS ASSESSMENT AND GAP ANALYSIS

The needs assessment and gaps analysis evaluates the:

- 1) Size and demographic composition of HOME-ARP qualifying populations; and
- 2) Unmet needs of HOME-ARP qualifying populations.

Additionally, the needs assessment and gap analysis must identify any gaps within its current shelter and housing inventory as well as the service delivery system. This needs assessment and gap analysis focuses on the housing and service needs of the below qualifying populations:

- 1) Sheltered and unsheltered populations;
- 2) Those currently housed populations at risk of homelessness;
- 3) Other families requiring services or housing to prevent homelessness; and
- 4) Those at greatest risk of housing instability or unstable housing situations.

### Housing Inventory Count

The Housing Inventory County (HIC) is a point-in-time snapshot of the units and beds available exclusively for persons experiencing homelessness. Table NA-1 outlines the 2022 *Housing Inventory Count* within the city of San Diego. Currently, there are 13,304 shelter and housing beds in the homeless response system, of which 45% (5,986) are permanent supportive housing and 33% (4,404) of all beds reserved for veterans.

**Table NA-1: Housing Inventory Count (HIC)**

| Housing Inventory | Beds  |
|-------------------|-------|
| Emergency Shelter | 2,481 |
| Safe Haven        | 39    |

|                              |               |
|------------------------------|---------------|
| Transitional Housing         | 762           |
| Permanent Supportive Housing | 6,042         |
| Rapid Re-Housing             | 1,498         |
| Other Permanent Housing      | 2,482         |
| <b>Total</b>                 | <b>13,304</b> |

*Source: Regional Task Force on Homelessness San Diego, 2022 Housing Inventory Count*

### **Affordable Housing Inventory**

According to the [SDHC's Preserving Affordable Housing in the City of San Diego](#) study (May 2020), 61,000 (22%) rental housing units in the City are renting at prices affordable to extremely low-income and very low-income households. A unit is considered affordable when a household is not paying more than 30% of their monthly household income towards rent/housing cost. Of these, 14,900 units (5% of all rental housing units in the city of San Diego) are affordable for extremely low-income (0-30% AMI) and 46,100 units (17% of all rental housing units in the city of San Diego) are affordable for very low-income households (31-50% of AMI). The majority of units (119,000 units, 44%) are affordable to low-income households, while the remaining 93,900 units (35%) are at rents affordable only to households with moderate incomes and above.

In addition to the affordable housing inventory, the following projects are currently under development.

**Table NA-2: SDHC Development Pipeline as of August 1, 2022**

| <b>Development</b>  | <b>Address</b>          | <b>Development Type</b> | <b>Total Units</b> | <b>Affordable Units</b> | <b>SDHC Loan Funding Sources</b>  |
|---------------------|-------------------------|-------------------------|--------------------|-------------------------|---|
| Jamboree San Ysidro | 429 W. San Ysidro Blvd. | New Construction        | 65                 | 64                      | HOME, Local Housing Trust Fund Program, Inclusionary, Housing Trust Fund (Commercial Linkage Fee) |
| East Block Family   | 4340 44th Street        | New Construction        | 78                 | 77                      | Bond Only   |

| <b>Development</b>               | <b>Address</b>                       | <b>Development Type</b>      | <b>Total Units</b> | <b>Affordable Units</b> | <b>SDHC Loan Funding Sources</b>                                       |
|----------------------------------|--------------------------------------|------------------------------|--------------------|-------------------------|--|
| East Block Seniors               | 4340 44th Street                     | New Construction             | 117                | 115                     | Home, Inclusionary, Housing Trust Fund (Commercial Linkage Fee)        |
| Scripps Mesa                     | 10380 Springs Canyon Rd              | New Construction             | 264                | 53                      | Bond Only  |
| Courthouse Commons               | 220 West Broadway                    | New Construction             | 82                 | 41                      | Bond Only  |
| Ulric Street                     | 2645-2685 Ulric Street               | New Construction             | 96                 | 95                      | HOME, LHTFP, Inclusionary, Housing Trust Fund (Commercial Linkage Fee) |
| Grant Heights/ Winona Apartments | 2651-2663 J Street / 3845 Winona Ave | Acquisition & Rehabilitation | 42                 | 41                      | Bond Only  |
| Mercado Apartments               | 2001-2097 Newton Ave                 | Acquisition & Rehabilitation | 144                | 142                     | Bond Only  |
| The Orchard                      | 922-944 Euclid Ave                   | New Construction             | 113                | 111                     | Home, Inclusionary, Housing Trust Fund (Commercial Linkage Fee)        |
| Ventana al Sur                   | 4132 Beyer Boulevard                 | New Construction             | 101                | 100                     | TBD  |
| Mississippi ECB Apartments       | 2139 El Cajon Boulevard              | New Construction             | 61                 | 60                      | Bond Only  |
| The Helm                         | 191 W Beech Street                   | New Construction             | 78                 | 77                      | Inclusionary   |
| Ulric Street                     | 2601-2641                            | New                          | 60                 | 59                      | Inclusionary   |



| <b>Development</b>        | <b>Address</b>                      | <b>Development Type</b>      | <b>Total Units</b> | <b>Affordable Units</b> | <b>SDHC Loan Funding Sources</b> |
|---------------------------|-------------------------------------|------------------------------|--------------------|-------------------------|----------------------------------|
| Apartments II             | Ulric Street                        | Construction                 |                    |                         |                                  |
| The Junipers              | I-15 and Carmel Mountain Road       | New Construction             | 81                 | 80                      | Bond Only                        |
| The Post 310              | 465 47th Street                     | New Construction             | 43                 | 42                      | TBD                              |
| Aquila Apartments         | 7251 Naval Way                      | New Construction             | 180                | 180                     | Bond Only                        |
| Bandar Salaam Apartments  | 3810 Winona Ave                     | Acquisition & Rehabilitation | 68                 | 67                      | Bond Only                        |
| ShoreLINE Apartments      | 4470 Alvarado Canyon Road           | New Construction             | 126                | 124                     | Bond Only                        |
| The Iris                  | 1663 Dairy Mart Road                | New Construction             | 100                | 99                      | TBD                              |
| Nestor Senior Village     | 1120 Nestor Way                     | New Construction             | 74                 | 73                      | HOME, Inclusionary               |
| Levant Senior Cottages    | 6950 Levant Street                  | New Construction             | 127                | 126                     | Bond Only                        |
| Cortez Hill Apartments    | 1449 9th Avenue                     | New Construction             | 88                 | 87                      | TBD                              |
| Merge 56                  | Carmel Mountain Road and S Route 56 | New Construction             | 47                 | 46                      | Bond Only                        |
| Messina Senior Apartments | 5255 Mt Etna Drive                  | New Construction             | 79                 | 78                      | TBD                              |
| Navajo Family             | 7005 Navajo Road                    | New Construction             | 45                 | 44                      | TBD                              |

| Development             | Address              | Development Type             | Total Units | Affordable Units | SDHC Loan Funding Sources    |
|-------------------------|----------------------|------------------------------|-------------|------------------|------------------------------|
| Apartments              |                      |                              |             |                  |                              |
| Iris Trolley Apartments | 1507 Howard Ave      | New Construction             | 64          | 63               | TBD                          |
| Tizon                   | 11520 W Bernardo Ct. | Acquisition & Rehabilitation | 178         | 175              | HOME, Housing Rehabilitation |

Source: San Diego Housing Commission

## Size and Demographic Composition of Qualifying Populations

The 2022 *Point-in-Time (PIT) Count* of both sheltered and unsheltered homelessness is used for this analysis.

**Table NA-3: City of San Diego 2022 Point-In-Time Count**

| Sheltered         |                      |                    |       | 2022 Unsheltered  |
|-------------------|----------------------|--------------------|-------|-------------------|
| Emergency Shelter | Transitional Housing | Supportive Housing | Total | Total Unsheltered |
| 1,711             | 568                  | 28                 | 2,307 | 2,494             |

Source: 2022WeAllCount Point-in-Time Count, Regional Task Force on Homelessness

## Sheltered Homeless Populations

The 2022WeAllCount *Point-in-Time Count* identified a total of 2,307 individuals experiencing sheltered homelessness and 2,494 individuals experiencing unsheltered homelessness in the city of San Diego. An individual is considered sheltered when they are residing in emergency shelter or transitional housing but not when they are receiving rapid re-housing assistance or residing in permanent supportive housing. Among individuals experiencing sheltered homelessness:

- 24% (558) met the definition of experiencing chronic homelessness;
- 11% (245) were veterans;
- 22% (519) were youth under the age of 24;
- 20% (471) were part of a family with children; and
- 8% (181) were adult survivors of domestic violence.

## Unsheltered Homeless Populations

Among the 2,494 individuals experiencing unsheltered homelessness in the city of San Diego:

- 74% identified as male, 26% identified as female, > 1% identified as transgender, and >1% identified as questioning;
- 61% identified as White, 29% identified as Black, African American, or African, 4% identified as American Indian, Alaska Native or Indigenous, 2% identified as having multiple races, 1% identified as Native Hawaiian or Pacific Islander;
- 15% (386) met the definition of experiencing chronic homelessness;
- 11% (265) were veterans;
- 5% (130) were adult survivors of domestic violence;
- 2% (55) were part of family with children; and
- 7% (174) were youth under the age of 24.

