

# HOME-ARP Allocation Plan

## Participating Jurisdiction: Ogden, Utah

**Date:** June 21, 2022

### Introduction

The U.S. Department of Housing and Urban Development (HUD) has awarded Ogden City \$1,652,923 through the HOME Investment Partnerships American Rescue Plan Program (HOME-ARP). This funding is awarded for the purpose of addressing issues surrounding homelessness in Ogden, Utah and can only be used to serve individuals that meet one of the following definitions, defined as “Qualifying Populations” in the HUD funding notice:

- Homeless: as defined in 24 CFR 91.5 *Homeless* (1), (2), or (3).
- At risk of Homelessness: as defined in 24 CFR 91.5 *At risk of homelessness*.
- Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking: as defined by HUD.
- Other Populations: where providing supportive services or assistance under section 212(a) of NAHA (42 U.S.C. 12742(a)) would prevent the family’s homelessness or would serve those with the greatest risk of housing instability.

The following is a list of the eligible activities which may be undertaken with the funding. All activities must benefit Qualifying Populations described above:

- Rental Housing: Funds may be used to acquire, rehabilitate, or construct affordable rental housing primarily for occupancy by households of individuals and families of qualifying populations.
- Tenant Based Rental Assistance: Assists a household with payments to cover the entire or insufficient amounts that the qualifying household cannot pay for housing and housing-related costs, such as rental assistance, security deposits, and utility deposits.
- Supportive Services: These include services listed in section 401(29) of the McKinney-Vento Homeless Assistance Act (“McKinney-Vento Supportive Services”)1 (42 U.S.C. 11360(29)); homelessness prevention services; and housing counseling services.
- Non-Congregate Shelter: A non-congregate shelter is one or more buildings that provide private units or rooms as temporary shelter to individuals and families and does not require occupants to sign a lease or occupancy agreement. Includes acquisition and renovation or construction of units. HOME-ARP funds may not be used to pay the operating costs of the non-congregate shelter.

To determine local needs and priorities for the use of HOME-ARP funds, Ogden City analyzed data on homelessness, facilities, and services. Ogden City also consulted with the local homeless coordinating council members, homeless providers, public housing agencies, public agencies serving qualifying populations, and other partners. After this analysis and consultation, Ogden City has prepared the following HOME-ARP Allocation Plan.

### Consultation

Before developing this Plan, Ogden City Community and Economic Development (CED) staff consulted with a wide variety of partners with expertise in serving the Qualifying Populations. At the inception of the consultation process, staff met with the Continuum of Care (CoC) lead agency, Weber Morgan Local

Homeless Coordinating Council (WLHCC). This was followed up with a survey sent to the CoC members, homeless and domestic violence service providers, veterans' groups, Ogden and Weber Housing Authorities, public agencies that address the needs of the qualifying populations, and agencies that address fair housing, civil rights, and needs of persons with disabilities.

Partners were provided with a description of the grant and funding amount, the qualifying populations, and the range of eligible activities for the use of the funds. Partners were asked to respond with data on their units, resources, and operations. They were also asked to provide feedback on unmet needs and priorities for the qualifying populations they serve, and to discuss gaps in the inventory and service delivery system. Numerous additional one-on-one meetings and phone calls with these partners have been conducted throughout the development of the HOME-ARP Allocation Plan.

### Organizations Consulted

Agency/Org Consulted	Type of Agency/Org	Method of Consultation	Feedback
Weber Morgan County Local Homeless Coordinating Committee	CoC – Lead for Balance of State	Meeting / presentation	Need for deeply affordable and permanent supportive housing, and supportive services. Need rental assistance with case management for households not qualifying for other programs. Gaps include permanent supportive housing, services, funds for case management.
Weber County Center of Excellence	CoC	Survey, Phone, email	Need for deeply affordable and permanent supportive housing, and supportive services. Gaps include permanent supportive housing, services, winter overflow.
United Way	CoC	Meeting, email	Unmet needs: Help rent burdened, working households stay in their units. Gaps and priorities: COVID rent relief often does not reach households in need. Need rental assistance with case management for households not qualifying for other programs. Priority to homeless prevention and supportive services.
Church of Jesus Christ Homeless Services	CoC	Phone, email	Unmet needs: Help for working poor, employed and employable who are housed. Gaps and priorities: homeless prevention, supportive services.
Lantern House	Homeless Provider	Presentation	Unmet Needs: deeply affordable housing.
Youth Futures	Homeless Provider	Survey	128 homeless youth under 12. 93 are 12-18 years old. Needs: homeless prevention, drop-in, street outreach, transitional housing. Gaps and priorities: street outreach, supportive services, affordable housing.
YCC	Domestic Violence Provider	Survey	Unmet needs: Affordable rental units. Gaps and priorities: Affordable rental units, case management, childcare.
Homeless Veterans Fellowship	Veterans Group	Phone	Unmet needs: Availability of housing for those with criminal records and bad credit – even when tenant can pay. Gaps and priorities: Damage deposits to entice landlords to accept tenants. Additional units which accept challenged history.

Ogden Housing Authority	Public Housing Authority	Survey, phone, email	Unmet Needs: Affordable rental units, permanent supportive housing, supportive services. Priorities: Help rent burdened households to stay in their unit.
Weber Housing Authority	Public Housing Authority	Survey	Unmet Needs: Affordable rental units, case management. Priorities: Affordable rental units, case management.
Weber Human Services, Weber Health Department	Public Agency	Survey	There are 34,000 in Weber County who are at risk and housing unstable. Unmet needs: Sober living beds. Gaps and priorities: sober living, long-term permanent supportive housing.
Ogden-Weber Community Action Partnership	Public Agency	Phone	Unmet needs: More housing units, including deeply affordable. Gaps and priorities: Existing rent relief cannot help all who need it due to program constraints. Need a program not subject to COVID restrictions.
Ogden Police Homeless Outreach Coordinator	Public Agency	Phone	Unmet needs: Deeply affordable housing and mental health. Landlords to work with homeless. One-stop case management agency that continues after person is housed. Gaps: case management and better coordination of case management providers, mental health services, transitional and permanent supportive housing, transportation and funding. Priorities: Mental health services, case management after housed and deeply affordable housing.
Utah Fair Housing Forum	Fair Housing and Civil Rights advocacy	Meetings/ presentation	Unmet needs: Incomes not keeping up with inflation; as a result, more homeless and less case management workers (can't hire case workers because grants restrict amount they can pay workers) Grants need to offer competitive wages. Gaps: More affordable housing units and Case management and supportive services. Transportation for people to get to jobs. Priority: case management and supportive services, affordable housing.
Roads to Independence	Disability service provider	Phone	Unmet needs: Supportive services to stay housed, mental health services. Gaps and priorities: Attendant care services. Units with rents vouchers will accept. Transitional vouchers. ADA upgrades to units.
Weber Homeless Charitable Trust	Private entity - homeless resource provider	Meeting/ presentation	All the eligible housing types and services would benefit our qualified populations. Rental assistance with supportive services would help in homeless prevention would address an unmet need and gaps in services.
Coalition of Resources	Private entity – committee of service providers	Meetings/ presentation	Priority Needs: Deeply affordable housing units for homeless and for seniors on a fix income as rents go up

## Public Participation

- **Public Comment Period:** 4/10/2022 – 5/9/2022
- **Public Hearing:** 6/21/2022

Public participation is a vital element in assessing the needs and gaps in services for the homeless for development of the HOME ARP Allocation Plan. City Council held a work session April 12, 2022, that discussed the HOME ARP Allocation plan, which included a presentation on information and data gathered to determine gaps in the homeless continuum of care and eligible types of activities related to HOME ARP, along with a discussion the proposed budget and activities. A public notice inviting public comments and describing how to review the HOME-ARP Allocation Plan was published in the Standard Examiner on April 9, 2022 and an announcement was posted in English and Spanish at the city's website. June 21, 2022, Ogden City Council held an in-person public hearing, which provided the option for virtual participation, and real-time Spanish translation services, to accept public comments and review for adoption the HOME ARP Allocation Plan.

Ogden City's Community and Economic Development Department's Citizen Advisory Committee (CAC) met October 27, 2021 and February 24, 2022 to participate in the development and review AAP FY22 Amendment #3 – HOME ARP Allocation Plan, which included review of information and data gathered, input from consultants and stakeholders to apply for and budget the HOME ARP grant and adopting a HOME ARP Allocation Plan. The CAC's recommendations were incorporated in the final document.

During the HOME ARP Allocation Plan process, the city followed its Citizen Participation Plan and encouraged the participation of the public, city departments, public agencies and nonprofit housing and public service providers.

For more details on consultation and public outreach, see the Expanded Outreach Section, page 14.

The City expanded its outreach for public participation to include:

- Published notice in the Standard Examiner announcing a 30-day public comment period and the availability for review and comment on the HOME ARP Allocation Plan.
- Posted announcements for the availability for review and comment of the HOME ARP Allocation Plan in English and Spanish to City's websites and the following social media websites: Suazo Center, LUPEC, MVA Media, Marketing Utah, Mexicanas en Utah.
- City Council work session, April 12, 2022, held in-person and by Zoom and Facebook Live to allow citizens to view the work sessions in real time. The work session discussed the HOME ARP Allocation Plan's homeless service providers' data and input gathered, a gap analysis for the COC for homeless persons, community needs, and eligible activities related to HOME ARP.
- The June 21, 2022, Public Hearing included the availability of real-time Spanish translation.
- June 7, 2022 a notice was posted announcing the June 21, 2022 public hearing to adopt the AAP Amendment #3 and HOME ARP Allocation Plan.
- City Council Public Hearing June 21, 2022, to accept comments and consider for adoption the HOME ARP Allocation was held an in-person with the option to attend virtually by Zoom and Facebook Live with the option for real-time participation allowing expanded participation options.
- The public had the option to view the Draft HOME ARP Allocation Plan on-line or to download the draft.
- Citizens could comment through email, phone, voicemail, and postal mail or complete an online comment form.



- CED staff attended community meetings with presentations to inform stakeholders of the HOME-ARP grant and public hearings, which included Coalition of Resources, Ogden City's Diversity Commission and Ogden Housing Authority Resident Advisory Board, and Weber County League of Women Voters, OgdenCAN, Utah Fair Housing Forum, Weber Human Services Department of Aging.
- A presentation to the Coalition of Resources (COR) meeting to outreach to local social service providers, initiating conversations regarding HOME ARP Allocation Plan and inviting them to comment.

### **Summary of the comments and recommendations received through the public participation process:**

3/28/22, Ogden Housing Authority (OHA) Resident Advisory Board, Mary Carroll: Please support the OHA's permanent supportive housing. Can you build smaller houses for older people or smaller families?

4/17/22, Weber Prosperity Center of Excellence (WPCE), Melissa Freigang: the obvious need is for housing units. This need is far superior to rental assistance or supportive services. Homeless people on housing waiting lists are living unsheltered until units become available. Numbers will likely grow exponentially. There is a big difference between supportive services. Hope that supportive services will be tied to individuals and families that receive rental assistance so that the allocation can be strategic.

