

# THE CITY OF NEW HAVEN

## HOME-ARP ALLOCATION PLAN



Prepared by: Anser Advisory

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## Introduction

The American Rescue Plan (ARP) was signed into law on March 11, 2021, which provided federal funding to relieve the impact, aid recovery, and address long-term recovery because of the impacts of COVID-19. Congress appropriated \$5 billion specifically to address the need for homelessness assistance and supportive services to be administered through U.S. Department of Housing and Urban Development (HUD) existing HOME Investment Partnerships Act (HOME) Program. The City of New Haven (City) was allocated \$ 4,852,875 million in a grant called the Home Investment Partnerships Grant American Rescue Plan (HOME-ARP). The purpose of the HOME-ARP funds is to provide homelessness assistance and supportive services through several eligible activities.

HOME-ARP funds are limited to the activities:

1. Development and support of affordable housing
2. Tenant-based rental assistance (TBRA)
3. Provision of supportive services
4. Acquisition and development of non-congregate shelter units

HOME-ARP funds assist "qualifying populations":

1. Sheltered and unsheltered homeless populations
2. Those currently housed populations at risk of homelessness
3. Those fleeing or attempting to flee domestic violence or human trafficking
4. Other families requiring services or housing assistance or to prevent homelessness
5. Those at greatest risk of housing instability or in unstable housing situations

The City has developed and will submit an Allocation Plan, which describes the distribution of HOME-ARP funds and identifies any preferences for eligible activities. The development of the HOME-ARP Allocation Plan must be informed through stakeholder consultation and community engagement. This Plan was developed in accordance with federal regulations and the guidance contained in Community Planning and Development Notice CPD-21-10.

This plan outlines and describes how the City determined priorities including:

- 1) Consultation and public participation processes
  - 2) Needs assessment of the qualifying populations
  - 3) Gaps in local housing, shelter inventory, and service delivery systems
  - 4) Planned uses and eligible activities
  - 5) Housing production goals
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## Consultation & Engagement

The Allocation Plan (Plan) was prepared in consultation with agencies whose clientele includes HOME-ARP qualifying populations and public participation processes. In the development of the Plan, New Haven engaged with stakeholders and asked for input concerning the HOME-ARP grant, eligible activities, and the proposed budget. The City solicited feedback to identify unmet needs and gaps in housing or service delivery systems. An evaluation of service providers determined the HOME-ARP eligible activities currently taking place within the City's jurisdiction and potential opportunities for administering HOME-ARP. The City engaged with the Balance of State Continuum of Care (CoC), homeless and domestic violence service providers, veterans' groups, public housing agencies ("PHAs"), public agencies that address the needs of the qualifying populations, and public/private organizations that address fair housing, civil rights, and the needs of persons with disabilities. New Haven also deployed a HOME-ARP provider survey for community partners to give their input on how to utilize HOME-ARP funds and on the needs and challenges that arise when working to address homelessness and housing instability. New Haven will continue to meet with stakeholders, including consumers, throughout the implementation of the HOME-ARP activities to assess the ongoing needs of stakeholders and clients. New Haven will collaborate to develop and implement projects that will help mitigate homelessness.

Please see Appendix A for organizations contacted and methodology for engagement. Summarization of the consultation process and results is outlined throughout the Plan.



The responses from one-on-one listening sessions, CoC presentation, survey respondents, and primary data review were the basis for determining the City's proposed HOME-ARP activities, uses of funds, and the composition of the Plan.

### **Provider Survey**

A survey was distributed by email and in paper version which implored agencies to rank accessibility and availability of eligible activities and coordinated access and system qualify for qualifying populations. A copy of the survey template and summarization of results is attached as Appendix B. The City identified a focus on evaluating both accessibility and availability of services, housing, and shelter. The distinction below addresses the definitions used for each:

- **Accessibility:** A client may be *eligible* for a program, service, or housing but *cannot access* whether due to a language barrier, criminal background, physical limitation, lack of transportation, poor credit, limited income, etc.
- **Availability:** The number of clients seeking the program, service, or housing *exceeds the number of* available units, openings, etc.
- **Coordinated Access:** The way a client would move between services, transition from one provider to another, or the ease of the existing service provider network.
- **System Assessment:** Consider where gaps are within the existing service provider network and what areas there may be for improvement.

Results for the provider survey are summarized throughout the Plan in the Gaps & Needs Assessment.

**Targeted Consultation**

**Greater New Haven Regional Alliance – Thursday, December 8**

The City’s technical consultant met with the Alliance to discuss the HOME-ARP Allocation Plan and provide information on upcoming opportunities for engagement and consultation. Participants shared feedback:

- Housing production and stock has slowed significantly with the huge gap between FMR and current market rates
- Suburban communities must be held accountable for housing production and affordability
- Tenants seeking units are deterred from the outset because of the application fees and, to ultimately get turned down, can be traumatic having to go through all the steps

**Public Housing Authority, Executive Director – Friday, January 20**

The technical consultant met with the Housing Authority to review the portfolio and discuss challenges, barriers, gaps, and needs for tenants in the city. The Housing Authority has a lease rate/occupancy rate of 96% in Public Housing and 99% for the voucher holders. They receive \$3M in capital funds from HUD which is not enough for operating and capital needs. The wait list is always open and has a homeless preference. The waitlist has 55,000 people on it at present. It takes about seven years for family units to open and about three years for Elderly/Disabled. The Housing Authority maintains 147 ADA units with a total portfolio of approximately 6,000 families. The 6,000 is spread between Public Housing, Housing Choice Vouchers (Section 8) and Low-Income Housing Tax Credit (LIHTC) developments. About 80% of their portfolio has undergone either a RAD conversion or LIHTC re-development. There are some scattered site developments and have two projects under demo-reconstruction to build a HUD 202. They are working with a local Community Housing Development Organization (CHDO) to develop some new units in a mixed-use building.

A summarization of the Housing Authority’s portfolio is included as an appendix attachment C.

2023 Fair Market Rent (FMR) for the following unit sizes:

| Efficiency  | 1-Bed    | 2-Bed    | 3-Bed    | 4-Bed    |
|---|----------|----------|----------|----------|
| \$ 1,200  | \$ 1,334 | \$ 1,629 | \$ 2,001 | \$ 2,258 |
| <a href="https://www.huduser.gov/portal/datasets/fmr/fmrs/FY2023_code/2023summary.odn">https://www.huduser.gov/portal/datasets/fmr/fmrs/FY2023_code/2023summary.odn</a> |          |          |          |          |

Challenges and barriers reported include voucher holders having issues finding units because of competition with market rate renters with no restrictions. The quality of the units available will not pass inspection. The City does have a security deposit program that helps tenants with their move but coming up with funds to move is an issue for tenants. Onboarding someone into the voucher program and getting connected with services they need is a challenge. It is easier to maintain services with on-site developments and tenants.

#### **McKinney Vento Care Coordinator + Coordinator of Parent Engagement– Monday, January 9**

New Haven Public Schools has 42 schools and “projects” for outplacing students totaling nearly 20,000 students. The district currently has 486 students under McKinney-Vento with the following breakdown:

| Shelter | Doubled-Up | Unsheltered | Hotel | Unaccompanied– Doubled-Up | Unaccompanied– Shelter |
|---------|------------|-------------|-------|---------------------------|------------------------|
| 98      | 233        | 4           | 96    | 54                        | 1                      |

The staffing team provides a wide range of services and accommodations including, but not limited to:

- Academic
- Transportation
- Before/after school program
- Early intervention service connection
- Vaccinations
- Community partners (connect to services)
- Street outreach
- Basic needs

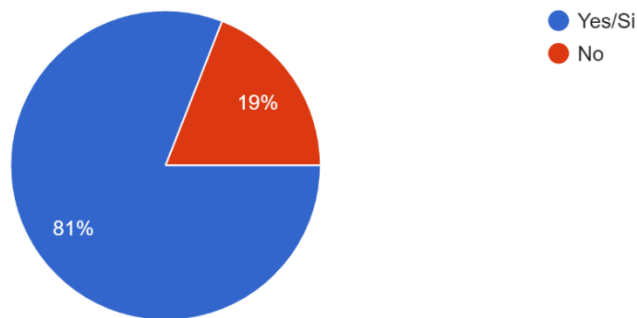
The greatest challenges and barriers to students and parents within the current delivery system:

- Gap between hotline and agencies; difficulty navigating and maintaining accurate availability
- Waiting for placement or referrals to programs
- Lack beds with wraparound services
- Difficulty with transportation; not a centralized location for service
- High burden on parents to transport to all services
- Cost burden to accessing housing

The engagement teams maintain a robust and open line of communication between parents and students. They provided the below survey response for their most recently completed outreach. The complete results are included as Appendix D.

Did you feel supported during this school year 2021-2022? ¿Sintió que fue apoyado durante este año escolar 2021-2022?

63 responses



#### **BHcare, Inc, Director of Domestic Violence Programs – Wednesday, January 11**

This is a certified community behavioral health clinic which is the primary resource for victims of violence in the region. The agency's domestic violence and victim advocacy programs are dedicated to increasing awareness of domestic violence and its effect on the community, empowering those victimized by providing advocacy and safe and effective services, and to working for social change to eliminate domestic violence. The agency serves 19 towns, operating two shelters and a hotline. Staff reported an increase in hotline calls through the pandemic and many more coming forward seeking services. It was recognized that clients have a greater wraparound need (food, hygiene, jobs, childcare, etc.) to be successful in maintaining housing. There is still a great deal of stigma and lack of outreach/understanding on available services for those experiencing violence. The agency strives to educate, engage the public, and execute outreach to bring awareness to the issue and services. A great need with limited funding is resources for those underemployed or just over the income threshold for services. Victims of violence may be employed but cannot afford to leave because they fall within a gap – too much income to qualify for programs but not enough income to sustain housing without subsidies. Overall, like many providers, there is simply not enough dollars to go around, and agencies are struggling to meet the demand.

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## Public Participation

In accordance with New Haven’s Citizen Participation Plan (See Appendix E) and to give reasonable notice and an opportunity to comment, New Haven will solicit public input to both solicit input into the development of the Plan (Consultation); and seek comment on the draft Plan (Public Participation).

On February 1, 2023, a notice regarding the public comment period of the draft HOME-ARP allocation plan was published in the NH Register. The draft Plan was made available for public review and comment from 2/1/2023 to 3/3/2023. The proof of publication and complete notice is attached as Appendix F. The draft plan was available for review on the City of New Haven’s website at [www.newhavenct.gov](http://www.newhavenct.gov) under Government\Budgets & Financing\Federal Reports. The public was invited to submit written comments by mail or hand delivery to City of New Haven, Community Services Administration Office, 165 Church Street, New Haven, CT 06510, Attention: Velma George, or by email to [vgeorge@newhavenct.gov](mailto:vgeorge@newhavenct.gov).

### Public Hearing – Schedule

|  |                   |         |
|--|-------------------|---------|
| City of New Haven – Public Hearing – In-Person | February 15, 2023 | 6:00 PM |
|--|-------------------|---------|

To broaden public participation, additional outreach was conducted via email and social media. In the public notice, the City specified accommodation and interpretation for anyone needing support in order to fully participate in the public hearing. The public hearings will both be in-person. The in-person meeting location is served by public transportation and is ADA accessible. The City offered a variety of avenues for members of the public to participate in by commenting on the draft plan. These included mail and email options for written comments, telephoned comments, and to comment orally at the scheduled public hearing.

### Social Media

- Detailed description will be included in the final version as a summarization of all public outreach for comment.

### Continuum of Care/Coordinated Access Network (CAN)

- Detailed description will be included in the final version as a summarization of all public outreach for comment.



## Public Networks

Surveys were also distributed to key agencies that aid the City's homeless, those at risk of homelessness, and others in the qualified populations identified by the U.S. Department of Housing and Urban Development. The Public Hearing consisted of a 15-minute presentation, an open forum for public comment, questions and answers from City staff and technical consultant.

## Consumer Engagement

In conjunction with the public participation, the City will meet with consumers of service providers to solicit feedback for existing delivery systems and share their views on affordable housing, residents' access to and knowledge of services for qualifying populations and eligible activities. The event will be hosted at New Haven Free Public Library Ives Branch, Community Program Room on Tuesday, February 14, 2023, at 10am and 2 pm. Comments from the in-person sessions are summarized below:

## Summary of Comments

**Written:** Any written comments received will be recorded here.

**Public Hearing:** Please see Appendix 6 for full transcript of Public Hearing comments.

All comments were incorporated into an attachment in the Appendix. Comments were not rejected.

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# Needs Assessment & Gaps Analysis

The assessment examines the size and composition of qualifying populations within New Haven and surrounding areas, identifies available resources, evaluates unmet housing and services needs of these populations, and addresses existing gaps. The City has highlighted gaps within its current shelter and housing inventory, as well as the service delivery system. In the needs assessment and gaps analysis, New Haven used current data, including Comprehensive Housing Affordability Data (CHAS), 2021 Point in Time Count (PIT Count), 2020 CoC Housing Inventory Count (HIC), and other available data sources. One of the most important and relevant sources of information was from a recent study released by state-wide partners.

## Housing Connecticut's Future: Meeting the State's Affordable and Accessible Housing Needs

The Metropolitan Housing and Communities Policy Center released a report in February 2021, *Housing Connecticut's Future: Connect Housing Assessment Current and Future Trends in Affordable and Accessible Housing Supply and Needs* (Report). The Urban Institute, in conjunction with The Connecticut Department of Housing and the Department of Social Services, commissioned this study, the first comprehensive look at affordable and accessible housing needs in the state, in May 2020. The research team gathered and analyzed data from state, federal, and public sources to describe and project trends in Connecticut's affordable and accessible housing supply and needs across different population groups.

The primary authors, Christie Stewart, Peter A. Tatian, Lydia Lo, Kelly Davila, Fay Walker, summarized the findings as follows:

*After growing through most of the past decade, Connecticut's population is projected to decline over the next two decades, reflecting three demographic trends: relatively more people migrating out of the state, rather than into it; an aging population; and a decline in white population. As populations change, demand for specific housing unit types will change as well. To create housing that meets affordability needs, Connecticut must address decreased rates of new construction, thousands of units with expiring Section 8 project-based rental assistance, LIHTC, and other forms of assistance, and an 86,000-unit gap in affordable housing needed for very-low-income households. Although the total number of very-low-income households will decline through 2040, the decrease will not be enough to close the affordability gap. Lack of standard accessible unit tracking and data makes it difficult to get a clear, comprehensive picture of the accessible housing supply in the state. Based on available data, most privately produced units meeting the state's highest accessibility standard, as well as accessible units within federally assisted housing, tend to be in counties with urban areas. Roughly one third of all low-income households in the state have someone with a disability, indicating a much greater need for housing that is both assisted and accessible. Largely because of an aging population, Connecticut will see an increasing need for housing units that are accessible for people with mobility and sensory disabilities.*

*To address these challenges, the study team recommends the following actions.*

***Committing to data-driven, proactive investment:*** *The state's current investment process does not ensure the right volume of units at the right cost bands in the right locations. A data-driven, proactive investment and policy approach could target specific populations in each county where the need for housing at designated cost bands and accessibility levels is greatest.*

***Regional Planning:*** *Applying a geographic lens to housing investments would help Connecticut balance local needs against a larger, statewide strategy to more equitably and rationally distribute the costs and benefits of economic growth. A regional planning approach would promote patterns of development, both privately and publicly funded, that are sustainable and forward-looking and that leverage other community assets such as schools, transit, and public amenities.*

***Prioritization of resources based on need:*** *Connecticut's targeted plan to address homelessness has earned Connecticut a national reputation as a leader on this issue. Taking a similarly targeted approach to the production, preservation, and protection of affordable and accessible housing for cost burdened residents could transform the state's ability to make its vision of ensuring housing for everyone a reality.*

New Haven, as a regional hub, and populous urban area, is key in these report findings. It is an essential tool to guide strategies and implementation of affordable permanent housing.

The full report can be found on the Urban Institute's website:

[Housing Connecticut's Future: Meeting the State's Affordable and Accessible Housing Needs | Urban Institute](#)

## SIZE AND DEMOGRAPHIC COMPOSITION OF QUALIFYING POPULATIONS

An overview of New Haven’s demographics lays a foundation for context of the size and demographic of the qualifying populations.

New Haven has a total city population of 134,023 with the following further breakdown of key demographics.

| White/<br>Caucasian   | Black/African<br>American | Asian | Native<br>Hawaiian | American<br>Indian | Other  | Two or<br>More | Hispanic/<br>Latino |
|---|---------------------------|-------|--------------------|--------------------|--------|----------------|---------------------|
| 43,775  | 43,160                    | 9,176 | 127                | 1,290              | 20,465 | 16,030         | 41,068              |
| <a href="https://data.census.gov/">https://data.census.gov/</a> |                           |       |                    |                    |        |                |                     |

| Population<br>Increase/Decrease<br>(Since 2010) | Poverty<br>Rate | Families in<br>Poverty | Highest<br>Population<br>Age Cohort | Population<br>65+ | % Population<br>65+ living in<br>Poverty | Median<br>Income |
|---|-----------------|------------------------|-------------------------------------|-------------------|--|------------------|
| +1.2%   | 23.30%          | 15.00%                 | 15-24                               | 16,131            | 17.40%                                   | 50,568           |

HUD requires HOME-ARP funds be used to primarily benefit individuals and families in specified HOME-ARP “qualifying populations.” Qualifying populations include, but are not limited to, the following:

### SHELTERED AND UNSHELTERED HOMELESS POPULATIONS

- Those currently housed populations at risk of homelessness
- Those fleeing or attempting to flee domestic violence or human trafficking
- Other families requiring services or housing assistance or to prevent homelessness
- Those at greatest risk of housing instability or in unstable housing situations

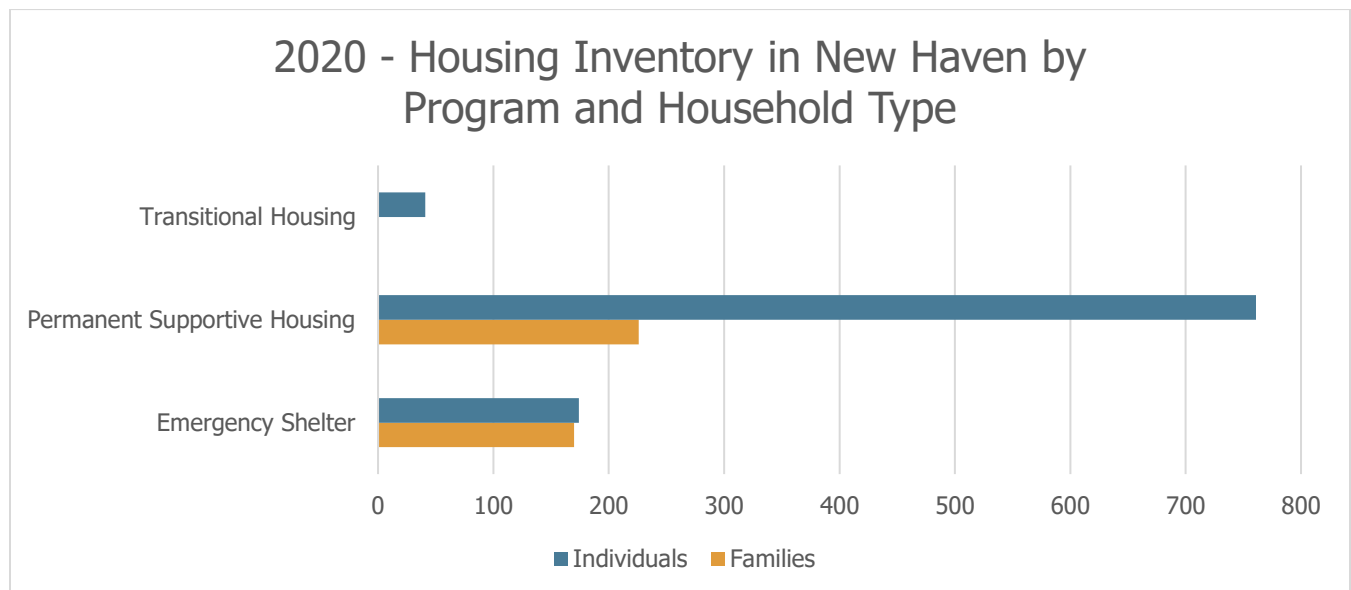
## HOMELESS POPULATIONS

In accordance with HUD's definition of homeless for the HOME-ARP grant under 24 CFR § 91.5, New Haven will consider a homeless family or individual to include:

*An individual or family who lacks a fixed, regular, and adequate nighttime residence*

1. An individual or family who lacks a fixed, regular, and nighttime residence as defined in 24 CFR § 91.5
2. A person or family who will imminently lose their primary residence within 14 days from the date of application for assistance with no subsequent residence identified and lacks resources or support networks
3. Unaccompanied youth under 25 years of age, or families with children and youth, who do not otherwise qualify as homeless under this definition but who qualify under 24 CFR § 91.5
4. Any individual or family who is fleeing, or is attempting to flee, domestic violence, dating violence, sexual assault, stalking, or other dangerous or life-threatening conditions that relate to violence against the individual or a family member, has no other residence, and lacks the resources and family networks

While the amount of people estimated to be experiencing homelessness may be underrepresented due to COVID-19, the following information includes the basis for the needs assessment and gap analysis for HOME-ARP qualified populations based on the latest available data. The HUD 2020 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report and CT 2020 Point-in-Time Count New Haven CoC Summary are both included as Appendix G & H respectively.





## Connecticut Coalition to End Homelessness (CCEH): CT Point-in-Time Count 2021

The most recent available PIT, 2021, reveals a decline in both the sheltered individual and family populations yet showed an *increase* in the unsheltered individual population. There were no families found to be unsheltered. This is the eighth year in a row that the overall PIT count has declined in Connecticut. Since 2007, PIT tallies have shown a decline of 42% in the single-night counts of homelessness in Connecticut. Family homelessness declined by 24% and there was a 31% decline in children experiencing homelessness on the night of PIT year over year. 2021 PIT count, however, reflects a 32% increase in this population. The unsheltered population cannot be compared to previous years' results as a different methodology was implemented due to safety concerns over COVID-19. The unsheltered data is managed by professional outreach teams who are familiar with this population and engage with them year-round. The method employed provided accurate data on demographics, disabling conditions, and chronic homelessness since it is entered and verified by outreach staff throughout the year. Given the restrictions in the HUD reporting requirements for the unsheltered, it is likely that these numbers are often under-representations of this population in the PIT.

According to the National Alliance to End Homelessness, the Balance of State of Connecticut's estimated number of individuals experiencing homelessness, as of 2020, is **3,235**.

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*An individual or family who has an annual income below 30 percent of median family income for the area and does not have sufficient resources or support networks.*

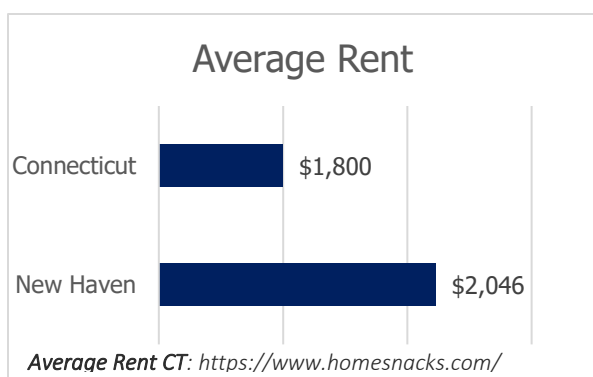
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### INDIVIDUALS AND FAMILIES AT RISK OF HOMELESSNESS & RESIDENTS LIVING IN HOUSING INSTABILITY OR IN UNSTABLE HOUSING SITUATIONS

Individuals and families experiencing housing instability is a complex problem. It results in a variety of issues including frequent house shifting, trouble paying rent, overcrowding, living with relatives, and homelessness. In addition to being low-income without available resources, individuals, and families, according to the definition, also meet one of the following conditions, as per 24 CFR § 91.5:

1. Has moved 2 or more times in the 60 days immediately preceding the application for homeless prevention assistance because of economic hardship
2. Is living in the home of another because of economic hardship

3. Has been notified in writing that their housing or living situation will be terminated withing 21 days after the date of application for assistance
4. Lives in a hotel or motel without receiving assistance through a program for low-income individuals
5. Lives in a single-room occupancy (SRO) or efficiency with in which there reside more than two persons or lives in a larger housing unit in which there reside more than 1.5 people per room
6. Leaving a publicly funded institution or system of care
7. Lives in housing that has characteristics associated with instability and an increased risk of homelessness, as identified in the recipient's approved consolidated plan



HOME-ARP qualifying populations also include other populations who have previously qualified as homeless, are currently housed with temporary or emergency assistance, and who need additional housing assistance or supportive services to avoid a return to homelessness. In addition, HUD defines those at greatest risk of housing instability as households that have an annual income less than 30% AMI

and are experiencing severe cost burden or have an income less than 50% AMI and meet a certain condition, like living in someone else’s home or living in a hotel due to an economic hardship.

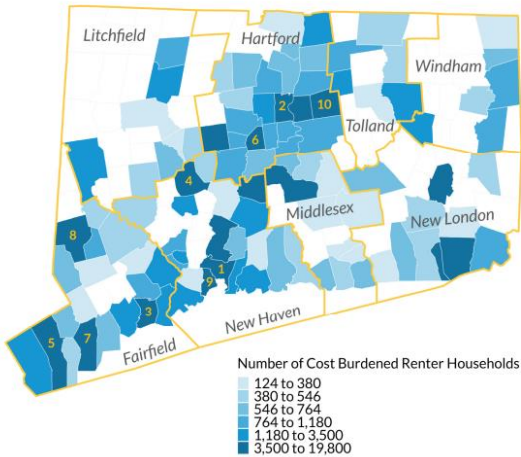
The information brings context to the housing instability throughout the city and county. New Haven is predominantly a renter’s market with very low vacancy rates. This creates an unstable environment for individuals and families with unstable housing situations. There are few options for mobility and exiting homelessness or an unstable environment to housing is limited.

| Location    |  | Occupied Housing Units |          |
|-------------|--|------------------------|----------|
| New Haven   |  | 56,373                 |          |
| Connecticut |  | 1,418,069              |          |
| Location    |  | Vacancy Rate           |          |
| New Haven   |  | 3.10%                  |          |
| Connecticut |  | 7.00%                  |          |
| Location    |  | % Renters              | % Owners |
| New Haven   |  | 72.00%                 | 28.00%   |
| Connecticut |  | 33.40%                 | 66.60%   |

The median income in New Haven is \$50,568 which, in comparison to the average rent, results in an unstable environment for renters who may be cost burdened or cannot afford or accommodate a financial crisis.