## At Risk of Homelessness

Households at risk of homelessness are those with incomes below 30% of Area Median Income (AMI) that lack sufficient resources or support networks to prevent homelessness, and 1) have moved more than two (2) times due to economic reasons in the past 60 days; 2) are doubled up with another household due to economic hardship; 3) will be evicted within 21 days; 4) live in a hotel or motel without financial assistance from a nonprofit or government entity; 5) live in an efficiency apartment and are overcrowded; or 6) are exiting a publicly-funded institution or system of care.

HUD received updated Comprehensive Housing Affordability Strategy (CHAS) 2014-2018 data from the U.S. Census Bureau. The CHAS data focuses on housing problems and housing needs, primarily for low income households. The following tables (Tables NA-4 to NA-6) provide information on household incomes at the current area median income level, Housing Problems or Severe housing problems, and housing cost burden.

The 2014-2018 CHAS data indicates there are approximately 89,855 renters with incomes below 50% of AMI that are at risk of homelessness in the City San Diego.

**Table NA- 4: Household Income**

| Household (HH) Income*  |        |            |        |            |        |
|-------------------------|--------|------------|--------|------------|--------|
|                         | Owner  | % of Total | Renter | % of Total | Total  |
| HH Income below 30% AMI | 14,325 | 6%         | 51,635 | 19%        | 65,960 |
| HH Income               | 17,595 | 7%         | 38,220 | 14%        | 55,815 |

|   |                |     |                |     |                |
|---|----------------|-----|----------------|-----|----------------|
| between 30-50% AMI  |                |     |                |     |                |
| HH Income above 50%   | 203,965        | 86% | 177,730        | 66% | 381,695        |
| <b>TOTALS</b>   | <b>235,885</b> |     | <b>267,585</b> |     | <b>503,470</b> |
| *Current AMI levels for City of San Diego can be found here:<br><a href="https://www.sandiego.gov/sites/default/files/hudincomeimits.pdf">https://www.sandiego.gov/sites/default/files/hudincomeimits.pdf</a> |                |     |                |     |                |

**Table NA-5: One (1) or more Housing Problems and/or Severe Housing Problems**

| <b>One (1) or more Housing Problems and/or Severe Housing Problems</b>   |                |                |                |
|--|----------------|----------------|----------------|
|  | Owner          | Renter         | Total          |
| HH with at least one (1) Housing Problem*  | 76,360         | 146,385        | 222,745        |
| HH with at least one (1) <b>severe</b> Housing Problem**   | 35,695         | 87,935         | 123,630        |
| <b>Housing Totals</b>  | <b>112,055</b> | <b>234,320</b> | <b>346,375</b> |
| *Housing problem defined as: incomplete kitchen facilities, incomplete plumbing facilities, more than one (1) person per room, and/or cost burden greater than 30%         |                |                |                |
| **Severe housing problem defined as: incomplete kitchen facilities, incomplete plumbing facilities, more than one (1) person per room; and/or cost burden greater than 50% |                |                |                |

**Table NA-6: Housing Cost Burden by Income**

| <b>Housing Cost Burden** by Income</b> |         |            |         |            |         |
|--|---------|------------|---------|------------|---------|
|  | Owner   | % of Total | Renter  | % of Total | Total   |
| Cost Burden* below 30%                 | 163,140 | 69%        | 127,320 | 47%        | 290,460 |
| Cost Burden between 30%-50%            | 42,055  | 18%        | 67,440  | 25%        | 109,495 |

|   |                |     |                |     |                |
|---|----------------|-----|----------------|-----|----------------|
| Cost Burden above 50%   | 28,880         | 12% | 67,405         | 25% | 96,285         |
| <b>TOTAL</b>  | <b>235,875</b> |     | <b>267,585</b> |     | <b>503,465</b> |
| *Cost burden data is unavailable for 7,225 HH   |                |     |                |     |                |
| **Housing Cost burden is the ratio of housing costs to household income. For renters, housing cost is gross rent (contract rent plus utilities) |                |     |                |     |                |

## **Fleeing or Attempting to Flee Domestic Violence, Dating Violence, Sexual Assault, Stalking or Human Trafficking**

The 2022WeAllCount Point-in-Time Count identified 181 adult survivors of domestic violence in shelters, transitional housing or safe havens, accounting for 8% of persons experiencing sheltered homelessness in the city of San Diego. The count also identified 130 unsheltered adult survivors of domestic violence, accounting for 5% of persons experiencing unsheltered homelessness.

## **Other Populations**

Other populations, as defined by HOME-ARP, include those who:

1. Are currently housed and at risk of repeat homelessness;
2. Have incomes below 30% AMI and are experiencing severe housing cost burden; and
3. Otherwise meet the definition of at risk of homelessness and have incomes between 30% and 50% AMI.

## **Currently Housed and At Risk of Repeat Homelessness**

Approximately 17% of individuals exiting emergency shelter, or transitional or permanent housing in any given year will return to homelessness within 24 months. From 2017 to 2019, an average of 3,445 people exited homelessness each year, resulting in approximately 586 people are at risk of repeat homelessness per year.

## **At Greatest Risk of Housing Instability – Households with Incomes < 30% AMI And Experiencing Severe Housing Cost Burden**

2014-2018 CHAS data indicates there are 51,635 renter households with annual income less than 30% of AMI that are at greatest risk of housing instability in the city of San Diego. Of these renter households, 36,075 (70%) are experiencing a cost burden greater than 50%.

***At Greatest Risk of Housing Instability – Households with Incomes 30-50% AMI That Meet HUD’s §91.5 Definition of At Risk of Homelessness***

2014-2018 CHAS data indicates there are approximately 34,695 households with incomes between 30% and 50% of AMI that are experiencing a housing problem and are at risk of homelessness in the city of San Diego. Housing problems include incomplete kitchen facilities, incomplete plumbing facilities, more than one (1) person per room, and a cost burden greater than 30%.

**Unmet Housing and Service Needs of Qualifying Populations**

The greatest unmet housing needs of qualifying populations are:

- Permanent rental housing that is affordable to qualifying and other populations; and
- Permanent supportive rental housing that coordinates specialized services with housing that is affordable to qualifying and other populations.

**Table NA-7: Permanent Supportive Housing Need and Progress to Date**

| <b>Permanent Housing Need and Progress to Date</b> |                   |                                |                           |
|--|-------------------|--------------------------------|---------------------------|
|  | <b>Total Need</b> | <b>Increase from 2019-2022</b> | <b>Percentage of Goal</b> |
| Supportive Housing New Subsidized Units            | 2,802             | 1,433                          | 51%                       |
| Supportive Housing Tenant Based Rental Subsidies   | 701               | 723                            | 103%                      |
| Rapid Rehousing Rent Assistance and Services       | 802               | 621                            | 77%                       |
| Low Income Housing Rent Assistance and Services    | 344               | 300                            | 87%                       |
| Diversion Assistance                               | 767               | 200                            | 26%                       |

*Source: Community Action Plan on Homelessness Presentation to Public Safety and Livable Neighborhoods Committee on July 20, 2022*

As shown in table NA-7, there is a need for 1,369 additional units to add to the overall permanent supportive housing inventory.

The greatest unmet service needs of qualifying populations, including sheltered and unsheltered homeless populations, currently housed populations at risk of homelessness, other families requiring services or assistance to prevent homelessness, and those at greatest risk of housing instability or in unstable housing situations are:

- Behavioral health services;
- Supportive services;
- Housing navigation; and
- Diversion.

Additional unmet service needs of qualifying populations, including sheltered and unsheltered homeless populations, currently housed populations at risk of homelessness, other families requiring services or assistance to prevent homelessness, and those at greatest risk of housing instability or in unstable housing situations include the following, as described in HUD CPD Notice 2021-10, as may be amended:

- Case management;
- Child care;
- Coordinated service linkage;
- Credit repair;
- Education services;
- Employment assistance and job training;
- Financial assistance to secure stable housing, such as rental application fees, security and utility deposits, and first and last month's rent;
- Housing search and counseling assistance;
- Legal services;
- Landlord-tenant liaison services;
- Meal or grocery assistance;
- Outpatient health services;
- Outreach services;
- Substance abuse treatment services;
- Services for special populations, including trauma-informed services; and
- Transportation.

## **Current Resources Available to Assist Qualifying Populations**

Current available resources include:

1. Congregate Beds Shelter Units;
2. Supportive Services;
3. Tenant-Based Rental Assistance;
4. Non-Congregate Shelter; and
5. Affordable and Permanent Supportive Rental Housing.

### ***Congregate Beds and Shelter Units***

In January 2022, there were 3,288 congregate beds and shelter units. Congregate beds include emergency, safe haven and transitional housing beds and units.

### ***Supportive Services***

Through a network of partners, many supportive services are offered to both sheltered and unsheltered individuals experiencing homelessness. These services include: case management, housing navigation and housing readiness services such as documentation assistance; legal guidance, enrollment assistance for income and food assistance programs; Department of Motor Vehicles (DMV) assistance, youth services, employment services; family reunification services; health screenings; and counseling, mental health and substance use disorder referrals.

The City works closely with the Continuum of Care which provides oversight for the Vulnerability Index - Service Prioritization Decision Assistance Tool (VI-SPDAT) to prioritize the most vulnerable chronically homeless individuals.