4/26/22, Weber County League of Women Voters, Terri McCulloch: My opinion is that this is an excellent plan and with the addition of the homeless or near homeless money – it helps moderate income and low income.

5/9/22, Your Community Connection (YCC), Ian Williams: already a large sum of funding for rental assistance in Ogden that is underutilized and unused, mostly due to lack of affordable units, and lack of resources and manpower to spend it effectively. Recommend a portion of funding allocated for client supportive services and case management. Some funding should be allocated to development and construction of new rental housing for qualifying populations.

### **Summary of any comments or recommendations not accepted and the reason(s) why:**

WPCE and YCC: Need for housing units. Ogden City is processing development proposals for both the Ogden Housing Authority and the Weber Housing Authority. Each involves construction of new deeply affordable housing units. Ogden Housing Authority will house only persons meeting the definition of qualifying populations. Weber Housing Authority will include a portion for those populations. Funding is being derived from other sources, including Low Income Housing Tax Credits. Housing vouchers will be dedicated to the units. This will stretch the available vouchers needed to provide housing under HOME-ARP and will limit capacities for additional HOME-ARP rental housing.

## Needs Assessment and Gaps Analysis

### 2021 Point in Time and Housing Inventory Count

		Current Inventory								Homeless Population				
		Total		Family		Adults Only		Vets	DV	Total	Family HH (at least 1 child)	Adult HH (w/o child)	Vets	Victims of DV
		# of Beds	# of Units	# of Beds	# of Units	# of Beds	# of Units	# of Beds	# of Beds					
Emergency Shelter		467		155	31	312		0	21					
Transitional Housing		25				25		25						
Permanent Supportive Housing		311		56	24	255		104	10					
Rapid Rehousing		137		65	21	72		37	47					
Total		940		276	76	664		166	78					
Sheltered Homeless	Households									210	25	175	N/A	
	Individuals									281	93	177	18	55
Unsheltered Homeless	Households									N/A	N/A	N/A	N/A	
	Individuals									91	N/A	N/A	N/A	N/A
Total Homeless	Households									N/A	N/A	N/A	N/A	
	Individuals									372	N/A	N/A	N/A	N/A

Source for Individuals: Utah Annual Homeless Report 2021-PIT, Source for Beds/Units: HUD 2020 CoC Housing Inventory

Vets & DV are subsets of Family & Adult

*Housing Needs Inventory and Gap Analysis Table*

Non-Homeless			
	Current Inventory	Level of Need	Gap Analysis
	# of Units	# of Households	# of Households
Total Rental Units	13,295		
Rental Units Affordable to HH at 30% AMI (At-Risk of Homelessness)	1,220		
Rental Units Affordable to HH at 50% AMI (Other Populations)	2,135		
0%-30% AMI Renter HH w/cost burden >30% (At-Risk of Homelessness)		3,070	
30%-50% AMI Renter HH w/cost burden >30% (Other Populations)		1,810	
<b>Current Gaps</b>			4,880

CHAS data for the 2014-2018 ACS for Ogden City

## **Size and demographic composition of qualifying populations within the PJ's boundaries**

### Homeless

The 2021 Point in Time Count reported 281 sheltered homeless and 91 unsheltered homeless individuals on a single night in January 2021. On the date of this Point in Time (PIT) count the utilization rate of available units was reported to be 78% for Emergency Shelters, 56% for Transitional Housing, and 100% for Rapid Re-Housing. The PIT count for unsheltered individuals is considered to be a subset of the actual number due to the difficulty of contacting and estimating unsheltered populations. CoC members consider the count to be significantly below the actual number of homeless in Weber County.

The majority of those experiencing homelessness during the 2021 PIT count, 63%, were adults in households without children, while individuals in households of adults and children made up 33% of those counted. Unaccompanied children made up 7% of the overall count. 20% of those counted in 2021 identified as currently fleeing domestic violence. Veterans made up 6% of the PIT count.

### At Risk of Homelessness

Comprehensive Housing Affordability Strategy data prepared by HUD indicate a large population of households experiencing housing instability who may be at risk of homelessness. There are an estimated 3,070 very low-income households (incomes less than 30% AMI) who are rent burdened (paying greater than 30% of income towards rent).

### Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking

Rates of abuse have increased exponentially since the onset of the pandemic, mainly due to isolation, financial and work-related stressors, homeschooling, and the cost of childcare. As a result, the demand for services for victims of domestic violence in Ogden has never been higher. For example, calls to YCC 24-hr crisis line increased 4-fold at the onset of the pandemic, and remains at about twice the level than prior to Covid pandemic. Referrals from law enforcement for those at highest risk have increased nearly 30% and sexual assaults have also seen an increase.

Although there is no definitive number for households fleeing or attempting to flee domestic violence in Ogden, according to the National Coalition Against Domestic Violence (NCADV), intimate partner violence accounts for 20% of all violent crimes in the US, and 15% in Utah. Additionally, 37% of women and 20% of men in Utah experience intimate partner physical violence, intimate partner sexual violence, and/or intimate partner stalking in their lifetimes, which is higher than the national average of 25% of women and 11% of men. Evidence also shows that access to firearms increases the danger of femicide fivefold and the majority of domestic-related homicides in Utah included the use of a firearm.

### Other Populations Requiring Services or Housing to Prevent Homelessness or At Greatest Risk of Housing Instability

Comprehensive Housing Affordability Strategy data indicate that there are an estimated 1,810 low-income (incomes between 30% and 50% AMI) rent burdened households (paying greater than 30% of income towards rent).

All of the 137 Rapid Rehousing units and beds were utilized at the time of the 2021 Point in Time Count. At least this number of individuals require services and housing to avoid a return to homelessness.

## **Unmet housing and service needs of qualifying populations**

In consultation with the homeless providers and agencies the following unmet housing and services needs for the Qualifying Populations were identified:

### Homeless

Housing: Deeply affordable housing, permanent supportive housing, transitional housing, additional sober living beds. Housing which accepts those with sufficient income but with criminal records and bad credit. Services: Additional street outreach. Supportive Services. Additional mental health services. Case management when housed.

Assessment: Housing affordable to households earning below 30% AMI is and has been a concern since the 2016 Weber County housing study identified the need for over 2,100 units. There are 318 permanent supportive housing beds provided through vouchers and funding mechanisms. However, Ogden does not have a permanent supportive housing facility which would operate into perpetuity. Funding and staffing for supportive services continue to be a challenge. Weber County Center of Excellence has made significant progress in the past few years.

### At Risk of Homelessness

Housing: Deeply affordable housing.

Services: Rent assistance for rent burdened, working households to stay in their units and services to increase capacity to pay rents. Supportive Services. Childcare.

Assessment: See assessment on affordable housing above. There are an estimated 4,880 households who pay more than 30% of their income for rent and utilities. According to agencies administering those funds, COVID rent relief may only assist a fraction of these households because they do not meet funding guidelines. Rent assistance with supportive services aimed at stabilizing and increasing household income is a significant and growing unmet need.

### Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking

Housing: Affordable housing units.

Services: Case management, childcare.

Assessment: Additional transitional housing units for domestic violence victims is an unmet need. YCC is undertaking a new 15-unit facility aimed at addressing this need.

### Other Populations Requiring Services or Housing to Prevent Homelessness or At Greatest Risk of Housing Instability

Housing: Affordable housing units.

Services: Rent assistance for rent burdened, working households to stay in their units and services to increase capacity to pay rents. Supportive Services. Childcare.

Assessment: See assessment on affordable housing above. See assessment of rent relief and supportive services in the At Risk of Homelessness section above.

## **Current resources available to assist qualifying populations**

Ogden City and the Weber County area have a variety of funding, providers, facilities, and services to assist the needs of qualifying populations. Fund sources include Low Income Housing Tax Credits, HOME, Emergency Solutions Grant, Temporary Assistance for Needy Families, Housing Opportunities for Persons with Aids, Emergency Housing Vouchers, and COVID relief rent assistance.

As discussed in the above section regarding unmet needs, the gap in affordable housing continues to grow. Ogden has a significant number of housing units which are deeply affordable. These include 1,089 Housing Vouchers, 200 Public Housing Units, 485 Project-Based Subsidized Units, 698 Project-Based with Section 8, and 1,695 Low Income Housing Tax Credit Units. Ogden Housing Authority and Weber Housing Authority both are planning rental housing projects utilizing low-income housing tax credits. These projects may add as many as 100 additional deeply affordable units in the next two years.

In addition to the annual CoC funding, the City provides additional resources to assist Ogden residents that are part of the qualifying populations. Ogden City Police Department has two Homeless Services Advocates, who work full-time in street outreach. The City funds a homeless court at the Lantern House, which works to stabilize and assist offending homeless persons rather than jail them. The City works with community partners to leverage resources and build up systems to serve Ogden residents.

## **Gaps within the current shelter and housing inventory as well as the service delivery system**

Specific gaps noted by consulting parties are in the areas of permanent supportive housing, homeless prevention and supportive services, affordable housing, case management, and rental assistance. One common theme among many of the respondents was the need for assistance to help keep working poor families in their housing units, and to provide the needed supportive services to help the household to maintain and improve their incomes to be able to afford the unit in the long-term. Existing COVID-related rent assistance is often too narrowly focused, and many households cannot qualify.

According to HUD's Comprehensive Housing Affordability Strategy (CHAS) data, Ogden is reported to have an estimated 13,295 total rental units. Only 1,220 or 9% are affordable to households with incomes below 30% of Area Median Income (AMI) and 2,135 or 16% are affordable to households with incomes below 50% AMI. According to CHAS data, a minimum of 4,880 affordable housing units would be needed to address the needs of low- and very-low income rent burdened households.

Many of the needs of the qualifying populations are similar and include the need for affordable housing, wrap around services, and supportive services or assistance that could prevent homelessness or greater housing instability.

## **Explain how the level of need and gaps in its shelter and housing inventory and service delivery systems based on the data presented in the plan were determined**

The gaps in services and programs that provide shelter, housing, and services were determined using data from multiple sources, including stakeholder and public engagement. The level of need for unsheltered and shelter households experiencing homelessness was determined by evaluating the number of

unsheltered households and the level of resources available to adequately house the families or individuals with permanent supportive housing and critical long-term supportive services to achieve housing stability.

For households that are currently housed but have challenges maintaining their home, the level of need was measured by the amount of inventory that had affordable, safe, and adequate living conditions and the number of renter households that are experiencing severe housing cost burdens. These households need housing that help them stay housed without encumbering them with the cost of their home.

The Utah State Annual Report on Homelessness gives a total of 940 beds and the Point in Time (PIT) counts state 372 sheltered and unsheltered individuals. This would indicate that Ogden has sufficient beds for the homeless population. However, providers indicate that while not quantifiable the unsheltered homeless count is much higher than the PIT count. Permanent supportive housing for the large population of homeless single males is an identified gap in inventory and services. Ogden Housing Authority is preparing to undertake such a project in the next year. Through the consultation and gap analysis process during the development of the HOME-ARP Allocation Plan, consulting agencies indicated the need for more available affordable housing, permanent supportive housing, and the need for additional rental assistance.