The Comprehensive Housing Affordability Strategy ("CHAS") data summary level created on January 10, 2023; New Haven County, Connecticut generated from the 2015-2019 ACS is included as Appendix I.

| Demographic                          | Rent   | Own   | TOTAL  | % of Pop |
|--------------------------------------|--------|-------|--------|----------|
| Household Income <= 30% HAMFI        | 14,085 | 1,540 | 15,625 | 11.66%   |
| Household Income >30% to <=50% HAMFI | 6,800  | 1,810 | 8,610  | 6.42%    |
| Household Income >50% to <=80% HAMFI | 6,155  | 2,295 | 8,450  | 6.30%    |
|                                      |        |       |        |          |
| Cost Burden <=30%                    | 15,885 | 8,200 | 24,085 | 17.97%   |
| Cost Burden >30% to <=50%            | 7,840  | 2,795 | 10,635 | 7.94%    |
| Cost Burden >50%                     | 10,705 | 2,705 | 13,410 | 10.01%   |



The cost burden is the ratio of housing costs to household income. For renters, housing cost is gross rent (contract rent plus utilities). For owners, housing cost is "select monthly owner costs", which includes mortgage payment, utilities, association fees, insurance, and real estate taxes.

| Type   | Mod-Severe Cost Burden | Severely Cost Burdened |
|--------|------------------------|------------------------|
| Renter | 8,727                  | 10,264                 |
| Owner  | 2,668                  | 2,537                  |

## FLEEING OR ATTEMPTING TO FLEE DOMESTIC VIOLENCE OR HUMAN TRAFFICKING

For HOME-ARP, this population includes any individual or family who is fleeing, or is attempting to flee, domestic violence, dating violence, sexual assault, stalking, or human trafficking. It includes cases where an individual or family reasonably believes that there is a threat of imminent harm from further violence due to dangerous or life-threatening conditions that relate to violence against the individual or a family member, including a child, that has either taken place within the individual's or family's primary nighttime residence or has made the individual or family afraid to return or remain within the same dwelling unit.

## OTHER POPULATIONS

| OLDER ADULTS |                |       |                                    |                            |
|--------------|----------------|-------|------------------------------------|----------------------------|
| City/Town    | Population 65+ |       | % Population 65+ living in Poverty |                            |
| New Haven    | 16,131         |       | 17.40%                             |                            |
| DISABILITY   |                |       |                                    |                            |
| City/Town    | Elderly        |       | Non-Elderly                        |                            |
| New Haven    | 6822           |       | 11,235                             |                            |
| VETERANS     |                |       |                                    |                            |
| City/Town    | All Veterans   | White | Black or African American          | White, Non-Hispanic/Latino |
| New Haven    | 2,386          | 958   | 1,208                              | 895                        |
| CITIZENSHIP  |                |       |                                    |                            |
| City/Town    | Naturalized    |       | Non-Citizen                        |                            |
| New Haven    | 8,604          |       | 18,607                             |                            |

The complete workbook of demographic data is included Appendix J.

## UNMET HOUSING AND SERVICE NEEDS OF QUALIFYING POPULATIONS

Many of the needs of the qualifying populations are similar and include the need for a flexible response system, available housing that is affordable, wraparound services, and supportive services or assistance that could prevent homelessness or greater housing instability.

The following reviews the needs of each qualifying population.

- Sheltered and unsheltered homeless populations;
- Those currently housed populations at risk of homelessness;
- Other families requiring services or housing assistance or to prevent homelessness; and,
- Those at greatest risk of housing instability or in unstable housing situations

Survey respondents of New Haven providers indicated the following rank of need within the current delivery system (1 being greatest, ranking to least need):

1. Chronically Homeless
2. Imminent Homeless
3. At-Risk of Homelessness
4. Temporary Housing
5. Housed but Unstable
6. Housed with Subsidy
7. Transitional Housing
8. Permanent Supportive Housing

## HOMELESS POPULATIONS

Unsheltered populations experience a wide range of needs disproportionately impacting their health and wellbeing which include immediate issues such as:

- Exposure to weather, extremes in temperature
- Lack of access to healthcare
- Social isolation
- Inadequate management of pre-existing health conditions
- Unstable basic needs – lack of access to food and hygiene



To address the need of the unsheltered populations, service providers must prioritize rapid response, access, and availability of beds. Long-term needs include ensuring that housing is low barrier, removing as many conditions such as employment, income, criminal record, treatment, or sobriety, as possible. New Haven, in conjunction with Coordinated Access Networks (CAN) has seen success in reducing the number of people experiencing chronic and literal homelessness by prioritizing the most vulnerable households first.

Often even more vulnerable, a subpopulation of the homeless qualified population is those who are chronically homeless. These are usually individuals who lack a fixed, regular, and adequate nighttime residence for extended periods of time. Chronically homeless individuals live in a place not meant for human habitation or living in an emergency shelter over a year, or on at least 4 separate occasions of homelessness in the last 3 years. These individuals typically need affordable housing assistance with long-term support services that are designed to build independent living and tenancy skills and connect people with community-based health care, treatment, and employment services.

The City recognizes the need to expand access to deeply affordable housing, low-barrier housing and rapid rehousing, including supportive services, to serve this population. Any housing option must be flexible, client centered, accessible and combined with wraparound support necessary to help clients remain in permanent, safe housing.

Gaps are reflected in the FY2021 - Performance Measurement Module (Sys PM) included in Appendix K.

## INDIVIDUALS AND FAMILIES AT RISK OF HOMELESSNESS

Individuals and families at risk of homelessness may need housing assistance that could vary from eviction assistance, diversion assistance, or rent and utility assistance in addition to other types of supportive services. Households who need assistance with maintaining or finding housing to prevent homelessness will benefit from services assist individual and families at risk of homelessness include

- Short-term subsidies
- Security deposits and first month's rent
- Case management services
- Landlord/Tenant mediation or education services

No county in Connecticut has a sufficient supply of affordable housing units to meet the needs of their very low-income households. And although the total number of very-low-income households will decline through 2040, the decrease will not be enough to close the current gap. Relatively few housing units are affordable to low-income (31–50 percent of median income) and very low-income (30 percent or less of median income) households. The shortage is particularly acute for very low-income households, which may include people working as childcare workers and cashiers, or people who are unemployed. Since the private housing market rarely can provide housing that is affordable for them, households in the very low-income band often require housing assistance (Housing Connecticut's Future: Meeting the State's Affordable and Accessible Housing Needs).

### FLEEING OR ATTEMPTING TO FLEE DOMESTIC VIOLENCE OR HUMAN TRAFFICKING

The shelter utilization is always full, and in some instances, was over capacity. The pandemic resulted in a rise in shelter needs while simultaneously limiting space available in shelter due to public health and spacing guidelines. Creating better access to short-term shelter and housing as well as increasing the supportive services available could help stabilize this qualifying population.

### RESIDENTS LIVING IN HOUSING INSTABILITY OR IN UNSTABLE HOUSING SITUATIONS

Residents who have been previously homeless or are currently using some type of rental assistance may need the assistance to continue for a short or long period of time. Funding existing services and housing assistance programs is important to the housing stability of these individuals and families. In addition, the City of New Haven and surrounding region has a lack of quality affordable housing available for residents in need causing cost burdens leading to housing instability. There is also a need to assist residents living in unstable housing situations increase their income, build savings, and acquire assets through additional supportive services in the community. The HOME-ARP Consultation Survey found that fair housing barriers, barriers for persons with disabilities, and language barriers often impact the housing options available to these qualifying populations.

## CURRENT RESOURCES AVAILABLE TO ASSIST QUALIFYING POPULATIONS

The City of New Haven receives an annual allocation in federal formula grant Funding, including the Community Development Block Grant (CDBG), the HOME Investment Partnerships (HOME) Grant, and the Emergency Solutions Grant (ESG). New Haven utilizes funding to assist families with obtaining affordable homes, supportive services, rental assistance, emergency shelter and other services. These services can and often benefit qualifying populations. For instance, although the City uses CDBG to fund public services to the greatest extent possible, which can help stabilize individuals and families by providing services like healthcare, childcare, job training, and homeless services, there is a cap of 15% of the total grant amount of CDBG that can be used for public services. The City works with community partners to leverage resources and build up systems to serve residents. Housing and Homeless Services can be accessed through Coordinated Access Networks (CAN), which consist of community providers across the state who work with DMHAS eligible heads of households and individuals experiencing homelessness. Persons are prioritized for housing services based on an assessment to be completed after calling 2-1-1.

## GAPS IN CURRENT SHELTER, HOUSING INVENTORY & SERVICE DELIVERY SYSTEM:

The following information was pulled from survey respondent's narrative responses:

| SYNTHESIS OF TRENDS IN PROVIDER FEEDBACK   |   |
|--|---|
| BARRIERS   | CHALLENGES  |
| <ul style="list-style-type: none"> <li>- There are far too many homeless individuals seeking housing because of affordable location availability, that adding to the number because of limited supports compounds the issue.</li> <li>- Language</li> <li>- Wait time when contacting 211, feeling disrespected when they finally can speak to someone about their need, feeling deceived when they hear services are available but then realize the services are not accessible to them (too many rules).</li> <li>- Addiction</li> <li>- Mental Health</li> <li>- No Vital Documents</li> <li>- No phone/email</li> <li>- Unsure how to advocate for themselves or begin the process of obtaining an apartment</li> <li>-</li> </ul> | <ul style="list-style-type: none"> <li>- Complications in navigating entitlement system</li> <li>- Rent being too high</li> <li>- Having a criminal record makes it impossible to get an apartment.</li> <li>- Lack of employment.</li> <li>- Not being able to fill out an application.</li> <li>- Not having a computer to complete applications online.</li> <li>- Not having a home address or phone number to add to the application.</li> <li>- background checks, low income, substance use disorder</li> <li>- Inadequate funding levels for rental assistance needed</li> </ul>  |
| GAPS   | NEEDS   |
| <ul style="list-style-type: none"> <li>- Intensive services for those with complex mental health/SA issues are not available from most homeless providers.</li> <li>- Coordination of support to address medical and social conditions.</li> <li>- Not enough housing available at an affordable price</li> </ul>  | <ul style="list-style-type: none"> <li>- Deeply affordable housing</li> <li>- Long term care continuums for people that suffer from multiple chronic conditions. Multiple levels of care that can be accessed seamlessly could support people with histories of homelessness that suffer from several misunderstood conditions. Uniform guidance and practices from the Department of Social Services on who and how to access resources would be helpful.</li> <li>- Addiction and mental health interventions</li> <li>- Case Workers not overloaded so they can assist clients, hire more case workers who can provide a bit more hand holding.</li> </ul> |

## PRIORITY NEEDS FOR QUALIFYING POPULATIONS

HOME-ARP qualifying populations often have many competing needs. In the HOME-ARP Consultation Survey, stakeholders indicated a variety of needs for qualifying populations, including 1) housing, such as shelter, short-term housing, permanent supportive housing, and rental and utility assistance, and 2) supportive services, such as medical care, counseling, substance abuse service, case management, childcare, transportation, legal services, and job training. The needs overlap but also vary amongst these populations, and the following information covers the priority needs for each of the qualified populations.

The focus is long-term to foster resiliency amidst the most vulnerable populations. As a result, New Haven recognizes the need to prioritize the creation and rehabilitation of deeply affordable, low-barrier, accessible rental housing to address the aging and disabled populations.

Families and individuals who are very or extremely low-income require a wide range of services and support to remain stably housed. Responses on system gaps and strategies to address issues consistently identified through these efforts and reinforced with the data in this document included:

1. Increasing the supply of housing available and affordable to our most vulnerable populations
2. Expanding supportive services to help vulnerable populations access housing and remain stably housed

All four of the qualifying populations would benefit from an increased number of affordable housing units and increased affordability in the housing market. High rent, limited availability, and lack of accessibility results in increased instability among cost burdened and low-income renters and those at risk of homelessness. The lack of affordable rental units and permanent supportive housing causes a bottleneck in the availability of safe housing options, creating longer episodes of homelessness and leading to fewer households becoming stably housed overall. The greatest need and area to address homelessness is deeply affordable housing.





**Increase Supply:** The Homeless and Housing Inventory and Gaps Analysis included above shows significant gaps in the supply of affordable housing available to households earning 50% of AMI or below. Even when homeless or at-risk households have access to resources like rental assistance vouchers or emergency rental assistance, many of them are unable to find an available unit in their price range or a landlord willing to accept subsidies or “high-risk” renters. To address this need, New Haven will dedicate a portion of its HOME-ARP funds to producing accessible and affordable housing for eligible populations, particularly extremely low-income and homeless households. These resources will be available to acquire, produce, and preserve housing.

**Expand Services:** Organizations providing supportive services to families and individuals who are homeless or at risk of homelessness are already facing a critical shortage of staff to meet the increasing needs of these vulnerable populations. Without supportive services, many households are unable to sustain housing and landlords are often less likely to serve these populations without these kinds of wrap-around services in place. The City intends to dedicate a portion of HOME-ARP funds to expand supportive services for eligible populations, divert households from homelessness by addressing emergency costs that could result in the loss of housing, and leverage additional federal resources that can sustain this work over the long-term.

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## Eligible Activities

### METHODOLOGY FOR SOLICITING APPLICATIONS, SELECTING DEVELOPERS, AND/OR SERVICE PROVIDERS

As with HOME funds, HOME-ARP funds will promote public/private partnerships as a vehicle for preserving and expanding the stock of affordable housing. HOME-ARP funds may be leveraged with private and public funding sources to support activities for supportive services, tenant-based rental assistance, and the development of non-congregate shelters. New Haven will continue to support eligible activities through partners, like the Housing Authority and other agencies, to assist very low-income households. The lack of inventory and beds within the delivery system is a constraint in housing and addressing the complex issues across the spectrum of the qualified populations in New Haven.

The City cannot anticipate all available public or private funds but will ensure known or future funds are maximized to leverage the use of any such resources as they become available. HOME-ARP funds will be awarded

to City departments or nonprofit or for-profit organizations, based on the merit of proposals received prior to or during the grant implementation period. For development activities and supportive services, greater preference is given to proposals that have other sources of equity and financing and are in line with New Haven's priorities. The locations of activities will be determined after subrecipients are selected. The City of New Haven will not release funds from the HOME-ARP allocation to a subrecipient prior to HUD's acceptance of the HOME-ARP allocation. Once the allocation plan has been accepted, the City will execute contracts for those who will be awarded.

Planned use of HOME-ARP funding is summarized below.

| USE OF HOME-ARP FUNDING                            |                     |                      |                 |
|--|---------------------|----------------------|-----------------|
|  | Funding Amount      | Percent of the Grant | Statutory Limit |
| Supportive Services                                | \$ 502,875          |                      |                 |
| Acquisition/Development of Non-Congregate Shelters | \$1,000,000         |                      |                 |
| Tenant Based Rental Assistance (TBRA)              | \$ 0                |                      |                 |
| Development of Affordable Rental Housing           | \$ 3,000,000        |                      |                 |
| Non-Profit Operating                               | \$ 0                | 0 %                  | 5%              |
| Non-Profit Capacity Building                       | \$ 0                | 0 %                  | 5%              |
| Administration and Planning                        | \$ 350,000          | 7 %                  | 15%             |
| <b>Total HOME ARP Allocation</b>                   | <b>\$ 4,852,875</b> |                      |                 |

The budget is an estimate of the expected activities the City will carry out over the life of the HOME-ARP budget period (Sept 30, 2030).

**Supportive Services:** Grant funds may be used to pay the eligible costs of supportive services that address the special needs of the program participants. If the supportive services are provided in a supportive service facility not contained in a housing structure, the costs of day-to-day operation of the supportive service facility, including maintenance, repair, building security, furniture, utilities, and equipment are eligible as a supportive service. Supportive services must be necessary to assist program participants obtain and maintain housing including, but not limited to, education, childcare, job training, legal services, housing counseling, mental health, and transportation.

**Acquisition and Development of Non-Congregate Shelter:** A non-congregate shelter (NCS) is one or more buildings that provide private units or rooms as temporary shelter to individuals and families and does not require

occupants to sign a lease or occupancy agreement. HOME-ARP funds may be used to acquire and develop HOME-ARP NCS for individuals and families in qualifying populations

**Tenant-Based Rental Assistance (TBRA):** HOME-ARP funds may be used to provide tenant-based rental assistance to qualifying households (“HOME-ARP TBRA”). In HOME-ARP TBRA, the PJ assists a qualifying household with payments to cover the entire or insufficient amounts that the qualifying household cannot pay for housing and housing-related costs, such as rental assistance, security deposits, and utility deposits. HOME-ARP TBRA assisted households may choose to rent a unit in a HOME-ARP rental project or any other eligible rental unit. HOME-ARP TBRA is a form of rental assistance that is attached to the household and not a particular rental unit.

**Development of Affordable Rental Housing:** Grant funds may be used to pay development hard costs, the actual cost of reconstructing or rehabilitating housing, related soft costs, and acquisition of real property.

**Non-Profit Operating:** Grant funds, for a selected project, may be used to support the non-profits operations including, but not limited to, salaries, wages, and other employee compensation and benefits; employee education, training, and travel; rent; utilities; communication costs; taxes; insurance; equipment; and materials and supplies.

**Capacity Building Assistance:** Capacity building expenses are defined as reasonable and necessary general operating costs that will result in expansion or improvement of an organization’s ability to successfully carry out eligible HOME-ARP activities.

**Administration:** Generally, funds are available for the City of New Haven’s staff salaries, wages, and related costs to implement the HOME-ARP program.

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## HOME-ARP Refinancing Guidelines

The City of New Haven does not intend to use HOME-ARP funds to refinance existing debt secured by multi-family rental housing.

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## Housing Production Goals

It is anticipated that the HOME-ARP allocation will support the creation of affordable housing units for qualifying populations and leverage as many as affordable housing units as possible with available resources, serving households across the service delivery system.

[NARRATIVE]

The calculation of housing production is attached as Appendix L.

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## Preferences

*[If a PJ is using a CE that has a method of prioritization described in CPD-17-01, then a PJ has preferences and a method of prioritizing those preferences. These must be described in the HOME-ARP allocation plan to comply with the requirements of Section IV.C.2 (page 10) of the HOME-ARP Notice.]*

The City of New Haven intends to give preference for HOME-ARP funded activities to homeless individuals and families as defined in 24 CFR 91.5 (1). This includes individuals or families who lack a fixed, regular, and adequate nighttime residence. Preference will not be given to specific subpopulations.

Unlike the regular HOME Program, which targets HOME-assisted rental units based on tenant income, 70 percent of all HOME-ARP units will admit households based only upon their status as qualifying households. This complicates the underwriting and operation of projects that include HOME-ARP units. As a result, the requirements for HOME-ARP rental housing provide significant flexibility to enable HOME-ARP rental projects to remain financially viable and affordable for the qualifying populations throughout the minimum compliance period. One of these flexibilities is permitting up to 30 percent of HOME-ARP rental housing units funded by a PJ to be occupied by low-income households.

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## Conclusion

### Action Items

- Ongoing collaboration with area partners and CAN to identify, develop, and implement projects
- Address root cause of housing instability and homelessness – housing.
- Identify barriers to development at a regional level and foster relationships, leverage funds, and incentivize affordable development of non-congregate shelter

While the City intends to give preference to affordable rental housing development and supportive service projects serving those experiencing homelessness, the City intends to coordinate various funding sources to make a holistic investment across the continuum additional opportunities will be made available during the same funding process. New Haven received ARPA funds which, in part, are addressing needs which align with the Plan. There is a portion of the ARPA allocation which is also available for housing and may be leveraged, in part, with HOME-ARP. The City's HOME and CDBG annual entitlement funds are allocated and will continue to inform community-wide efforts and initiatives for years to come.

## APPENDIX

- A. Consultation – Overview
- B. Organization Survey – Respondent Results
- C. ECC Housing Portfolio
- D. YFCE Feedback Survey
- E. New Haven’s Citizen Participation Plan
- F. Public Notice
- G. HUD 2020 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report
- H. CT 2020 Point-in-Time Count New Haven CoC Summary
- I. Comprehensive Housing Affordability Strategy
- J. Demographic Data
- K. FY2021 - Performance Measurement Module (Sys PM)
- L. Housing Production Goal – Calculator Simulation
- M. Public Comments – Written, Transcribed, Public Hearing

## Methodology

In addition to feedback received through surveys and consultation sessions, several data sources and community plans were reviewed to determine the needs, system gaps, and demographics for HOME-ARP qualifying populations.

The data represented throughout the Plan is a compilation of the most recent and publicly available data, including: 2021 Point in Time, the 2015-2019 CHAS and HMIS. This data was primarily utilized to demonstrate housing inventory and demographic data among qualifying populations, where available.

Additionally, data collected from local organizations, service providers and public housing agencies largely informed the identification of gaps in needs, service delivery and possible misrepresentation or undercounting among the above reference data sources. Further consultation with local officials and members of the CoC aided in the identification of unmet needs, primarily in the areas of homelessness and supportive services.

Further needs related to other populations were identified via various reports and case studies including:

- A. HUD 2020 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report
- B. HUD 2021 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report
- C. Housing Connecticut's Future Meeting the State's Affordable and Accessible Housing Needs
- D. Comprehensive Housing Affordability Strategy
- E. Greater New Haven Community Index 2019
- F. FY2021 - Performance Measurement Module (SYS PM)

## **Public Hearing:**

In compliance with United States Department of Housing and Urban Development (HUD) regulations, the City of New Haven will be holding one (1) Public Hearing to receive public comments on the draft HOME-ARP Allocation Plan (Plan).

The City of New Haven was allocated \$4,852,875 for eligible activities including:

1. Production or Preservation of Affordable Housing
2. Tenant-Based Rental Assistance (TBRA)
3. Supportive Services, including services defined at 24 CFR 578.53(e), homeless prevention services, and housing counseling.
4. Purchase and Development of Non-Congregate Shelter
5. Administrative and Operating Funding

The Plan is a guide to the City's eligible activities, qualifying populations, preferences, and programs, for meeting local housing needs and goals. The Plan will be made available for public review on February 1, 2023, both online at the City's website [www.newhavenct.gov](http://www.newhavenct.gov) under Government\Budgets & Financing\Federal Reports and in hard copy format at the Community Services Administration Office, 2nd floor, 165 Church Street Monday through Friday from 9:00 A.M. to 5:00 P.M.

Written comments should be addressed to City of New Haven, Community Services Administration Office, 165 Church Street, New Haven, CT 06510, Attention: Velma George, or by email to [vgeorge@newhavenct.gov](mailto:vgeorge@newhavenct.gov).

All written comments must be received prior to 5:00 PM on Friday, March 3, 2023.

The Public Hearing will be open to residents to learn more about the Plan and provide feedback.

Wednesday, February 15, 2023, at 6:00 p.m. in the Aldermanic Chambers, 165 Church Street.

To request reasonable accommodation, including an interpreter, for this meeting or to ask questions, please contact Velma George.

**Email:** [vgeorge@newhavenct.gov](mailto:vgeorge@newhavenct.gov)

**Phone:** 203-946-6033



### **Appendices:**

- A. Survey Results and Data
- B. Housing Authority/ ECC Housing Portfolio
- C. McKinney Vento School Survey Results
- D. City of New Haven Citizen Participation Plan
- E. Board of Alders Public Hearing
- F. Public Comments
- G. Point in Time Count
- H. CHAS Data Report
- I. Local Demographic Data
- J. FY21 Performance Measure Model (Sys PM) – Connecticut Balance of State CoC

## A. Survey Results and Data

| SURVEY RESPONDENTS  |   |  |          |  |       |                                  |                         |
|---|---|--|----------|--|-------|----------------------------------|-------------------------|
| Organization Name   | Position/Title  | Population Served  |          |  |       |                                  |                         |
| APT Foundation  | Clinical Supervisor   | Homeless   | Veterans | Individuals Fleeing or Attempting to Flee Violence |       | Individuals Exiting Institutions | At-Risk of Homelessness |
| BHcare, Inc.  | VP of Behavioral Health Services/Housing Outreach Program Manager   | Homeless   | Veterans | Individuals Fleeing or Attempting to Flee Violence | Youth | Individuals Exiting Institutions | At-Risk of Homelessness |
| CHCV - Community Health Care Van                                | Clinical Director   | Homeless   |          | Individuals Fleeing or Attempting to Flee Violence |       | Individuals Exiting Institutions | At-Risk of Homelessness |
| Christian Community Action, Inc.                                | Executive Director  | Homeless   |          |  |       | Individuals Exiting Institutions |                         |
| Connecticut Tenants Union                                       | Tenant Organizer  |  |          | Individuals Fleeing or Attempting to Flee Violence |       |                                  | At-Risk of Homelessness |
| Cornell Scott Hill Health                                       | Program Director  | Homeless   |          |  |       | Individuals Exiting Institutions | At-Risk of Homelessness |
| Elm City Communities/Housing Authority of the City of New Haven | President   | Homeless   | Veterans | Individuals Fleeing or Attempting to Flee Violence | Youth | Individuals Exiting Institutions | At-Risk of Homelessness |
| Fellowship Place Inc.   | Executive Director  | Homeless   |          |  |       | Individuals Exiting Institutions | At-Risk of Homelessness |
| FISH of Greater New Haven                                       | Executive Director  |  | Veterans |  |       |                                  | At-Risk of Homelessness |
| Independece North West  | Independece Living Advocate   |  | Veterans |  |       |                                  |                         |
| Junta for Progressive Action                                    | Executive Director  | Homeless   | Veterans | Individuals Fleeing or Attempting to Flee Violence | Youth | Individuals Exiting Institutions | At-Risk of Homelessness |
| Leeway  | Executive Director  | Homeless   |          |  |       | Individuals Exiting Institutions | At-Risk of Homelessness |
| Liberty Educational Service Center, Inc.                        | Executive Director  | Homeless   |          | Individuals Fleeing or Attempting to Flee Violence | Youth |                                  | At-Risk of Homelessness |
| Marrakech   | Vice President of Behavioral Health and Career Development          | Homeless   |          |  |       |                                  | At-Risk of Homelessness |
| Nation Youth Programs   | Director / Coordinator  |  |          | Individuals Fleeing or Attempting to Flee Violence | Youth |                                  |                         |
| National Veterans Counsil for Legal Redress                     | Housing Project Manager   | Homeless   | Veterans |  |       |                                  | At-Risk of Homelessness |
| New Haven DTC   | Ward co-chair, Deputy Secretary DTC                                 | Homeless   | Veterans | Individuals Fleeing or Attempting to Flee Violence | Youth | Individuals Exiting Institutions | At-Risk of Homelessness |
| New Haven Schools   | Educator  |  |          |  | Youth |                                  |                         |
| New Haven Works   | Job Coach/Career Counselor  | Homeless   | Veterans | Individuals Fleeing or Attempting to Flee Violence |       | Individuals Exiting Institutions | At-Risk of Homelessness |
| New Haven Youth Soccer  | Sr. Administrator   | Homeless   |          | Individuals Fleeing or Attempting to Flee Violence | Youth |                                  | At-Risk of Homelessness |
| New Reach Inc.  | CEO/Senior Clinical Program Manager/Homeless Prevention Case Worker | Homeless   | Veterans | Individuals Fleeing or Attempting to Flee Violence | Youth | Individuals Exiting Institutions | At-Risk of Homelessness |
| Prosperity House Inc  | CEO/Director  | Homeless   | Veterans |  |       | Individuals Exiting Institutions | At-Risk of Homelessness |
| Safe Streets Coalition of New Haven                             | Member  | Homeless   | Veterans | Individuals Fleeing or Attempting to Flee Violence | Youth | Individuals Exiting Institutions | At-Risk of Homelessness |
| Street psychiatry - CMHC / Yale                                 | Medical Director - Street Psychiatry Team/Clinical Social Worker    | Homeless   |          |  |       | Individuals Exiting Institutions | At-Risk of Homelessness |
| United Way of Greater New Haven                                 | Housing Coordinator   | Homeless   | Veterans | Individuals Fleeing or Attempting to Flee Violence | Youth |                                  |                         |
| Walk of Faith Church  | Sr Pastor   | Homeless   | Veterans |  | Youth | Individuals Exiting Institutions | At-Risk of Homelessness |
| Yale-New Haven Hospital   | Social Worker   | Homeless   | Veterans | Individuals Fleeing or Attempting to Flee Violence | Youth | Individuals Exiting Institutions | At-Risk of Homelessness |
| Youth Continuum   | CEO   | Homeless   |          | Individuals Fleeing or Attempting to Flee Violence | Youth |                                  | At-Risk of Homelessness |
| Literacy Volunteers of Greater New Haven                        | Development Consultant  | Low and very low income people, BIPOC people with low literacy |          |  |       |                                  |                         |
| Historic Wooster Square Association                             | President   | Neighborhood Association                                       |          |  |       |                                  |                         |
| Freeman & Co  | Manager   | Housing Provider   |          |  |       |                                  |                         |

## Greater New Haven Regional Alliance – Thursday, December 8

### Attendance:

Kelly Fitzgerald, United Way of Greater New Haven

Karen DuBois-Walton, President, Elm City Communities/Housing Authority of the City of New Haven

Paul Kosowsky, Youth Continuum

Teresa Ferraro, The Connection

Mehul Dalal, City of New Haven

Michael Ferry, YNHH

Carlos Sosa Lombardo, Executive Director, Department of Community Resilience

Margaret Middleton, Columbus House

Katherine Whitney, CCEH

Jillian Ruisi, Director of Support Services at Team Inc.