### ***Tenant-Based Rental Assistance***

SDHC currently has a total voucher allocation of 16,339 and a utilization rate of 104%. There are 130,094 applicants on the Section 8 waiting list and the average waiting period is approximately 12 years. SDHC has awarded 720 affordable project-based vouchers and 178 of these units are currently online, with a utilization rate of 88%. The remaining affordable housing project-based units are under construction. There are 73,254 applications on the project-based voucher waiting list.

### ***Non-Congregate Shelter***

The City currently funds one (1) non-congregate shelter, which opened in June 2022, as a family shelter and is currently serving as bridge housing for individuals who are 55 years or older and have access to rapid rehousing assistance, a pathway to permanent supportive housing, or a housing voucher. The City is focused on expanding non-congregate shelter options with plans underway to open an additional non-congregate shelter in fall 2022 while also actively working on identifying additional non-congregate shelter options.

### ***Affordable and Permanent Supportive Rental Housing***

An estimated 61,000 (22%) rental housing units in the city of San Diego are renting at prices affordable to extremely low-income and very low-income households. In January 2022, there were 6,042 Permanent Supportive Housing beds, 1,498 Rapid Re-Housing Beds, and 2,482 Other Permanent Housing.

### ***Other Resources Available***

The City also directly funds activities related to assisting the qualifying populations which include, but are not limited to:

**Community Development Block Grant (CDBG) Program:** As an entitlement jurisdiction, the City of San Diego receives approximately \$11 million per year for the CDBG program with the goal of assisting low-to-moderate individuals and areas. In fiscal year (FY) 2021, the City



spent more than \$4 million in homelessness-related services, assisting 5,777 individuals. For FY 2023, the City is allocating \$2,381,756 for homelessness with a goal of assisting 4,650 individuals.

**Bridge to Home Affordable Housing Program:** The City was in a unique position to be able to offer its first Bridge to Home Notice of Funding Availability (NOFA) in May 2021, due to an influx of funding of sale proceeds from Redevelopment assets, California Senate Bill (SB) 2 Permanent Local Housing Allocation, and Community Development Block Grant program income to provide access to funding for the preservation, creation, and rehabilitation of affordable multifamily housing. Round One Bridge to Home allocation was \$33 million and recommended seven (7) projects that would preserve, rehabilitate, or create 662 affordable housing units with completion dates in 2023-2024. Round Two NOFA allocation is \$20 million (recommendations in Fall 2022) and includes approximately \$8.3 million of FY 2023 CDBG funds.

**Emergency Solutions Grant (ESG) Program:** ESG funding is used to provide supportive services, Tenant-Based Rental Assistance (TBRA) and Rapid Re-housing, and Shelter Services for individuals experiencing homelessness. In FY 2021, 1,806 individuals were assisted with Shelter Operations services and TBRA with expenditures totaling \$1,353,313. In FY2023, \$1,048,961 ESG funding is allocated to provide services to 2,055 individuals.

**HOME Investment Partnerships (HOME) Program:** The HOME program is the largest block grant to local governments designed exclusively to create affordable housing for low-income households. There are a variety of activities eligible, but the City has focused on rental rehabilitation, rental unit construction, and direct financial assistance to homebuyers. In FY 2021, over \$8 million dollars were expended on affordable housing activities that helped construct 41 affordable housing rental units and assisted 37 first time homebuyers. In FY 2023, \$22,406,729 are being allocated with a goal of building 57 rental units, rehabilitating 27 rental units, and providing financial assistance to homebuyers to six (6) individuals.

## **Shelter, Housing and Service Delivery System Gaps**

### ***Shelter Gap***

According to the [\*Community Action Plan on Homelessness for the City of San Diego\*](#), accepted in October 2019, there is an estimated need for up to 500 new crisis response shelter beds for individuals. For families, the crisis response need is practically met, with modeling showing the need for only 40-80 new crisis response options. Crisis response is modeled at its desired end state for this plan, including 96% utilization for crisis response beds, length of stay for families and individuals at 90 days based on provider feedback, and 13% of persons presenting at the homeless system that can be provided with diversion assistance.

### ***Non-Congregate Shelter Unit Gap***

The City currently only funds one non-congregate shelter with 42 units available and actively seeks to add additional non-congregate options. The overwhelming majority of City-funded shelter beds are in congregate settings. The vast disproportion illustrates the service gap and critical need for additional non-congregate shelter options in the City of San Diego's homelessness response system. For certain populations (e.g. seniors and families), non-congregate shelter environments are known to result in better social and well-being outcomes in addition to housing stability outcomes.

### ***Tenant-Based Rental Assistance Gap***

Currently, there are 130,094 applicants on the tenant-based rental assistance waiting list. The waiting period for assistance is approximately 12 years. The voucher utilization rate is 104%. Additionally, there are 73,254 applications on the project-based voucher waiting list.

### ***Affordable and Permanent Supportive Rental Housing Gap***

According to the *Community Action Plan on Homelessness for the City of San Diego*, the City has a total need for 1,369 units of supportive housing, 181 for rapid re-housing rent assistance and services, and 44 for low-income housing rental assistance. The City of San Diego [2022 Annual Report on Homes](#), which shows progress made towards Regional Housing Needs Allocation (RHNA) goals by income level, indicates that the City only permitted 186 of the 27,549 very low-income homes needed, and only 265 of the 17,331 low-income homes needed.

### ***Supportive Services***

While all of the City's shelter and housing programs offer many of the supportive services listed above, based on the input received from the service provider consultation meetings, the greatest unmet service needs within the shelter system currently include:

- Recuperative care;
- Substance use specialists; and
- Behavioral health services.

### ***Priority Needs for Qualifying Populations***

Priority needs based on survey responses and consultations for qualifying populations are:

- Affordable Rental Housing, including permanent supportive housing;
- Non-Congregate Shelter;
- Tenant-Based Rental Assistance; and
- Supportive Services, including:
  - Childcare;
  - Education and job training;

- Financial assistance to secure stable housing, such as rental application fees, security and utility deposits, and first and last month's rent;
- Homelessness prevention services (outreach services);
- Housing counseling;
- Legal services;
- Landlord-tenant liaison services;
- Nutrition assistance;
- Mental health services; and
- Services for special populations, including trauma-informed services.

## Methodology

The City of San Diego utilized federal, publicly available data, such as the 2014-2018 American Community Survey and the U.S. Department of Housing and Urban Development (HUD) Comprehensive Housing Affordability Strategy (CHAS) data. Additionally, staff worked closely with SDHC to prepare and represent data in a meaningful and accurate way. Specifically, the *2022WeAllCount Point-in-Time Count* and the Housing Inventory Count provide a picture of the City's acute homelessness needs, specifically with regards to long-term housing options. Additionally, studies such as the City's 2019 *Community Action Plan on Homelessness for the City of San Diego*, the 2022 Annual Home Report, and SDHC's 2020 [\*Affordable Housing Preservation Study\*](#) were utilized to illustrate shelter, housing and service delivery system gaps in the City of San Diego.

## SECTION 6: HOME-ARP Activities

The City of San Diego plans to use HOME-ARP funding for Development and Support of Affordable Housing and Acquisition and Development of Non-Congregate Shelters through competitive Notice of Funding Availability (NOFA) processes currently in place through the City's Economic Development Department and/or administered by SDHC.

The City of San Diego will use HOME-ARP funding either as a local match for the State of California's Housing and Community Development's Homekey program funding through SDHC's developer collaborative process and/or to support an SDHC acquisition and construction of affordable permanent housing for the qualifying population. The Homekey program is designed to sustain/expand housing for and help protect Californians experiencing homelessness who are at high risk for serious illness and are impacted by COVID-19.

In the case of a developer collaborative, SDHC completes a Request for Qualifications (RFQ) process. Developers placed on a shortlist of qualified developers are invited to submit projects to SDHC for review. Submitted projects are reviewed through evaluation phases. Any selected project is submitted via a joint application to the Homekey program for consideration.

If a Homekey local match is not needed, remaining funding will be added to one of the following: the next SDHC Notice of Funding Availability (NOFA), a NOFA round for the Bridge to Home program, or to support the City's efforts to expand Non-Congregate options for shelters. SDHC's competitive NOFA is issued annually in the fall and consists of capital funds and vouchers.

The City of San Diego will not directly administer HOME-ARP activities beyond program administration and planning, not to exceed the Statutory Limit of 15%. The City plans to utilize subrecipient(s) to directly administer HOME-ARP activities.

### Use of HOME-ARP Funding

| Type of Eligible Activity                              | Funding Amount       | Percent of the Grant | Statutory Limit |
|--|----------------------|----------------------|-----------------|
| Tenant Based Rental Assistance (TBRA)                  | \$ 0                 |                      |                 |
| Supportive Services                                    | \$ 0                 |                      |                 |
| Acquisition and Development of Non-Congregate Shelters | \$ 2,000,000         | 9.5%                 | N/A             |
| Development of Affordable Rental Housing               | \$ 18,433,055        | 88%                  | N/A             |
| Administration and Planning                            | \$523,924            | 2.5%                 | 15%             |
| <b>Total HOME ARP Allocation</b>                       | <b>\$ 20,956,979</b> |                      |                 |

### Rationale for Uses of HOME-ARP Funding

The City of San Diego will distribute HOME-ARP in accordance with an eligible activity and community prioritization: Development of affordable housing, and acquisition and development of non-congregate shelter units; all identified in the survey results and consultations.