Ogden City, with the help of CoC members, partners and stakeholders, identified permanent supportive housing and supportive services as ways to address the gaps in the current shelter and housing inventory to best assist people experiencing homelessness or at risk of homelessness. One primary gap involves the need for rental assistance and supportive services to help working poor obtain or maintain occupancy in their housing units. COVID relief rental assistance is designed for this purpose but is limited in scope and timing. Many households do not qualify. Housing vouchers are a helpful resource, but Ogden Housing Authority reports 1,650 on the waiting list for 1,700 units and Weber Housing Authority reports 1,100 on the waiting list for 200 units. Rapid Rehousing fills some of this need but some households may need follow-up assistance to obtain stability. A rental assistance program with a broad range of connected services could help a significant number of households who do not qualify for the above programs.

### **Priority Needs for Qualifying Populations**

In the HOME ARP Consultation Survey, partners provided the following set of priority needs:

- Homeless: deeply affordable housing, permanent supportive housing, street outreach, transitional housing, case management, sober living beds.
- Fleeing Violence, etc...: Affordable rental units, case management, childcare.
- At Risk of Homelessness: Affordable rental units, rental assistance with case management, homeless prevention supportive services.
- Other Populations: Affordable rental units, rental assistance with case management, homeless prevention supportive services.

The level of needs and gaps in the shelter and housing inventory and service delivery systems were determined through a review of the CHAS data, homeless reports and counts, and consulting partner surveys and meetings. The preponderance of the information shows that Ogden and Weber County have a broad approach to addressing the needs of the homeless, even with the often-limited resources. The priority needs and gaps were driven mostly by consulting party responses. These consulting parties are involved daily in addressing the pressing needs of homeless individuals and households. Greatest weight is given to their responses.

## HOME-ARP Activities

### Anticipated method for soliciting applications for funding and/or selecting developers, service providers, sub-recipients and/or contractors

As with HOME funds, Ogden City will use HOME-ARP funds to promote public/private partnerships as a vehicle for preserving and expanding the stock of affordable homes. HOME-ARP funds may be leveraged with private and public funding sources to support activities for supportive services, and tenant-based rental assistance.

HOME-ARP funds will be awarded to City departments, agencies, nonprofit or for-profit organizations, based on the merit of proposals received prior to or during the grant implementation period. For development activities and supportive services, greater preference is given to proposals that have other sources of equity and financing and are in line with Ogden City's priorities. The locations of activities will be determined after subrecipients are selected and prioritized.

Ogden City will not administer the proposed activities directly. The programs funded will be selected through a request for proposals process in accordance with the established Ogden City policies and procedures. This process will involve development of a scope of services consistent with the HOME-ARP Notice, solicitation to local non-profit and governmental agencies who serve homeless populations, review, scoring, interviews, and award.

#### *Proposed Use of HOME-ARP Funding*

	<b>Funding Amount</b>	<b>Percent of the Grant</b>	<b>Statutory Limit</b>
Supportive Services	\$ 464,000		
Acquisition and Development of Non-Congregate Shelters	\$ 0		
Tenant Based Rental Assistance (TBRA)	\$ 940,985		
Development of Affordable Rental Housing	\$ 0		
Non-Profit Operating	\$ 0	0%	5%
Non-Profit Capacity Building	\$ 0	0%	5%
Administration and Planning	\$ 247,938	15 %	15%
<b>Total HOME ARP Allocation</b>	<b>\$1,652,923</b>		

### Characteristics of the shelter and housing inventory, service delivery system, and the needs identified in the gap analysis provided a rationale for the plan to fund eligible activities

Ogden City has identified activities that will assist families and individuals of the most vulnerable populations. HUD CHAS data show a need for a significant number of additional deeply affordable housing units. Creation of new units is being actively pursued by housing partners with new units coming online in the next one to two years. Additional methods of rendering units affordable involve rent



subsidies. Tenant Based Rent Assistance is the method which best addresses the needs identified by consulting parties. When coupled with a broad range of linked supportive services, this approach provides assistance for households to obtain and maintain housing that is affordable to them.

Among the most vulnerable qualified populations in jeopardy of housing instability are families and individuals challenged with housing affordability. To help keep families housed, Ogden City will fund activities that provide rental assistance to low- and moderate-income families. Tenant-based rental assistance will be administered by local non-profits or public agencies that support families or individual who are at-risk of homelessness. Many of the families or individuals who receive assistance to mitigate homelessness or flee violent circumstances require wrap-around services because of the compounding challenges they face. Ogden City will support organizations that provide supportive services to help program participants achieve self-sufficiency.

### **HOME-ARP Production Housing Goals**

- Number of affordable rental housing units for Qualifying Populations Ogden City will support: 0. The Plan anticipates funding for TBRA and Supportive Services and not for development of rental housing units.
- Rental housing production goal: 0

### **Preferences**

No specific preferences are anticipated. Any individual or household in a Qualifying Population will have access to the TBRA and Supportive Services provided in the Plan. Guidelines for administration of these programs will be developed in coordination with the request for proposal process.

### **HOME-ARP Refinancing Guidelines**

- Not applicable.

## EXPANDED OUTREACH EFFORTS:

AAP FY22 Amendment #3 - HOME ARP Allocation Plan :

- Created a HOME ARP webpage
- Notices posted in multiple city webpages in English and Spanish with option to open Plan
- Option to make a comment from the ConPlan and HOME ARP webpages.
- Notices of 30-day public comment period published in English and Spanish
- Announcements posted to Spanish social media sites
- Expanded community outreach to include Spanish speaking stakeholders and residents - Participated in Community Conversations sponsored by LUPEC - Latinos United Promoting Education and Civic Engagement

## CONSULTATION

### CONTINUUM OF CARE - WEBER-MORGAN COUNTY LOCAL HOMELESSNESS COORDINATING COUNCIL – Oct 20, 2021

#### MEETING NOTICE OF THE WEBER-MORGAN COUNTY LOCAL HOMELESSNESS COORDINATING COUNCIL

PUBLIC NOTICE is hereby given that a Weber-Morgan County Local Homelessness Coordinating Council

Meeting has been scheduled for Wednesday, October 20, 2021 at 3:00 p.m. via Zoom

<https://us06web.zoom.us/j/89737322551?pwd=VmZweHdULyswTENEZnBnbEdzWjl6Zz09>

Meeting ID: 897 3732 2551, Passcode: 319334 or join by phone, 1(346)248-7799

1. Welcome and Introductions: Commissioner Scott Jenkins
2. Request for approval of minutes for the August 18, 2021 meeting: Commissioner Scott Jenkins
3. COVID-19 Update: Brian Cowan, WMHD & Melissa Freigang, Prosperity COE
4. Weber Charitable Homeless Trust Fund (HTF) upcoming solicitation: Julie Johnson and Mat Ellis  
WMLHC Liaison to the HTF
5. HOME American Rescue Plan (HOME-ARP) award overview: Ward Ogden, Ogden City
6. WMLHC Subcommittees:
  - a. Coordinated Assessment: Justine Murray, Youth Futures
  - b. Data Subcommittee: Summer Rohwer, Lantern House
7. Community Workgroups and Homeless Services Programs Reports:
  - a. Emergency Rental Assistance, Weber County: Jordan Barrett, OWCAP
  - b. Emergency Rental Assistance, Morgan County: Jason Wilde, Open Doors
8. State Committees Update:
  - a. Balance of State: Travis James
9. Provider updates (time permitting)
10. Adjourn

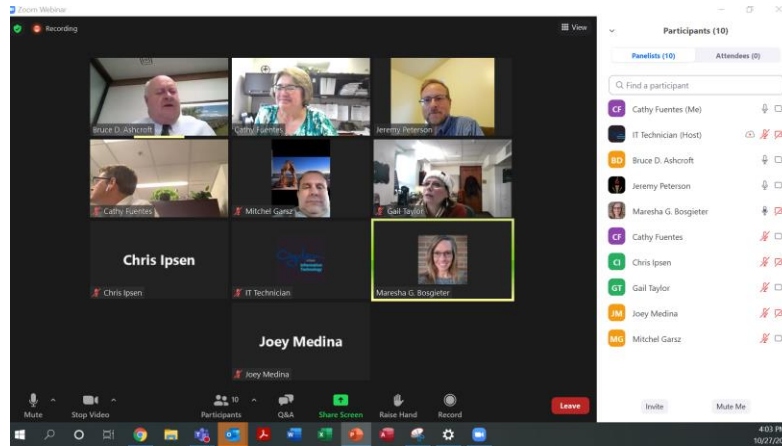
#### CERTIFICATE OF POSTING

The undersigned duly appointed Executive Assistant in the Weber County Commission Office does hereby certify that the about Notice and Agenda were posted as required by law this 19<sup>th</sup> day of October 2021.

## CED's CITIZEN ADVISORY COMMITTEE, October 27, 2021

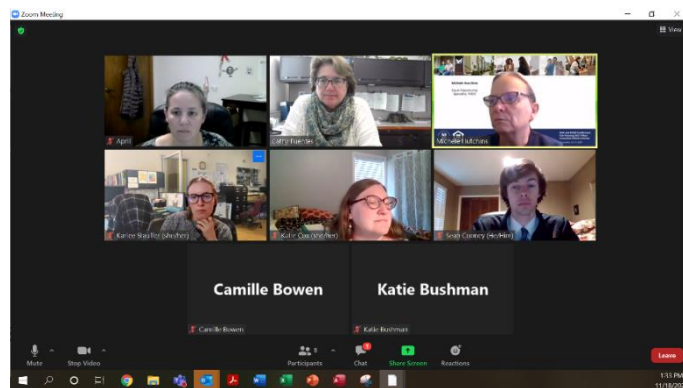


**AGENDA**  
Community & Business Development  
Citizen Advisory Committee Meeting  
Wednesday, October 27, 2021  
4:00 – 5:00 p.m.  
Ogden City Municipal Building  
2549 Washington Boulevard, 7th floor conference room  
AND Electronic via Zoom Webinar



1. WELCOME
  2. ROLL CALL
  3. MINUTES APPROVAL
  4. INTRODUCTIONS
  5. REVIEW
    - a. Annual Action Plan FY2021 Amendment #2
    - b. Application for HOME American Rescue Plan (HOME ARP) Grant
    - c. Proposed HOME ARP Allocation Plan
    - d. Proposed new Program – Business Relief Fund (CDBG-CARES ACT)
  6. SCHEDULE
  7. OTHER BUSINESS
  8. ADJOURN
- The public may monitor or listen to open portions of the meeting electronically by following the instructions below. No physical meeting location will be available.
- Zoom Meeting**  
<https://us02web.zoom.us/j/84428616082>  
 Connect via Telephone  
 Or One tap mobile: US: +1 669 900 9128, 844 286 16082# or +1 353 215 8782, 844 286 16082#  
 Or Telephone: Dial (for higher quality, dial a number based on your current location)  
 US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799
- Webinar ID: 844 2861 6082**  
 No Passcode required
- IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES FOR THIS MEETING SHOULD CONTACT THE MANAGEMENT SERVICES DEPARTMENT AT 624-3701 (TTY/TDD: 711 or 888-738-6986) or by email: [accessibility@ogden-city.com](mailto:accessibility@ogden-city.com) at least 48 hours in advance of the meeting.