Samantha Esposito, Case Manager at Project MORE Reentry Welcome Center

Kellyann Day, New Reach

Tischa Garcia, Family Support Coordinator at Team Inc.

Susan Agamy, Spooner House

Jim Farrales, Continuum of Care

Jim Pettinelli, Liberty

Keith Lawrence, C&L Consulting Services

Steve Werlin, DESK

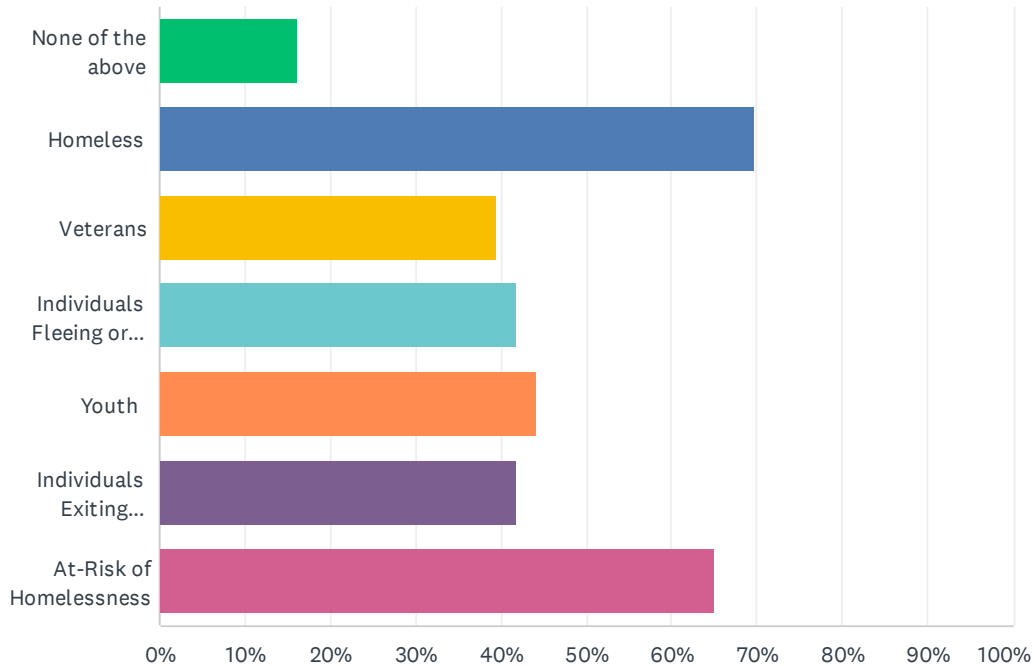
Jennifer Paradis, Beth-El Center, Inc.

### NOTES:

- Housing has slowed significantly with the huge gap between FMR and current market rates
- Suburban communities must be held accountable.
- The application fees to get turned down - it can be traumatic having to go through all of the necessary steps to get turned down
- <https://www.rentcafe.com/average-rent-market-trends/us/ct/new-haven/>
- Current average for a 3BR in New Haven is \$2,225 versus the \$2,001 (minus an average of \$190-250 for utilities)

## Q4 Which qualifying populations does your agency serve. Please select all that apply.

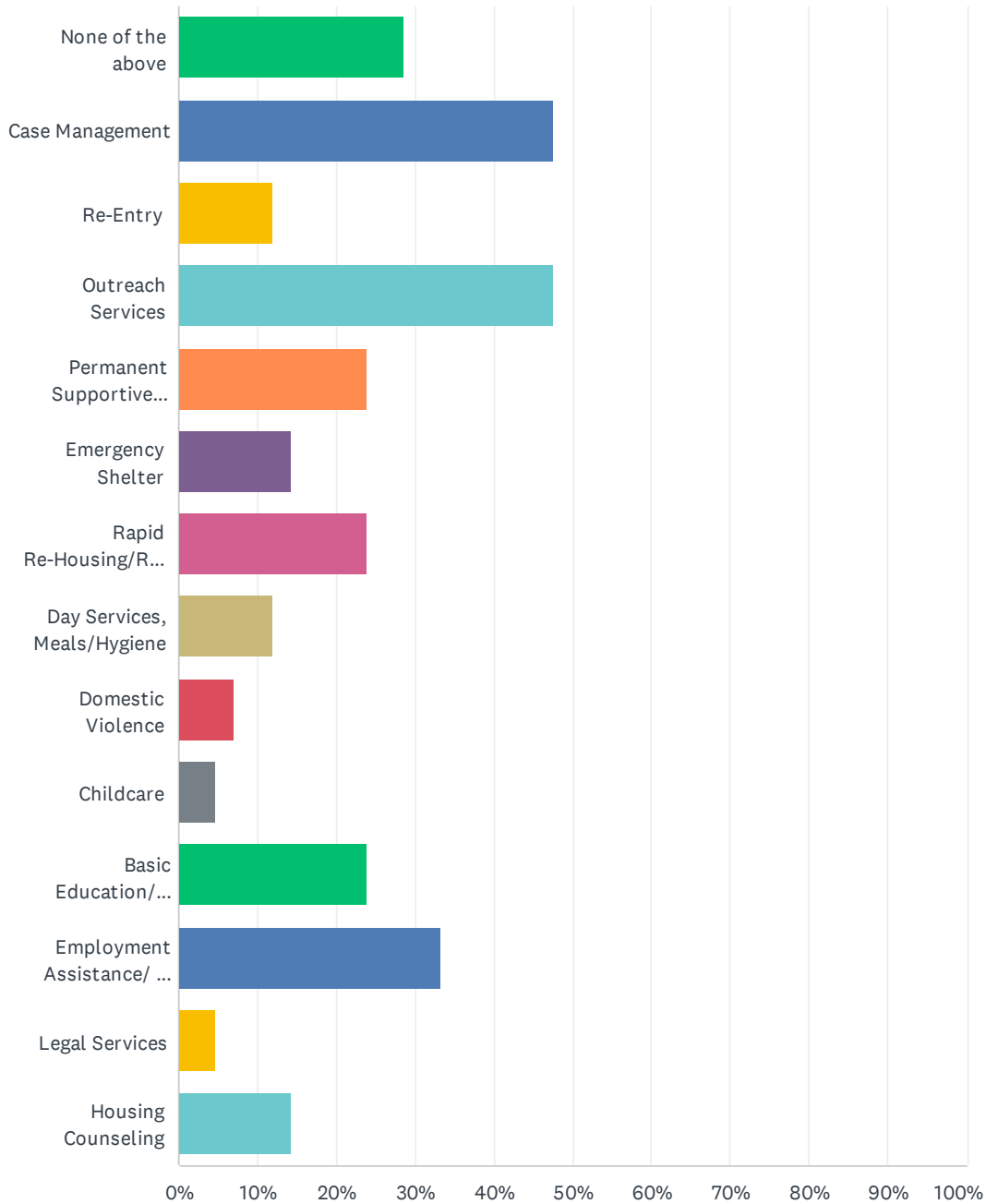
Answered: 43 Skipped: 19



| ANSWER CHOICES                                     | RESPONSES |    |
|--|-----------|----|
| None of the above                                  | 16.28%    | 7  |
| Homeless   | 69.77%    | 30 |
| Veterans   | 39.53%    | 17 |
| Individuals Fleeing or Attempting to Flee Violence | 41.86%    | 18 |
| Youth  | 44.19%    | 19 |
| Individuals Exiting Institutions                   | 41.86%    | 18 |
| At-Risk of Homelessness                            | 65.12%    | 28 |
| Total Respondents: 43                              |           |    |

## Q5 What services does your organization/agency offer? Please check all that apply.

Answered: 42 Skipped: 20



## New Haven Provider Survey

| ANSWER CHOICES                      | RESPONSES |    |
|-------------------------------------|-----------|----|
| None of the above                   | 28.57%    | 12 |
| Case Management                     | 47.62%    | 20 |
| Re-Entry                            | 11.90%    | 5  |
| Outreach Services                   | 47.62%    | 20 |
| Permanent Supportive Housing        | 23.81%    | 10 |
| Emergency Shelter                   | 14.29%    | 6  |
| Rapid Re-Housing/Rental Assistance  | 23.81%    | 10 |
| Day Services, Meals/Hygiene         | 11.90%    | 5  |
| Domestic Violence                   | 7.14%     | 3  |
| Childcare                           | 4.76%     | 2  |
| Basic Education/ Skills             | 23.81%    | 10 |
| Employment Assistance/ Job Training | 33.33%    | 14 |
| Legal Services                      | 4.76%     | 2  |
| Housing Counseling                  | 14.29%    | 6  |
| Total Respondents: 42               |           |    |

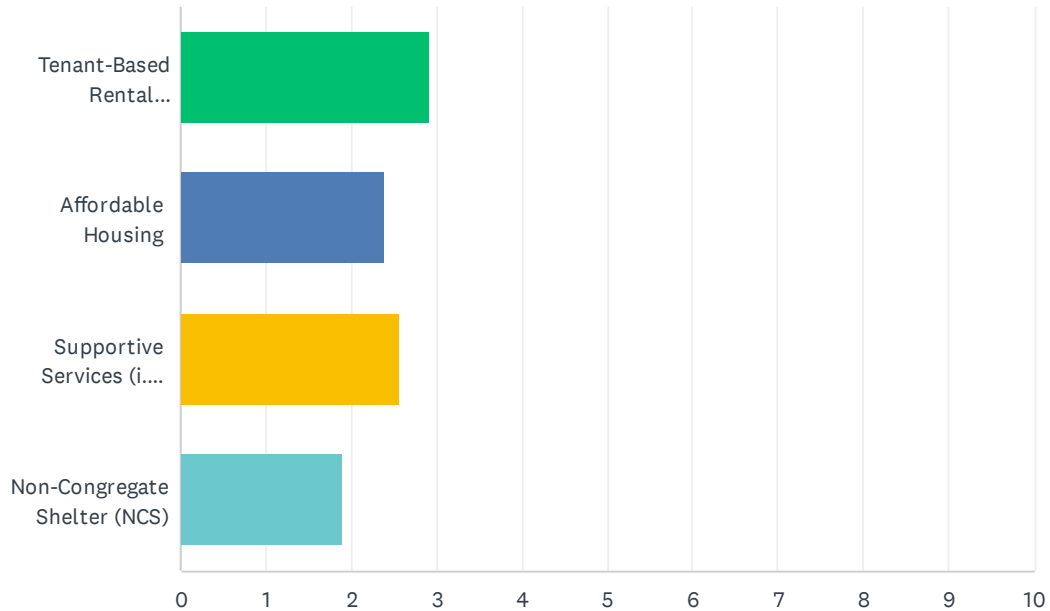
Q7 The following questions are to identify both the accessibility of services and housing as well as the availability. Please consider the definitions when responding: Accessibility: A client may be eligible for a program, service, or housing but cannot access whether due to a language barrier, criminal background, physical limitation, lack of transportation, poor credit, limited income, etc. Availability: The number of clients seeking the program, service, or housing exceeds the number the number of available units, openings, etc. Coordinated Access: The way a client would move between services, transition from one provider to another, or the ease of the existing service provider network. System Assessment: consider where gaps are within the existing service provider network and what areas there may be for improvement.

Answered: 16   Skipped: 46



## Q8 Please rank the availability of existing services within the community from (1) most available to (4) least available.

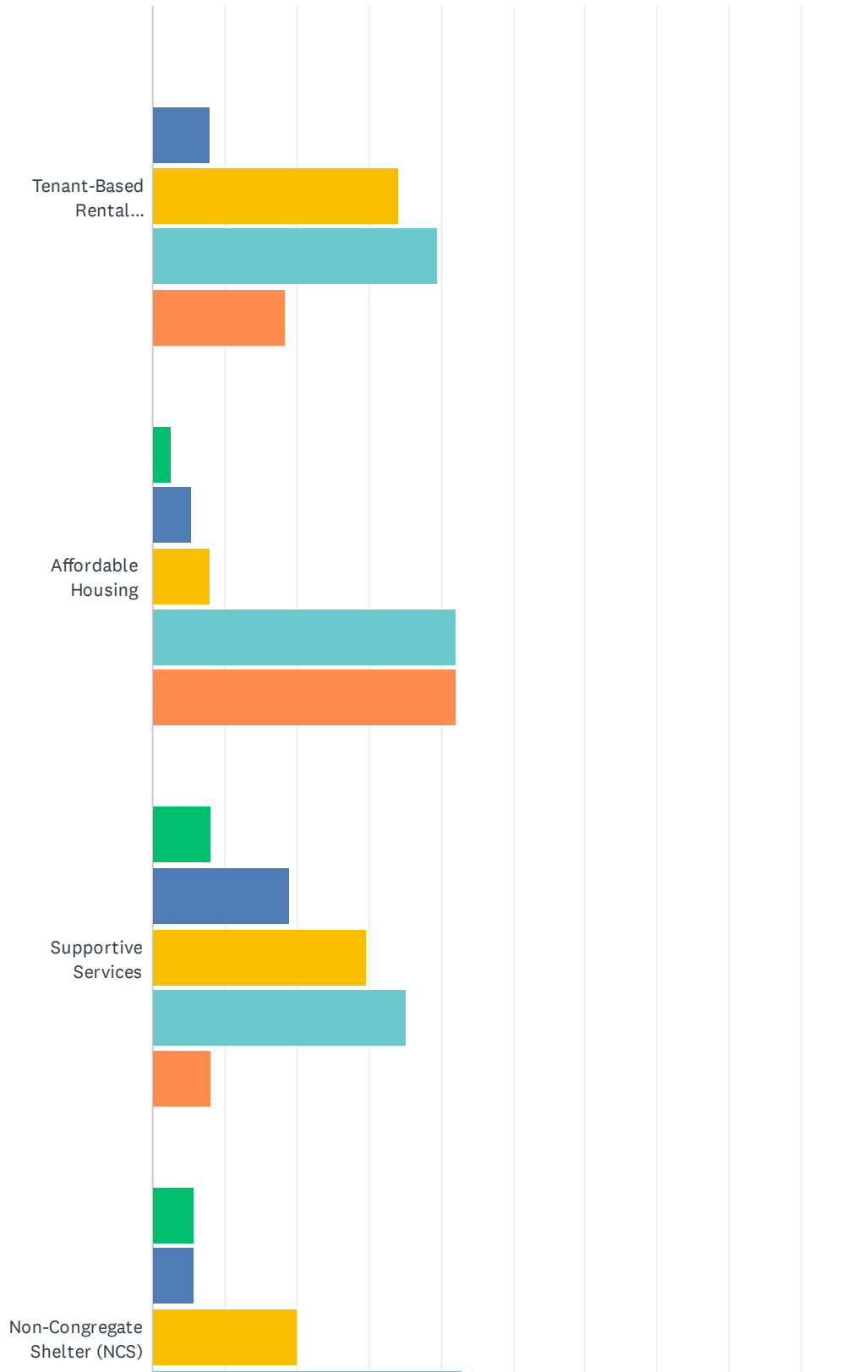
Answered: 42   Skipped: 20



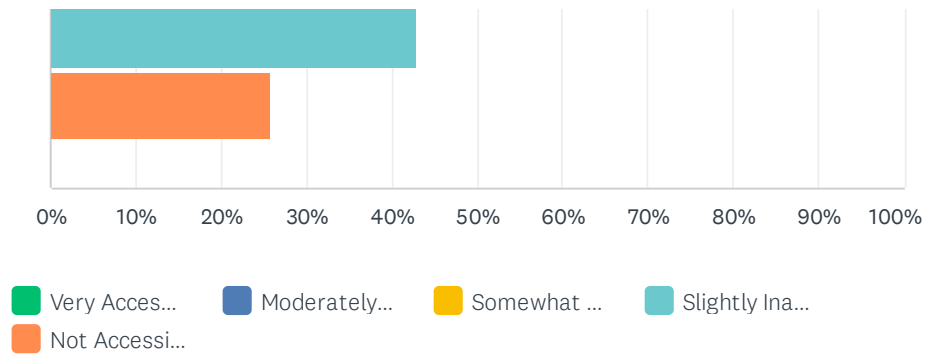
|  | 1            | 2            | 3            | 4            | TOTAL | SCORE |
|--|--------------|--------------|--------------|--------------|-------|-------|
| Tenant-Based Rental Assistance (TBRA)  | 32.43%<br>12 | 35.14%<br>13 | 24.32%<br>9  | 8.11%<br>3   | 37    | 2.92  |
| Affordable Housing   | 26.32%<br>10 | 23.68%<br>9  | 13.16%<br>5  | 36.84%<br>14 | 38    | 2.39  |
| Supportive Services (i.e. Permanent Supportive Housing, Wraparound Services) | 22.50%<br>9  | 20.00%<br>8  | 47.50%<br>19 | 10.00%<br>4  | 40    | 2.55  |
| Non-Congregate Shelter (NCS)   | 10.00%<br>4  | 20.00%<br>8  | 20.00%<br>8  | 50.00%<br>20 | 40    | 1.90  |

## Q10 Please rate the accessibility of services within the community from most accessible to least accessible.

Answered: 39 Skipped: 23



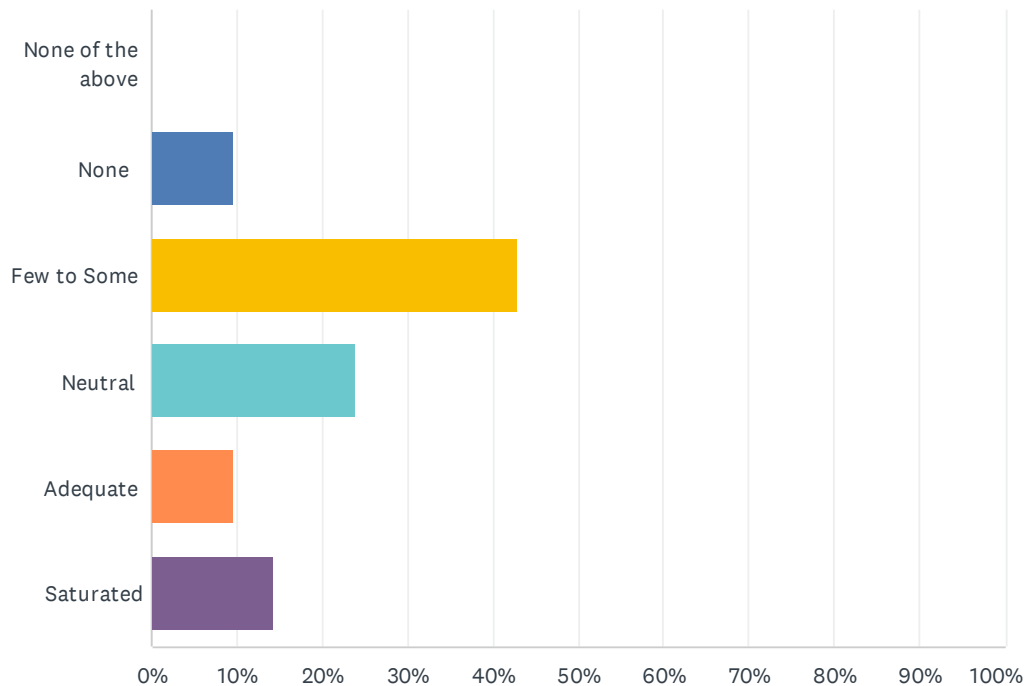
## New Haven Provider Survey



|                                       | VERY ACCESSIBLE | MODERATELY ACCESSIBLE | SOMEWHAT ACCESSIBLE | SLIGHTLY INACCESSIBLE | NOT ACCESSIBLE | TOTAL | WEIGHTED AVERAGE |
|---------------------------------------|-----------------|-----------------------|---------------------|-----------------------|----------------|-------|------------------|
| Tenant-Based Rental Assistance (TBRA) | 0.00%<br>0      | 7.89%<br>3            | 34.21%<br>13        | 39.47%<br>15          | 18.42%<br>7    | 38    | 3.68             |
| Affordable Housing                    | 2.63%<br>1      | 5.26%<br>2            | 7.89%<br>3          | 42.11%<br>16          | 42.11%<br>16   | 38    | 4.16             |
| Supportive Services                   | 8.11%<br>3      | 18.92%<br>7           | 29.73%<br>11        | 35.14%<br>13          | 8.11%<br>3     | 37    | 3.16             |
| Non-Congregate Shelter (NCS)          | 5.71%<br>2      | 5.71%<br>2            | 20.00%<br>7         | 42.86%<br>15          | 25.71%<br>9    | 35    | 3.77             |

Q12 In the next 4 questions, please indicate the availability of services for the following populations: Homeless: an individual or family lacking a fixed, regular, and adequate nighttime residence:

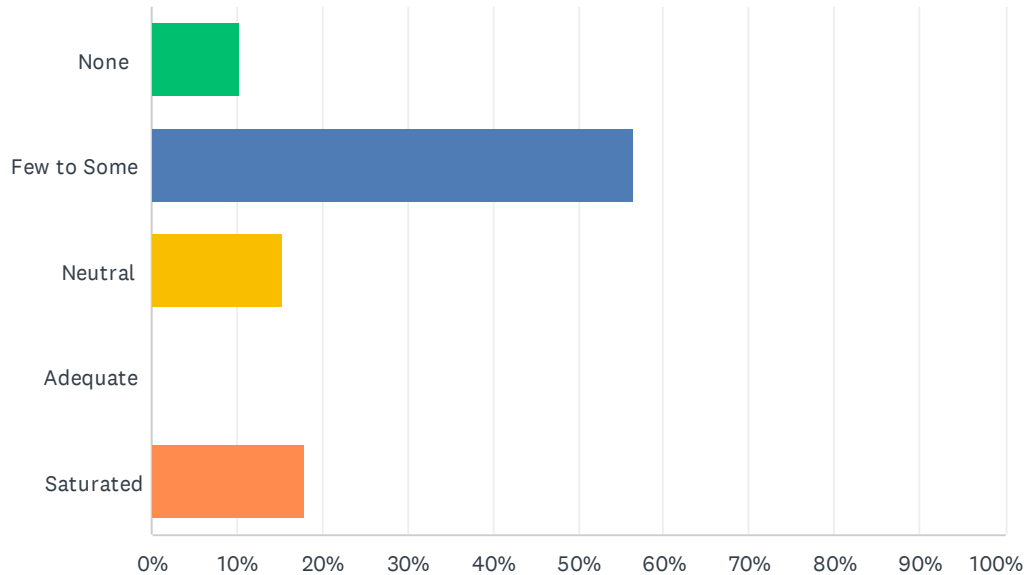
Answered: 21 Skipped: 41



| ANSWER CHOICES    | RESPONSES |    |
|-------------------|-----------|----|
| None of the above | 0.00%     | 0  |
| None              | 9.52%     | 2  |
| Few to Some       | 42.86%    | 9  |
| Neutral           | 23.81%    | 5  |
| Adequate          | 9.52%     | 2  |
| Saturated         | 14.29%    | 3  |
| TOTAL             |           | 21 |

## Q13 At-Risk of Homelessness: low-income individuals or families experiencing economic hardship

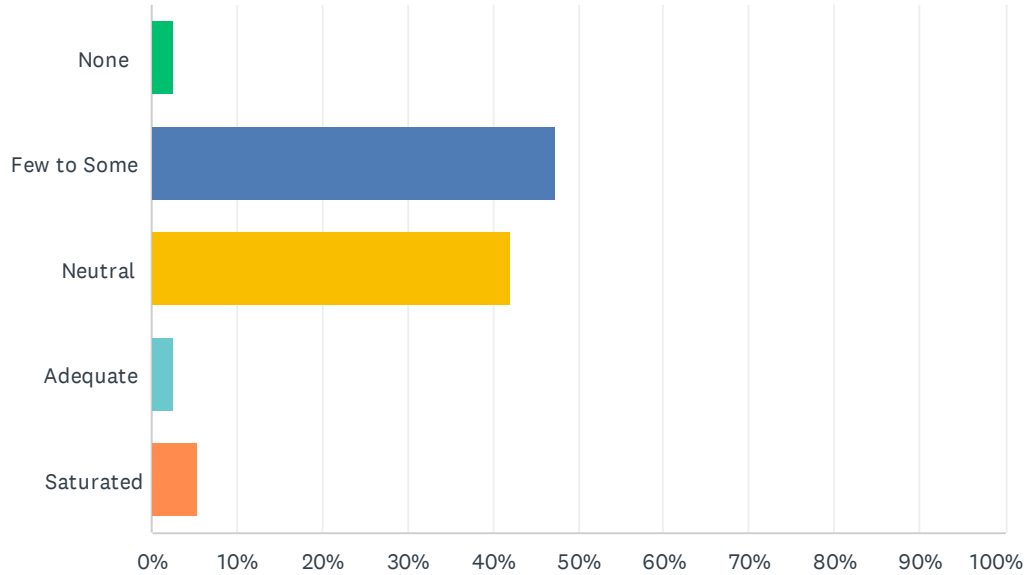
Answered: 39   Skipped: 23



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| None           | 10.26%    | 4  |
| Few to Some    | 56.41%    | 22 |
| Neutral        | 15.38%    | 6  |
| Adequate       | 0.00%     | 0  |
| Saturated      | 17.95%    | 7  |
| TOTAL          |           | 39 |