As documented in the City's [2020-2024 Consolidated Plan](#), housing costs have increased for all households since 2008. With the demand in housing due to many individuals or

households moving or relocating to the city of San Diego and the economic recovery; both rental and purchase affordability has continued to decline during the COVID-19 pandemic. The supply cannot keep pace with the demand generated by continued in-migration and investor interest. Growing demand for housing, coupled with labor and supply shortages have continued to push housing costs beyond the reach of the lowest income households.

HUD 2014-2018 CHAS data identified 123,195 renters with income less than 30% AMI who were severely cost burdened. An additional 62,190 renters with income between 30% and 50% who were severely cost burdened.

The volume of severely cost-burdened renters could be reduced through the use of HOME-ARP funds for either tenant-based rental assistance or rental housing production. Given the shortage of available units resulting from increased demand generated by continued in-migration and investor interest, implementing a new tenant-based rental assistance program is unlikely to meet the needs of San Diego's most vulnerable renters. Considering the recent infusion of emergency housing vouchers directly from HUD to local public housing authorities, adding new vouchers could also create unnecessary competition for scarce units.

As a resource to fund additional affordable rental units, HOME-ARP will help to ease the burden of housing costs for San Diego's lowest-income renters who are at high risk of housing instability and homelessness or are currently experiencing homelessness. Permanent supportive rental housing will help to address the needs of San Diego's growing population of people experiencing chronic homelessness or people with disabilities who need affordable housing.

Availability of appropriate shelter varies across the city of San Diego. The City has made significant investments in non-congregate emergency shelter and transitional housing during the past two (2) years yet demand for shelter continues. Investment in non-congregate shelter with this funding will enable the City to better meet this demand and offer more effective, trauma-informed service to the unsheltered population. This will complement the investment of HOME-ARP funds in affordable and permanent supportive housing which helps to accelerate the throughput at the City's existing shelters, allowing for more people to move from the streets into non-congregate shelter while they work towards housing readiness.

### **HOME-ARP Production Housing Goals**

The City estimates that 200 affordable rental units will be added to the current housing inventory using HOME-ARP funds. Support will include unit supportive services for qualifying populations as applicable.

The City is confident that the specific affordable rental housing production goal of 200 will address the priority need of providing additional permanent affordable housing and supportive housing options, as appropriate, for qualifying populations as identified from the needs assessment survey responses and consultations completed. Throughout the

consultation process, partners and stakeholders emphasized that addressing this need is essential to reducing the number of individuals and families experiencing homelessness. The actual delivery of units will depend on the type of project, location, and available resources to assist the project.

### **Preferences**

Tenants will be identified through the Continuum of Care Coordinated Entry System, to the maximum extent feasible, to ensure that people with more severe service needs and levels of vulnerability are prioritized for housing and homelessness assistance. The City of San Diego does not intend to give preference to one or more qualifying populations or a subpopulation for any eligible activity or project.

### **HOME-ARP Refinancing Guidelines**

The City of San Diego does not intend to utilize HOME-ARP funds for refinancing existing debt secured by affordable rental housing units.



## **HOME-ARP Allocation Plan**

### **Public Notices**



**NOTICE of 15-Day Public Review  
&  
Public Meetings**

**Draft HOME American Rescue Plan (ARP) Allocation Plan and Substantial Amendment to the  
FY 2022 (HUD PY 2021) Annual Action Plan**

On March 21, 2021, the American Rescue Plan (ARP) was signed into law by the federal government, which provided over \$1.9 trillion in relief to address the continued impact of the COVID-19 pandemic on the economy, public health, state and local governments, individuals, and businesses.

Allocations for funding to qualifying jurisdictions were announced on April 8, 2021. The City of San Diego was awarded \$20,956,979 through the U.S. Department of Housing and Urban Development (HUD)'s HOME Program. In order for the City to receive the HOME-ARP funding, an Allocation Plan and Substantial Amendment to the Fiscal Year 2022 Annual Action Plan must be submitted and approved by HUD.

NOTICE IS HEREBY GIVEN that the Draft HOME-ARP Allocation Plan and Substantial Amendment to the FY 2022 Annual Action Plan will be available for a 15-day public review beginning on **September 2, 2022**. All referenced documents will be available for review on the City's website ([www.sandiego.gov/cdbg](http://www.sandiego.gov/cdbg)). Please direct any inquiries or comments regarding the HOME-ARP Allocation Plan in writing to: [cdbg@sandiego.gov](mailto:cdbg@sandiego.gov). Direct comments to the attention of: HOME-ARP Allocation Plan. **The comment period will close on September 16, 2022 at 5:00 pm.**

NOTICE IS ALSO HEREBY GIVEN that the referenced documents will be discussed during a public meeting of the Public Safety & Livable Neighborhoods (PSLN) Committee of the San Diego City Council on Wednesday, September 7, 2022. The agenda for this virtual meeting will be posted at [www.sandiego.gov/council-committees](http://www.sandiego.gov/council-committees) once available. The PSLN meeting will be held at 9:00 a.m. virtually on City TV, which can be found at the link below:  
[https://sandiego.granicus.com/player/camera/5?publish\\_id=1648&redirect=true](https://sandiego.granicus.com/player/camera/5?publish_id=1648&redirect=true)

NOTICE IS ALSO HEREBY GIVEN that the referenced documents will be discussed during a public meeting of the Consolidated Plan Advisory Board (CPAB) on Thursday, September 8, 2022. The CPAB meeting will be held at 10:00 a.m. virtually on City of San Diego's Office of Boards and Commissions YouTube channel, which can be found at the link below:  
<https://www.youtube.com/channel/UC-4gY2k1D1ikzb25QM-O3eg>

NOTICE IS ALSO HEREBY GIVEN that the referenced documents will be presented to the San Diego City Council at 2:00 p.m. or sometime thereafter on September 13, 2022. The agenda for this virtual meeting will be posted on the City Clerk's website ([www.sandiego.gov/city-clerk](http://www.sandiego.gov/city-clerk)) once available. In lieu of in-person attendance, members of the public can participate and provide comment via



telephone, Zoom, using the City Clerk Webform or via U.S. Mail. More information, as well as the livestream link, is available on the City Clerk's website.

As required by the Americans with Disabilities Act (ADA), requests for information to be made available in alternative formats may be made by contacting the City Clerk at [cityclerk@sanidiego.gov](mailto:cityclerk@sanidiego.gov) or (619) 533-4000. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.



## **AVISO de audiencias públicas y disponibilidad**

### **El Plan de Distribución de Costos del Plan de Rescate Americano (HOME-ARP) y la Enmienda Sustancial al Plan de Acción del Año Fiscal 2022 (HUD PY 2021)**

El 21 de marzo de 2021, el gobierno federal promulgó el Plan De Rescate (ARP, por sus siglas en inglés), que proporcionó más de \$1.9 billones en alivio para considerar el impacto de la pandemia de COVID-19 en la economía, la salud pública, los gobiernos estatales y locales, los individuos y las empresas.

Las asignaciones para fondos a jurisdicciones calificadas se anunciaron el 8 de abril de 2021. La ciudad de San Diego recibió \$20,956,979 a través del Programa HOME (HOME-ARP, por sus siglas en inglés) del Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD, por sus siglas en inglés). Para que la ciudad reciba los fondos de HOME-ARP, HUD necesita aprobar un Plan de Distribución de Costos y una Enmienda Sustancial al Plan de Acción Anual del Año Fiscal 2022.

POR LA PRESENTE SE NOTIFICA que el Plan de Distribución de Costos HOME-ARP y la Enmienda Sustancial al Plan de Acción del Año Fiscal 2022 estará disponible para solicitar comentarios del pública durante un periodo de 15 días, empezando del **2 de septiembre de 2022**. Todos los documentos referenciados estarán disponibles para revisión en el sitio web de la ciudad ([www.sandiego.gov/cdbg](http://www.sandiego.gov/cdbg)). Por favor, dirija cualesquiera comentarios con respecto al Plan de Distribución de Costos HOME-ARP por escrito a: [cdbg@sandiego.gov](mailto:cdbg@sandiego.gov). Comentarios directos a la atención de: Plan de Distribución de Costos HOME-ARP. **El período de comentarios se cerrará el 16 de septiembre de 2022 a las 5:00 pm.**

Habrà tres audiencias públicas donde el público podrá presentar sus comentarios. La primera junta será con el Comité de Seguridad Público y Vecindarios habitables (PSLN, por sus siglas en inglés) del Consejo Municipal de San Diego el miércoles, **7 de septiembre de 2022**. La orden del día se publicará en el sitio web de PSLN ([www.sandiego.gov/council-committees](http://www.sandiego.gov/council-committees)) cuando esté disponible. La junta de PSLN comenzará a las 9:00 a.m. virtualmente en City TV, que se puede encontrar en el siguiente enlace:

[https://sandiego.granicus.com/player/camera/5?publish\\_id=1648&redirect=true](https://sandiego.granicus.com/player/camera/5?publish_id=1648&redirect=true)

La segunda junta donde se presentará los documentos referenciados será con la Comisión Consejera del Plan Consolidado (CPAB, por sus siglas en inglés) el jueves, **8 de septiembre de 2022** a las **10:00 a.m.** La junta de CPAB comenzará a las 10:00 a.m. virtualmente en el canal de YouTube de la Oficina de Juntas y Comisiones de la ciudad de San Diego, que se puede encontrar en el siguiente enlace:

<https://www.youtube.com/channel/UC-4gY2k1D1ikzb25QM-O3eg>

La tercera junta donde se presentará los documentos referenciados será con el Cabildo de la Ciudad de San Diego el martes, 13 de septiembre de 2022 a las 2:00 p.m., o algún tiempo después. La orden del día se publicará en el sitio web del secretario de la ciudad ([www.sandiego.gov/city-clerk](http://www.sandiego.gov/city-clerk)) cuando esté disponible. En lugar de la asistencia en persona, los miembros del público pueden participar y ofrecer comentarios por teléfono, ZOOM, Webform o correo. Más información está disponible en el sitio web del secretario de la ciudad ([www.sandiego.gov/city-clerk](http://www.sandiego.gov/city-clerk)).