## UTAH FAIR HOUSING FORUM November 18, 2021



**Utah Fair Housing Forum**  
November 18, 2021  
1:30 p.m.

### AGENDA

1. Introductions
2. Discussion regarding HOME American Rescue Plan (HOME ARP) – Ogden City
3. Update on HUD and Fair Housing issues from HQ's.
  - a. HUD Eviction Notice guidance: [https://www.hud.gov/program\\_offices/fair\\_housing\\_equal\\_opp/Fair%20Housing%20and%20Eviction%20Main%20Page](https://www.hud.gov/program_offices/fair_housing_equal_opp/Fair%20Housing%20and%20Eviction%20Main%20Page)
  - b. HUD Rent Relief Resources: [https://www.hud.gov/rent\\_relief](https://www.hud.gov/rent_relief)
  - c. AFFH update – for questions: [AFFH@hud.gov](mailto:AFFH@hud.gov) or HUD AFFH resource page: [https://www.hud.gov/program\\_offices/fair\\_housing\\_equal\\_opp/affh](https://www.hud.gov/program_offices/fair_housing_equal_opp/affh)
  - d. HUD cases that settled  
**National Origin** – October 25, 2021: [https://www.hud.gov/press/press\\_releases\\_media\\_advisories/HUD\\_N\\_O\\_21\\_174](https://www.hud.gov/press/press_releases_media_advisories/HUD_N_O_21_174)  
**Age, Disability and Familial Status** – October 8, 2021: [https://www.hud.gov/sites/dfiles/FHEO/documents/HUD\\_Alabama.pdf](https://www.hud.gov/sites/dfiles/FHEO/documents/HUD_Alabama.pdf)
4. Other Fair Housing or Housing Issues from Forum Members.
5. Schedule next meeting

## CED's CITIZEN ADVISORY COMMITTEE – February 24, 2022



### AGENDA Community and Economic Development (CED) Citizen Advisory Committee Meeting Thursday, February 24, 2022 4:00 – 5:00 p.m. Ogden City Municipal Building Electronic via Zoom Webinar

## HOME ARP ALLOCATION PLAN

### HOME ARP Allocation Plan - Recommended HOME ARP Activities

- \$464,000 Supportive Services
- \$940,985 Tenant Based Rental Assistance (TBRA)
- \$247,938 Administration and Planning

➤ Project to be selected by a Request for Proposal process



1. WELCOME
2. ROLL CALL & INTRODUCTION OF NEW CAC MEMBERS
3. MINUTES APPROVAL
4. CAC COMMITTEE ELECTIONS
5. REVIEW
  - a. Annual Action Plan FY2022 Amendment #3
    - i. HOME American Rescue Plan (HOME ARP) Allocation Plan
  - b. Proposed Program Guideline changes:
    - i. Business Recovery Fund – Job creation/retention Guidelines
    - ii. Business Recovery Fund – Microenterprise Assistance Guidelines
    - iii. Microenterprise Assistance Program Guidelines
  - c. Annual Action Plan FY2023 (July 1, 2022 – June 30, 2023)
6. SCHEDULE
7. OTHER BUSINESS
8. ADJOURN

The public may monitor or listen to open portions of the meeting electronically by following the instructions below. No physical meeting location will be available.

Zoom Meeting  
Webinar ID: 839 0462 8691  
No Passcode required

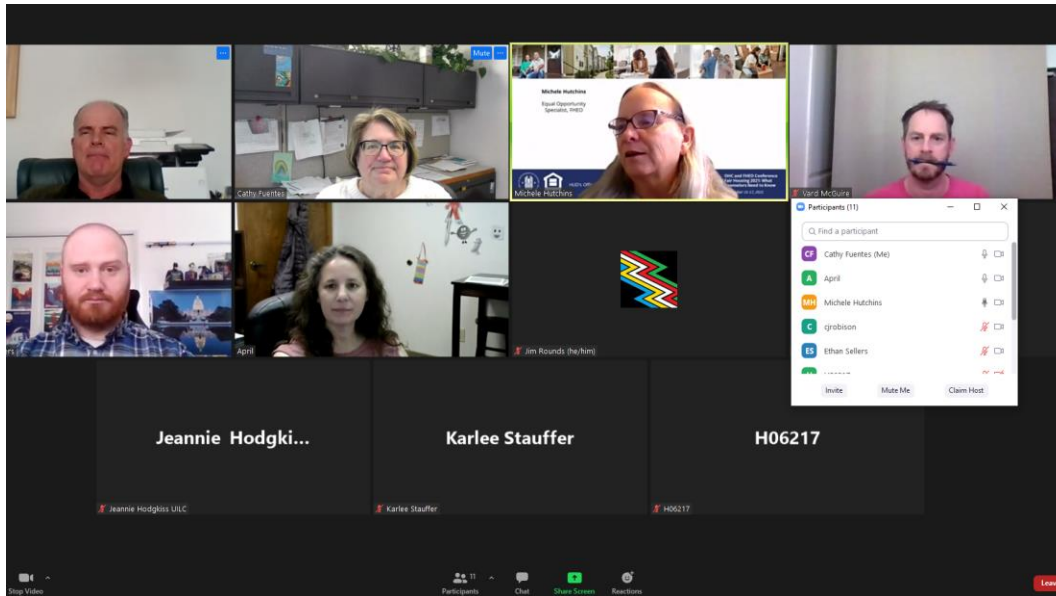
Please click the link below to join the webinar:  
<https://us02web.zoom.us/j/83904628691>

Or One tap mobile :  
US: +13462487799,83904628691# or +16699009128,83904628691#  
Or Telephone:  
Dial/for higher quality, dial a number based on your current location):

## OGDEN HOUSING AUTHORITY – RESIDENT ADVISORY BOARD March 28, 2022



## UTAH FAIR HOUSING FORUM – February 24, 2022 HOME ARP ALLOCATION PLAN



## OGDEN CITY COUNCIL Work Session – April 12, 2022

Ogden City Council Work Session - April 12, 2022

Ogden City Council

Recorded live

Ogden City C...

# HOME-ARP

## Allocation Plan

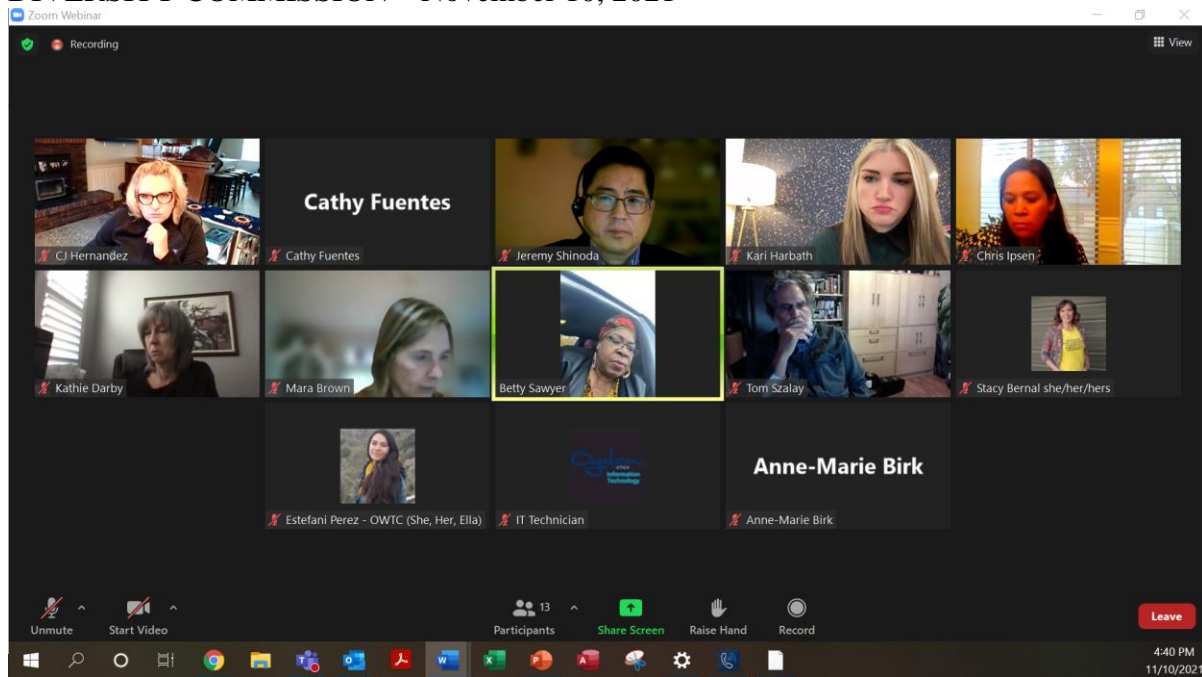
- Proposed Uses of HOME-ARP Funds
  - \$464,000 Supportive Services
  - \$940,985 Tenant Based Rental Assistance
  - \$247,938 Administration & Planning
  - \$1,652,923 Total
- Focus: Assist households at risk of homelessness by paying a portion of rent and utilities, coupled with supportive services aimed at stabilizing and increasing household income. Estimate 75 households to be assisted.
- Operating Agency: To be selected through an RFP process.