## Q14 Fleeing or Attempting to Flee: Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking

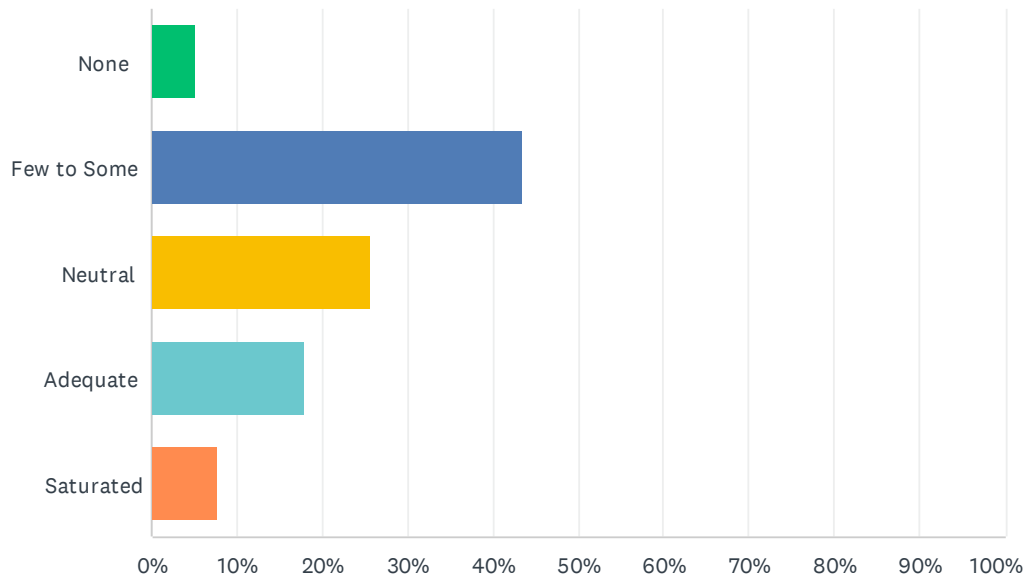
Answered: 38   Skipped: 24



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| None           | 2.63%     | 1  |
| Few to Some    | 47.37%    | 18 |
| Neutral        | 42.11%    | 16 |
| Adequate       | 2.63%     | 1  |
| Saturated      | 5.26%     | 2  |
| TOTAL          |           | 38 |

## Q15 Veterans and Families that include a Veteran Family Member

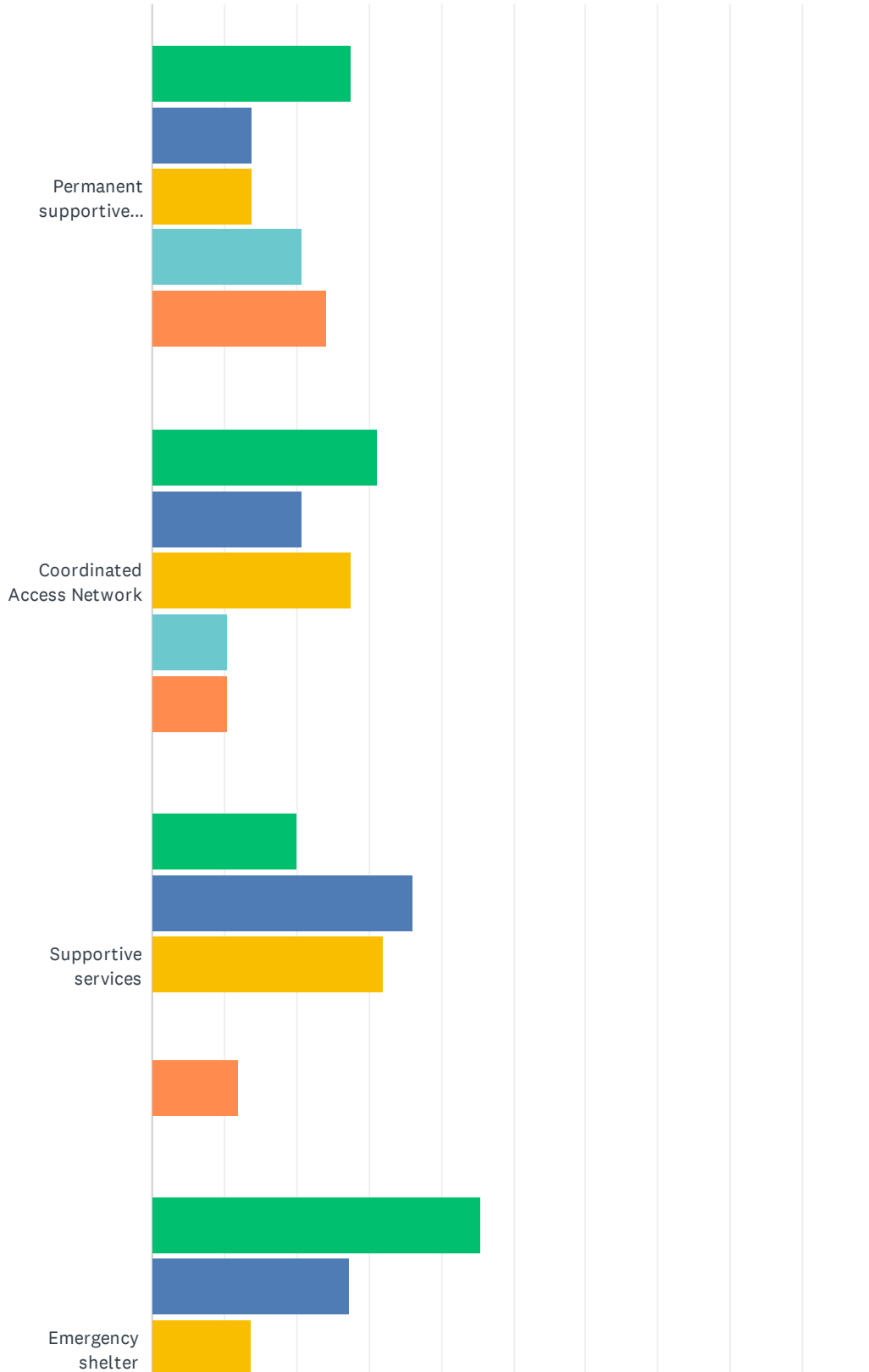
Answered: 39   Skipped: 23



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| None           | 5.13%     | 2  |
| Few to Some    | 43.59%    | 17 |
| Neutral        | 25.64%    | 10 |
| Adequate       | 17.95%    | 7  |
| Saturated      | 7.69%     | 3  |
| TOTAL          |           | 39 |

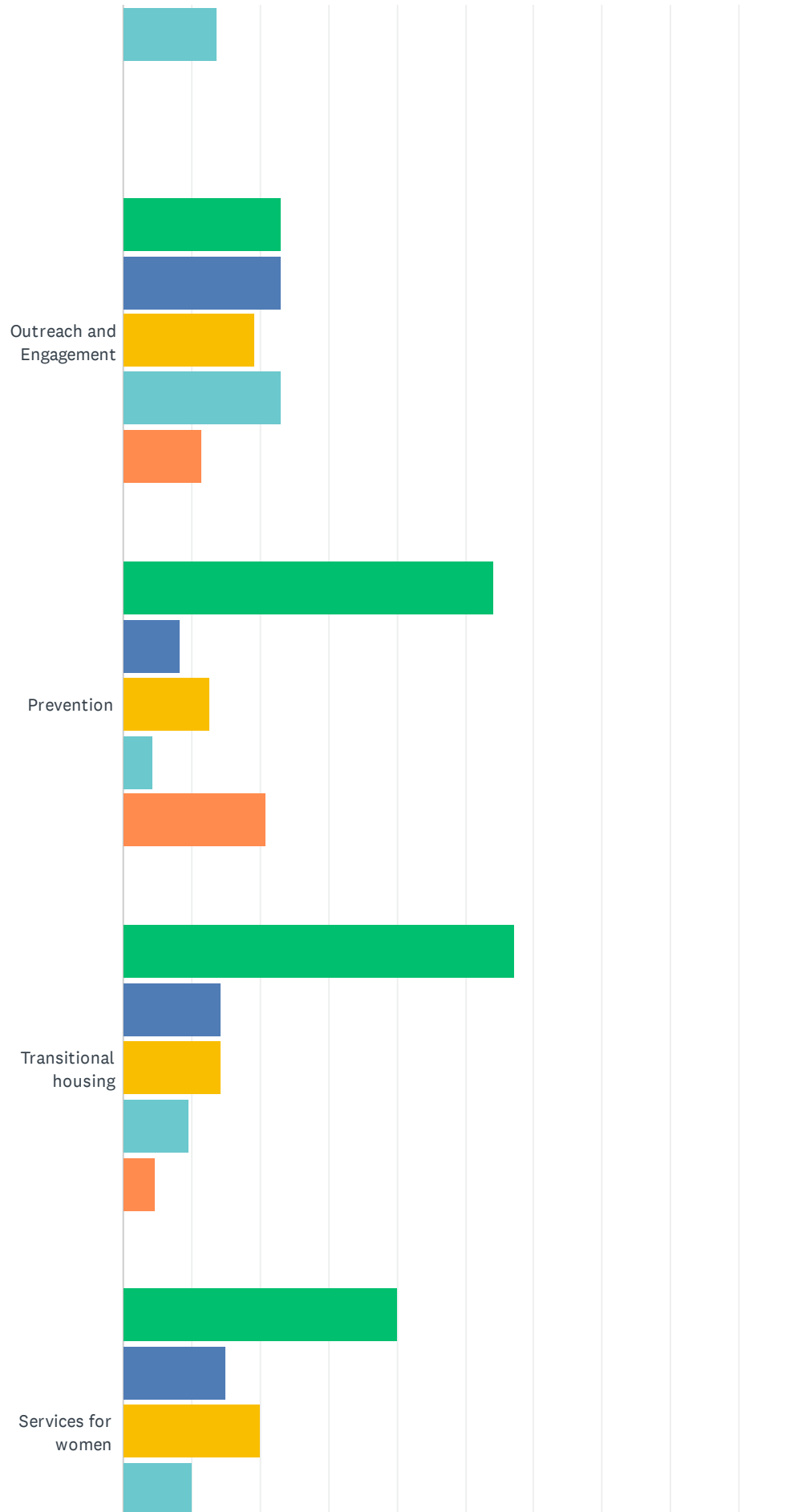
# Q17 Which parts of the existing system serving homeless people work best? Please select one answer for each service.

Answered: 38 Skipped: 24

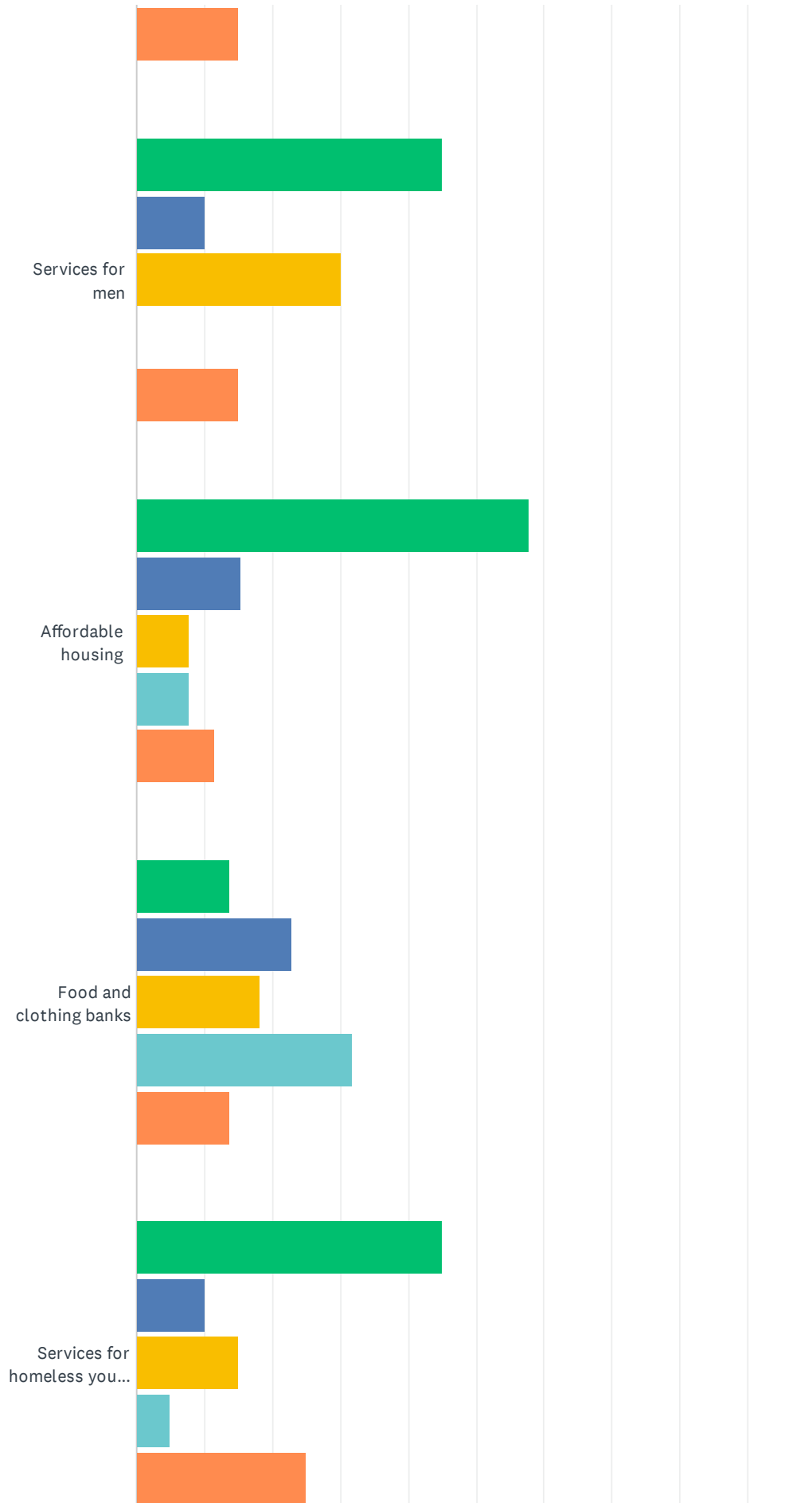




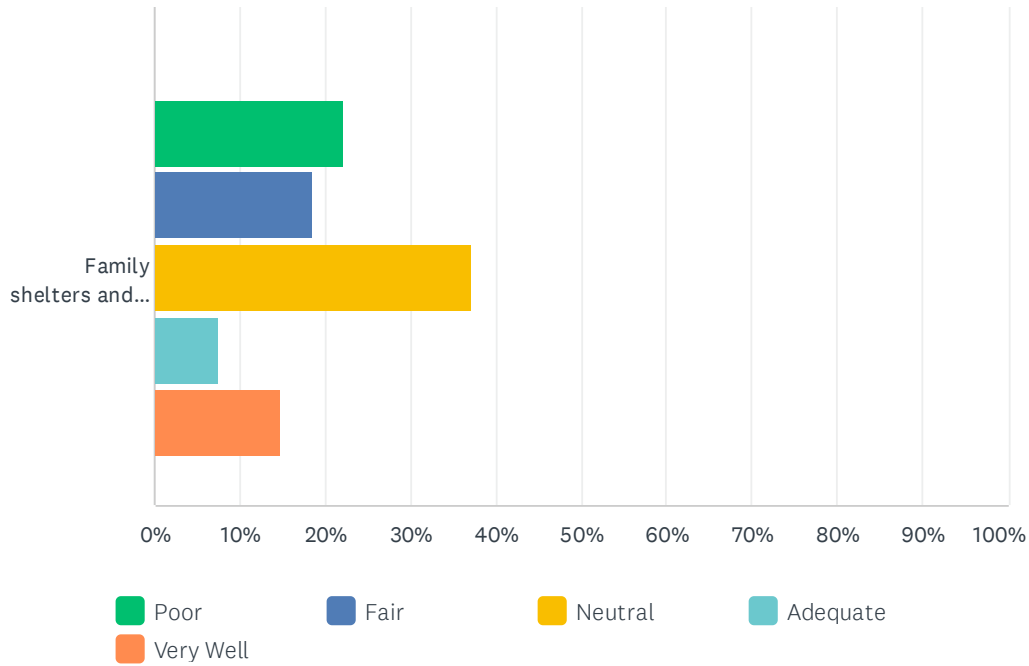
## New Haven Provider Survey



## New Haven Provider Survey



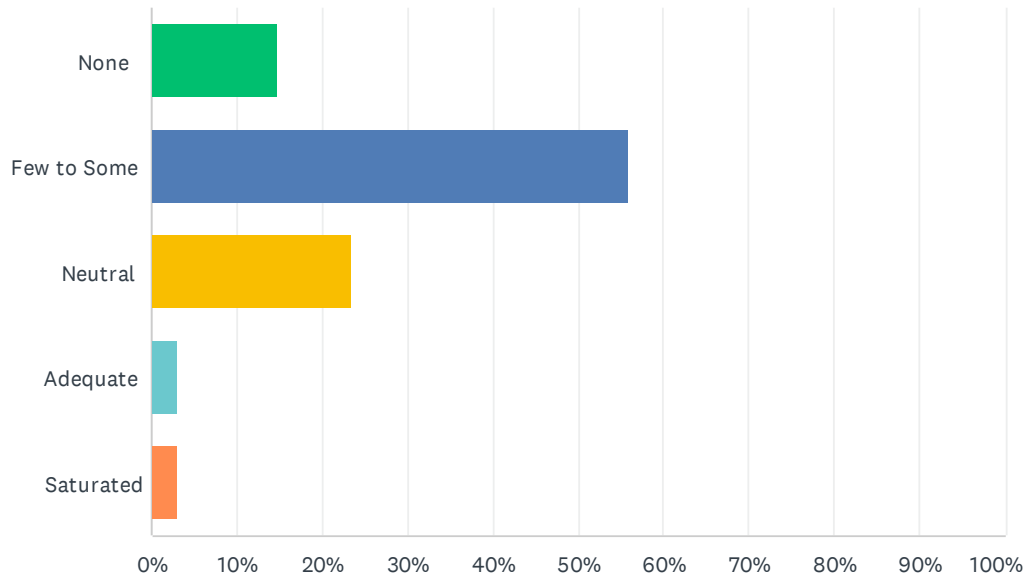
## New Haven Provider Survey



|   | POOR         | FAIR        | NEUTRAL      | ADEQUATE    | VERY WELL   | TOTAL |
|---|--------------|-------------|--------------|-------------|-------------|-------|
| Permanent supportive housing                | 27.59%<br>8  | 13.79%<br>4 | 13.79%<br>4  | 20.69%<br>6 | 24.14%<br>7 | 29    |
| Coordinated Access Network                  | 31.03%<br>9  | 20.69%<br>6 | 27.59%<br>8  | 10.34%<br>3 | 10.34%<br>3 | 29    |
| Supportive services                         | 20.00%<br>5  | 36.00%<br>9 | 32.00%<br>8  | 0.00%<br>0  | 12.00%<br>3 | 25    |
| Emergency shelter                           | 45.45%<br>10 | 27.27%<br>6 | 13.64%<br>3  | 13.64%<br>3 | 0.00%<br>0  | 22    |
| Outreach and Engagement                     | 23.08%<br>6  | 23.08%<br>6 | 19.23%<br>5  | 23.08%<br>6 | 11.54%<br>3 | 26    |
| Prevention                                  | 54.17%<br>13 | 8.33%<br>2  | 12.50%<br>3  | 4.17%<br>1  | 20.83%<br>5 | 24    |
| Transitional housing                        | 57.14%<br>12 | 14.29%<br>3 | 14.29%<br>3  | 9.52%<br>2  | 4.76%<br>1  | 21    |
| Services for women                          | 40.00%<br>8  | 15.00%<br>3 | 20.00%<br>4  | 10.00%<br>2 | 15.00%<br>3 | 20    |
| Services for men                            | 45.00%<br>9  | 10.00%<br>2 | 30.00%<br>6  | 0.00%<br>0  | 15.00%<br>3 | 20    |
| Affordable housing                          | 57.69%<br>15 | 15.38%<br>4 | 7.69%<br>2   | 7.69%<br>2  | 11.54%<br>3 | 26    |
| Food and clothing banks                     | 13.64%<br>3  | 22.73%<br>5 | 18.18%<br>4  | 31.82%<br>7 | 13.64%<br>3 | 22    |
| Services for homeless youth (unaccompanied) | 45.00%<br>9  | 10.00%<br>2 | 15.00%<br>3  | 5.00%<br>1  | 25.00%<br>5 | 20    |
| Family shelters and programs                | 22.22%<br>6  | 18.52%<br>5 | 37.04%<br>10 | 7.41%<br>2  | 14.81%<br>4 | 27    |

**Q21 Please indicate the accessibility of services for the following populations: Homeless: an individual or family lacking a fixed, regular, and adequate nighttime residence**

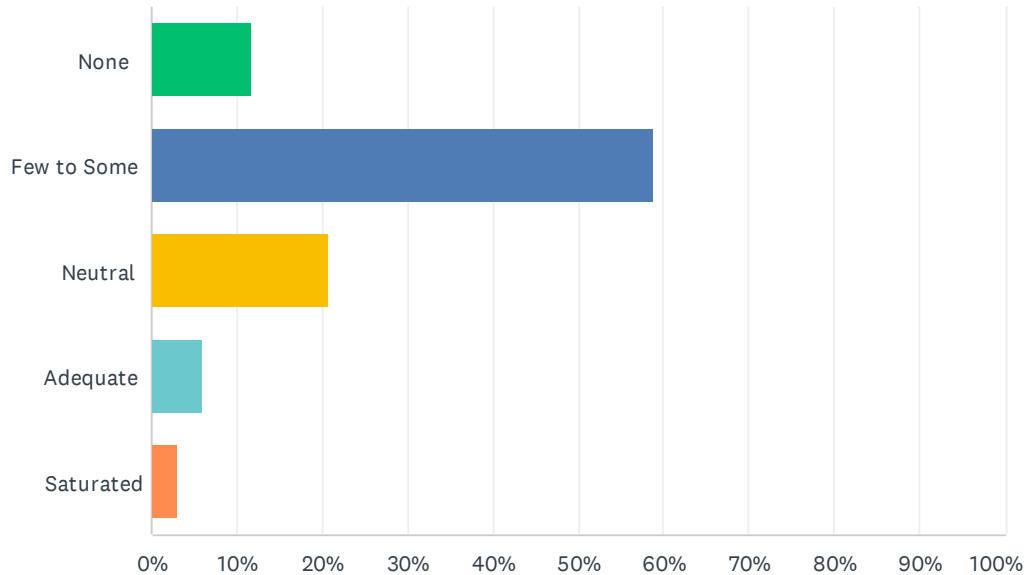
Answered: 34   Skipped: 28



| ANSWER CHOICES | RESPONSES |           |
|----------------|-----------|-----------|
| None           | 14.71%    | 5         |
| Few to Some    | 55.88%    | 19        |
| Neutral        | 23.53%    | 8         |
| Adequate       | 2.94%     | 1         |
| Saturated      | 2.94%     | 1         |
| <b>TOTAL</b>   |           | <b>34</b> |

## Q22 At-Risk of Homelessness: low-income individuals or families experiencing economic hardship

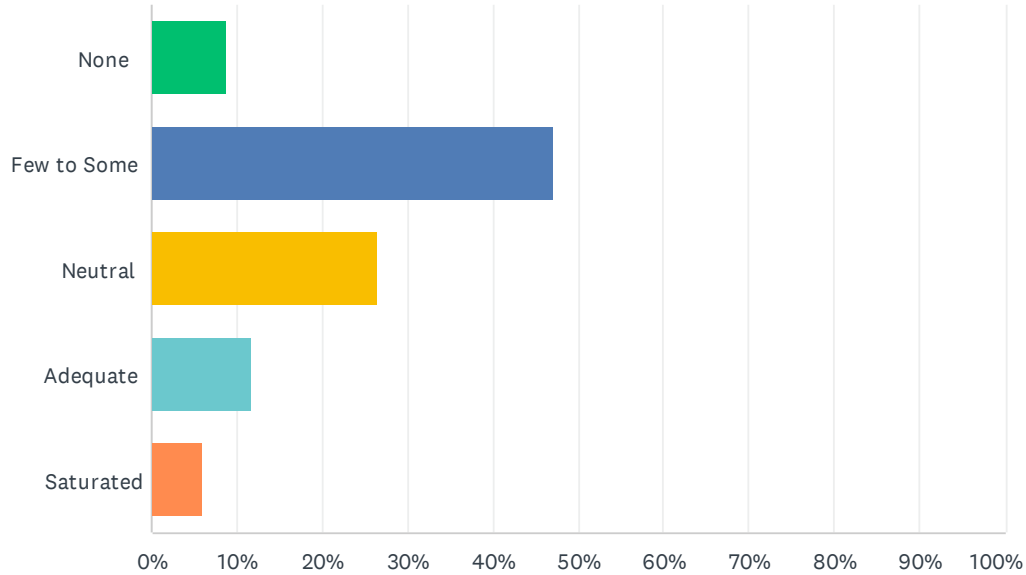
Answered: 34   Skipped: 28



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| None           | 11.76%    | 4  |
| Few to Some    | 58.82%    | 20 |
| Neutral        | 20.59%    | 7  |
| Adequate       | 5.88%     | 2  |
| Saturated      | 2.94%     | 1  |
| TOTAL          |           | 34 |

## Q23 Fleeing or Attempting to Flee: Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking

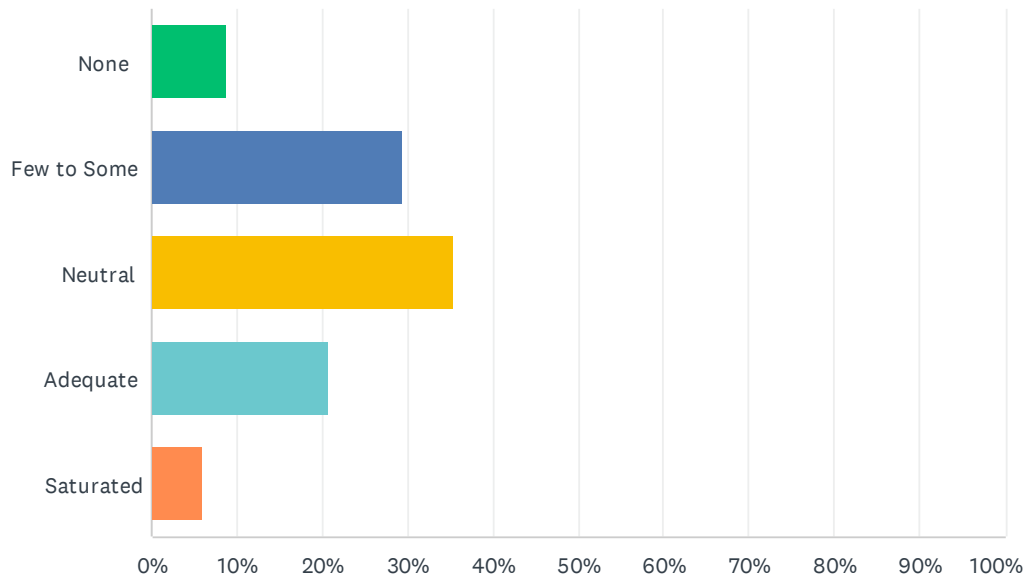
Answered: 34 Skipped: 28



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| None           | 8.82%     | 3  |
| Few to Some    | 47.06%    | 16 |
| Neutral        | 26.47%    | 9  |
| Adequate       | 11.76%    | 4  |
| Saturated      | 5.88%     | 2  |
| TOTAL          |           | 34 |