Según lo requerido por la Ley de Estadounidenses con Discapacidades (ADA), las solicitudes de información para estar disponible en formatos alternativos se pueden hacer comunicándose con el secretario de la ciudad al [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) o al (619) 533-4000. La ciudad se compromete a resolver las solicitudes de accesibilidad rápidamente para maximizar la accesibilidad



## Community Development Division

The [Consolidated Plan Advisory Board](#) (CPAB) virtual meeting will occur on **Thursday, September 8, 2022 at 10:00 a.m.** To view a livestream of the meeting please visit the City of San Diego Public Meetings YouTube channel at this [link](#). The meeting agenda and other supporting materials can be found [here](#), or on our [website](#).

### Public Comment:

Members of the public may provide comment on the comment period for Non-agenda Public Comment or Agenda Public Comment during the meeting, following the [Public Comment Instructions](#).

**To join the virtual meeting and provide public comment, please use this [link](#). NOTE:** This link is inactive until the date and time of the CPAB meeting listed above.

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<https://sandiego.zoomgov.com/join/1612889234>

Or an H.323/SIP room system:

H.323: 161.199.138.10 (US West) or 161.199.136.10 (US East)

[Subscribe](#)[Past Issues](#)[Translate ▼](#)**Written Comment through Webform:**

Public comments for this meeting will be accepted by 4:00 p.m. on May 10, 2022, using the Office and Boards and Commissions Public Comment Form, which can be accessed [here](#).

**AGENDA ITEMS**

- 1. Call to Order**
- 2. Approval of CPAB Virtual Meeting Minutes: [August 10, 2022](#)**
- 3. Board Member Announcements**
- 4. Staff Announcements**
- 5. Non-Agenda & Agenda Public Comments**
- 6. Action Item(s):**

**a. Selection of CPAB Vice Chair**

The CPAB will select a new Vice-Chair for Fiscal Year 2023 (July 1, 2022 through June 30, 2023).

**b. HOME American Rescue Plan (HOME-ARP) Allocation Plan**

CDD staff will present the draft HOME-ARP Allocation Plan. The City of San Diego was awarded \$20 million through the U.S. Department of Housing and Urban Development (HUD) HOME Program. To receive the HOME-ARP funds, the City must develop a HOME-ARP Allocation Plan for HUD's approval. The HOME-ARP Allocation Plan includes a summary of the consultation and public participation process, needs assessment, gap analysis, planned activities and housing production/preservation goals. In addition to the HOME-ARP Allocation Plan, the City must also submit a Substantial Amendment to the FY 2022 Annual Action Plan to include the HOME-ARP Allocation Plan.

Public comments regarding the draft HOME-ARP Allocation Plan and the 1<sup>st</sup> Substantial Amendment to the FY 2022 Annual Action Plan will be received and the Board will be asked to recommend Council approval of both documents.

**7. Discussion Item(s):****a. Draft FY 2022 Consolidated Annual Performance and Evaluation Report (CAPER)**

CDD staff will present an informational item regarding the draft FY 2022 CAPER. The CAPER is prepared on an annual basis for submittal to the United States Department of Housing and Urban Development (HUD). It is a requirement of the annual entitlement grant funding for the following federal programs: Community Development Block Grant (CDBG); HOME Investment Partnerships Program (HOME); Emergency Solutions Grant (ESG) Program;

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and how funds were spent during the FY 2022 (July 1, 2021 – June 30, 2022) reporting period.

Public comments regarding the draft FY 2022 CAPER will be received and incorporated into the final version of the FY 2022 CAPER prior to submission to HUD.

**b. FY 2024 Annual Community Development Block Grant (CDBG) Notice of Funding Availability (NOFA) Tentative Timeline**

CDD staff will provide a preliminary timeline and update regarding the upcoming FY 2022 CDBG NOFA process.

**8. Other Items**

This Item will be open for CPAB to comment or request future agenda items.

**9. Adjournment**

Unfinished business shall be tabled and placed on the agenda of the following meeting.

\*\*\*\*\*

**Tentative Future Meeting Dates/Times**

*Subject to change. CPAB meetings are usually scheduled the second Wednesday of the month.*

*Check CDBG website at <http://www.sandiego.gov/cdbg> for latest information, locations, and special meetings.*

*Please note, all CPAB meetings will be held virtually for the near future.*

- Wednesday, October 12, 2022 at 10 a.m.
- Wednesday, November 09, 2022 at 10 a.m. (possible adjournment)
- Wednesday, December 14, 2022 at 10 a.m. (possible adjournment)

## Announcements and Updates

### Draft HOME-ARP Allocation Plan Available for Public Comment

The City of San Diego's [HOME-ARP Allocation Plan](#) will be available for a [15-day public review](#) beginning on **September 2, 2022**. On March 21, 2021, the American Rescue Plan (ARP) was signed into law by the federal government, which

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Impact of the COVID-19 pandemic on the economy, public health, state and local governments, individuals, and businesses. Allocations for funding to qualifying jurisdictions were announced on April 8, 2021. The City of San Diego was awarded \$20,956,979 through the U.S. Department of Housing and Urban Development (HUD)'s HOME Program. In order for the City to receive the HOME-ARP funding, an Allocation Plan and Substantial Amendment to the Fiscal Year 2022 Annual Action Plan must be submitted and approved by HUD.

All referenced documents will be available for review on the City's website ([www.sandiego.gov/cdbg](http://www.sandiego.gov/cdbg)) and will be posted in the following publications: Daily Transcript, Voice and Viewpoint and El Latino.

Please direct any inquiries or comments regarding the CAPER in writing to: [cdbg@sandiego.gov](mailto:cdbg@sandiego.gov). Direct comments to the attention of: Draft HOME-ARP Allocation Plan. **The comment period will close on September 16, 2022 at 5:00 pm.**

The referenced documents will be discussed during the following public meetings:

- **Public Safety & Livable Neighborhoods (PSLN) Committee** of the San Diego City Council on **September 7, 2022**. The PSLN meeting will be held at 9:00 a.m. virtually on City TV, which can be found at [this link](#). The agenda for this virtual meeting will be posted at [www.sandiego.gov/council-committees](http://www.sandiego.gov/council-committees) once available.
- **Consolidated Plan Advisory Board (CPAB)** on **September 8, 2022**. The CPAB meeting will be held at 10:00 a.m. virtually on City of San Diego's Office of Boards and Commissions YouTube channel, which can be found at [this link](#)
- **San Diego City Council** on **September 13, 2022**, at 2:00 p.m. or sometime thereafter. The agenda for this virtual



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## View the Draft HOME-ARP Allocation Plan Here

### NOTICE of 15-Day Public Review & Public Meetings

#### Draft HOME American Rescue Plan (ARP) Allocation Plan and Substantial Amendment to the FY 2022 (HUD PY 2021) Annual Action Plan

On March 21, 2021, the American Rescue Plan (ARP) was signed into law by the federal government, which provided over \$1.9 trillion in relief to address the continued impact of the COVID-19 pandemic on the economy, public health, state and local governments, individuals, and businesses.

Allocations for funding to qualifying jurisdictions were announced on April 8, 2021. The City of San Diego was awarded \$20,956,979 through the U.S. Department of Housing and Urban Development (HUD)'s HOME Program. In order for the City to receive the HOME-ARP funding, an Allocation Plan and Substantial Amendment to the Fiscal Year 2022 Annual Action Plan must be submitted and approved by HUD.

NOTICE IS HEREBY GIVEN that the Draft HOME-ARP Allocation Plan and Substantial Amendment to the FY 2022 Annual Action Plan will be available for a 15-day public review beginning on **September 2, 2022**. All referenced documents will be available for review on the City's website ([www.sandiego.gov/cdbg](http://www.sandiego.gov/cdbg)). Please direct any inquiries or comments regarding the HOME-ARP Allocation Plan in writing to: [cdbg@sandiego.gov](mailto:cdbg@sandiego.gov). Direct comments to the attention of: HOME-ARP Allocation Plan. **The comment period will close on September 16, 2022 at 5:00 pm.**

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[https://sandiego.granicus.com/player/camera/5?publish\\_id=1648&redirect=true](https://sandiego.granicus.com/player/camera/5?publish_id=1648&redirect=true)

NOTICE IS ALSO HEREBY GIVEN that the referenced documents will be discussed during a public meeting of the Consolidated Plan Advisory Board (CPAB) on Thursday, September 8, 2022. The CPAB meeting will be held at 10:00 a.m. virtually on City of San Diego's Office of Boards and Commissions YouTube channel, which can be found at the link below:  
<https://www.youtube.com/channel/UC-4gY2k1D1kzb25QM-O3eg>

NOTICE IS ALSO HEREBY GIVEN that the referenced documents will be presented to the San Diego City Council at 2:00 p.m. or sometime thereafter on September 13, 2022. The agenda for this virtual meeting will be posted on the City Clerk's website ([www.sandiego.gov/city-clerk](http://www.sandiego.gov/city-clerk)) once available. In lieu of in-person attendance, members of the public can participate and provide comment via



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### **AVISO de audiencias públicas y disponibilidad**

#### **El Plan de Distribución de Costos del Plan de Rescate Americano (HOME-ARP) y la Enmienda Sustancial al Plan de Acción del Año Fiscal 2022 (HUD PY 2021)**

El 21 de marzo de 2021, el gobierno federal promulgó el Plan De Rescate (ARP, por sus siglas en inglés), que proporcionó más de \$1.9 billones en alivio para considerar el impacto de la pandemia de COVID-19 en la economía, la salud pública, los gobiernos estatales y locales, los individuos y las empresas.