40:36 / 1:45:29

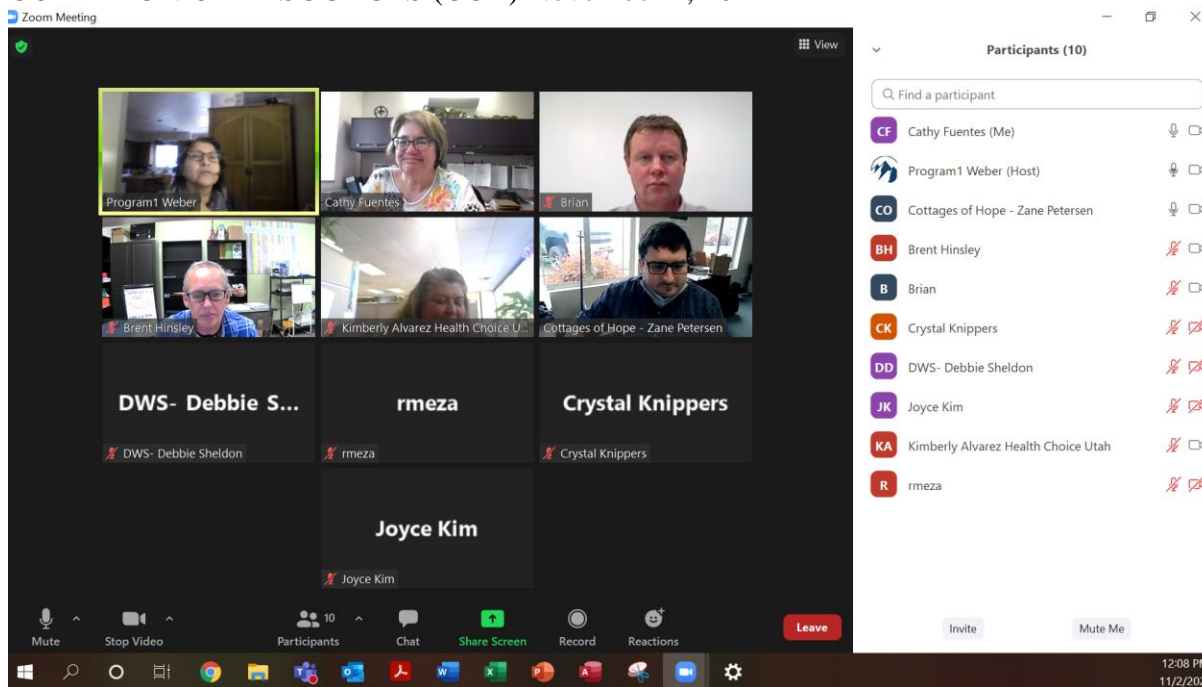


## PUBLIC OUTREACH

DIVERSITY COMMISSION – November 10, 2021



## COALITION OF RESOURCES (COR) November 2, 2021



COMMUNITY CONVERSATIONS – March 12, 2022  
Sponsored by LUPEC



WEBER HUMAN SERVICES – DEPARTMENT OF AGING – March 17, 2022

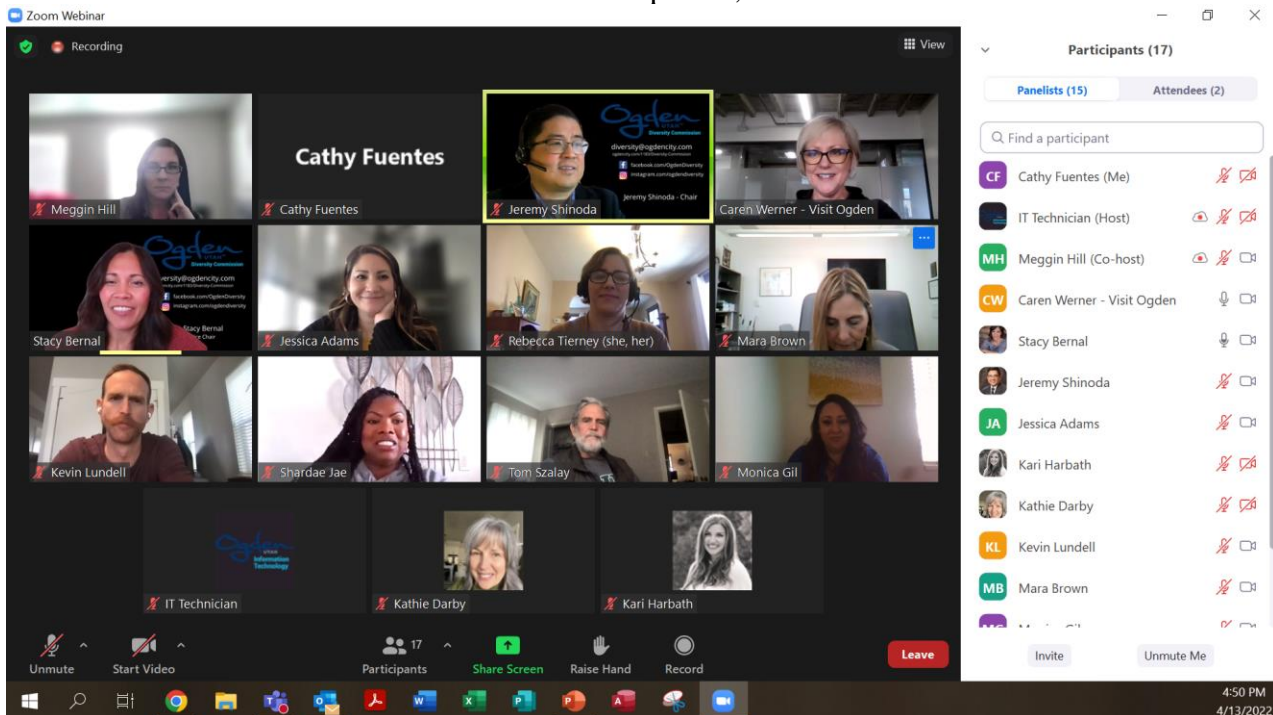


## COALITION OF RESOURCES March 7, 2022

No comments received.



## OGDEN CITY'S DIVERSITY COMMISSION April 13, 2022





OGDEN COMMUNITY ACTION NETWORK (OgdenCAN) – April 15, 2022



# HOME ARP WEBPAGE

## ONLINE OUTREACH & OPTION TO COMMENT ANNOUNCEMENT OF 30-DAY PUBLIC COMMENT PERIOD

posted to City website in English and Spanish

<https://www.ogdencity.com/2250/HOME---ARP-Allocation-Plan>

ogdencity.com/2250/HOME---ARP-Allocation-Plan

Create an Account - Increase your productivity, customize your experience, and engage in information you care about. Sign In

Home » Government » Departments » Community Development » HOME - ARP Allocation Plan

### HOME - ARP Allocation Plan

*Public Comment Period - April 9 - May 10, 2022*

#### HOME-ARP ALLOCATION PLAN PUBLIC NOTICE

Notice is hereby given that Ogden City is proposing Amendment #3 to its AAP FY22 and HOME ARP Allocation Plan and is providing a draft for public review during a 30-day public comment period beginning April 10, 2022, and ending midnight May 9, 2022.

Notice of Availability for Public Review  
AND 30-DAY PUBLIC COMMENT PERIOD FOR  
OGDEN CITY  
ANNUAL ACTION PLAN JULY 1, 2021 - JUNE 30, 2022 (AAP FY22) AMENDMENT #3  
AND  
HOME INVESTMENT PARTNERSHIPS PROGRAM - AMERICAN RESCUE PLAN  
ALLOCATION PLAN

Notice is hereby given that Ogden City is proposing Amendment #3 to its AAP FY22 and is providing a draft for public review during a 30-day public comment period beginning April 10, 2022, and ending midnight May 9, 2022.

Ogden City has been awarded \$1,652,923 of HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) Entitlement Grant funds from the US Department of Housing and Urban Development (HUD). As a condition of receipt of these funds, the City must prepare and submit an Annual Action Plan Amendment and a HOME-ARP Allocation Plan to HUD.

The HOME-ARP Allocation Plan's Range of Eligible Activities may include: (1) development and support of affordable housing; (2) tenant-based rental assistance (TBRA); (3) provision of supportive services; and (4) acquisition and development of non-congregate shelter units. Projects will be selected through a Request for Proposal process.

The HOME-ARP Program regulations restrict the types of projects and activities that may be funded under this program. Eligible activities must primarily benefit individuals and families in specified "qualifying populations." These qualifying populations are as follows: (1) Homeless (as defined in 24 CFR 91.5); (2) At Risk of Homelessness (as defined in 24 CFR 91.5); (3) Fleeing, or Attempting to Flee, Domestic Violence (as defined in 24 CFR 5.2003); Dating Violence (as defined in 24 CFR 5.2003); Sexual Assault (as defined in 24 CFR 5.2003); Stalking (as defined in 24 CFR 5.2003); or Human Trafficking; and (4) Other Populations, where supportive services or assistance would prevent the family's homelessness or would serve those with the greatest risk of homelessness.

pdf Clip (2).jpg chas\_210472.pdf Show all

4:19 PM 4/15/2022

### AVISO DE DISPONIBILIDAD PARA REVISIÓN PÚBLICA Y PERÍODO DE COMENTARIOS PÚBLICOS DE 30 DÍAS PARA CIUDAD DE OGDEN

#### PLAN DE ACCIÓN ANUAL 1 DE JULIO DE 2021 - 30 DE JUNIO DE 2022 (AAP FY22) ENMIENDA #3 Y PROGRAMA DE ASOCIACIONES DE INVERSIÓN EN EL HOGAR - PLAN DE ASIGNACIÓN DEL PLAN DE RESCATE AMERICANO

Por la presente se notifica que la Ciudad de Ogden propone la Enmienda n.º 3 a su AAP FY22 y proporciona un borrador para revisión pública durante un periodo de comentarios públicos de 30 días que comienza el 10 de abril de 2022 y finaliza la medianoche del 9 de mayo de 2022.

La ciudad de ogden ha recibido \$1,652,923 de los fondos de subvención de derecho del programa del plan de rescate americano de home investment partnerships (home-arp) de hud. como condición para recibir estos fondos, la ciudad debe preparar y presentar una enmienda al plan de acción anual y un plan de asignación home-arp al departamento de vivienda y desarrollo urbano de ec. uu. (HUD Por sus siglas en Ingles).

La gama de actividades elegibles del Plan de asignación HOME ARP puede incluir: (1) desarrollo y apoyo de viviendas asequibles; (2) asistencia de alquiler basada en inquilinos (TBRA); (3) provisión de servicios de apoyo; y (4) adquisición y desarrollo de unidades de alojamiento no congregadas.

Las regulaciones del programa HOME-ARP restringen los tipos de proyectos y actividades que pueden ser financiados bajo este programa, incluyendo que los fondos deben beneficiar principalmente a individuos y familias calificadas son las siguientes: (1) riesgo de quedarse sin hogar (como se define en 24 CFR 91.5); (2) riesgo de quedarse sin hogar (como se define en 24 CFR 91.5); (3) Huir o intentar huir, violencia doméstica (como se define en 24 CFR 5.2003); (4) Otros Grupos, donde los servicios de apoyo o asistencia evitarían la falta de vivienda o servirían a aquellos con el mayor riesgo de falta de vivienda.

HAGA CLIC AQUI  
PARA VER  
EL AVISO

## HOME-ARP Allocation Plan

[CLICK HERE TO VIEW THE HOME-ARP ALLOCATION PLAN](#)

### HOME-ARP OVERVIEW

The American Rescue Plan (ARP) provides \$5 billion to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, by providing housing, rental assistance, supportive services, and non-congregate shelter, to reduce homelessness and increase housing stability across the country. These grant funds will be administered through HUD's HOME Investment Partnerships Program (HOME).

### OGDEN CITY'S HOME ARP ALLOCATION: \$1,652,923

### ELIGIBLE QUALIFYING POPULATIONS

- HOME-ARP funds must be used to primarily benefit individuals or families from the following qualifying populations: Homeless
- At-risk of homelessness
- Fleeing, or attempting to flee, domestic violence, dating violence, sexual assault, stalking, or human trafficking
- In other populations where providing supportive services or assistance would prevent the family's homelessness or would serve those with the greatest risk of housing instability
- Veterans and families that include a veteran family member that meet one of the preceding criteria.