## Q24 Veterans and Families that include a Veteran Family Member

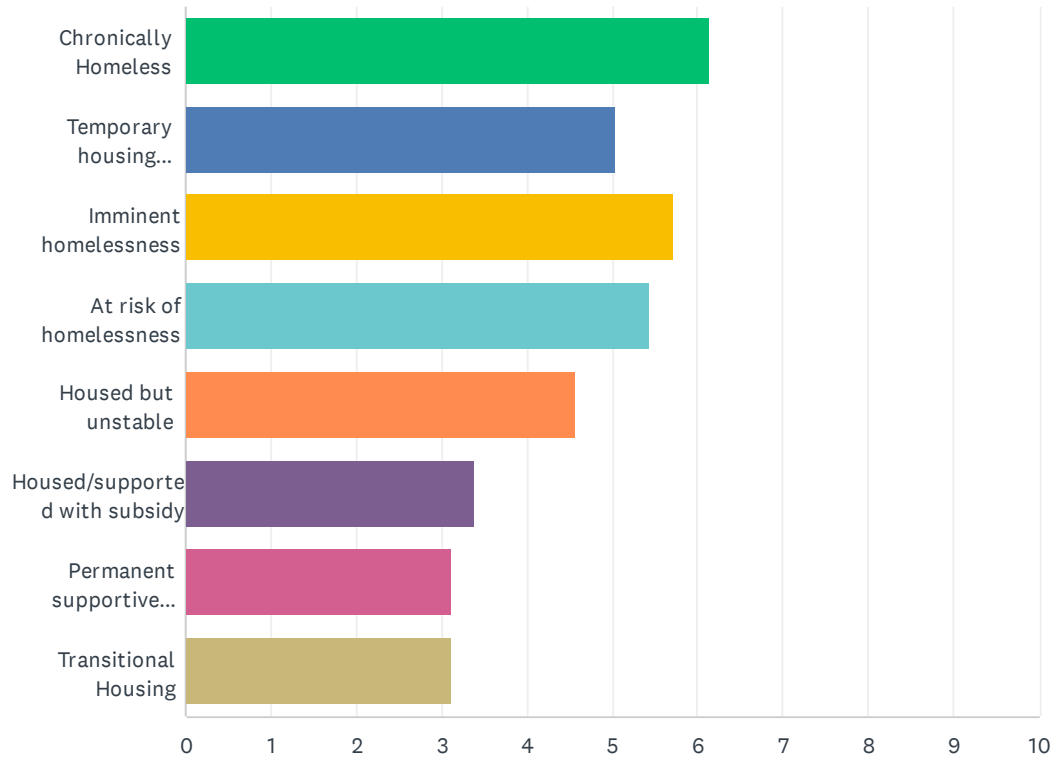
Answered: 34 Skipped: 28



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| None           | 8.82%     | 3  |
| Few to Some    | 29.41%    | 10 |
| Neutral        | 35.29%    | 12 |
| Adequate       | 20.59%    | 7  |
| Saturated      | 5.88%     | 2  |
| TOTAL          |           | 34 |

## Q26 Of the populations listed below who has the greatest housing needs (rank):

Answered: 37 Skipped: 25

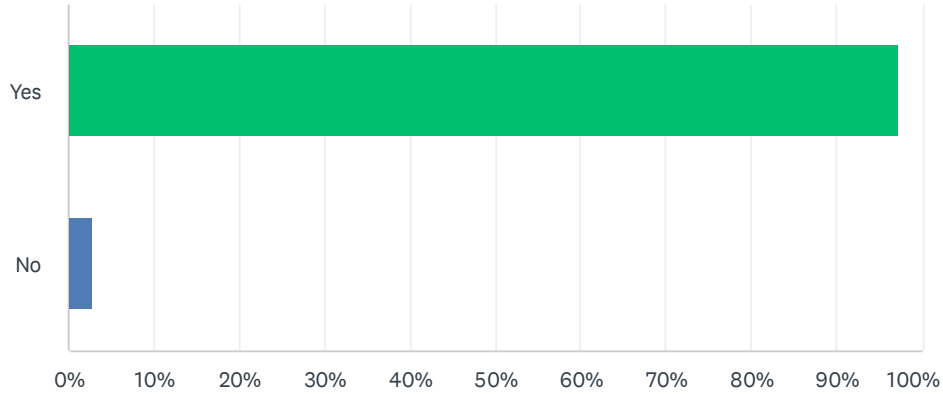


|  | 1            | 2            | 3            | 4            | 5            | 6            | 7            | 8            | TOTAL | SCORE |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|-------|
| Chronically Homeless   | 58.33%<br>21 | 5.56%<br>2   | 2.78%<br>1   | 5.56%<br>2   | 11.11%<br>4  | 0.00%<br>0   | 2.78%<br>1   | 13.89%<br>5  | 36    | 6.14  |
| Temporary housing<br>(doubled up families,<br>Hotel/Motel, staying with<br>friends/family) | 5.88%<br>2   | 26.47%<br>9  | 5.88%<br>2   | 17.65%<br>6  | 26.47%<br>9  | 8.82%<br>3   | 5.88%<br>2   | 2.94%<br>1   | 34    | 5.03  |
| Imminent homelessness  | 6.25%<br>2   | 31.25%<br>10 | 34.38%<br>11 | 9.38%<br>3   | 9.38%<br>3   | 0.00%<br>0   | 3.13%<br>1   | 6.25%<br>2   | 32    | 5.72  |
| At risk of homelessness  | 11.76%<br>4  | 14.71%<br>5  | 17.65%<br>6  | 38.24%<br>13 | 2.94%<br>1   | 11.76%<br>4  | 0.00%<br>0   | 2.94%<br>1   | 34    | 5.44  |
| Housed but unstable  | 8.82%<br>3   | 0.00%<br>0   | 17.65%<br>6  | 17.65%<br>6  | 41.18%<br>14 | 2.94%<br>1   | 5.88%<br>2   | 5.88%<br>2   | 34    | 4.56  |
| Housed/supported with<br>subsidy   | 5.88%<br>2   | 5.88%<br>2   | 8.82%<br>3   | 2.94%<br>1   | 0.00%<br>0   | 35.29%<br>12 | 35.29%<br>12 | 5.88%<br>2   | 34    | 3.38  |
| Permanent supportive<br>housing  | 5.88%<br>2   | 11.76%<br>4  | 0.00%<br>0   | 8.82%<br>3   | 5.88%<br>2   | 11.76%<br>4  | 23.53%<br>8  | 32.35%<br>11 | 34    | 3.12  |
| Transitional Housing   | 2.94%<br>1   | 8.82%<br>3   | 11.76%<br>4  | 0.00%<br>0   | 0.00%<br>0   | 29.41%<br>10 | 20.59%<br>7  | 26.47%<br>9  | 34    | 3.12  |



## Q31 Would you like to participate in a one-day conference related to homelessness?

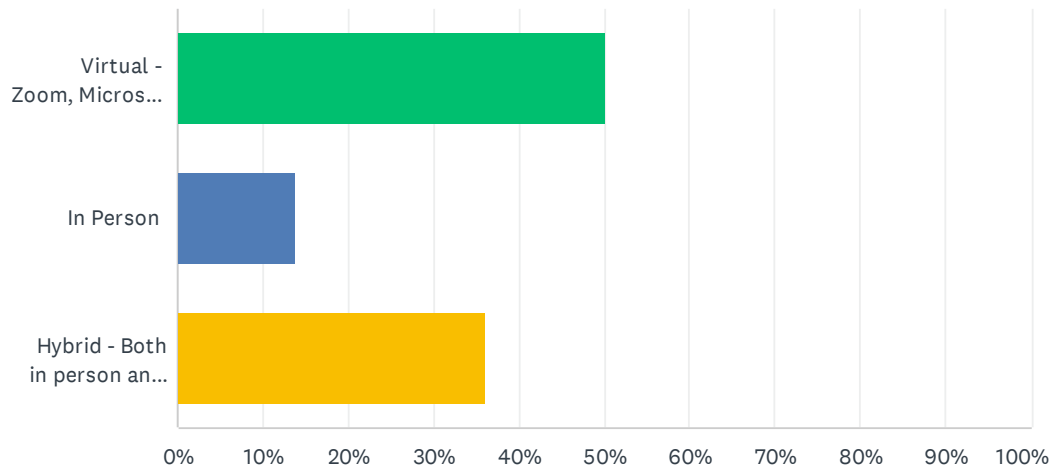
Answered: 35 Skipped: 27



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Yes            | 97.14%    | 34 |
| No             | 2.86%     | 1  |
| TOTAL          |           | 35 |

## Q32 If you are willing to participate, what method works best for you?

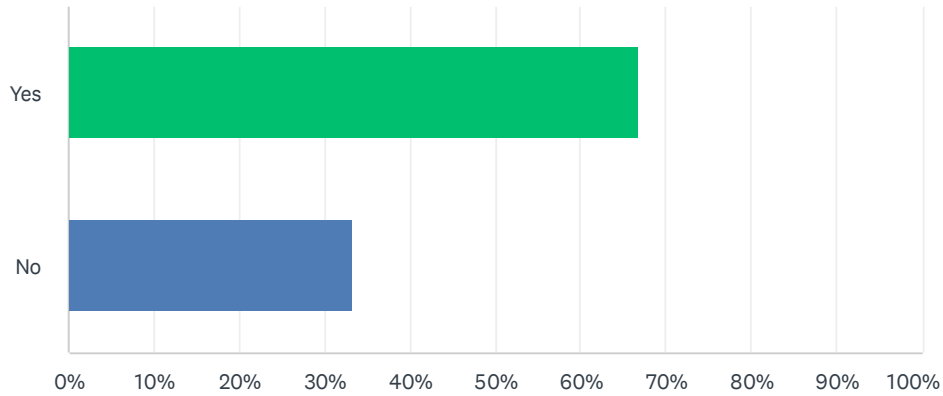
Answered: 36 Skipped: 26



| ANSWER CHOICES                                     | RESPONSES |    |
|--|-----------|----|
| Virtual - Zoom, Microsoft Teams                    | 50.00%    | 18 |
| In Person  | 13.89%    | 5  |
| Hybrid - Both in person and virtual simultaneously | 36.11%    | 13 |
| TOTAL  |           | 36 |

### Q33 I would like to schedule additional time to provide more information and discuss the agency's gaps and needs.

Answered: 30 Skipped: 32



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Yes            | 66.67%    | 20 |
| No             | 33.33%    | 10 |
| TOTAL          |           | 30 |

## Q34 I would like to schedule additional time to provide more information and discuss the agency's gaps and needs.

Answered: 24   Skipped: 38

| ANSWER CHOICES  | RESPONSES |    |
|-----------------|-----------|----|
| Name            | 100.00%   | 24 |
| Company         | 87.50%    | 21 |
| Address         | 83.33%    | 20 |
| Address 2       | 12.50%    | 3  |
| City/Town       | 95.83%    | 23 |
| State/Province  | 100.00%   | 24 |
| ZIP/Postal Code | 91.67%    | 22 |
| Country         | 0.00%     | 0  |
| Email Address   | 100.00%   | 24 |
| Phone Number    | 87.50%    | 21 |

B. Housing Authority/ECC Housing Portfolio

# ECC HOUSING PORTFOLIO

| 360                           |                               |   |             |                  |
|-------------------------------|-------------------------------|---|-------------|------------------|
| Development                   | Community                     | Address   | No of Units | Designation      |
| Eastview Terrace I            | Eastview Terrace I            | 185 Eastern St., New Haven, CT 06513  | 102         | Family           |
| Fairhaven/Chatham             | Eastview Terrace II           | 185 Eastern St., New Haven, CT 06513  | 25          | Family           |
| Fairhaven/Chatham             | Chatham                       | 197 Chatham St., New Haven, CT 06513  | 32          | Family           |
| Mill River Phase I            | Mill River Phase 1            | 719 Grand Ave., New Haven, CT   | 94          | Family           |
| Mill River Phase II           | Mill River Phase 2 9%         | 657 Grand Ave., New Haven, CT   | 66          | Family           |
| Mill River Phase II           | Mill River Phase 2 4%         | 202 Hamilton Street, 35 Regina Way, 40 Regina Way, 20 Sheila Drive, 35 Sheila Drive, 40 Sheila Drive, 199 DeLauro Drive | 45          | Family           |
| RAD I                         | New Hall Gardens              | 5A-45B Daisy St., New Haven, CT 06511   | 26          | Elderly/Disabled |
| RAD I                         | Constance B. Motley           | 819 Sherman Parkway, New Haven, CT 06511  | 45          | Elderly/Disabled |
| RAD I                         | Katherine Harvey Terrace      | 81-95B Liberty St., New Haven, CT 06519   | 17          | Elderly/Disabled |
| RAD I                         | Prescott Bush Mall            | 220-230 County St., New Haven, CT 06511   | 56          | Elderly/Disabled |
| RAD II                        | Fulton Park                   | 106 Fulton St., New Haven, CT 06513   | 12          | Family           |
| RAD II                        | Stanley Justice               | 1000 Quinnipiac Ave., New Haven, CT 06511   | 7           | Family           |
| RAD II                        | Waverly Gardens               | 578 George St., New Haven, CT 06511   | 51          | Family           |
| RAD III                       | Winslow-Celentano             | 60 Warren St., New Haven, CT 06511  | 64          | Elderly/Disabled |
| RAD III                       | Charles T. McQueeney          | 358 Orange St., New Haven, CT 06510   | 149         | Elderly/Disabled |
| RAD IV                        | Matthew Ruoppolo Manor        | 480 Ferry St., New Haven, CT 06513  | 103         | Elderly/Disabled |
| RAD IV                        | Fairmont Heights              | 70/72 Fairmont Ave., New Haven, CT 06513  | 98          | Elderly/Disabled |
| Twinbrooks                    | TwinBrook 4 (Ribi 4)          | 3 Bosley St., New Haven, CT 06515   | 51          | Family           |
| Twinbrooks                    | TwinBrook 9 (Ribi 9)          | 3 Bosley St., New Haven, CT 06515   | 44          | Mixed            |
| Twinbrooks                    | TwinBrook Market (Ribi 9)     | 3 Bosley St., New Haven, CT 06515   | 11          | Family           |
| Wilmont                       | Wilmont Crossing              | 122 Wilmot Rd., New Haven, CT, 06515  | 47          | Elderly/Disabled |
| Total Portfolio               |                               |   | 1145        |                  |
| LPH                           |                               |   |             |                  |
| Development                   |                               | Address   | No of Units | Designation      |
| Val Macri                     | Val Macri                     | 109 Frank St., New Haven, CT 06519  | 17          | Elderly/Disabled |
| Crawford Manor                | Crawford Manor                | 90 Park St., New Haven, CT 06511  | 109         | Elderly/Disabled |
| Rockview Phase 1 Rental       | Rockview Phase 1 Rental       | Shirley Way, Rockview Circle, Holby Court   | 30          | Family           |
| RT Wolfe                      | RT Wolfe                      | 49 Union St., New Haven, CT 06519   | 93          | Elderly/Disabled |
| Westville Manor               | Westville Manor               | 19 Level St., New Haven, CT 06515   | 89          | Family           |
| McConaughy Terrace            | McConaughy Terrace            | 410 Valley St., New Haven, CT 06515   | 201         | Family           |
| Quinnipiac Terrace 1          | Quinnipiac Terrace 1          | 2 John Williamson Dr., New Haven, CT 06513  | 58          | Family           |
| Quinnipiac Terrace 2          | Quinnipiac Terrace 2          | 2 John Williamson Dr., New Haven, CT 06513  | 56          | Family           |
| Quinnipiac Terrace 3          | Quinnipiac Terrace 3          | 2 John Williamson Dr., New Haven, CT 06513  | 17          | Family           |
| Essex Townhouses              | Essex Townhouses              | 1134 Quinnipiac Ave., New Haven, CT 06513   | 35          | Family           |
| New Rowe                      | New Rowe                      | 33 Sylvan Ave., New Haven, CT 06519   | 46          | Family           |
| Brookside Phase I             | Brookside Phase I             | 6 Solomon Crossing, New Haven, CT 06515   | 50          | Family           |
| Brookside Phase II            | Brookside Phase II            | 6 Solomon Crossing, New Haven, CT 06515   | 50          | Family           |
| Scattered Site - Multi Family | Scattered Site - Multi Family | Separate List (tab "scattered sites")   | 96          | Scattered Sites  |
| Scattered Site - West         | Scattered Site - West         | Separate List (tab "scattered sites")   | 23          | Scattered Sites  |
| Scattered Site - East         | Scattered Site - East         | Separate List (tab "scattered sites")   | 52          | Scattered Sites  |
| Total Portfolio               |                               |   | 1022        |                  |
| SCATTERED SITES               |                               |   |             |                  |
| Area                          |                               | Street Address  | No of Units |                  |
| West                          |                               |   |             |                  |
|                               |                               | 65 County St. A & B   | 2           |                  |
|                               |                               | 123-125 County St.  | 2           |                  |
|                               |                               | 127 County St. A & B  | 2           |                  |
|                               |                               | 145 West Park Ave.  | 1           |                  |
|                               |                               | 108 Blake St.   | 1           |                  |
|                               |                               | 116 Lawncrest Rd.   | 1           |                  |
|                               |                               | 25 Westerleigh Rd.  | 1           |                  |
|                               |                               | 91 Long Hill Terrace  | 1           |                  |
|                               |                               | 594 Central Ave.  | 1           |                  |

|                              |                              |  |             |  |
|------------------------------|------------------------------|--|-------------|--|
|                              |                              | 555 Fountain St.                               | 1           |  |
|                              |                              | 80 Whittier Rd.                                | 1           |  |
|                              |                              | 35 Westbrook Lane                              | 1           |  |
|                              |                              | 565 Central Ave., 1st fl, 2nd fl. & 3rd fl.    | 3           |  |
|                              |                              | 571 Central Ave., 1st fl, 2nd fl. & 3rd fl.    | 3           |  |
|                              |                              | 21 Long Hill Terrace                           | 1           |  |
|                              |                              | 148 Ray Rd.                                    | 1           |  |
| East                         |                              | 17 Orchard Ave., 1st fl. & 2nd fl.             | 2           |  |
|                              |                              | 398-400 Concord St.                            | 2           |  |
|                              |                              | 174 Barnes Ave.                                | 1           |  |
|                              |                              | 264 Clifton St.                                | 1           |  |
|                              |                              | 54 Downing St.                                 | 1           |  |
|                              |                              | 16 Eastern St.                                 | 1           |  |
|                              |                              | 69 Rock St. (house demo; now just vacant land) | 1           |  |
|                              |                              | 625 Russell St.                                | 1           |  |
|                              |                              | 1042 Townsend Ave.                             | 1           |  |
|                              |                              | 169 Weybosset St.                              | 1           |  |
|                              |                              | 147 Burwell St.                                | 1           |  |
|                              |                              | 351 Concord St.                                | 1           |  |
|                              |                              | 44 Glen Haven Rd.                              | 1           |  |
|                              |                              | 140 Harrington Ave.                            | 1           |  |
|                              |                              | 102 Kenny Dr.                                  | 1           |  |
|                              |                              | 92 Melrose Dr.                                 | 1           |  |
|                              |                              | 25 Palmieri Ave.                               | 1           |  |
|                              |                              | 1332 Quinipiac Ave.                            | 1           |  |
|                              |                              | 33 Stuyvesant Ave.                             | 1           |  |
|                              |                              | 121 Stuyvesant Ave.                            | 1           |  |
|                              |                              | 6 Townsend Ave.,                               | 1           |  |
|                              |                              | 20 Westminster St.                             | 1           |  |
|                              |                              | 24 Westminster St.,                            | 1           |  |
|                              |                              | 280 Weybosset St.                              | 1           |  |
|                              |                              | 57 Mountaintop Lane                            | 1           |  |
|                              |                              | 21-23 Fiore St.                                | 2           |  |
|                              |                              | 174 Farren Ave. A & B                          | 2           |  |
|                              |                              | 44-46 Judith Terrace.                          | 2           |  |
|                              |                              | 14 Chamberlain St.                             | 1           |  |
|                              |                              | 1767 Quinipiac Ave.                            | 1           |  |
|                              |                              | 168 Beacon Ave. 1st fl & 2nd fl                | 2           |  |
|                              |                              | 20 Skyview Lane                                | 1           |  |
|                              |                              | 546 Woodward Ave., Unit 1, 2 & 3               | 3           |  |
|                              |                              | 759 Quinipiac Ave., 1st fl. & 2nd fl.          | 2           |  |
|                              |                              | 8-10 Terrace St.                               | 2           |  |
|                              |                              | 90-92 Terrace St.                              | 2           |  |
|                              |                              | 1091 Townsend Ave., 1st fl & 2nd fl            | 2           |  |
|                              |                              | 859 Woodward Ave. 1st fl., 2nd fl. & 3rd fl.   | 3           |  |
| MULTI                        |                              |  |             |  |
| Area                         |                              | Street Address                                 | No of Units |  |
| 425 Eastern St.              | 426 Eastern St.              | 425 Eastern St., Apts. A to P                  | 16          |  |
| (aka Cornell Scott Ridge II) | (aka Cornell Scott Ridge II) |  |             |  |
|                              |                              |  |             |  |
| Chamberlain Courts (4-47)    | Chamberlain Courts (4-47)    | 26 Chamberlain St.                             | 7           |  |
|                              |                              | 30 B Chamberlain St.                           |             |  |
|                              |                              | 32 A Chamberlain St.                           |             |  |
|                              |                              | 32 B Chamberlain St.                           |             |  |
|                              |                              | 34 A Chamberlain St.                           |             |  |
|                              |                              | 34 B Chamberlain St.                           |             |  |
|                              |                              | 44A Chamberlain St.                            |             |  |
|                              |                              |  |             |  |

|                          |                          |  |              |                    |
|--------------------------|--------------------------|--|--------------|--------------------|
| Fulton Turnkey           | Fulton Turnkey           | 63, 65, 67, 69, 71, 73 Fulton St.  | 6            |                    |
| Rev. J. Stanley Justice  | Rev. J. Stanley Justice  | 76 Glen Haven Rd.  | 1            |                    |
| David L. Echols Court    | David L. Echols Court    | 23 Chamberlain St., Apts. A to J   | 10           |                    |
| Cornell Scott Ridge I    | Cornell Scott Ridge I    | 437 Eastern St., Apts. A to P  | 16           |                    |
| St. Anthony St., Site I  | St. Anthony St., Site I  | 1361 Quinnipiac Ave., Apts. A to L   | 12           |                    |
| St. Anthony St., Site II | St. Anthony St., Site II | 1363 Quinnipiac Ave., Apts A to P  | 16           |                    |
| Kingswood                | Kingswood                | 1368, 1370, 1376 & 1378 Quinnipiac Ave.;                                     | 12           |                    |
|                          |                          | 54, 55, 56, 57, 58, 59, 61 and 63 Kingswood Dr.                              |              |                    |
| <b>3RD</b>               |                          |  |              |                    |
| <b>Development</b>       |                          | <b>Address</b>   | <b>Units</b> | <b>Designation</b> |
| Edith Johnson            | Edith Johnson            | 114 Bristol St., New Haven, CT 06511   | 95           | Elderly/Disabled   |
| Brookside 1              | Brookside 1              | 6 Solomon Crossing, New Haven, CT 06515                                      | 51           | Family             |
| Brookside 2              | Brookside 2              | 6 Solomon Crossing, New Haven, CT 06515                                      | 51           | Family             |
| Monterey Place 1         | Monterey Place 1         | 69 Webster St., New Haven, CT 06511  | 61           | Family             |
| Monterey Place 2         | Monterey Place 2         | 69 Webster St., New Haven, CT 06511  | 9            | Family             |
| Monterey Place 2R        | Monterey Place 2R        | 69 Webster St., New Haven, CT 06511  | 42           | Family             |
| Monterey Place 3         | Monterey Place 3         | 69 Webster St., New Haven, CT 06511  | 45           | Elderly/Disabled   |
| Monterey Place 4         | Monterey Place 4         | 69 Webster St., New Haven, CT 06511  | 61           | Elderly/Disabled   |
| Monterey Place 5         | Monterey Place 5         | 69 Webster St., New Haven, CT 06511  | 22           | Family             |
| Quinnipiac Terrace 1     | Quinnipiac Terrace 1     | Downing, Peck, Front St., Del Rio Dr., Beach View Lane, New Haven, CT        | 23           | Family             |
| Quinnipiac Terrace 2     | Quinnipiac Terrace 2     | 1435 Quinnipiac Ave., Front St., Del Rio, John Williamson Dr., New Haven, CT | 23           | Family             |
| Quinnipiac Terrace 3     | Quinnipiac Terrace 3     | Downing St., Peck St., New Haven, CT   | 16           | Family             |
| Rockview Phase 1         | Rockview Phase 1         | Shirley Way, Rockview Circle, Holby Court, New Haven, CT                     | 47           | Family             |
| Rockview Phase 2         | Rockview Phase 2         | 6 Solomon Crossing, New Haven, CT 06515                                      | 78           | Family             |
| Trinity Rowe             | Trinity Rowe             | 33 Sylvan Ave., New Haven, CT 06511  | 104          | Family             |
| William Griffin          | William Griffin          | 123 Bristol St., New Haven, CT 06511   | 4            | Family             |
| <b>Total Portfolio</b>   |                          |  | <b>732</b>   |                    |

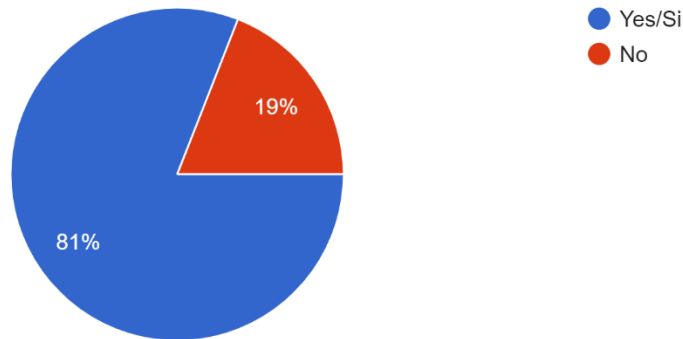


C. McKinney Vento School Survey Results

## YFCE Feedback Survey School Year 2021 - 2022

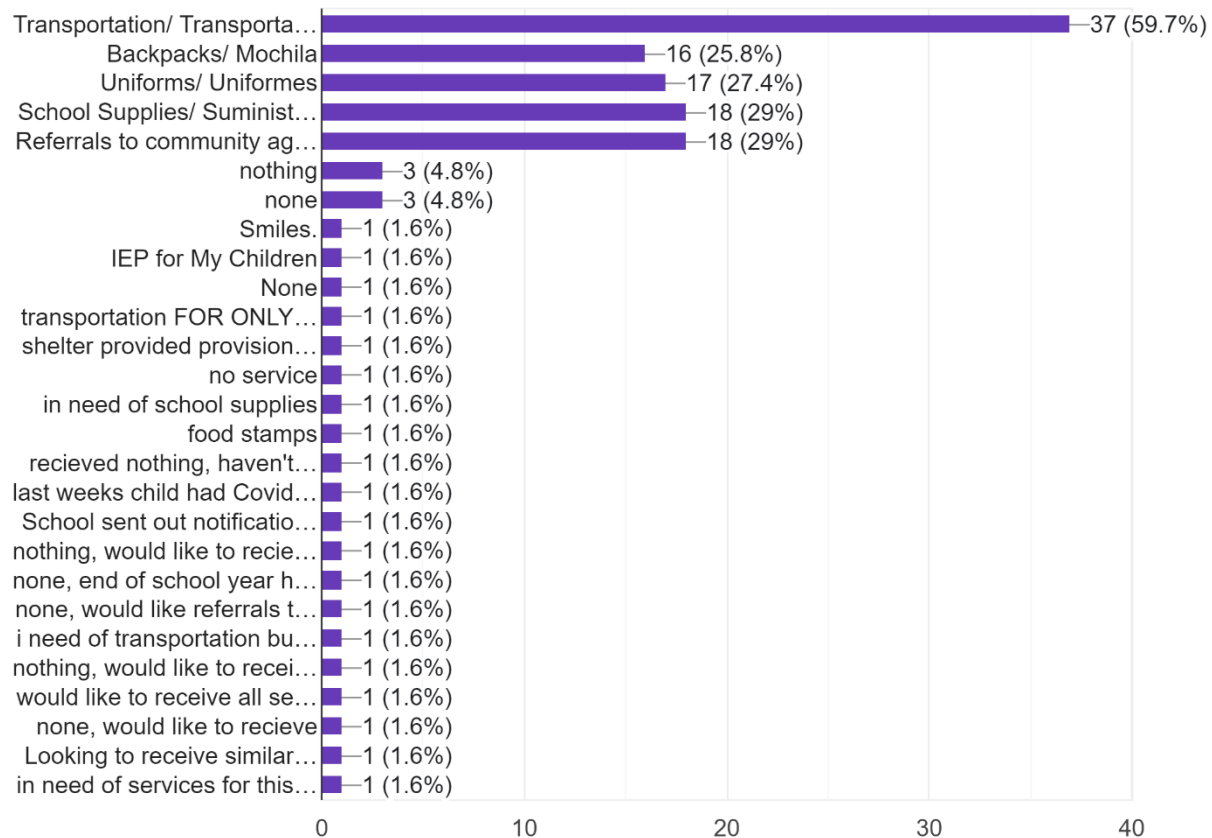
Did you feel supported during this school year 2021-2022? ¿Sintió que fue apoyado durante este año escolar 2021-2022?