Las asignaciones para fondos a jurisdicciones calificadas se anunciaron el 8 de abril de 2021. La ciudad de San Diego recibió \$20,956,979 a través del Programa HOME (HOME-ARP, por sus siglas en inglés) del Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD, por sus siglas en inglés). Para que la ciudad reciba los fondos de HOME-ARP, HUD necesita aprobar un Plan de Distribución de Costos y una Enmienda Sustancial al Plan de Acción Anual del Año Fiscal 2022.

POR LA PRESENTE SE NOTIFICA que el Plan de Distribución de Costos HOME-ARP y la Enmienda Sustancial al Plan de Acción del Año Fiscal 2022 estará disponible para solicitar comentarios del pública durante un periodo de 15 días, empezando del **2 de septiembre de 2022**. Todos los documentos referenciados estarán disponibles para revisión en el sitio web de la ciudad ([www.sandiego.gov/cdbg](http://www.sandiego.gov/cdbg)). Por favor, dirija cualesquiera comentarios con respecto al Plan de Distribución de Costos HOME-ARP por escrito a: [cdbg@sandiego.gov](mailto:cdbg@sandiego.gov). Comentarios directos a la atención de: Plan de Distribución de Costos HOME-ARP. **El período de comentarios se cerrará el 16 de septiembre de 2022 a las 5:00 pm.**

Habrà tres audiencias públicas donde el público podrá presentar sus comentarios. La primera junta será con el Comité de Seguridad Público y Vecindarios habitables (PSLN, por sus siglas en inglés) del Consejo Municipal de San Diego el miércoles, **7 de septiembre de 2022**. La orden del día se publicará en el sitio web de PSLN ([www.sandiego.gov/council-committees](http://www.sandiego.gov/council-committees)) cuando esté disponible. La junta de PSLN comenzará a las 9:00 a.m. virtualmente en City TV, que se puede encontrar en el siguiente enlace:

[https://sandiego.granicus.com/player/camera/5?publish\\_id=1648&redirect=true](https://sandiego.granicus.com/player/camera/5?publish_id=1648&redirect=true)

La segunda junta donde se presentará los documentos referenciados será con la Comisión Consejera del Plan Consolidado (CPAB, por sus siglas en inglés) el jueves, **8 de septiembre de 2022** a las **10:00 a.m.** La junta de CPAB comenzará a las 10:00 a.m. virtualmente en el canal de YouTube de la Oficina de Juntas y Comisiones de la ciudad de San Diego, que se puede encontrar en el siguiente enlace:

<https://www.youtube.com/channel/UC-4gY2k1D1ikzb25QM-O3eg>

La tercera junta donde se presentará los documentos referenciados será con el Cabildo de la Ciudad de San Diego el martes, 13 de septiembre de 2022 a las 2:00 p.m., o algún tiempo después. La orden del día se publicará en el sitio web del secretario de la ciudad ([www.sandiego.gov/city-clerk](http://www.sandiego.gov/city-clerk)) cuando esté disponible. En lugar de la asistencia en persona, los miembros del público pueden participar y ofrecer comentarios por teléfono, ZOOM, Webform o correo. Más información está disponible en el sitio web del secretario de la ciudad ([www.sandiego.gov/city-clerk](http://www.sandiego.gov/city-clerk)).

Según lo requerido por la Ley de Estadounidenses con Discapacidades (ADA), las solicitudes de información para estar disponible en formatos alternativos se pueden hacer comunicándose con el secretario de la ciudad al [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) o al (619) 533-4000. La ciudad se compromete a resolver las solicitudes de accesibilidad rápidamente para maximizar la accesibilidad.

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## Comment

The City of San Diego's [Draft FY 2022 Consolidated Annual Performance Report \(CAPER\)](#) will be available for a [15-day public review](#) beginning on **September 2, 2022**. The CAPER outlines the Fiscal Year (FY) 2021 accomplishments and activities of projects and programs funded by the Community Development Block Grant (CDBG) Program, HOME Investment Partnerships Program (HOME), and the Emergency Solutions Grants (ESG) Program.

All referenced documents will be available for review on the City's website ([www.sandiego.gov/cdbg](http://www.sandiego.gov/cdbg)) and have been posted in the following publications: Daily Transcript, Voice and Viewpoint and El Latino. The CAPER is also available to view at the following libraries: Central Library, Valencia Park/ Malcolm X, San Ysidro, Logan Heights, Linda Vista, and City Heights/Weingart.

Please direct any inquiries or comments regarding the CAPER in writing to: [cdbg@sandiego.gov](mailto:cdbg@sandiego.gov). Direct comments to the attention of: Draft Consolidated Annual Performance and Evaluation Report (CAPER). **The comment period will close on September 16, 2022 at 5:00 pm.**

The referenced documents will be discussed during the following public meetings:

- **Public Safety & Livable Neighborhoods (PSLN) Committee** of the San Diego City Council on **September 7, 2022**. The agenda for this virtual meeting will be posted at [www.sandiego.gov/council-committees](http://www.sandiego.gov/council-committees) once available. The PSLN meeting will be held at 9:00 a.m. virtually on City TV, which can be found at [this link](#).
- **Consolidated Plan Advisory Board (CPAB)** on **September 8, 2022**. The CPAB meeting will be held at

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and COMMISSIONS YouTube channel, which can be found at [this link](#)

- **San Diego City Council** on **September 20, 2022** at 2:00 p.m. or sometime thereafter. The agenda for this virtual meeting will be posted on the City Clerk's website ([www.sandiego.gov/city-clerk](http://www.sandiego.gov/city-clerk)) once available.

## View the Draft FY22 CAPER Here

### NOTICE of 15-Day Public Review & Public Meetings

#### Draft Fiscal Year 2022 Consolidated Annual Performance and Evaluation Report (CAPER)

NOTICE IS HEREBY GIVEN that the FY 2022 CAPER will be available for a 15-day public review beginning on **September 2, 2022**. All referenced documents will be available for review on the City's website ([www.sandiego.gov/cdbg](http://www.sandiego.gov/cdbg)). Please direct any inquiries or comments regarding the CAPER in writing to: [cdbg@sandiego.gov](mailto:cdbg@sandiego.gov). Direct comments to the attention of: Draft Consolidated Annual Performance and Evaluation Report (CAPER). **The comment period will close on September 16, 2022 at 5:00 pm.**

The CAPER is prepared on an annual basis for submittal to the United States Department of Housing and Urban Development (HUD) and is required as part of the annual funding granted to the City as part of the following federal programs: Community Development Block Grant (CDBG); HOME Investment Partnerships Program (HOME); and Emergency Solutions Grants (ESG). The CAPER provides an assessment of the City's progress toward meeting its goals and high priority needs for these federal programs. The CAPER reports on how funds were spent for the reporting period and on the beneficiaries of the community development, social services, and housing activities undertaken.

NOTICE IS ALSO HEREBY GIVEN that the referenced document will be discussed during a public meeting of the Public Safety & Livable Neighborhoods (PSLN) Committee of the San Diego City Council on Wednesday, September 7, 2022. The agenda for this virtual meeting will be posted at [www.sandiego.gov/council-committees](http://www.sandiego.gov/council-committees) once available. The PSLN meeting will be held at 9:00 a.m. virtually on City TV, which can be found at the link below:  
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<https://www.youtube.com/channel/UC-4gY2k1D1ikzb25QM-Q3eg>

NOTICE IS ALSO HEREBY GIVEN that the Draft FY 2022 CAPER will be presented to the San Diego City Council at 2:00 p.m. or sometime thereafter on September 20, 2022. The agenda for this virtual meeting will be posted on the City Clerk's website ([www.sandiego.gov/city-clerk](http://www.sandiego.gov/city-clerk)) once available. In lieu of in-person attendance, members of the public can participate and provide comment via telephone, Zoom, using the City Clerk Webform or via U.S. Mail. More information, as well as the livestream link, is available on the City Clerk's website.