### ELIGIBLE ACTIVITIES

HOME-ARP funds must be used to primarily benefit the qualifying populations through the four eligible activities:

- Tenant-Based Rental Assistance (TBRA)
- Production or Preservation of Affordable Rental Housing
- Provision of Supportive Services
- Acquisition and Development of Non-Congregate Shelter Units (NCS)
- 

### OGDEN CITY'S HOME-ARP ALLOCATIONS

Funding Category	Funding Amount
Supportive Services	\$ 464,000
Tenant Based Rental Assistance (TBRA)	\$ 940,985
Administration and Planning	\$ 247,938
Total HOME ARP Allocation	\$1,652,923

Administration and Planning	\$ 247,938
<b>Total HOME ARP Allocation</b>	<b>\$1,852,923</b>

#### PUBLIC MEETING INFORMATION

City Council Public Hearing - Tuesday May 10, 2022 at 6:00 p.m..

HOME ARP ALLOCATION PLAN and AAP FY22 Amendment #3 are tentatively scheduled for a public hearing and to be presented for City Council approval at the Ogden City Council Chambers, located at 2549 Washington Boulevard, 3<sup>rd</sup> floor, on May 10, 2022, at 6:00 PM. Ogden City Council will receive comments on the proposed amendment at the public hearing.

**PLEASE NOTE:** City Council meeting dates are subject to change. City Council meetings are streamed online through Facebook and YouTube. Please check the City Council web page for options on how to participate in virtual City Council meetings and verify meeting dates.

<https://www.ogdencity.com/735/Meetings>.

#### PUBLIC COMMENTS

Written comments may be submitted no later than midnight May 9, 2022, to:

Grants Administrator

Community Development Division

2549 Washington #120

Ogden, UT 84401

Email to [fairhousing@ogdencity.com](mailto:fairhousing@ogdencity.com).

Written comments will be summarized and addressed in the final version of the Amendment to be adopted by the Ogden City Council.



#### CONTACT US

Phone: 801-629-8000  
TTY/TDD: 711 or 888-735-5906  
Email  
2549 Washington Blvd  
Ogden, UT 84401  
Media Room

#### VISITOR LINKS

Visit Ogden  
Ogden Trails  
Ogden Nature Center  
Tree House Museum  
Dinosaur Park  
Historic 25th Street

#### USING THIS SITE

Home  
Sitemap  
Accessibility  
Privacy Policy  
Copyright  
Employee Portal

# OGDEN CITY CONPLAN WEBSITE WITH OPTION TO COMMENT

April 9 – May 10, 2022

<https://www.ogdencity.com/2250/HOME---ARP-Allocation-Plan>

<https://www.ogdencity.com/485/Federal-Grant-Administration>

The screenshot shows a web browser displaying the Ogdencity.com website. The browser's address bar shows the URL <https://www.ogdencity.com/485/Federal-Grant-Administration>. The website has a blue header with the "AGE CENTRAL" logo and navigation links for "HOMEPAGE", "DASHBOARD", "MODULES", and "LIVE EDIT IS OFF". Below the header is a navigation bar with links for "GOVERNMENT", "COMMUNITY", "SERVICES", "BUSINESS", and "I WANT TO...". A large banner image shows a street scene with people and buildings, including "UNION STATION" and "ROVELL'S". The main content area is titled "HUD Grants - 5 Year Consolidated Plan" and includes a breadcrumb trail: "Home > Government > Departments > Community Development > Federal Grant Administration". The page lists several documents for public comment, including "DRAFT Annual Action Plan July 1, 2022 - June 30, 2023 (PDF Click here to open)" and "DRAFT Annual Action Plan July 1, 2021 - June 30, 2022 Amendment #3 and HOME ARP Allocation Plan (PDF click to open)". A sidebar on the left contains links to "Annual Action Plans", "Analysis of Impediments to Fair Housing Choice", "Consolidated Annual Performance & Evaluation", "Other Plans", "Section 108 Loan", and "HUD Section 3". A "Help" button is visible in the bottom right corner of the content area. The browser's taskbar at the bottom shows various application icons and the system clock indicating 2:36 PM on 4/15/2022.

en City Em... x | CPD Grants Portal Login x | HUD Grants - 5 Year Consolidated... x

ogdencity.com/485/Federal-Grant-Administration

How to RESET Your... www.paulmason.inf... National and Local... recipes Spiritual Healing ExecuTime Guffey Home Loans CPD Grants Portal L... Login Login Tyler Hub - Admin... How to Navigate B... Other bookmarks

AGE CENTRAL

HOMEPAGE DASHBOARD MODULES LIVE EDIT IS OFF

GOVERNMENT COMMUNITY SERVICES BUSINESS I WANT TO...

UNION STATION

ROVELL'S

Annual Action Plans

Analysis of Impediments to Fair Housing Choice

Consolidated Annual Performance & Evaluation

Other Plans

Section 108 Loan

HUD Section 3

Home > Government > Departments > Community Development > Federal Grant Administration

**HUD Grants - 5 Year Consolidated Plan**

**DRAFT Annual Action Plan July 1, 2022 - June 30, 2023 (PDF Click here to open)**  
Public comment period April 9, 2022 - May 10, 2022 - click here to leave a comment

**DRAFT Annual Action Plan July 1, 2021 - June 30, 2022 Amendment #3 and HOME ARP Allocation Plan (PDF click to open)**  
Public comment period April 9, 2022 - May 10, 2022 - click here to leave a comment

**Annual Action Plan July 1 2021 - June 30 2022 Amendment #2**  
Five Year Consolidated Plan 2021-2025 (ConPlan) & Annual Action Plan FY21 Amendment #1 (PDF - click to open)

Help

Show all x

2:36 PM 4/15/2022



## OGDEN CITY'S WEBPAGE

Announcement of public comment period posted to city website in English and Spanish

### HOME-ARP Allocation Plan

[CLICK HERE TO VIEW THE PROPOSED HOME-ARP ALLOCATION PLAN](#)

Public comment period April 9, 2022 - May 10, 2022 ([click here to comment](#))



#### AVISO: PERÍODO DE COMENTARIOS PÚBLICOS

La Ciudad de Ogden Propone:

Plan de acción anual FY23  
Y  
Plan de Asignación del Plan de Rescate  
Americano HOME (HOME ARP)

Los borradores están disponibles para revisión pública y comentarios el 10 de abril de 2022 hasta el 9 de mayo de 2022. Comentarios serán recibidos antes de la medianoche del 9 de mayo de 2022 se resumirá y se presentará al Ayuntamiento en los borradores finales.

Para ver los Borradores, visite:  
<http://HUDConplan.ogdencity.com>

Para hacer un comentario, Envíe un correo electrónico a:  
[fairhousing@ogdencity.com](mailto:fairhousing@ogdencity.com) o llame al 801-629-8903.



Para accesibilidad y asistencia con el idioma,  
llame al (801) 629-8701 o visite  
<http://accessibility.ogdencity.com>  
TTY/TDD Retransmisión Utah: 711 o 888.735.5906



#### NOTICE OF PUBLIC COMMENT PERIOD

Ogden City is proposing:

Annual Action Plan FY23

and

HOME American Rescue Plan Allocation Plan (HOME ARP)

A draft is available for public review and comment April 10, 2022  
thru May 9, 2022 at: <http://HUDConplan.ogdencity.com>

To make a comment: email: [fairhousing@ogdencity.com](mailto:fairhousing@ogdencity.com)  
or call 801-629-8903

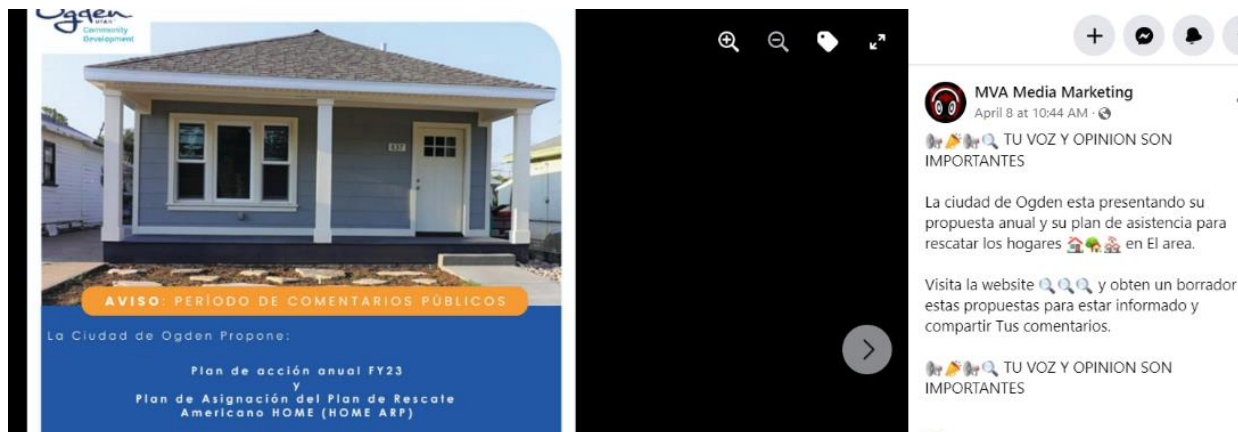
Comments received no later than midnight May 9, 2022 will be  
summarized and submitted to City Council in the final draft.



## POSTED TO SPANISH SOCIAL MEDIA SITES:

### Announcement of public comment period posted to social media websites in Spanish

Utah Marketing, MVA Media Marketing, LUPEC, and Mexicanas en Utah Facebook Pages





Flor Lopez ▸ Marketing Utah

April 8 at 9:55 AM · 🌐



la ciudad de Ogden esta presentando su propuesta anual y su plan de asistencia para rescatar los hogares 🏠👨👩👧👦 en El area.

Visita la website 🔍🔍🔍 y obter un borrador de estas propuestas para estar informado y compartir Tus comentarios.



TU VOZ Y OPINION SON IMPORTANTES



## Manage group



Marketing Utah

🌐 Public group



Home



Overview

Admin tools



Admin Assist

0 actions, 0 criteria



Badge requests

0 new today



Pending posts

0 new today

161



## Marketing Utah

🌐 Public group · 807 members





LUPEC

April 8 at 9:52 AM · 🌐

la ciudad de Ogden esta presentando su propuesta anual y su plan de asistencia para rescatar los hogares 🏠🌳👨👩👧👦 en El area.

Visita la website 🔍🔍🔍 y obter un borrador de estas propuestas para estar informado y compartir Tus comentarios.

👤🗣️👤🗣️ TU VOZ Y OPINION SON IMPORTANTES



la ciudad de Ogden esta presentando su propuesta anual y su pl...