63 responses



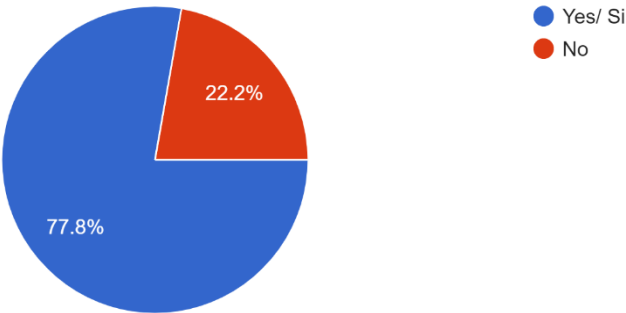
Which services did you receive? ¿Que servicios recibió?

62 responses



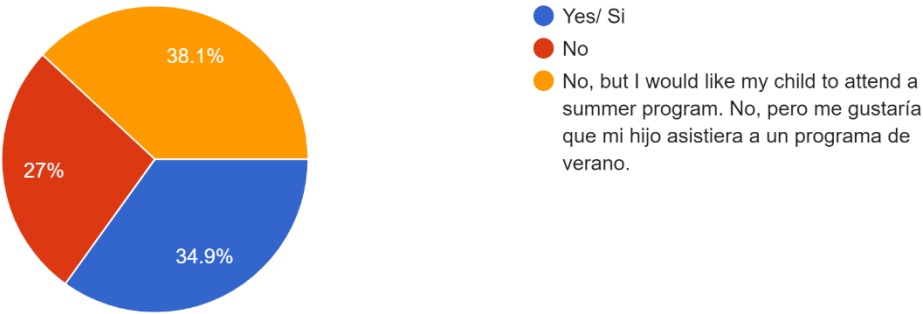
Were you satisfied with our services? ¿Estuvo satisfecho con nuestros servicios?

63 responses



Is your child attending a summer program? ¿Asiste su hijo a un programa de verano?

63 responses



D. City of New Haven Citizen Participation Plan

**CITY OF NEW HAVEN**  
**CITIZEN PARTICIPATION PLAN**  
**Adopted: March 1995**  
**Updated: May 2020**

**INTRODUCTION**

In order to receive Entitlement Funds and other funding resources from the U.S. Department of Housing and Urban Development (HUD) each jurisdiction is required to adopt a Citizen Participation Plan that sets forth its policies and procedures for citizen participation. To respond to Citizen Participation requirements set forth in 24CFR Part 91 (Consolidated Planning Regulations) and 24CFR Subsection 5.154 and 5.158 (Affirmatively Furthering Fair Housing Requirements) the City of New Haven has prepared its Citizen Participation Plan to promote and provide for citizen participation and input as part of its Plan development processes.

Entitlement fund programs made available to New Haven on an annual basis include the Community Development Block Grant (CDBG) program, the HOME program, the Emergency Solutions Grant (ESG) program and the Housing Opportunities for Persons with AIDS (HOPWA) program. The Citizen Participation Plan must provide for and encourage citizens and interested stakeholders to participate in the development of its Consolidated Plan, any substantial amendments to the Consolidated Plan, and the Annual Action Plan and allow for review and comment on the Consolidated Annual Performance and Evaluation Report (CAPER). HUD requirements are specifically designed to encourage participation by low- and moderate-income persons and by residents in areas where Community Development funds are proposed to be used.

Each community is expected to take appropriate actions to encourage the participation of all its citizens including minorities and non-English speaking persons, as well as persons with disabilities and other special needs. To reflect the needs of the homeless, near homeless and special needs populations, consolidated plan regulations also require coordination and collaboration between the City as an ESG entitlement community, local Continuum of Care (CoC) or Coordinated Access Network (CAN) participants and other key stakeholders in order to foster a comprehensive, community-wide planning process that ensures the seamless coordination of services and funding.

## **APPLICABILITY**

In 1995, upon notification from HUD that the City ' s major entitlement funding programs required a consolidated submission, then Mayor John DeStefano, Jr. convened an inter-agency task force to work with all segments of the New Haven community and develop a process by which the City would meet its annual submission deadlines and other programmatic requirements. The task force was comprised of representatives from city departments having an integral role in implementing federally-funded programs including the Office of Housing and Neighborhood Development (now the Livable City Initiative -- LCI), the Office of Business Development, the City Plan Department, the Office of Legislative Services, the Welfare Department (now under the auspices of the Community Services Administration), the Health Department, the Human Resources Administration and the Office of Management and Budget. In addition, representatives of the Housing Authority of New Haven and the Vision for a Greater New Haven were participants in this effort. The process, developed by the task force in 1995, continues to be the core of the City ' s Citizen Participation Plan. However, the establishment of the Livable City Initiative and its neighborhood-based outreach approach necessitated revisions to the initial plan in 1998 and improved methods for the dissemination of information have been reflected in the updated 2006 and 2008 versions. In 2015, the Citizen Participation Plan was again updated to reflect changes in the homeless and special need outreach and participation component of the housing and community development process and requirements to Affirmatively Further Fair Housing (AFFH). Now, in 2020, the City is faced with new outreach and citizen participation challenges in response to the global pandemic, COVID19, a widespread coronavirus that has resulted in quarantines, social distancing and other measures to stop the spread of this virulent and deadly disease.

HUD regulations require that the City prepare a full Consolidated Plan that updates its housing and community development needs, outlines its goals and priorities and develops a strategic plan at least every five years. The Consolidated Plan document is supplemented on an annual basis with an Annual Action Plan that describes the community development resources available to the City and a proposed use of funds by project and/or activity. The City is also required to plan for and provide a structure for Affirmatively Furthering Fair Housing. The City currently has an Analysis of Impediments to Fair Housing Choice (AI) that addresses this requirement. HUD

requirements for the preparation of an Assessment of Fair Housing (AFH) have been suspended until further notice but will, when required for submission, incorporate citizen participation and public input.

## **ENCOURAGEMENT OF CITIZEN PARTICIPATION**

- **Consultation with Elected Officials:** In order to create an effective method of understanding the needs and priorities of the residents of New Haven, the elected officials (Alders) of each targeted neighborhood will receive background information about the federal regulations governing Consolidated Plan Resources (CDBG, HOME, ESG, HOPWA) and the City's housing and community development goals and objectives. At the start of the Consolidated Plan and/or Annual Action Plan Development process local officials will be provided with an information packet describing the resources available, local goals and priorities, program eligibility and past performance information to assist in community outreach. Elected officials will be encouraged to work with their constituents to develop and represent existing neighborhood and city-wide needs, assist with the establishment of programmatic goals, objectives and strategies and help develop targeted investment criteria. As appropriate throughout the process, elected officials will be asked to facilitate neighborhood meetings as well as help identify community-based agencies, neighborhood institutions and other appropriate groups to participate in city programs.
  
- **Neighborhood Consultations:** Neighborhood residents are given numerous opportunities to comment on and make suggestions to the City's community development plans and activities. With the creation of the Livable City Initiative (LCI) the City has developed a structured system of neighborhood outreach. Each neighborhood has a designated Neighborhood Specialist from LCI staff. The Neighborhood Specialists serve as the liaison between neighborhood residents and City administration. Neighborhood Specialists work with community residents, police substation personnel and Community Management Teams/Neighborhood Improvement Committees to develop long-range plans and solutions to community needs. As part of the collaborative outreach process Neighborhood Specialists will also be utilized to facilitate the Citizen Participation process at the

neighborhood level.

- **Homeless Consultation:** To meet homeless participation requirements, the City will collaborate with the local Continuum of Care (CoC) network of providers, now operating as a Coordinated Access Network, and the ESG Citizen Review Board in reaching out to and consulting with homeless or formerly homeless individuals when considering and making policies and decisions regarding any facilities or services that receive funding under the Emergency Solutions Grants (ESG) program.
- **Special Needs Consultation:** To ensure the needs of the special needs and disability communities are represented as part of the citizen participation process, the City will collaborate with local Continuum of Care (CoC)/Coordinated Access Network (CAN) providers, the City Office of Disability Services, Community Services Administration representatives, and housing and social service providers throughout the region serving special needs populations.
- **Additional Citizen Input** – The Mayor holds numerous events in City Hall and at schools, senior centers, local restaurants and coffee shops and various other locations giving citizens the opportunity to comment. City staff are also available for meetings in person, virtually or by phone. Agencies that are applying for funding within a particular neighborhood will be requested by the City to present their activities before the appropriate neighborhood Community Management Team. These neighborhood committees forward recommendations and comments to the City in reference to these activities.
- **Consultations with Other Collaborators and Service Providers:** To ensure community development activities represent the needs of the community, the City will schedule informational opportunities for potential funding recipient agencies. At least one (1) informational meeting will be held to inform and educate representatives of potential recipient agencies and seek community input on needs and comments on past performance. Information will be made available which describes expected funding levels, past funding



investments, meeting schedules, and the legislative review process. The application for funding and approval criteria will also be reviewed. Eligible activities and beneficiaries will be detailed. It is not expected that individual citizens will be involved in the development of agency applications. Most individual citizen requests for funding will be originated through agencies or city departments that accept individual requests for assistance, such as LCI. LCI will accept applications for CDBG and HOME funds for homeowner rehabilitation and homebuyer assistance on an on-going basis throughout the program year. In addition, LCI will review applications for assistance for larger projects from not-for-profits through both the advertised process and on a continuing basis while funds are available.

- **Regional Outreach** - In addition to local activities, City representatives participate in regional discussions of housing and community development issues through meetings with the South Central Regional Council of Governments, the Connecticut Council on Municipalities, the Regional Growth Connection, the Connecticut Coalition to End Homelessness, the Greater New Haven Coordinated Access Network (CAN), the Regional Growth Partnership, the Affordable Housing Roundtable and other such entities. Through these venues, discussions of housing, community development, special needs, economic development, employment needs, job training needs and transportation needs of the region are possible.
- **Notices of Availability** - Letters and/or emails announcing the availability of funds and the location(s) of the information meetings will be sent to local agencies that provide public service, housing rehabilitation, community development and economic development assistance and other groups that provide service to citizens who are presumed to be income eligible. A list of over 150 agencies has been identified by City departments as past or potential recipients. A notice of availability of funds, which includes the announcement of the application process, funding availability, and any dates for deadlines and/or informational meetings or technical assistance, is posted on the City website and also

published in the New Haven Register and regional publications of general circulation.

- **Meetings** - Public Meetings and Hearings will be held at times and locations accessible to community residents. In addition to the presentation of background material to initiate discussion, an outline of the Consolidated Plan or Action Plan process will also be available. Neighborhood maps and information on past spending patterns will be available as appropriate. The proposed timeframe for the process including deadlines, meeting dates and the availability of draft documents for comment and review will also be presented. Spanish-speaking translators will be present as appropriate through advance notice. For Accessibility Related accommodations please contact (203) 946-7833 (voice) or (203) 946-8582 (TTY/TTD). through advance notice that such assistance will be needed.
- In times of a declared emergency, virtual meetings will be held with times, dates and access methods widely available to community residents and stakeholders. Virtual meeting times and methods will be publicized on the city website, emailed to the city's Consolidated Planning mailing list of past and potential participants, and communicated to vested community stakeholders (dependent upon the emergency) with contacts provided by the City's Emergency Operations Center (EOC).
- **Availability of Documents** - Copies of draft documents and informational materials will be made available for review on the City website, within designated municipal offices in City Hall, in the Main Branch of the Public Library and at each neighborhood police substation as appropriate for community notification. In times of a declared emergency or social distancing, these documents will only made be available on the City's website or by email request. Meeting notices and other public notices relative to the Consolidated Plan are also posted on the City website, in the local newspaper and at each sub-station by the Neighborhood Specialists.

## **INFORMATION TO BE PROVIDED**

In order to ensure access to information, the public will have access to reports, information and records during normal working hours (9am to 5pm) throughout the year. Copies of draft materials will be placed in the Office of the City/Town Clerk, LCI, Office of the Development Administrator, and the Main Branch of the Public Library until a Plan is adopted. In addition, copies will be placed at all Police Substations and the Office of Management and Budget. Copies of draft documents, final plans and reports and supporting documentation are also posted on the City's website for review and comment. In times of a declared emergency or social distancing, these documents will only made be available on the City's website or by email request.

If the information requested should be about items not covered in the current Consolidated Plan every effort will be made to ensure that the request is referred to the proper agency responsible for the item in question.

## **TYPES OF INFORMATION TO BE MADE AVAILABLE**

- Consolidated Plan overview
- Five Year Consolidated PlanConsolidated Annual Action Plans
- Proposed Amendments to the Consolidated Plan or Annual Action Plans
- Consolidated Annual Performance and Evaluation Reports (CAPER)
- Citizen Participation Plan
- Maps of the City (Census Tracts, Wards, Neighborhoods)
- Schedule for Legislative Review of Consolidated Plan
- Dates of opportunities for public participation and comment
- Previous Spending Patterns
- Resources available for the next fiscal year
- Notifications of new resources made available through HUD
- Eligible activities which benefit low, very low, and extremely low income persons
- Anti-Displacement and Relocation Assistance Plan
- Analysis of Impediments to Fair Housing and Fair Housing Documents and Information
- Regulatory Requirements for the HUD Funding Sources (CDBG, HOME, HOPWA ESG)

## **NOTIFICATION OF CITIZENS**

- A Notice describing the availability of federal funding and date(s) for the informational workshop(s) will appear in the New Haven Register in late September or October.
- It is estimated that the Draft Plans or Annual Action Plans will be available between March 1<sup>st</sup> and April 30<sup>th</sup> prior to the new fiscal year. A Notice will appear on the City website and in appropriate publications announcing the availability of the Draft Plan for review and comment. Draft Plans will be available for review online at the City's website, the Main Branch of the Public Library, the City/Town Clerk 's Office, Police Substations, Office of the Economic Development Administrator and other accessible locations.
- A Summary of the Draft Plan or Annual Action Plan will be published and made available both online and in the public depositories listed above.
- A schedule of neighborhood meetings and Aldermanic hearings will be published and made available in City Hall and online.
- Spanish translation of public notices will be provided on the City website.
- Spanish translation of documents will be provided upon request.
- Notification of the Consolidated Plan process will also be provided through publication via other online news resources as appropriate.
- At the end of each program year, the City will publish a notice of the availability of its Consolidated Annual Performance and Evaluation Report (CAPER) for review and comment both online on the City's website and in the New Haven Register.
- The City will publish notices of other plans and assessments for citizen comment and review, as required by HUD, in the same manner it advertises its entitlement program documents.
- The City will advertise meeting dates on the city website, via mail and/or email, and in newspapers of general circulation to invite citizen and stakeholder input at planning and needs assessment meetings required to support housing and community development processes.
- Any plans or assessments, required by HUD for adoption and approval, will be provided to the public for their review and comment prior to adoption.

- In instances when the City receives allocations for supplemental funding through HUD that complements the Consolidated Plan, notification of funding availability, dates for application submission, proposed use of funding, and citizen comment procedures will be publicized on the city's website, emailed to past and potential recipients, and posted in the New Haven Register. Notices will include dates for comment, review and approval.

## **PUBLICATION OF A DRAFT CONSOLIDATED PLAN OR ANNUAL ACTION PLAN**

- The City of New Haven will publish an open letter to the residents of the City inviting participation in the development of a Consolidated Plan or Annual Action Plan and advertising the availability of community development funding.
- The City of New Haven will publish a summary of the Consolidated Plan or Annual Action Plan when available online and in at least one general circulation newspaper. Notice of plan availability will also be posted on the city website. The summary will include:
  - \* A description of the plan contents
  - \* Amount and type of funding available
  - \* The locations where the Consolidated Plan is available for review
  - \* An Annual Action Plan and Budget
  - \* A schedule of neighborhood meetings and Aldermanic hearings
- The City will make efforts to provide Spanish language equivalents of plan and funding availability notices.
- The City will provide alternate methods of communication upon request for those with special needs.
- Copies of Draft Plans will be posted on the City's website for public review and comment as a means to increase convenience and availability to the public.
- Copies of the draft Five Year Consolidated Plan will be sent to the Regional Council of Governments and neighboring municipalities.

## COMMENT PERIOD

Citizens will be encouraged to comment upon the Draft Consolidated Plan and/or Annual Action Plan. They will be asked to submit comments during public hearings and other public meetings, neighborhood meetings and in writing. The comment period will extend for at least thirty (30) days. All comments will be considered and a written response from the appropriate City Department will be issued within fifteen (15) days of receipt as appropriate.

Written comments should be sent to:

Office of Management and Budget  
Attn: Consolidated Plan Comments  
165 Church Street  
New Haven, CT 06510

or email to:

[conplanapp@newhavenct.gov](mailto:conplanapp@newhavenct.gov), [achamplin@newhavenct.gov](mailto:achamplin@newhavenct.gov) or [rgizzi@newhavenct.gov](mailto:rgizzi@newhavenct.gov)

- Schedule of public meetings for comments will be published at least one week prior to the beginning of the public comment period.
- Responses in Spanish will be available upon request.
- In instances when the City receives allocations for supplemental funding through HUD that complements the Consolidated Plan, notification of funding availability, dates for application submission, proposed use of funding, and citizen comment procedures will be publicized on the city's website, emailed to past and potential recipients, and posted in the New Haven Register. Notices will include dates for comment, review and approval.
- In times of declared disasters, the City may opt to utilize waivers made available to expedite the citizen participation and application process including the reduction of public comment periods, usage of virtual meetings and changes in application processes.
  - In 2020, in response to the COVID19 pandemic, HUD has in effect several waivers that pertain to citizen participation and the application process. The City will utilize these waivers to effectively and efficiently make funds available to address emergency community needs. These include the utilization of a 5 day comment period, virtual meetings and electronic postings of documents and signatures.
  - The City will employ such measures now, as they address COVID19 concerns, and in the future under any "Emergency Declarations".

## **PERFORMANCE REPORTS**

The annual performance report, as required by HUD shall be made available in the same locations as the Consolidated Plan documents to afford all citizens sufficient opportunity to comment before submission to HUD. Notification of the availability of such report shall be published in a newspaper of general circulation. An Executive Summary and notification of availability will also be posted on the City's website. Citizens will be afforded a period of fifteen (15) days in which to examine and submit comments on the performance report.

The City shall consider any comments or views of citizens received in writing or orally in preparing the performance report and will attach a summary of comments or views to the final performance report.

Upon submission of the final annual performance and evaluation report to HUD, the Office of Management and Budget shall make it available to the public.

## **ACCESS TO RECORDS**

Access to federal regulations, previous applications and correspondence, agreements, amendments to previous grants and applications, minutes or summaries of all public hearings or meetings, Performance Reports, and other federal and local procedures and policies regarding contracting, rehabilitation, environmental reviews, fair housing, equal opportunity, relocation or other related and relevant documentation will be available through the Management and Budget Office of the City during normal working hours. Translation services will be available upon request.

## **TECHNICAL ASSISTANCE**

In order to ensure that the public has an understanding of the schedule and application process, at least one technical assistance workshop/informational meeting will be scheduled prior to the application submission period. Staff of the appropriate city departments will be available at the workshop(s) and for individual consultation up to the application deadline. Staff will be available to review with the applicant the scope of the work to ensure their submission meets eligibility

requirements. Assistance to Spanish speakers and persons with disabilities will be available upon request.

In times of Declared Disaster/Emergency, the City will employ the provision of technical assistance through virtual meetings, email and online posting to keep citizens and community stakeholders knowledgeable of resources and opportunities.

## **PUBLIC HEARINGS**

There will be a minimum of two periods during the program year when public hearings/meetings will allow citizens to comment on housing and community development needs. Priorities for non-housing needs will also be sought. The first will occur at the beginning of the application period. These opportunities will allow citizens to comment upon past and current spending patterns and to testify about community need. This process will guide staff during the preparation of Draft Plans. During the period from mid-February through the month of May, public meeting(s), accessible to potential and actual beneficiaries, will be held to review the Draft Consolidated Plan or Action Plan and to solicit public comment. Spanish translation will be available. In addition, the legislative review process contains additional opportunity for citizen comment. The schedule of meetings will be published in the Notice advertising the availability of the Draft Plan for review and comment. Such notices will be published to give citizens adequate advance notice of the scheduled meeting dates.

In times of Declared Disaster/Emergency, the City will employ the use of virtual meetings, phone conferences, email and online postings to keep citizens and community stakeholders knowledgeable of resources and opportunities available to them.



## **COMMENTS AND COMPLAINTS**

Citizen comments and complaints will be taken at public hearings, neighborhood meetings, and in writing. Additionally, citizens are encouraged to comment during any public hearing or neighborhood meeting. All comments and complaints will be acknowledged and answered in writing by the appropriate City department within 15 working days of receipt. All written comments and complaints should be sent to:

Office of Management and Budget  
Attn: Consolidated Plan Comments  
165 Church Street  
New Haven, CT 06510

or emailed to:

[conplanapp@newhavenct.gov](mailto:conplanapp@newhavenct.gov), [achamplin@newhavenct.gov](mailto:achamplin@newhavenct.gov) or [rgizzi@newhavenct.gov](mailto:rgizzi@newhavenct.gov)

A summary of all such comments will accompany final Plan submissions to HUD.

## **PLAN AMENDMENTS**

Any substantial change in the activities adopted in the Strategies and Goals or the One Year Action Plan will require an amendment to be submitted to HUD. A substantial change will mean any new allocation or use of funds, major reprogramming of funds (a reprogramming of more than 15% of the grant allocation for a given program year or \$100,000 whichever is greater), or a change in the method of distributing funds not previously contemplated in the original submission. Such changes must be approved by the City's legislative body. In order to advise residents of such changes the City will publish notice of the public hearing wherein changes will be discussed. A copy of the Plan amendment narrative will be posted on the City's website and made available in printed format at City Hall. Citizens will be given thirty (30) days to comment on the proposed amendment in accordance with federal regulations. Every effort will be made to inform those affected by major changes by posting notices in affected neighborhoods and City offices, libraries, the City/Town Clerk's office and other appropriate locations. At least one (1) public hearing will be held during the public comment period at which citizen comment will be solicited. All comments will be considered before final adoption of an amendment. The final amendment will then be available to the public.

- In times of Declared Disaster/Emergency, the City will employ the use of virtual meetings, phone conferences, email and online postings to keep citizens and community stakeholders knowledgeable of resources and opportunities available to them.
- In 2020, in response to the COVID19 pandemic, HUD has in effect several waivers that pertain to citizen participation and the application process. The City will utilize these waivers to effectively and efficiently make funds available to address emergency community needs. These include the utilization of a 5 day comment period, virtual meetings and electronic postings of documents and signatures.
- The City will employ such measures now, as they address COVID19 concerns, and in the future under any similar “Emergency Declarations”.

## **COMMUNITY PARTICIPATION and the AFFIRMATIVELY FURTHERING FAIR HOUSING (AFFH) RULE**

Community Participation, consultation, and coordination is also required under the Affirmatively Further Fair Housing (AFFH) rule (24 CFR § 5.158). The requirements for community participation under the AFFH rule are the same as the “Citizen Participation” requirements in HUD’s Community Planning and Development regulations, but are two separate processes.

**For the purposes of the AFFH rule, community participation, as required in 24 CFR § 5.158, “means a solicitation of views and recommendations from members of the community and other interested parties, a consideration of the views and recommendations received, and a process for incorporating such views and recommendations into decisions and outcomes.”**

The City of New Haven, as a Consolidated Plan program participant, must ensure that plans and assessments prepared in response to the AFFH rule, are informed by meaningful community participation in the process of assembling and analyzing data; identifying fair housing issues and In conducting the community participation process, the City conduct outreach residents, community stakeholders and impacted individuals as well as to populations who have historically experienced exclusion, including racial and ethnic minorities, limited English proficient (LEP) persons, and persons with disabilities.

All program participants are required to ensure that community participation is conducted in accordance with fair housing and civil rights laws, including title VI of the Civil Rights Act of 1964 and the regulations at 24 CFR part 1; section 504 of the Rehabilitation Act of 1973 and the regulations at 24 CFR part 8; and the Americans with Disabilities Act and the regulations at 28 CFR parts 35 and 36, as applicable.

For plans and assessments prepared for AFFH purposes, citizen participation; community outreach; notification; public review; comment opportunities; and plan approval and adoption methods will be conducted in the same manner as those established for the City's Consolidated Planning process.

### **Residential Anti-Displacement**

The City of New Haven has adopted a Residential Anti-Displacement and Relocation Assistance Plan in order to minimize the displacement of persons from their homes to the maximum extent possible. The City will replace all occupied and vacant occupiable low and moderate income dwelling units that are demolished or converted as a direct result of the activities assisted with CDBG or other federal funding.

In the event that an occupied dwelling must be acquired and demolished, the City will comply with the provisions of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, as well as any other relocation regulations imposed by HUD.