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**AVISO de audiencias Públicas y disponibilidad  
Del Reporte preliminar al Público año fiscal 2022  
Ciudad de San Diego  
Reporte de la evaluación anual del plan consolidado (CAPER)**

POR LA PRESENTE SE NOTIFICA que la ciudad de San Diego CAPER (por sus siglas en inglés) DEL AÑO FISCAL 2022 estará disponible para solicitar comentarios del pública durante un periodo de 15 días, empezando del 2 septiembre de **2022**. Todos los documentos referenciados estarán disponibles para revisión en el sitio web de la ciudad ([www.sandiego.gov/cdbg](http://www.sandiego.gov/cdbg)). Por favor, dirija cualquier pregunta o comentario con respecto al CAPER por escrito a: [cdbg@sanidiego.gov](mailto:cdbg@sanidiego.gov). Comentarios directos a la atención de: Reporte de la evaluación anual del plan consolidado (CAPER). **El periodo de comentarios se cerrará el 16 de septiembre de 2022 a las 5:00pm.**

El CAPER es el reporte que evalúa el progreso de la ciudad de San Diego hacia el cumplimiento de sus objetivos y prioridades con respecto a los siguientes programas federales: fondos para el desarrollo de la comunidad (CDBG, por sus siglas en inglés); Programa de Asociaciones de Inversión HOME (HOME, por sus siglas en inglés); y Fondos de Emergencia para la Vivienda (ESG, por sus siglas en inglés). El CAPER informa sobre cómo se gastaron los fondos para el período del informe y sobre los beneficiarios de las actividades de desarrollo comunitario, servicios sociales y vivienda emprendidas.

Habrà tres audiencias públicas donde el público podrá presentar sus comentarios. La primera junta será con el Comité de Seguridad Público y Vecindarios habitables (PSLN, por sus siglas en inglés) del Consejo Municipal de San Diego el miércoles, **7 de septiembre de 2022**. La orden del día se publicará en el sitio web de PSLN ([www.sandiego.gov/council-committees](http://www.sandiego.gov/council-committees)) cuando esté disponible. La junta de PSLN comenzará a las 9:00 a.m. virtualmente en City TV, que se puede encontrar en el siguiente enlace:

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**Phone:** 619-236-6700

**Website:** <https://www.sandiego.gov/cdbg>

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# THE DAILY TRANSCRIPT

2652 4TH AVE 2ND FL, SAN DIEGO, CA 92103  
Telephone (619) 232-3486 / Fax (619) 270-2503

Michele Marano  
SAN DIEGO CITY/ECONOMIC DEV DEPT  
1200 THIRD AVENUE SUITE 1400  
SAN DIEGO, CA - 92101

## PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )  
County of SAN DIEGO ) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:  
Draft HOME American Rescue Plan ARP Allocation Plan

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE DAILY TRANSCRIPT, a newspaper published in the English language in the City of SAN DIEGO, County of SAN DIEGO and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN DIEGO, State of California, under date of 05/13/2003, Case No. GIC808715. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/26/2022, 09/01/2022, 09/02/2022

Executed on: 09/02/2022  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



\* A 0 0 0 0 0 6 1 1 0 4 1 3 \*

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SD#: 3619648

### NOTICE of 15-Day Public Review & Public Meetings Draft HOME American Rescue Plan (ARP) Allocation Plan

On March 21, 2021, the American Rescue Plan (ARP) was signed into law by the federal government, which provided over \$1.9 trillion in relief to address the continued impact of the COVID-19 pandemic on the economy, public health, state and local governments, individuals, and businesses.

Allocations for funding to qualifying jurisdictions were announced on April 8, 2021. The City of San Diego was awarded \$20,956,979 through the U.S. Department of Housing and Urban Development (HUD)'s HOME Program. In order for the City to receive the HOME-ARP funding, an Allocation Plan and Substantial Amendment to the Fiscal Year 2022 Annual Action Plan must be submitted and approved by HUD.

NOTICE IS HEREBY GIVEN that the Draft HOME-ARP Allocation Plan be available for a 15-day public review beginning on **September 2, 2022**. All referenced documents will be available for review on the City's website ([www.sandiego.gov/cdbg](http://www.sandiego.gov/cdbg)). Please direct any inquiries or comments regarding the HOME-ARP Allocation Plan in writing to: [cdbg@sandiego.gov](mailto:cdbg@sandiego.gov). Direct comments to the attention of: HOME-ARP Allocation Plan. **The comment period will close on September 16, 2022 at 5:00 pm.**

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8/26, 9/1, 9/2/22

SD-3619648#

# THE DAILY TRANSCRIPT

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2652 4TH AVE 2ND FL, SAN DIEGO, CA 92103  
Telephone (619) 232-3486 / Fax (619) 270-2503

Michele Marano  
SAN DIEGO CITY/ECONOMIC DEV DEPT  
1200 THIRD AVENUE SUITE 1400  
SAN DIEGO, CA - 92101

## PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )  
County of SAN DIEGO ) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

### Ad Description:

NOTICE of 15-Day Public Review & Public Meetings Draft Fiscal Year 2022 Consolidated Annual Performance and Evaluation Report

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE DAILY TRANSCRIPT, a newspaper published in the English language in the City of SAN DIEGO, County of SAN DIEGO and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN DIEGO, State of California, under date of 05/13/2003, Case No. GIC808715. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

09/02/2022, 09/06/2022

Executed on: 09/06/2022  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

SD#: 3619700

### NOTICE of 15-Day Public Review & Public Meetings Draft Fiscal Year 2022 Consolidated Annual Performance and Evaluation Report (CAPER)

NOTICE IS HEREBY GIVEN that the FY 2022 CAPER will be available for a 15-day public review beginning on **September 2, 2022**. All referenced documents will be available for review on the City's website ([www.sandiego.gov/cdbg](http://www.sandiego.gov/cdbg)). Please direct any inquiries or comments regarding the CAPER in writing to: [cdbg@sandiego.gov](mailto:cdbg@sandiego.gov). Direct comments to the attention of: Draft Consolidated Annual Performance and Evaluation Report (CAPER). **The comment period will close on September 16, 2022 at 5:00 pm.** The CAPER is prepared on an annual basis for submittal to the United States Department of Housing and Urban Development (HUD) and is required as part of the annual funding granted to the City as part of the following federal programs: Community Development Block Grant (CDBG); HOME Investment Partnerships Program (HOME); and Emergency Solutions Grants (ESG). The CAPER provides an assessment of the City's progress toward meeting its goals and high-priority needs for these federal programs. The CAPER reports on how funds were spent for the reporting period and on the beneficiaries of the community development, social services, and housing activities undertaken. NOTICE IS ALSO HEREBY GIVEN that the referenced document will be discussed during a public meeting of the Public Safety & Livable Neighborhoods (PSLN) Committee of the San Diego City Council on Wednesday, September 7, 2022. The agenda for this virtual meeting will be posted on the City Clerk's website ([www.sandiego.gov/city-clerk](http://www.sandiego.gov/city-clerk)) once available. The PSLN meeting will be held at 9:00 a.m. virtually on City TV, which can be found at the link below: [https://sandiego.granicus.com/player/camera/5?publish\\_id=1648&redirect=true](https://sandiego.granicus.com/player/camera/5?publish_id=1648&redirect=true). NOTICE IS ALSO HEREBY GIVEN that the referenced document will be discussed during a public meeting of the Consolidated Plan Advisory Board (CPAB) on Thursday, September 8, 2022. The CPAB meeting will be held at 10:00 a.m. virtually on City of San Diego's Office of Boards and Commissions YouTube channel, which can be found at the link below: <https://www.youtube.com/channel/UC-4gY2k1D1kzb25QM-O3eg>. NOTICE IS ALSO HEREBY GIVEN that the Draft FY 2022 CAPER will be presented to the San Diego City Council at 2:00 p.m. or sometime thereafter on September 20, 2022. The agenda for this virtual meeting will be posted on the City Clerk's website ([www.sandiego.gov/city-clerk](http://www.sandiego.gov/city-clerk)) once available. In lieu of in-person attendance, members of the public can participate and provide comment via telephone, Zoom, using the City Clerk Webform or via U.S. Mail. More information, as well as the livestream link, is available on the City Clerk's website.  
9/2, 9/6/22

SD-3619700#



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## DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

### VOICE & VIEWPOINT NEWS

On the following dates:

09/08/2022

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

**12th day of September 2022**



IRENE ANDAL

Signature

**3619655**

*"The only Public Notice which is justifiable from the standpoint of true economy and the public interest, is that which reaches those who are affected by it"*



\* A 0 0 0 0 0 6 1 1 6 1 2 1 \*

### NOTICE of 15-Day Public Review & Public Meetings Draft HOME American Rescue Plan (ARP) Allocation Plan

On March 21, 2021, the American Rescue Plan (ARP) was signed into law by the federal government, which provided over \$1.9 trillion in relief to address the continued impact of the COVID-19 pandemic on the economy, public health, state and local governments, individuals, and businesses.

Allocations for funding, to qualifying jurisdictions, were announced on April 8, 2021. The City of San Diego was awarded \$20,956,979 through the U.S. Department of Housing and Urban Development (HUD)'s HOME Program. In order for the City to receive the HOME-ARP funding, an Allocation Plan and Substantial Amendment to the Fiscal Year 2022 Annual Action Plan must be submitted and approved by HUD.

NOTICE IS HEREBY GIVEN that the Draft HOME-ARP Allocation Plan be available for a 15-day public review beginning on **September 2, 2022**. All referenced documents will be available for review on the City's website

([www.sandiego.gov/cdbg](http://www.sandiego.gov/cdbg)). Please direct any inquiries or comments regarding the HOME-ARP Allocation Plan in writing to [cdbg@sandiego.gov](mailto:cdbg@sandiego.gov). Direct comments to the attention of HOME-ARP Allocation Plan. The comment period will close on **September 16, 2022 at 5:00 pm**.