April 8, 2022 at 9:52 AM

ID: 7571606556190437

Interactions

👍 1 reaction

💬 0 comments

➦ 2 shares

Overview

Performance

Feed preview

## Performance

### Reach ⓘ

Total

29

Organic	29 (100%)
Paid	0 (0%)

### Engagements ⓘ

Reactions

1

Comments	0
Shares	2

### Negative interactions ⓘ

Total

0

Unique	0
--------	---



Published to Facebook group  
Marketing Utah  
Public group • 806 members

### Post overview

April 8, 2022 at 9:55 AM  
ID: 4823704564422316

#### Interactions

0 reactions 0 comments 0 shares

Overview Performance Feed preview

### Performance

#### Reach ⓘ

Total

18

Organic

18 (100%)

Paid

0 (0%)

#### Engagements ⓘ

Reactions

0

Comments

0

Shares

0

#### Negative interactions ⓘ

Total

0

Unique

0



### la ciudad de Ogden esta presentando su propuesta anual y su pl...

April 8, 2022 at 9:51 AM  
ID: 134647855780834

#### Interactions

0 reactions 0 comments 0 shares

Overview Performance Feed preview

### Performance

#### Reach ⓘ

Total

14

Organic

14 (100%)

Paid

0 (0%)

#### Engagements ⓘ

Reactions

0

Comments

0

Shares

0

#### Negative interactions ⓘ

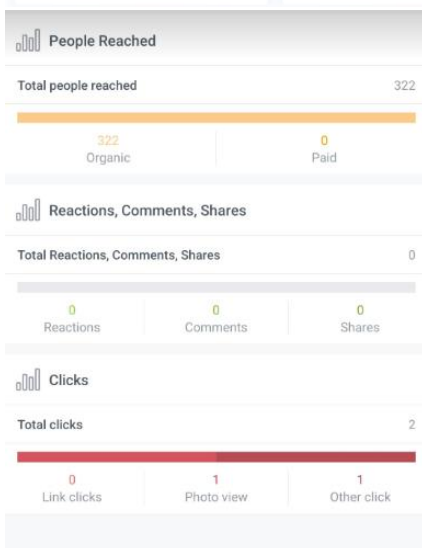
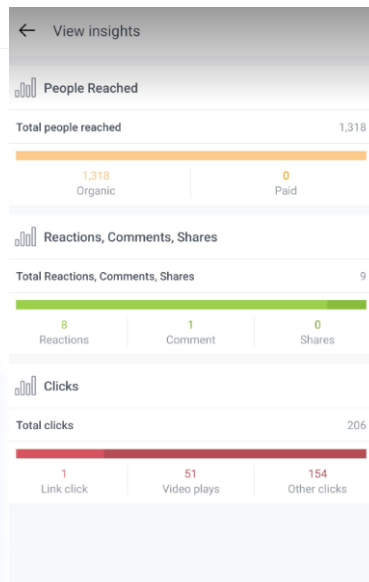
Total

0

Unique

0

View details



## OGDEN CITY COUNCIL PUBLIC NOTICES

### Announcing June 21, 2022 Public Hearing to Adopt Annual Action Plan FY22 Amendment #3 – HOME ARP Allocation Plan

Notice below posted to the Utah state website and Ogden city's website at:

<https://www.ogdencity.com/727/Public-Notices> and posted physically at the Weber County Library, our office, and the 2<sup>nd</sup> floor Foyer.

The image shows a screenshot of the Ogden City Council Public Notices website and a physical public notice poster. The website is titled "CIVICENGAGE CENTRAL" and features a navigation menu with links to Home, Dashboard, Modules, and Live Edit. The main content area displays "Public Notices" for June 21, 2022, listing the City Council's agenda for the evening. The agenda includes the consideration of proposed amendments to the Fiscal Year 2022 Annual Action Plan, a budget amendment, and the adoption of the Fiscal Year 2023 Annual Action Plan. The meeting is scheduled for 6:00 p.m. at the City Council Chambers, 2549 Washington Boulevard, Ogden, Utah. A sidebar on the left contains links to Records Request, Meeting Information, Public Notices, Helpful Links, Election Information, and Boards & Commissions. A "Meeting Info" box on the right provides additional details about the meeting, including the start time and location. Below the website screenshot is a physical public notice poster. The poster is titled "PUBLIC NOTICE" and "Invitation to Participate". It provides the same information as the website, including the date, time, and location of the meeting. The poster also lists the City Council members and the City Recorder. The poster is designed with a blue and white color scheme and includes the Ogden City logo.

Home > Government > Departments > City Recorder > Public Notices

## Public Notices

June 21, 2022

The City Council will conduct public hearings on the following at 6:00 p.m.

- Consideration of the proposed [Ogden City Arts Grants](#) for Fiscal Year 2023.
- Consideration of proposed [Amendment #3](#) to the Fiscal Year 2022 Annual Action Plan.
- Consideration of a proposed [budget amendment in the amount of \\$1,652,925](#) related to the Annual Action Plan Amendment #3
- Consideration of the adoption of the [Fiscal Year 2023 Annual Action Plan](#).

Meeting Info

City Council/RDA Work Sessions begin at 4:00 p.m.

Regular/Special Council/RDA meetings begin at 6:00 p.m.

City Council Chambers, 2549 Washington Boulevard, Ogden Utah.

Please see detailed notice for further information regarding this item.

Adobe Acrobat: PDF edit, convert, sign tools | chrome-extension://efaidnmnmnnibpcjgldcfndmkaj/https://www.ogdencity.com/DocumentCenter/View/20704/06-21-22-PH-Notice-FY22-Budget-Amend-for-Annual-Action-Plan-Amend-3

FY22 Budget Amend for Annual Action PL...

2549 Washington Blvd  
Suite 210  
Ogden, Utah 84401

**City Council**

**City Council Chair**  
Ben Napolski

**City Council Vice Chair**  
Luis Lopez

**District 1**  
Angela Chuboska

**District 2**  
Richard Hyer

**District 3**  
Ken Richey

**At Large Seat A**  
Marcia White

**At Large Seat B**  
Bart Blair

**Executive Director**  
Janene Eller Smith

**Mayor and Administration**

**Ogden City Mayor**  
Mike Caldwell

**Chief Administrative Officer**  
Mark Johnson

## PUBLIC NOTICE

### Invitation to Participate

Proposed Budget Amendment related to the Annual Action Plan Amendment #3

**When:** Tuesday, June 21, 2022 at 6:00 p.m.

**Where:** City Council Chambers - 2549 Washington Boulevard and via Zoom

**How:** In person or via Zoom at <https://us02web.zoom.us/j/83067047965>

By phone: 1-669-900-6833 Meeting ID: 836 0704 7965

**Why:** To conduct a public hearing

The City Council will conduct a public hearing regarding a proposed budget amendment in the amount of \$1,652,925 related to the Annual Action Plan Amendment #3 for the period of July 1, 2021 to June 30, 2022.

Copies of all ordinances/resolutions are on file for public inspection in the office of the City Recorder and may be found on the City website at [www.ogdencity.com/publicnotice](http://www.ogdencity.com/publicnotice).

Those interested in the proposed ordinance are encouraged to provide public comment through one of the following means: in person, via Zoom, voicemail message at 801-429-8158, online at [www.ogdencity.com/publicinput](http://www.ogdencity.com/publicinput), or through email to [citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com). Comments received will be added to the public record at the public hearing.

Comments made via social media or typed through Zoom Chat will not be considered for public hearing purposes.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 829-8781 (TDD) or 888-735-5888 or by email [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 21st day of June, 2022.

Tracy Hansen, MMICORA  
City Recorder

For more information and the latest details visit  
[WWW.OGDENCITY.COM/PUBLICNOTICE](http://WWW.OGDENCITY.COM/PUBLICNOTICE)

## OGDEN CITY COUNCIL FACEBOOK

Write a comment...

Ogden City Council posted a video to playlist **Quick Meeting Recaps**.  
April 13 · 🌐

Missed the meeting of April 12th? We've got you covered. Check out the recap from the Work Session, RDA Meeting, and Special City Council Meeting from that night. More details can be found on our website. <https://bit.ly/3uG37m8>

*Work Session Discussion*

**FY22 Annual Action Plan  
Amendment #3**

1:22 / 5:41

Like Comment Share

Write a comment...

Ogden City Council was live.  
April 12 · 🌐

0:02:00 - Council, Mayor, and Fire Department Discussion  
0:22:18 - Business Depot Ogden 2021 Annual Report  
0:28:30 - Fiscal Year 2022 Annual Action Plan Amendment #3  
0:52:56 - Fiscal Year 2023 Annual Action Plan  
1:09:12 - Proposed City Boundary Line Adjustment between the Cities of Ogden and North Ogden

*Annual Action Plan*

**FY22  
Amendment #3**

City Council Presentation  
April 12, 2022

29:00 / 1:45:29

Like Comment Share

Write a comment...



## PROOF OF PUBLICATION:

Standard Examiner - 04/09/2022

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C-5

All proposals must be turned in to the West Haven City Offices, located at 4150 S 3900 W West Haven, UT 84401. West Haven Special Service District reserves the right to reject any or all proposals; or to accept or reject the whole or any part of the proposal; or to waive any informality or technicality in the interest of the West Haven Special Service District.

The Deadline for all request for proposals is 5:00 p.m. Thursday, April 14, 2022. For further information, please contact the West Haven Special Service District Recorder's office at: (801) 731-5819.

Published by order of the West Haven Special Service District


 Jamie Williams  
 WHSSD Recorder

Legal Notice 9594 Published in the Standard Examiner on March 26, April 2, 9, 2022

**NOTICE OF AVAILABILITY FOR PUBLIC REVIEW AND 30-DAY PUBLIC COMMENT PERIOD FOR OGDEN CITY ANNUAL ACTION PLAN JULY 1, 2022 TO JUNE 30, 2023**

This notice announces the availability of Annual Action Plan July 1, 2022 - June 30, 2023 (AAP) for review and the opportunity for citizen comment. The City of Ogden is required by the U.S. Department of Housing and Urban Development (HUD) to prepare an Annual Action Plan for the use of federal HUD funds received for housing and community development purposes. AAP FY23 is the implementation, \$300,000 Small Business Loan Program, \$300,000 Microenterprise loan Program, \$447,693, \$100,000 Special Economic Development Projects, Administration for a total CDBG Budget of \$3,084,398; CDBG-CV: \$334,000 Business Recovery Fund Jobs and \$334,000 Business Recovery Fund Microenterprise and \$184,958 CDBG-CV Administration for a Total CDBG-CV Budget of \$852,958; HOME: \$250,000 Own In Ogden, \$136,952 CHDO, \$1,072,130 (estimate) Quality Neighborhoods and \$96,667 HOME Administration for a Total HOME Budget of \$1,555,749; HOME ARP: \$1,404,985 HOME ARP Allocation Plan and \$237,938 HOME ARP Administration for a total HOME ARP budget of \$1,642,923; HOME Match: \$167,426 Quality Neighborhoods Program; City Funds: \$24,718 HELP: Non-Federal Housing Funds: \$1,151,643 HELP and \$270,000 Quality Neighborhoods for a total Non-Federal Housing Funds of \$1,421,653; for a Total Budget of \$8,749,815. The Quality Neighborhoods program budget will adjust to correspond with changes from estimate to actual CDBG EN and HOME EN award amounts.