E. Home ARPA Legal Ad &  
Board of Alders Public Hearing

**Ad Order Number**

0002755244

**Customer Account**

272284

**Sales Rep.**

mhutchings

**Customer Information**

MGMT &amp; BUDGET

**Order Taker**

mhutchings

CITY OF NEW HAVEN

NEW HAVEN CT 06510

USA

**Ordered By**

RON GIZZI

**Phone:** 2039468358**Fax:** 0000000000**Order Source**

Phone

**Email:** rgizzi@newhavenct.gov**Ad Cost**

\$550.44

**Payment Amt**

\$0.00

**Amount Due**

\$550.44

**Blind Box****Materials****Order Notes****Ad Number**

0002755244-01

**External Ad #****Pick Up Number****Ad Type**

Legal Liners

**Ad Size**

2 X 57 li

**PO Number**

20232103.

**Color**

\$0.00

**Color Requests****Product and Zone**

New Haven Register

**# Inserts**

1

**Placement**

Public Notices

Note: Retail Display Ads May Not End in Identified Placement

**Run Dates**

2/ 1/2023

**Product and Zone**

nhregister.com

**# Inserts**

1

**Placement**

Public Notices

Note: Retail Display Ads May Not End in Identified Placement

**Run Dates**

2/ 1/2023

**Ad Content Proof**

Note: Ad size does not reflect actual ad

**City of New Haven Public Hearing  
HOME-ARP Allocation Plan**

In compliance with United States Department of Housing and Urban Development (HUD) regulations, the City of New Haven will be holding one (1) Public Hearing to receive public comments on the draft HOME-ARP Allocation Plan (Plan).

The City of New Haven was allocated \$4,852,875 for eligible activities including:

1. Production or Preservation of Affordable Housing
2. Tenant-Based Rental Assistance (TBRA)
3. Supportive Services, including services defined at 24 CFR 578.53(e), homeless prevention services, and housing counseling.
4. Purchase and Development of Non-Congregate Shelter
5. Administrative and Operating Funding

The Plan is a guide to the City's eligible activities, qualifying populations, preferences, and programs, for meeting local housing needs and goals. The Plan will be made available for public review on February 1, 2023, both online at the City's website [www.newhavenct.gov](http://www.newhavenct.gov) under Government/Budgets & Financing/Federal Reports and in hard copy format at the Community Services Administration Office, 2nd floor, 165 Church Street Monday through Friday from 9:00 A.M. to 5:00 P.M.

Written comments should be addressed to City of New Haven, Community Services Administration Office, 165 Church Street, New Haven, CT 06510, Attention: Velma George, or by email to [vgeorge@newhavenct.gov](mailto:vgeorge@newhavenct.gov).

All written comments must be received prior to 5:00 PM on Friday, March 3, 2023.

The Public Hearing will be open to residents to learn more about the Plan and provide feedback.

Wednesday, February 15, 2023, at 6:00 p.m. in the Aldermanic Chambers, 165 Church Street.

To request reasonable accommodation, including an interpreter, for this meeting or to ask questions, please contact Velma George.

**Email:** [vgeorge@newhavenct.gov](mailto:vgeorge@newhavenct.gov)

**Phone:** 203-946-6033



# City of New Haven

165 Church Street  
New Haven, CT 06510  
(203) 946-6483 (phone)  
(203) 946-7476 (fax)  
cityofnewhaven.com

## Meeting Agenda

### Joint Community Development/Human Services Committee

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Wednesday, February 15, 2023

6:00 PM

Board of Alders Chamber

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Meeting can be viewed on Board of Alders YouTube.

The New Haven Board of Alders Joint Community Development - Health and Human Services Committee will meet on Wednesday, February 15, 2023 at 6:00 P.M, in the Board of Alders Chambers, 165 Church St., New Haven to deliberate and act on:

[LM-2022-0223](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR OR CONTROLLER OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT A GRANT AWARD FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIPS PROGRAM- AMERICAN RESCUE PLAN (HOME-ARP) FUNDING IN THE AMOUNT OF \$4,852,875.00 FOR THE PERIOD OF SEPTEMBER 20, 2021- SEPTEMBER 30, 2030 AND TO MEET THE HOUSING AND SERVICE NEEDS OF NEW HAVEN'S HOMELESS POPULATION BY CREATING AFFORDABLE HOUSING OR NON-CONGREGATE SHELTER UNITS , OR SUPPORTIVE SERVICES.

These items are on file and available for public inspection in the Office of Legislative Services. 165 Church Street, New Haven. Per order: Hon. Darryl J. Brackeen, Jr. and Hon. Frank Douglass, Jr. , Co-chairs: Attest: Hon. Michael Smart, City Clerk.

If you need a accessibility related accommodation, please contact (203) 946 - 7651 (voice) or (203) 946-8582 (TTY).

In accordance with the City of New Haven Covid 19 requirements all attendees must wear masks.

Public may send comments to [publictestimony@newhavenct.gov](mailto:publictestimony@newhavenct.gov).



Legislation Calendar Board of Alders Committees Membership

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Details Reports

File #: LM-2022-0223 Version: 1 Name:  
Type: Resolution Status: First Reading-Favorable  
File created: 4/11/2022 In control: [Board of Alders](#)  
On agenda: Final action:

Title:

ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR OR CONTROLLER OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT A GRANT AWARD FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIPS PROGRAM- AMERICAN RESCUE PLAN (HOME-ARP) FUNDING IN THE AMOUNT OF \$4,852,875.00 FOR THE PERIOD OF SEPTEMBER 20, 2021- SEPTEMBER 30, 2030 AND TO MEET THE HOUSING AND SERVICE NEEDS OF NEW HAVEN'S HOMELESS POPULATION BY CREATING AFFORDABLE HOUSING OR NON-CONGREGATE SHELTER UNITS , OR SUPPORTIVE SERVICES.

Attachments:

1. [CHECK LIST HOME - ARP.pdf](#), 2. [Fiscal Impact Statement HOME-ARP](#), 3. [HOME ARP Award Letter](#), 4. [Letter HOME ARP](#), 5. [Order HOME-ARP.pdf](#), 6. [PRIOR NOTIFICATION FORM HOME- ARP](#), 7. [Resolution HOME-ARP.pdf](#), 8. [Executive Summary HOME ARP](#), 9. [GRANT SUMMARY HOME ARP](#), 10. [NOTICE OF INTENT HOME-ARP](#), 11. [signed checklist lm-2022-0223](#)

History (2) Text

2 records Group Export

| Date ▼    | Ver. | Action By  | Action           | Result | Action Details                 | Meeting Details | Video         |
|-----------|------|--|------------------|--------|--------------------------------|-----------------|---------------|
| 2/15/2023 | 1    | Joint Community Development/Human Services Committee | Favorable Report |        | <a href="#">Action details</a> | Meeting details | Not available |
| 4/18/2022 | 1    | Board of Alders                                      | Referred         |        | <a href="#">Action details</a> | Meeting details | Not available |



## Legislation Details (With Text)

**File #:** LM-2022-0223 **Version:** 1 **Name:**  
**Type:** Resolution **Status:** First Reading-Favorable  
**File created:** 4/11/2022 **In control:** Board of Alders  
**On agenda:** **Final action:**

**Title:** ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR OR CONTROLLER OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT A GRANT AWARD FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIPS PROGRAM- AMERICAN RESCUE PLAN (HOME-ARP) FUNDING IN THE AMOUNT OF \$4,852,875.00 FOR THE PERIOD OF SEPTEMBER 20, 2021- SEPTEMBER 30, 2030 AND TO MEET THE HOUSING AND SERVICE NEEDS OF NEW HAVEN'S HOMELESS POPULATION BY CREATING AFFORDABLE HOUSING OR NON-CONGREGATE SHELTER UNITS , OR SUPPORTIVE SERVICES.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CHECK LIST HOME - ARP.pdf, 2. Fiscal Impact Statement HOME-ARP, 3. HOME ARP Award Letter, 4. Letter HOME ARP, 5. Order HOME-ARP.pdf, 6. PRIOR NOTIFICATION FORM HOME- ARP, 7. Resolution HOME-ARP.pdf, 8. Executive Summary HOME ARP, 9. GRANT SUMMARY HOME ARP, 10. NOTICE OF INTENT HOME-ARP, 11. signed checklist lm-2022-0223

| Date      | Ver. | Action By  | Action           | Result |
|-----------|------|--|------------------|--------|
| 2/15/2023 | 1    | Joint Community Development/Human Services Committee | Favorable Report |        |
| 4/18/2022 | 1    | Board of Alders                                      | Referred         |        |

ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR OR CONTROLLER OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT A GRANT AWARD FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIPS PROGRAM- AMERICAN RESCUE PLAN (HOME-ARP) FUNDING IN THE AMOUNT OF \$4,852,875.00 FOR THE PERIOD OF SEPTEMBER 20, 2021- SEPTEMBER 30, 2030 AND TO MEET THE HOUSING AND SERVICE NEEDS OF NEW HAVEN'S HOMELESS POPULATION BY CREATING AFFORDABLE HOUSING OR NON-CONGREGATE SHELTER UNITS , OR SUPPORTIVE SERVICES.

WHEREAS, Section 2-376 (A) of the Code of General Ordinances, "Unless expressly authorized by law or by vote of the Board of Alders, the city shall not be bound by any contract executed after one (1) year from the date thereof. The Board of Alders prior approval is necessary for any city contract that does not go to bid those costs more than one hundred thousand dollars (\$100,000.00)"; and,

WHEREAS, The US Department of HUD appropriated HOME- ARP, one time funds IN THE AMOUNT OF \$5 billion to help communities to provide housing. non-congregate shelter, and services for people experiencing homelessness, and,

WHEREAS, The City of New Haven was allocated \$4,852,875 of these HOME-ARP funds to provide housing, non-congregate shelter or services for people experiencing homelessness, and upon receipt



of this grant, the City will accept said grant in its entirety;

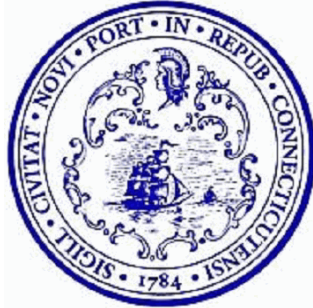
WHEREAS, The City is seeking approval to apply for and accept this grant from the US Department of HUD with a time frame of September 20, 2021 to September 30, 2030 based on the Board of Alders approval;

NOW, THEREFORE, BE IT ORDERED by the New Haven Board of Alders that the City Mayor or Controller be authorized to apply for and accept the grant mentioned herein from the US Department of HUD;

BE IT FURTHER ORDERED that the Mayor or CONTROLLER is authorized to execute said application for funding in the amount of \$4,852,875 and to execute any revisions, amendments, or modifications of said contract.

# City of New Haven

165 Church Street  
New Haven, CT 06510  
(203) 946-6483 (phone)  
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cityofnewhaven.com



## Meeting Agenda

**Tuesday, February 21, 2023**

**7:00 PM**

**Meeting can be viewed on Board of Alders YouTube.**

**Board of Alders Chamber - 165 Church Street, New Haven - 2nd  
Floor**

**Board of Alders**

Board of Alders  
February 21, 2022  
Agenda

Attendance (24-6).

Divine Guidance (Alder E. Rodriguez).

Approval of The Journal of the February 6, 2023, Board of Alders Meeting (Approved).

UNANIMOUS CONSENT

1. From Tax Collector, Order De Tax Refunds (February 21, 2023). (Unanimous Consent for Immediate Action Granted. Order Passed).
2. From the Deputy Chief Administrative Officer submitting an Order of the Board of Alders of the City of New Haven approving the road closures associate with the 2023 St. Patrick's Day parade on Sunday, March 12, 2023. (Unanimous Consent for Immediate Action Granted. Order Passed).
3. From the Vice President of Facilities and Campus Development submitting Resolution of the Board of Alders certifying that no amendment to the Yale University Central/Science Campus Overall Parking Plan is required for the application for development permit/site plan review pertaining to the construction of a new chemical safety building on the Yale University Science Hill Block. (Unanimous Consent for Immediate Action Granted. Order Passed).
4. Order concerning real property taxes of Ernestine Barnes on motor vehicle tax account 855298. (Unanimous Consent for Immediate Action Granted. Order Passed).
5. Order concerning real property taxes of Melissa M. Cranford on motor vehicle tax accounts 910876, 928049, and 61293. (Unanimous Consent for Immediate Action Granted. Order Passed).
6. Order concerning real property taxes of Kerry Green, Jr. on motor vehicle tax account 729783. (Unanimous Consent for Immediate Action Granted. Order Passed).
7. Order concerning real property taxes of Cynee M. Hawley on motor vehicle tax accounts 73207, 86683, 73511, and 72365. (Unanimous Consent for Immediate Action Granted. Order Passed).
8. Order concerning real property taxes of Ibrahima Sangare on motor vehicle tax accounts 97571, 97572, 93872, 98107, and 95717. (Unanimous Consent for Immediate Action Granted. Order Passed).
9. Order concerning real property taxes of Vanesa Santiago on motor vehicle tax account 737394. (Unanimous Consent for Immediate Action Granted. Order Passed).

10. Order concerning real property taxes of Matthew J. Stevens on motor vehicle tax account 803317. (Unanimous Consent for Immediate Action Granted. Order Passed).

## COMMUNICATIONS

11. From Alder Brackeen submitting an Order requesting the City of New Haven to develop a traffic-calming neighborhood-approved plan and execute neighborhood-approved plans at the Wright Avenue, Frederick Street, and Green Hill Terrace intersections. (Unassigned).

12. From Alder Brackeen submitting an Order requesting the City of New Haven Department of Engineering to execute a plan for installing drainage and mitigation for 140 Curtis Drive, 157 Curtis Drive, odd side of Wright Avenue, 146 Brooklawn Circle, 96 Brooklawn Circle (on the Morton Lane side) due to excessive flooding on city roads; including a bioswale installation at 80 Hemlock Road (on the Birch Drive side of the home) to mitigate flooding. (Unassigned).

13. From Alder Brackeen submitting an Order calling for the City of New Haven traffic authority to install four-way stop signs at the intersection of Ray Road and Judwin Avenue. (Unassigned).

14. From Alder Brackeen submitting an Order calling for the City of New Haven Engineering Department and the Transportation, Traffic and Parking Department to install speed-calming traffic humps throughout the entire road strategically placed on the following streets: Fowler Street, Brooklawn Circle, Wright Avenue, Davis Street, Long Hill Terrace, Judwin Avenue, Kohary Drive (placing two humps between 165-220 and one at or near 295 Stevenson Road. (Unassigned).

15. From the Chief of Police submitting an Ordinance Amendment to Appropriating Ordinance # 1 authorizing budget transfer #201-23-1 transferring funds from the police services salary accounts to overtime, travel, training, equipment, repairs and maintenance, uniform, printing, and contractual services accounts in the amount of Four Million, Six Hundred Thousand Dollars and Zero Cents (\$4,600,000). (Referred to Finance Committee).

16. From the Deputy Director of Zoning submitting an Ordinance of the Board of Alders amending the Zoning Ordinance of the City of New Haven section 42.6 concerning the responsible and equitable regulation of adult-use cannabis to add the 'BE' zone to section 42.6(c)1 and 42.6(c)2. (Referred to Legislation Committee and concurrently to City Plan Commission).

17. From the Director of Health submitting an Order authorizing the Mayor of the City of New Haven to enter a one-year contract renewal with Worldwide Travel Staffing Inc for nursing services in the amount of \$400,000 to execute, acknowledge, implement and deliver any and all documents as may be considered necessary or appropriate with respect thereto. (Referred to Finance Committee).

18. From the Executive Director City Plan Department Resolution authorizing the Mayor to apply for, execute, acknowledge, implement, and deliver any and all documents as may be considered

necessary or appropriate for the Connecticut recreational trails grant from the Connecticut Department of Energy and Environmental Protection for the Mill River Trail. (Referred to City Services and Environmental Policy and concurrently to City Plan Commission).

19. From the City Engineer and Deputy Economic Development Administrator submitting Resolution authorizing the Mayor to apply for and accept funding from the Connecticut Department of Economic and Community Development (DECD) under the Connecticut communities challenge grant for the State Street corridor improvements. (Referred to City Services and Environmental Policy Committee and concurrently to City Plan Commission).

20. From the Office of The Corporation Counsel submitting an Ordinance Amendment to Appropriating Ordinance # 1 authorizing budget transfer #133-23-1 transferred Labor Relations Salary accounts to the Office of Corporation Counsel Legal Services account in the amount of One Hundred Forty-four Thousand Four Hundred Dollars and Zero Cents (\$144,400) and amending the agreement of Berchem, Moses, and Devlin in excess one hundred thousand dollars. (Referred to Finance Committee).

21. 21. From the Office of The Corporation Counsel submitting an Order approving an amendment to a legal service agreement with the law firm of Neubert, Pepe & Monteith, P.C. in connection with the Canal Dock Boathouse project increasing the maximum compensation from \$60,000 to \$210,000 from FY 2022–2023-line item 3c191957-58101. (Referred to Finance Committee).

22. From the Executive Director of Liable City Initiatives submitting an Order of the Board of Alders of the City of New Haven approving a cooperation agreement between the City of New Haven, the Housing Authority of The City of New Haven and Glendower Group, Inc. and Glendower McConaughy Terrace 9% LLC and Glendower McConaughy Terrace 4% LLC, with respect to the redevelopment of the McConaughy Terrace 2 South Genesee Street and 436 Valley Street, New Haven, Connecticut (McConaughy terrace); and designating 2 south Genesee street and 436 Valley Street to be development property within the meaning of the Connecticut city and Town Development Act, c.g.s § 7-480 et seq., and eligible for tax exemption pursuant to c.g.s §7-498; and providing a tax abatement pursuant to section §28-4 of the New Haven Code Of Ordinances. (Referred to Joint Community Development/Tax Abatement Committee and currently referred to City Plan Commission and LISHTA).

23. From the Executive Director of Climate and Sustainability submitting an Order authorizing the Mayor of the City of New Haven to apply for and accept the Community Partnership Initiative Grant award from United Illuminating to increase participation in energy efficiency improvement programs. (Referred to City Services and Environmental Policy Committee and concurrently to City Plan Commission).

24. From the Information Technology Director submitting an Order of the New Haven Board of Alders authorizing the Board of Education to enter into a five-year agreement with the State of Connecticut Education Network to provide internet services in the amount \$400,380 before the federal state discount of ninety percent (90%) is applied. (Referred to Finance Committee).

25. From the Economic Development Administrator submitting a Resolution of the New Haven Board of Alders authorizing the City to apply for and accept a grant from the Connecticut Department of Economic and Community Development not to exceed \$32,100,000 to support the improvement and economic development of the Long Wharf District (\$25,000,000) and the Downtown District (\$7,100,000). (Referred to Community Development Committee and concurrently to City Plan Commission).

26. From the Executive Director of City Plan submitting the following New Haven City Plan Commission Advisory Reports: REPORT: 1624-09 RE: Ordinance amending the New Haven Code of Ordinances for the purposes of (I) Classifying the affordable units component of the Winchester Green Project as a property used for housing solely for low or moderate income persons or families, (II) Providing an abatement of real estate taxes for the affordable units component of the Winchester Green Project and (III) Authorizing the Mayor to enter into a tax abatement agreement with the owner of the affordable units component of the Winchester Green Project in accordance with Conn. Gen. Stat Sec. 8-215, City of New Haven Charter, Title 1, Article IV, Section 6, and City of New Haven Code of General Ordinances, Section 28-4. Submitted by: Economic Development Administrator. Advice: Approval REPORT: 1624-10 RE: Order of The Board of Alders Of The City Of New Haven approving a tax abatement agreement between the City of New Haven and The NHP Foundation for the construction of 10 multi-family townhouses and 56 residential dwelling units at 16 Miller Street in a RM-1 and RM-2 zone. Submitted by: The NHP Foundation. Advice: Approval REPORT: 1626-01 RE: Zoning Ordinance Text Amendment and Zoning Ordinance Map Amendment approving expansion of Science Park Planned Development District #49 to include parcels of land known as 88 Munson Street (Map 257/Block 0356/Parcel 02600), 110 Munson Street (Map 257/Block 0356/Parcel 02700) and 116 Munson Street (Map 257/Block 0356/Parcel 02500) (Collectively "New Parcel M"), Amendment of the General Plans for portions of existing Parcel L And Parcel B, dimensional, parking, loading and other deviations from the requirements of PDD #49, the IH Zone and the BA Zone for new Parcel M and for existing Parcels B, C and L, and uses for new Parcel M and additional uses for existing Parcels B And C. Submitted by: Economic Development Administration Advice: Approval with recommendations. The City Plan Commission recommends the Board of Alders carefully consider the issue of a biomedical research facility being situated as close to housing as it could be on Parcel M. REPORT: 1626-02 RE: Petition to amend the New Haven Zoning Ordinance by adding Section 12.5, RS-3, Special Heritage Mixed Use Zoning District, to the text of the New Haven Zoning Ordinance as a new Zoning District. Submitted by: Attorney Marjorie Shansky for East Shore Partners, LLC Advice: Approval with recommendations. The City Plan Commission recommends the Board of Alders carefully consider: Whether or not the proposed new zone increases allowed density, and how the issue of what allowed uses are both added and removed. Other places in the city with a historic structure where such as zone would be helpful to the goal of supporting the preservation of historic structures and making them more viable to redevelop. (Read and Filed).

## FIRST READINGS (ALL NOTED)

## 27. Finance. Favorable.

- a. Ordinance Amendment to Appropriating Ordinance Number 1, of the Board of Alders approved Fiscal Year 2022 23 budget: seeking approval for the reclassification of general fund positions within the Parks and Public Works department.
- b. Order to Read and File the Updated Budgetary and Financial Reports for the month of September 2022 in compliance with Article VIII Section 5 of the Charter.
- c. Order to Read and File the Updated Budgetary and Financial Reports for the month of October 2022 in compliance with Article VIII Section 5 of the Charter.
- d. Order to Read and File the Updated Budgetary and Financial Reports for the month of November 2022 in compliance with Article VIII Section 5 of the Charter.
- e. Order to Read and File the Updated Budgetary and Financial Reports for the month of December 2022 in compliance with Article VIII Section 5 of the Charter.

## 28. Finance. Leave to Withdraw.

Leave to Withdraw Order of the Board of Alders of the City of New Haven authorizing the execution of the agreement with Honeywell Building Solutions for the period of July 1, 2022, to June 30, 2023.

## 29. Legislation. Favorable.

- a. Ordinance amending the new haven code of ordinances for the purposes of (I) classifying the affordable housing component of the Winchester Green Project as a property used for housing solely for low or moderate income persons or families, (II) providing an abatement of real estate taxes for the affordable housing component of the Winchester Green Project and (III) authorizing the mayor to enter into a tax abatement agreement with the owner of the affordable units component of the Winchester green project in accordance with Conn. Gen. Stat. Sec. 8-215, City of New Haven Charter, Title 1, Article IV, Section 6, and City of New Haven Code of General Ordinances, section 28-4.
- b. Zoning Ordinance Text Amendment and Zoning Ordinance Map Amendment approving expansion of Science Park Planned Development District #49 to include parcels of land known as 88 Munson Street (map 257/block 0356/parcel 02600), 110 Munson Street (map 257/block 0356/parcel 02700) and 116 Munson Street (map 257/block 0356/parcel 02500) (collectively "new parcel M"), amendment of the general plans for portions of existing parcel L and parcel B, dimensional, parking, loading and other deviations from the requirements of PDD #49, the IH zone and the BA zone for new parcel m and for existing parcels B, C and L, and uses for new parcel m and additional uses for existing parcels B and C.

30. Joint Community Development/ Health & Human Services. Favorable.

Order of the New Haven Board of Alders authorizing the Mayor or Controller of the city of New Haven to apply for and accept a grant award from the United States Department of Housing And Urban Development Home Investment Partnerships Program- American Rescue Plan (HOME-ARP) funding in the amount of \$4,852,875.00 for the period of September 20, 2021-September 30, 2030 and to meet the housing and service needs of New Haven's homeless population by creating affordable housing or non-congregate shelter units , or supportive services.

31. Joint Community Development/Legislation. Favorable.

a. New Haven Zoning Ordinance Text Amendment to add Section 12.5, RS-3, Special Heritage Mixed Use Zoning District, to the text of the New Haven Zoning Ordinance as A New Zoning District.

b. Petition to amend the New Haven Zoning Map (Map # 13) to change the designation of approximately 26.56± Acres of Land Located At 701 Townsend Avenue, 709 Townsend Avenue, 725 Townsend Avenue, 745 Townsend Avenue (Including M-B-P 024/0920/02700, M-B-P 024/0920/02800, M-B-P 024/0920/02900, M-B-P 024/0920/03000, And M-B-P 024/0920/02701) From RS-2 (General Single-Family) To RS-3 (Special Heritage Mixed Use) Zoning District Classification.

SECOND READINGS

32. Aldermanic Affairs. Favorable.

a. Order of the New Haven Board of Alders approving the appointment of Sharon Bass to the Homeless Advisory Commission. (Order Passed).

b. Order of the New Haven Board of Alders approving the appointment of Kelonda Maull to the Commission on Youth. (Order Passed).

c. Order of the New Haven Board of Alders approving the appointment of Kyle Hovannesian to the Commission on Youth. (Order Passed).

d. Order of the New Haven Board of Alders approving the reappointment of Mildred Melendez to the Board of Zoning Appeals. (Order Passed).

e. Order of the New Haven Board of Alders approving the reappointment of Unedra Muley to the Homeless Advisory Commission. (Order Passed).

f. Order of the New Haven Board of Alders approving the reappointment of Matthew Wilcox to the Board of Education. (Order Passed).



**33. Community Development. Favorable.**

- a. Resolution of the Board of Alders of the City of New Haven authorizing the City of New Haven to apply for, act as pass through for, and accept a grant in an amount not to exceed five million dollars and zero cents (\$5,000,000.00) from the State of Connecticut Office of Policy and Management for the Science Park/Winchester works project specifically for the purposes of the Winchester Infrastructure Plan. (Resolution Adopted).
- b. Order of the New Haven Board of Alders authorizing the city to apply for and accept a grant from the U.S. Department of Transportation, reconnecting communities pilot program in an amount not to exceed \$1,558,800 to support the Long Wharf reconnection initiative in furtherance of the Long Wharf responsible growth plan. (Order Passed).
- c. Order to read and file the communication calling for an informational workshop regarding the acquisition of properties located at 262 Dixwell Avenue, 263 Dixwell Avenue, 265 Dixwell Avenue, and 269 Dixwell Avenue by the City of New Haven. (Order to Read and File Passed).

**34. Legislation. Favorable.**

- a. Order Granting Leave to Withdraw to the Ordinance amendment amending the New Haven Code of Ordinances Chapter 14 (food service and restaurant establishments) to require food service or restaurant establishments post rating signage based on their most recent inspection. (Order to Grant Leave to Withdraw Passed).
- b. Ordinance amendment amending the New Haven Code of Ordinances regarding parking, stopping, and standing - parking of oversized vehicles. (Ordinance Amendment Enacted by Roll Call Vote of 23-0-1).

**35. Tax Abatement. Favorable.**

Order abating (deferring collection of) real property taxes due from Linwood Garland on his residence grand list of 2021. (Order Passed).

**36. Tax Abatement. No Recommendation.**

From West River Housing Company LLC, project name Route 34 West Parcel 1 Housing (MLK Tyler Street), located at 16 Miller Street. (Order as Amended Passed).