NOTICE IS ALSO HEREBY GIVEN that the referenced document will be discussed during a public meeting of the Public Safety & Livable Neighborhoods (PSLN) Committee of the San Diego City Council on Wednesday, September 7, 2022. The agenda for this virtual meeting will be posted on the City Clerk's website ([www.sandiego.gov/city-clerk](http://www.sandiego.gov/city-clerk)) once available. The PSLN meeting will be held at 9:00 a.m. virtually on City TV, which can be found at the link below:

[https://sandiego.granicus.com/player/camera/5?publish\\_id=1648&redirect=true](https://sandiego.granicus.com/player/camera/5?publish_id=1648&redirect=true)

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<https://www.youtube.com/channel/UC-4gY2k1D1k2b25QM-O3eg>

As required by the Americans with Disabilities Act (ADA), requests for information to be made available in alternative formats may be made by contacting the City Clerk at [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) or (619) 533-4000. The City is committed to resolving accessibility requests swiftly, in order to maximize accessibility.

9/8/22  
**CNS-3619655#**  
**VOICE & VIEWPOINT NEWS**

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San Francisco, Oakland, San Jose, Sacramento

Special Services Available in Phoenix

### DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

**EL LATINO**

On the following dates:

09/02/2022

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

**20th day of September 2022**



IRENE ANDAL

Signature

**3619662**

*"The only Public Notice which is justifiable  
from the standpoint of true economy and the public interest,  
is that which reaches those who are affected by it"*



\* A 0 0 0 0 0 6 1 2 2 7 1 6 \*

### AVISO de audiencias públicas y disponibilidad El Plan de Distribución de Costos del Plan de Rescate Americano (HOME-ARP)

El 21 de marzo de 2021, el gobierno federal promulgó el Plan De Rescate (ARP, por sus siglas en inglés), que proporcionó más de \$1.9 billones en alivio para considerar el impacto de la pandemia de COVID-19 en la economía, la salud pública, los gobiernos estatales y locales, los individuos y las empresas.

Las asignaciones para fondos a jurisdicciones calificadas se anunciaron el 8 de abril de 2021. La ciudad de San Diego recibió \$20,956,979 a través del Programa HOME (HOME-ARP, por sus siglas en inglés) del Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD, por sus siglas en inglés). Para que la ciudad reciba los fondos de HOME-ARP, HUD necesita aprobar un Plan de Distribución de Costos y una Enmienda Sustancial al Plan de Acción Anual del Año Fiscal 2022. POR LA PRESENTE SE NOTIFICA que el Plan de Distribución de Costos HOME-ARP estará disponible para solicitar comentarios del pública durante un periodo de 15 días, empezando del **2 de septiembre de 2022**. Todos los documentos referenciados estarán disponibles para revisión en el sitio web de la ciudad ([www.sandiego.gov/cdbg](http://www.sandiego.gov/cdbg)).

Por favor, dirija cualesquiera comentarios con respecto al Plan de Distribución de Costos HOME-ARP por escrito a: [cdbg@sandiego.gov](mailto:cdbg@sandiego.gov). Comentarios directos a la atención de: Plan de Distribución de Costos HOME-ARP. **El periodo de comentarios se cerrará el 16 de septiembre de 2022 a las 5:00 pm.** Habrá dos audiencias públicas donde el público podrá presentar sus comentarios. La primera junta será con el Comité de Seguridad Público y Vecindarios habitables (PSLN, por sus siglas en inglés) del Consejo Municipal de San Diego el **miércoles, 7 de septiembre de 2022**. La orden del día se publicará en el sitio web del secretario de la ciudad ([www.sandiego.gov/city-clerk](http://www.sandiego.gov/city-clerk)) cuando esté disponible. La junta de PSLN comenzará a las 9:00 a.m. virtualmente en City TV, que se puede encontrar en el siguiente enlace: [https://sandiego.granicus.com/player/camera/5?publish\\_id=1648&redirect=true](https://sandiego.granicus.com/player/camera/5?publish_id=1648&redirect=true) La segunda junta donde se presentará al Plan de Distribución de Costos HOME-ARP será con la Comisión Consejera del Plan Consolidado (CPAB, por sus siglas en inglés) el **jueves, 8 de septiembre de 2022 a las 10:00 a.m.** La junta de CPAB comenzará a las 10:00 a.m. virtualmente en el canal de YouTube de la Oficina de Juntas y Comisiones de la ciudad de San Diego, que se puede encontrar en el siguiente enlace: <https://www.youtube.com/channel/UC-4gY2k1D1ikzb25QM-O3eg>

Según lo requerido por la Ley de Estadounidenses con Discapacidades (ADA), las solicitudes de información para estar disponible en formatos alternativos se pueden hacer comunicándose con el secretario de la ciudad al [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) o al (619) 533-4000. La ciudad se compromete a resolver las solicitudes de accesibilidad rápidamente para maximizar la accesibilidad 9/2/22

CNS-3619684#

### NOTICE of 15-Day Public Review & Public Meetings Draft HOME American Rescue Plan (ARP) Allocation Plan

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CNS-3619662#

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¿No le pagan más de 8 horas por día  
o más de 40 horas?  
¿No respetan sus descansos?  
¿No le dan tiempo para comer?  
¿Ganas menos por ser mujer?

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profesional.



**HOME-ARP Allocation Plan  
Certifications and Assurances**

## Application for Federal Assistance SF-424

## \* 1. Type of Submission:

- ☐ Preapplication  
☐ Application  
☐ Changed/Corrected Application

## \* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

## \* 3. Date Received:

## 4. Applicant Identifier:

## 5a. Federal Entity Identifier:

## 5b. Federal Award Identifier:

## State Use Only:

## 6. Date Received by State:

## 7. State Application Identifier:

## 8. APPLICANT INFORMATION:

## \* a. Legal Name:

City of San Diego

## \* b. Employer/Taxpayer Identification Number (EIN/TIN):

956000776

## \* c. UEI:

EMAQAGESAA51

## d. Address:

## \* Street1:

202 C Street

## Street2:

## \* City:

San Diego

## County/Parish:

## \* State:

California

## Province:

## \* Country:

USA: UNITED STATES

## \* Zip / Postal Code:

92101

## e. Organizational Unit:

## Department Name:

Economic Development

## Division Name:

Community Development

## f. Name and contact information of person to be contacted on matters involving this application:

## Prefix:

Mr

## \* First Name:

Matt

## Middle Name:

## \* Last Name:

Vespi

## Suffix:

## Title:

Chief Financial Officer

## Organizational Affiliation:

City of San Diego

## \* Telephone Number:

619-236-6218

## Fax Number:

## \* Email:

mvespi@sandiego.gov



**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14.239

CFDA Title:

HOME Investment Partnership Program

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

HOME-ARP Allocation Plan for activities within the City of San Diego

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

\* a. Applicant

CA-052

\* b. Program/Project

ARPA

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

\* a. Start Date:

9/20/21

\* b. End Date:

9/30/30

18. Estimated Funding (\$):

\* a. Federal

20,956,979.00

\* b. Applicant

\* c. State

\* d. Local

\* e. Other

\* f. Program Income

\* g. TOTAL

20,956,979.00

19. Is Application Subject to Review By State Under Executive Order 12372 Process?

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☐ c. Program is not covered by E.O. 12372.

20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes

☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

\* First Name:

Matt

Middle Name:

\* Last Name:

Vespi

Suffix:

\* Title:

Chief Financial Officer

\* Telephone Number:

619-236-6218

Fax Number:

\* Email:

mvespi@sandiego.gov

\* Signature of Authorized Representative:



\* Date Signed:

10/25/22

**ASSURANCES - NON-CONSTRUCTION PROGRAMS**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**


**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.



9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

|  |                                  |                           |
|--|----------------------------------|---------------------------|
| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL<br> | TITLE<br>Chief Financial Officer |                           |
| APPLICANT ORGANIZATION<br>City of San Diego  |                                  | DATE SUBMITTED<br>9/26/22 |

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.


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1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

|   |                         |
|---|-------------------------|
| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL   | TITLE                   |
|  | Chief Financial Officer |
| APPLICANT ORGANIZATION  | DATE SUBMITTED          |
| City of San Diego   | 9/26/22                 |

## HOME-ARP CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the participating jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing pursuant to 24 CFR 5.151 and 5.152.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** --It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It will comply with the acquisition and relocation requirements contained in the HOME-ARP Notice, including the revised one-for-one replacement requirements. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42, which incorporates the requirements of the HOME-ARP Notice. It will follow its residential anti-displacement and relocation assistance plan in connection with any activity assisted with funding under the HOME-ARP program.

**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.



**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations and program requirements.

**Section 3** --It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

**HOME-ARP Certification** --It will use HOME-ARP funds consistent with Section 3205 of the American Rescue Plan Act of 2021 (P.L. 117-2) and the CPD Notice: *Requirements for the Use of Funds in the HOME-American Rescue Plan Program*, as may be amended by HUD, for eligible activities and costs, including the HOME-ARP Notice requirements that activities are consistent with its accepted HOME-ARP allocation plan and that HOME-ARP funds will not be used for prohibited activities or costs, as described in the HOME-ARP Notice.

  
\_\_\_\_\_  
Signature of Authorized Official

9/26/22  
\_\_\_\_\_  
Date

CFO  
\_\_\_\_\_  
Title