Copies of the proposed AAP FY23 are available for public review weekdays, except holidays, between the hours of 8:00 a.m. and 5:00 p.m. at the following locations:

**Ogden City Municipal Building**  
 Community Development, Suite 120  
 Business Development, Suite 420  
 Ogden City Recorder, Suite 210  
**Business Information Center**  
 2036 Lincoln #105  
**Ogden Housing Authority**  
 1100 Grant Avenue

Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

Legal Notice 9649 Published in the Standard Examiner on April 9, 2022

**NOTICE OF AVAILABILITY FOR PUBLIC REVIEW AND 30-DAY PUBLIC COMMENT PERIOD FOR OGDEN CITY ANNUAL ACTION PLAN JULY 1, 2021 - JUNE 30, 2022 (AAP FY22) AMENDMENT #3 AND HOME INVESTMENT PARTNERSHIPS PROGRAM - AMERICAN RESCUE PLAN ALLOCATION PLAN**

Notice is hereby given that Ogden City is proposing Amendment #3 to its AAP FY22 and is providing a draft for public review during a 30-day public comment period beginning April 10, 2022, and ending midnight May 9, 2022.

Ogden City has been awarded \$1,652,923 of HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) Entitlement Grant funds from the US Department of Housing and Urban Development (HUD). As a condition of receipt of these funds, the City must prepare and submit an Annual Action Plan Amendment and a HOME-ARP Allocation Plan to HUD.

The HOME ARP Allocation Plan's Range of Eligible Activities may include: (1) development and support of affordable housing, (2) tenant-based rental assistance (TBRA), (3) provision of supportive services; and (4) acquisition and development of

Development Division, 2549 Washington #120, Ogden, UT 84401 or by email to [fairhousing@ogdencity.com](mailto:fairhousing@ogdencity.com). Written comments will be summarized and addressed in the final version of the Amendment to be adopted by the Ogden City Council.

AAP FY22 Amendment #3 is tentatively scheduled for a public hearing and to be presented for City Council approval at the Ogden City Council Chambers, located at 2549 Washington Boulevard, 3rd floor, on May 10, 2022, at 6:00 PM. Ogden City Council will receive comments on the proposed amendment at the public hearing.

**PLEASE NOTE:** City Council meeting dates are subject to change. City Council meetings are streamed online through Facebook and YouTube. Please check the City Council webpage for options on how to participate in virtual City Council meetings and verify meeting dates. <https://www.ogdencity.com/735/Meetings>

PUBLISHED IN ACCORDANCE with the citizen participation requirements set forth by HUD CPD and in conjunction with applicable statutory requirements of the State of Utah, the 9th day of April 2022.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or email [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

Legal Notice 9648 Published in the Standard Examiner on April 9, 2022

**NOTICE OF TRUSTEE'S SALE**

## FULL LEGAL NOTICE:

Standard Examiner - 04/09/2022

A

B

### Legal Notices

**NOTICE OF AVAILABILITY FOR  
PUBLIC REVIEW AND 30-DAY  
PUBLIC COMMENT PERIOD FOR  
OGDEN CITY  
ANNUAL ACTION PLAN JULY 1,  
2021 – JUNE 30, 2022 (AAP FY22)  
AMENDMENT #3  
AND  
HOME INVESTMENT PARTNER-  
SHIPS PROGRAM – AMERICAN  
RESCUE PLAN ALLOCATION  
PLAN**

Notice is hereby given that Ogden City is proposing Amendment #3 to its AAP FY22 and is providing a draft for public review during a 30-day public comment period beginning April 10, 2022, and ending midnight May 9, 2022.

Ogden City has been awarded \$1,652,923 of HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) Entitlement Grant funds from the US Department of Housing and Urban Development (HUD). As a condition of receipt of these funds, the City must prepare and submit an Annual Action Plan Amendment and a HOME-ARP Allocation Plan to HUD.

The HOME ARP Allocation Plan's Range of Eligible Activities may include: (1) development and support of affordable housing, (2) tenant-based rental assistance (TBRA), (3) provision of supportive services; and (4) acquisition and development of non-congregate shelter units. Projects will be selected through a Request for Proposal process.

The HOME-ARP Program regulations restrict the types of projects and activities that may be funded under this program. Eligible activities must primarily benefit individuals and families in specified "qualifying populations." These qualifying populations are as follows: (1) Homeless (as defined in 24 CFR 91.5); (2) At Risk of Homelessness (as defined in 24 CFR 91.5); (3) Fleeing, or Attempting to Flee, Domestic Violence (as defined in 24 CFR 5.2003), Dating Violence (as defined in 24 CFR 5.2003), Sexual Assault (as defined in 24 CFR 5.2003), Stalking (as defined in 24 CFR 5.2003), or Human Trafficking; and (4) Other Populations, where supportive services or assistance would prevent the family's homelessness or would serve those with the greatest risk of housing instability.

Copies of AAP Amendment # 3, which includes the HOME ARP Allocation Plan are available for public review weekdays, except holidays,

between the hours of 8:00 a.m. and 5:00 p.m. during the 30-day public comment period at the following locations:

**Ogden City Municipal Building**  
Community Development, Suite 120  
Business Development, Suite 420  
Ogden City Recorder, Suite 210  
**Business Information Center**  
2036 Lincoln #105  
**Ogden Housing Authority**  
1100 Grant Avenue  
**Weber County Main Library**  
2464 Jefferson Avenue, Ogden, Utah

Draft AAP Amendment #3 and details of HOME ARP Allocation Plan may be reviewed online at <http://hudconplan.ogdencity.com>. Written comments may be submitted no later than midnight May 9, 2022, to: Grants Administrator, Community Development Division, 2549 Washington #120, Ogden, UT 84401 or by email to [fairhousing@ogdencity.com](mailto:fairhousing@ogdencity.com). Written comments will be summarized and addressed in the final version of the Amendment to be adopted by the Ogden City Council.

AAP FY22 Amendment #3 is tentatively scheduled for a public hearing and to be presented for City Council approval at the Ogden City Council Chambers, located at 2549 Washington Boulevard, 3rd floor, on May 10, 2022, at 6:00 PM. Ogden City Council will receive comments on the proposed amendment at the public hearing.

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Legal Notice 9648 Published in the Standard Examiner on April 9, 2022

**Application for Federal Assistance SF-424**

**\* 1. Type of Submission:**

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

**\* 2. Type of Application:**

- ☒ New  
☐ Continuation  
☐ Revision

**\* If Revision, select appropriate letter(s):**

**\* Other (Specify):**

**\* 3. Date Received:**

6/22/2022

**4. Applicant Identifier:**

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:**

M21-MP490216

**State Use Only:**

**6. Date Received by State:**

**7. State Application Identifier:**

**8. APPLICANT INFORMATION:**

**\* a. Legal Name:** Ogden City Corporation

**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

87-6000257

**\* c. UEI:**

C1FQT5S6KJ59

**d. Address:**

**\* Street1:** Community Development Division

**Street2:** 2549 Washington Blvd, Suite 120

**\* City:** Ogden

**County/Parish:** Weber

**\* State:** UT: Utah

**Province:**

**\* Country:** USA: UNITED STATES

**\* Zip / Postal Code:** 84401-2315

**e. Organizational Unit:**

**Department Name:**

Community & Economic Developme

**Division Name:**

Community Development

**f. Name and contact information of person to be contacted on matters involving this application:**

**Prefix:**

Mr.

**\* First Name:**

Mark

**Middle Name:**

**\* Last Name:**

Johnson

**Suffix:**

**Title:** Chief Administrative Officer

**Organizational Affiliation:**

**\* Telephone Number:** 801-629-8101

**Fax Number:**

**\* Email:** markjohnson@ogdencity.com

Application for Federal Assistance SF-424

\* 9. Type of Applicant 1: Select Applicant Type:

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

\* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.239

CFDA Title:

Home Investment Partnerships Program

\* 12. Funding Opportunity Number:

NA

\* Title:

HOME-ARP program

13. Competition Identification Number:

NA

Title:

NA

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

\* 15. Descriptive Title of Applicant's Project:

HOME Investment Partnerships American Rescue Plan (HOME ARP) grant. HOME ARP allocation plan to be submitted in Annual Action Plan July 1, 2021 - June 30, 2022 Amendment #3.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



Application for Federal Assistance SF-424

16. Congressional Districts Of:

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

\* a. Start Date:

\* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="1,652,923.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="1,652,923.00"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

*Lee Ann Johnson*  
Chief Deputy Recorder

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

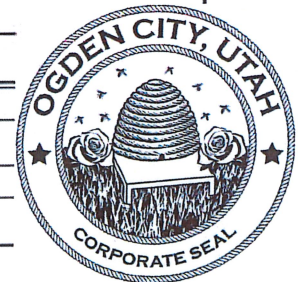
Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:



**ASSURANCES - NON-CONSTRUCTION PROGRAMS**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

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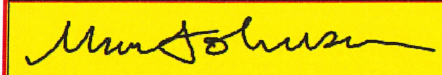
**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.



9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Chief Administrative Officer
APPLICANT ORGANIZATION Ogden City Corporation	DATE SUBMITTED 05/10/2022

Standard Form 424B (Rev. 7-97) Back



*Lee Ann Peterson*  
 Chief Deputy Recorder

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

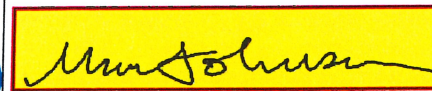
**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

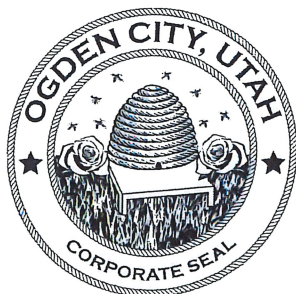
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.



11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Chief Administrative Officer
APPLICANT ORGANIZATION	DATE SUBMITTED
Ogden City Corporation	05/10/2022

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 Chief Deputy Recorder

## **HOME-ARP CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the participating jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing pursuant to 24 CFR 5.151 and 5.152.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** --It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It will comply with the acquisition and relocation requirements contained in the HOME-ARP Notice, including the revised one-for-one replacement requirements. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42, which incorporates the requirements of the HOME-ARP Notice. It will follow its residential anti-displacement and relocation assistance plan in connection with any activity assisted with funding under the HOME-ARP program.

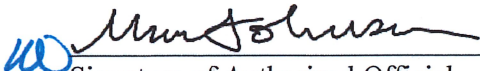
**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations and program requirements.

**Section 3** --It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

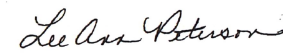
**HOME-ARP Certification** --It will use HOME-ARP funds consistent with Section 3205 of the American Rescue Plan Act of 2021 (P.L. 117-2) and the CPD Notice: *Requirements for the Use of Funds in the HOME-American Rescue Plan Program*, as may be amended by HUD, for eligible activities and costs, including the HOME-ARP Notice requirements that activities are consistent with its accepted HOME-ARP allocation plan and that HOME-ARP funds will not be used for prohibited activities or costs, as described in the HOME-ARP Notice.

  
Signature of Authorized Official

May 10, 2022  
Date

Chief Administrative Officer  
Title



  
Chief Deputy Recorder