**37. Joint Education / Finance. Favorable.**

Order of the New Haven Board of Alders, appropriating \$3 million from the American Rescue Plan Act to provide literacy and math tutoring to New Haven Public School students. (Order Passed).

## MISCELLANEOUS

## 38. Motion to Discharge.

From the Chair of the Finance Committee submitting a motion to discharge the Finance Committee from consideration of item LM-2022-0579 an Order of The New Haven Board of Alders, authorizing the execution of the collective bargaining agreement between the New Haven Board of Education and the New Haven Federation of Teachers, local 933, AFT CIO July 1, 2023, to June 30, 2026, submitted February 6, 2023, to take it up for immediate action. (Motion to Discharge Approved). (Order Passed).

## 39. Motion to Amend.

a. From Alder Crespo Submitting a Motion to Amend LM-2021-0397, An Order of the Board of Alders previously adopted on September 23, 2021, forgiving the interest due from Steven F. Harvin on his motor vehicle tax account numbers 73171, 86710, 73124, 73125, 73423, and 73424 and extending the period to pay the taxes to April 21, 2023. (Motion to Amend Approved. Order as Amended Passed).

b. From Alder Crespo Submitting a Motion to Amend LM-2020-0271, An Order of The Board of Alders Previously Adopted on July 6, 2020, on his motor vehicle tax account numbers 939221, 962569, and 96327 extending the period for Pedro Santiago pay the taxes to March 22, 2023. (Motion to Amend Approved. Order as Amended Passed).

c. From Alder Edwards submitting a motion to amend LM-2018-0458 An Order regarding 551 Winchester Avenue and 108 Starr Street by amending the expiration from "November 4, 2022 unless extended (a) by the Board of Alders, or (b) by the executive Director of the Office of Economic Development for a period not to exceed a further twelve months and with written notice to the Board of Alders", to "this order will expire and be of no further force and effect twelve months from the date of amendment of this order, unless extended (a) by the Board of Alders, or (b) by the Executive Director of the Office of Economic Development for a period not to exceed a further twelve months and with written notice to the Board of Alders". (Motion to Amend Approved. Order as Amended Passed).

## SUSPENSION OF SECTION 24-1-A

### UNANIMOUS CONSENT

40. From the Deputy Chief Administrative Officer submitting an Order of the Board of Alders of the City of New Haven approving the rolling road closures associated with the Shamrock and Roll Run 5K Race on Sunday, March 5, 2023. (Unanimous Consent for Immediate Action Granted. Order Passed).

41. Order concerning real property taxes of Cenquetta Gaither on motor vehicle tax account 69290 extending the expiration date an additional ninety days. (Unanimous Consent for Immediate Action Granted. Order Passed).

42. Order concerning real property taxes of Lakisha Streater on motor vehicle tax account 101350. (Unanimous Consent for Immediate Action Granted. Order Passed).

### COMMUNICATIONS

43. Order concerning real property taxes of Tiana Dailey on motor vehicle tax accounts her motor vehicle tax accounts 657377, 83538, 62688, and 61931. (Referred to Tax Abatement Committee).

Board of Alders  
February 21, 2022  
Agenda

Attendance (24-6).

Divine Guidance (Alder E. Rodriguez).

Approval of The Journal of the February 6, 2023, Board of Alders Meeting (Approved).

**\* UNANIMOUS CONSENT**

[LM-2023-0108](#) FROM TAX COLLECTOR, ORDER DE TAX REFUNDS (February 21, 2023)

[LM-2023-0082](#) ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING THE ROAD CLOSURES ASSOCIATE WITH THE 2023 ST. PATRICK'S DAY PARADE ON SUNDAY, MARCH 12, 2023.

[LM-2023-0110](#) RESOLUTION OF THE BOARD OF ALDERS CERTIFYING THAT NO AMENDMENT TO THE YALE UNIVERSITY CENTRAL/SCIENCE CAMPUS OVERALL PARKING PLAN IS REQUIRED FOR THE APPLICATION FOR DEVELOPMENT PERMIT/SITE PLAN REVIEW PERTAINING TO THE CONSTRUCTION OF A NEW CHEMICAL SAFETY BUILDING ON THE YALE UNIVERSITY SCIENCE HILL BLOCK.

-

[LM-2023-0105](#) ORDER CONCERNING REAL PROPERTY TAXES OF ERNESTINE BARNES ON MOTOR VEHICLE TAX ACCOUNT 855298

[LM-2023-0079](#) ORDER CONCERNING REAL PROPERTY TAXES OF MELISSA M. CRANFORD ON MOTOR VEHICLE TAX ACCOUNTS 910876, 928049, AND 61293.

[LM-2023-0103](#) ORDER CONCERNING REAL PROPERTY TAXES OF KERRY GREEN JR ON MOTOR VEHICLE TAX ACCOUNT 729783

[LM-2023-0084](#) ORDER CONCERNING REAL PROPERTY TAXES OF CYNEE M. HAWLEY ON MOTOR VEHICLE TAX ACCOUNTS 73207, 86683, 73511, AND 72365.

[LM-2023-0078](#) ORDER CONCERNING REAL PROPERTY TAXES OF MATTHEW J. STEVENS ON MOTOR VEHICLE TAX ACCOUNT 803317.

[LM-2023-0091](#) ORDER CONCERNING REAL PROPERTY TAXES OF IBRAHIMA SANGARE ON MOTOR VEHICLE TAX ACCOUNTS 97571, 97572, 93872, 98107, AND 95717

[LM-2023-0104](#) ORDER CONCERNING REAL PROPERTY TAXES OF VANESA SANTIAGO ON MOTOR VEHICLE TAX ACCOUNT 737394

**\* COMMUNICATIONS**

- [LM-2023-0065](#) ORDER REQUESTING THE CITY OF NEW HAVEN TO DEVELOP A TRAFFIC-CALMING NEIGHBORHOOD-APPROVED PLAN AND EXECUTE NEIGHBORHOOD-APPROVED PLANS AT THE WRIGHT AVENUE, FREDERICK STREET, AND GREEN HILL TERRACE INTERSECTIONS.
- [LM-2023-0097](#) ORDER CALLING FOR THE CITY OF NEW HAVEN ENGINEERING DEPARTMENT AND THE TRANSPORTATION, TRAFFIC AND PARKING DEPARTMENT TO INSTALL SPEED-CALMING TRAFFIC HUMPS THROUGHOUT THE ENTIRE ROAD STRATEGICALLY PLACED ON THE FOLLOWING STREETS: FOWLER STREET, BROOKLAWN CIRCLE, WRIGHT AVENUE, DAVIS STREET, LONG HILL TERRACE, JUDWIN AVENUE, KOHARY DRIVE (PLACING TWO HUMPS BETWEEN 165-220 AND ONE AT OR NEAR 295 STEVENSON ROAD.
- [LM-2023-0098](#) ORDER CALLING FOR THE CITY OF NEW HAVEN TRAFFIC AUTHORITY TO INSTALL FOUR-WAY STOP SIGNS AT THE INTERSECTION OF RAY ROAD AND JUDWIN AVENUE.
- [LM-2023-0094](#) ORDER REQUESTING THE CITY OF NEW HAVEN DEPARTMENT OF ENGINEERING TO EXECUTE A PLAN FOR INSTALLING DRAINAGE AND MITIGATION FOR 140 CURTIS DRIVE, 157 CURTIS DRIVE, ODD SIDE OF WRIGHT AVENUE, 146 BROOKLAWN CIRCLE, 96 BROOKLAWN CIRCLE (ON THE MORTON LANE SIDE) DUE TO EXCESSIVE FLOODING ON CITY ROADS: INCLUDING A BIOSWALE INSTALLATION AT 80 HEMLOCK ROAD (ON THE BIRCH DRIVE SIDE OF THE HOME) TO MITIGATE FLOODING.
- [OR-2023-0005](#) ORDINANCE AMENDMENT TO APPROPRIATING ORDINANCE # 1 AUTHORIZING BUDGET TRANSFER #201-23-1 TRANSFERRING FUNDS FROM THE POLICE SERVICES SALARY ACCOUNTS TO OVERTIME, TRAVEL, TRAINING, EQUIPMENT, REPAIRS AND MAINTENCE, UNIFORM, PRINTING, AND CONTRACTUAL SERVICES ACCOUNTS IN THE AMOUNT OF FOUR MILLION, SIX HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$4,600,000)
- [OR-2023-0004](#) PETITION TO THE BOARD OF ALDERS AMENDING THE ZONING ORDINANCE OF THE CITY OF NEW HAVEN SECTION 42.6 CONCERNING THE RESPONSIBLE AND EQUITABLE REGULATION OF ADULT-USE CANNABIS TO ADD THE 'BE' ZONE TO SECTION 42.6(C)1 AND 42.6(C)2.
- [LM-2023-0092](#) ORDER AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO ENTER INTO A ONE-YEAR CONTRACT RENEWAL WITH WORLDWIDE TRAVEL STAFFING INC. FOR NURSING SERVICES IN THE AMOUNT OF \$400,000 TO EXECUTE, ACKNOWLEDGE, IMPLEMENT AND DELIVER ANY AND ALL DOCUMENTS AS MAY BE CONSIDERED NECESSARY OR APPROPRIATE WITH RESPECT THERETO.

[LM-2023-0085](#) RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR, EXECUTE, ACKNOWLEDGE, IMPLEMENT AND DELIVER ANY AND ALL DOCUMENTS AS MAY BE CONSIDERED NECESSARY OR APPROPRIATE FOR THE CONNECTICUT RECREATIONAL TRAILS GRANT FROM THE CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION FOR THE MILL RIVER TRAIL

[LM-2023-0093](#) RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT FUNDING FROM THE CONNECTICUT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT (DECD) UNDER THE CONNECTICUT COMMUNITIES CHALLENGE GRANT FOR THE STATE STREET CORRIDOR IMPROVEMENTS

[OR-2023-0006](#) ORDINANCE AMENDMENT TO APPROPRIATING ORDINANCE # 1 AUTHORIZING BUDGET TRANSFER #133-23-1 TRANSFERRING FUNDS FROM CORPORATION COUNSEL AND LABOR RELATIONS SALARY ACCOUNT TO THE OFFICE OF CORPORATION COUNSEL LEGAL SERVICES ACCOUNT IN THE AMOUNT OF ONE HUNDRED FORTY-FOUR THOUSAND FOUR HUNDRED DOLLARS AND ZERO CENTS (\$144,400) AND AMENDING THE AGREEMENT OF BERCHEM, MOSES, AND DEVLIN IN EXCESS ONE HUNDRED THOUSAND DOLLARS

[LM-2023-0083](#) ORDER APPROVING AN AMENDMENT TO A LEGAL SERVICE AGREEMENT WITH THE LAW FIRM OF NEUBERT, PEPE & MONTEITH, P.C. IN CONNECTION WITH THE CANAL DOCK BOATHOUSE PROJECT INCREASING THE MAXIMUM COMPENSATION FROM \$60,000 TO \$210,000 FROM FY 2022-2023 LINE ITEM 3C191957-58101

[LM-2023-0090](#) ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING A COOPERATION AGREEMENT BETWEEN THE CITY OF NEW HAVEN, THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN AND GLENDOWER GROUP, INC. AND GLENDOWER MCCONAUGHY TERRACE 9% LLC AND GLENDOWER MCCONAUGHY TERRACE 4% LLC, WITH RESPECT TO THE REDEVELOPMENT OF THE MCCONAUGHY TERRACE 2 SOUTH GENESEE STREET AND 436 VALLEY STREET, NEW HAVEN, CONNECTICUT (MCCONAUGHY TERRACE); AND DESIGNATING 2 SOUTH GENESEE STREET AND 436 VALLEY STREET TO BE DEVELOPMENT PROPERTY WITHIN THE MEANING OF THE CONNECTICUT CITY AND TOWN DEVELOPMENT ACT, C.G.S. § 7-480 ET SEQ., AND ELIGIBLE FOR TAX EXEMPTION PURSUANT TO C.G.S. § 7-498; AND PROVIDING A TAX ABATEMENT PURSUANT TO SECTION §28-4 OF THE NEW HAVEN CODE OF ORDINANCES

[LM-2023-0086](#) ORDER AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO

APPLY FOR AND ACCEPT THE COMMUNITY PARTNERSHIP INITIATIVE GRANT AWARD FROM UNITED ILLUMINATING TO INCREASE PARTICIPATION IN ENERGY EFFICIENCY IMPROVEMENT PROGRAMS.

[LM-2023-0087](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE BOARD OF EDUCATION TO ENTER INTO A FIVE-YEAR AGREEMENT WITH THE STATE OF CONNECTICUT EDUCATION NETWORK TO PROVIDE INTERNET SERVICES IN THE AMOUNT \$400,380 BEFORE THE FEDERAL ERATE DISCOUNT OF NINETY PERCENT (90%) IS APPLIED

[LM-2023-0102](#) RESOLUTION OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE CITY TO APPLY FOR AND ACCEPT A GRANT FROM THE CONNECTICUT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT NOT TO EXCEED \$32,100,000 TO SUPPORT THE IMPROVEMENT AND ECONOMIC DEVELOPMENT OF THE LONG WHARF DISTRICT (\$25,000,000) AND THE DOWNTOWN DISTRICT (\$7,100,000).

[LM-2023-0112](#) FROM THE EXECUTIVE DIRECTOR OF CITY PLAN SUBMITTING THE FOLLOWING NEW HAVEN CITY PLAN COMMISSION ADVISORY REPORTS: REPORT: 1624-09 RE: ORDINANCE AMENDING THE NEW HAVEN CODE OF ORDINANCES FOR THE PURPOSES OF (I) CLASSIFYING THE AFFORDABLE UNITS COMPONENT OF THE WINCHESTER GREEN PROJECT AS A PROPERTY USED FOR HOUSING SOLELY FOR LOW OR MODERATE INCOME PERSONS OR FAMILIES, (II) PROVIDING AN ABATEMENT OF REAL ESTATE TAXES FOR THE AFFORDABLE UNITS COMPONENT OF THE WINCHESTER GREEN PROJECT AND (III) AUTHORIZING THE MAYOR TO ENTER INTO A TAX ABATEMENT AGREEMENT WITH THE OWNER OF THE AFFORDABLE UNITS COMPONENT OF THE WINCHESTER GREEN PROJECT IN ACCORDANCE WITH CONN. GEN. STAT SEC. 8-215, CITY OF NEW HAVEN CHARTER, TITLE 1, ARTICLE IV, SECTION 6, AND CITY OF NEW HAVEN CODE OF GENERAL ORDINANCES, SECTION 28-4. SUBMITTED BY: ECONOMIC DEVELOPMENT ADMINISTRATOR. ADVICE: APPROVAL REPORT: 1624-10 RE: ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING A TAX ABATEMENT AGREEMENT BETWEEN THE CITY OF NEW HAVEN AND THE NHP FOUNDATION FOR THE CONSTRUCTION OF 10 MULTI-FAMILY TOWNHOUSES AND 56 RESIDENTIAL DWELLING UNITS AT 16 MILLER STREET IN A RM-1 AND RM-2 ZONE. SUBMITTED BY: THE NHP FOUNDATION. ADVICE: APPROVAL REPORT: 1626-01 RE: ZONING ORDINANCE TEXT AMENDMENT AND ZONING ORDINANCE MAP AMENDMENT APPROVING EXPANSION OF SCIENCE PARK PLANNED

DEVELOPMENT DISTRICT #49 TO INCLUDE PARCELS OF LAND  
KNOWN AS 88 MUNSON STREET (MAP 257/BLOCK 0356/PARCEL  
02600), 110 MUNSON STREET (MAP 257/BLOCK 0356/PARCEL  
02700) AND 116 MUNSON STREET (MAP 257/BLOCK 0356/PARCEL  
02500) (COLLECTIVELY "NEW PARCEL M"), AMENDMENT OF THE  
GENERAL PLANS FOR PORTIONS OF EXISTING PARCEL L AND  
PARCEL B, DIMENSIONAL, PARKING, LOADING AND OTHER  
DEVIATIONS FROM THE REQUIREMENTS OF PDD #49, THE IH ZONE  
AND THE BA ZONE FOR NEW PARCEL M AND FOR EXISTING  
PARCELS B, C AND L, AND USES FOR NEW PARCEL M AND  
ADDITIONAL USES FOR EXISTING PARCELS B AND C. SUBMITTED  
BY: ECONOMIC DEVELOPMENT ADMINISTRATION ADVICE:  
APPROVAL WITH RECOMMENDATIONS. THE CITY PLAN  
COMMISSION RECOMMENDS THE BOARD OF ALDERS CAREFULLY  
CONSIDER THE ISSUE OF A BIOMEDICAL RESEARCH FACILITY  
BEING SITUATED AS CLOSE TO HOUSING AS IT COULD BE ON  
PARCEL M. REPORT: 1626-02 RE: PETITION TO AMEND THE NEW  
HAVEN ZONING ORDINANCE BY ADDING SECTION 12.5, RS-3,  
SPECIAL HERITAGE MIXED USE ZONING DISTRICT, TO THE TEXT OF  
THE NEW HAVEN ZONING ORDINANCE AS A NEW ZONING DISTRICT.  
SUBMITTED BY: ATTORNEY MARJORIE SHANSKY FOR EAST SHORE  
PARTNERS, LLC ADVICE: APPROVAL WITH RECOMMENDATIONS.  
THE CITY PLAN COMMISSION RECOMMENDS THE BOARD OF  
ALDERS CAREFULLY CONSIDER: WHETHER OR NOT THE  
PROPOSED NEW ZONE INCREASES ALLOWED DENSITY, AND HOW  
THE ISSUE OF WHAT ALLOWED USES ARE BOTH ADDED AND  
REMOVED. OTHER PLACES IN THE CITY WITH A HISTORIC  
STRUCTURE WHERE SUCH AS ZONE WOULD BE HELPFUL TO THE  
GOAL OF SUPPORTING THE PRESERVATION OF HISTORIC  
STRUCTURES AND MAKING THEM MORE VIABLE TO REDEVELOP.

**\* FIRST READINGS**

Finance.Favorable.

[OR-2023-0003](#) ORDINANCE AMENDMENT TO APPROPRIATING ORDINANCE  
NUMBER 1, OF THE BOARD OF ALDERS APPROVED FISCAL YEAR  
2022-23 BUDGET: SEEKING APPROVAL FOR THE  
RECLASSIFICATION OF GENERAL FUND POSITIONS WITHIN THE  
PARKS AND PUBLIC WORKS DEPARTMENT

[LM-2022-0532](#) ORDER TO READ AND FILE THE UPDATED BUDGETARY AND FINANCIAL  
REPORTS FOR THE MONTH OF SEPTEMBER 2022 IN COMPLIANCE WITH  
ARTICLE VIII SECTION 5 OF THE CHARTER.

[LM-2022-0556](#) ORDER TO READ AND FILE THE UPDATED BUDGETARY AND FINANCIAL



REPORTS FOR THE MONTH OF OCTOBER 2022 IN COMPLIANCE WITH  
ARTICLE VIII SECTION 5 OF THE CHARTER.

[LM-2022-0593](#) ORDER TO READ AND FILE THE UPDATED BUDGETARY AND FINANCIAL  
REPORTS FOR THE MONTH OF NOVEMBER 2022 IN COMPLIANCE WITH  
ARTICLE VIII SECTION 5 OF THE CHARTER.

[LM-2023-0072](#) ORDER TO READ AND FILE THE UPDATED BUDGETARY AND FINANCIAL  
REPORTS FOR THE MONTH OF DECEMBER 2022 IN COMPLIANCE WITH  
ARTICLE VIII SECTION 5 OF THE CHARTER.

Finance. Leave to Withdraw.

[LM-2023-0034](#) ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN  
GRANTING LEAVE TO WITHDRAW TO THE COMMUNICATION ORDER  
OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN  
AUTHORIZING THE EXECUTION OF THE AGREEMENT WITH  
HONEYWELL BUILDING SOLUTIONS FOR THE PERIOD OF JULY 1,  
2022 TO JUNE 30, 2023.

Legislation. Favorable.

[OR-2022-0033](#) ORDINANCE AMENDING THE NEW HAVEN CODE OF ORDINANCES  
FOR THE PURPOSES OF (i) CLASSIFYING THE AFFORDABLE  
HOUSING COMPONENT OF THE WINCHESTER GREEN PROJECT  
AS A PROPERTY USED FOR HOUSING SOLELY FOR LOW OR  
MODERATE INCOME PERSONS OR FAMILIES, (ii) PROVIDING AN  
ABATEMENT OF REAL ESTATE TAXES FOR THE AFFORDABLE  
HOUSING COMPONENT OF THE WINCHESTER GREEN PROJECT  
AND (iii) AUTHORIZING THE MAYOR TO ENTER INTO A TAX  
ABATEMENT AGREEMENT WITH THE OWNER OF THE  
AFFORDABLE UNITS COMPONENT OF THE WINCHESTER GREEN  
PROJECT IN ACCORDANCE WITH CONN. GEN. STAT. SEC. 8-215,  
CITY OF NEW HAVEN CHARTER, TITLE 1, ARTICLE IV, SECTION 6,  
AND CITY OF NEW HAVEN CODE OF GENERAL ORDINANCES,  
SECTION 28-4.

[OR-2022-0034](#) ZONING ORDINANCE TEXT AMENDMENT AND ZONING ORDINANCE  
MAP AMENDMENT APPROVING EXPANSION OF SCIENCE PARK  
PLANNED DEVELOPMENT DISTRICT #49 TO INCLUDE PARCELS OF  
LAND KNOWN AS 88 MUNSON STREET (MAP 257/BLOCK  
0356/PARCEL 02600), 110 MUNSON STREET (MAP 257/BLOCK  
0356/PARCEL 02700) and 116 MUNSON STREET (MAP 257/BLOCK  
0356/PARCEL 02500) (collectively "NEW PARCEL M"), AMENDMENT  
OF THE GENERAL PLANS FOR PORTIONS OF EXISTING PARCEL L  
and PARCEL B, DIMENSIONAL, PARKING, LOADING and OTHER

DEVIATIONS FROM THE REQUIREMENTS OF PDD #49, THE IH ZONE AND THE BA ZONE FOR NEW PARCEL M AND FOR EXISTING PARCELS B, C and L, AND USES FOR NEW PARCEL M AND ADDITIONAL USES FOR EXISTING PARCELS B AND C.

Joint Community Development/Health and Human Services.

[LM-2022-0223](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR OR CONTROLLER OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT A GRANT AWARD FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIPS PROGRAM- AMERICAN RESCUE PLAN (HOME-ARP) FUNDING IN THE AMOUNT OF \$4,852,875.00 FOR THE PERIOD OF SEPTEMBER 20, 2021- SEPTEMBER 30, 2030 AND TO MEET THE HOUSING AND SERVICE NEEDS OF NEW HAVEN'S HOMELESS POPULATION BY CREATING AFFORDABLE HOUSING OR NON-CONGREGATE SHELTER UNITS, OR SUPPORTIVE SERVICES.

Joint Community Development/Legislation. Favorable.

[OR-2022-0035](#) NEW HAVEN ZONING ORDINANCE TEXT AMENDMENT TO ADD SECTION 12.5, RS-3, SPECIAL HERITAGE MIXED USE ZONING DISTRICT, TO THE TEXT OF THE NEW HAVEN ZONING ORDINANCE AS A NEW ZONING DISTRICT.

[LM-2022-0559](#) PETITION TO AMEND THE NEW HAVEN ZONING MAP (Map # 13) TO CHANGE THE DESIGNATION OF APPROXIMATELY 26.56± ACRES OF LAND LOCATED AT 701 TOWNSEND AVENUE, 709 TOWNSEND AVENUE, 725 TOWNSEND AVENUE, 745 TOWNSEND AVENUE (including M-B-P 024/0920/02700, M-B-P 024/0920/02800, M-B-P 024/0920/02900, M-B-P 024/0920/03000, and M-B-P 024/0920/02701) FROM RS-2 (GENERAL SINGLE-FAMILY) to RS-3 (SPECIAL HERITAGE MIXED USE) ZONING DISTRICT CLASSIFICATION

**\* SECOND READINGS**

Aldermanic Affairs. Favorable.

[LM-2023-0014](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF SHARON BASS TO THE HOMELESS ADVISORY COMMISSION.

[LM-2023-0005](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF KELONDA MAULL TO THE COMMISSION ON YOUTH.

[LM-2023-0004](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE APPOINTMENT OF KYLE HOVANNESIAN TO THE COMMISSION ON YOUTH.

[LM-2023-0002](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF MILDRED MELENDEZ TO THE BOARD OF ZONING APPEALS.

[LM-2023-0006](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF UNEDRA MULEY TO THE HOMELESS ADVISORY COMMISSION.

[LM-2023-0003](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING THE REAPPOINTMENT OF MATTHEW WILCOX TO THE BOARD OF EDUCATION.

Community Development. Favorable.

[LM-2022-0553](#) RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE CITY OF NEW HAVEN TO APPLY FOR, ACT AS PASS THROUGH FOR, AND ACCEPT A GRANT IN AN AMOUNT NOT TO EXCEED FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00) FROM THE STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT FOR THE SCIENCE PARK/WINCHESTER WORKS PROJECT SPECIFICALLY FOR THE PURPOSES OF THE WINCHESTER INFRASTRUCTURE PLAN

[LM-2022-0555](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE CITY TO APPLY FOR AND ACCEPT A GRANT FROM THE U.S. DEPARTMENT OF TRANSPORTATION, RECONNECTING COMMUNITIES PILOT PROGRAM IN AN AMOUNT NOT TO EXCEED \$1,558,800 TO SUPPORT THE LONG WHARF RECONNECTION INITIATIVE IN FURTHERANCE OF THE LONG WHARF RESPONSIBLE GROWTH PLAN

Legislation. Favorable.

[LM-2023-0117](#) ORDINANCE AMENDMENT OF THE CITY OF NEW HAVEN TO AMEND ITS CODE OF ORDINANCES CHAPTER 14 (FOOD-SERVICE AND RESTAURANT ESTABLISHMENTS) TO REQUIRE FOOD-SERVICE OR RESTAURANT ESTABLISHMENTS POST RATING SIGNAGE BASED ON THEIR MOST RECENT INSPECTION.

[OR-2022-0018](#) ORDINANCE AMENDMENT OF THE NEW HAVEN BOARD OF ALDERS AMENDING THE NEW HAVEN CODE OF ORDINANCES REGARDING PARKING, STOPPING AND STANDING - PARKING OF OVERSIZED VEHICLES.

Tax Abatement. Favorable.

[LM-2022-0573](#) ORDER ABATING (DEFERRING COLLECTION OF) REAL PROPERTY TAXES DUE FROM LINWOOD GARLAND ON HIS RESIDENCE FOR GRAND LIST OF 2021.

Tax Abatement. No Recommendation.

[LM-2023-0031](#) FROM FROM WEST RIVER HOUSING COMPANY LLC, PROJECT NAME ROUTE 34 WEST PARCEL 1 HOUSING (MLK TYLER STREET), LOCATED AT 16 MILLER STREET.

**\* MISCELLANEOUS**

Motion to Discharge

[LM-2022-0579](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS, AUTHORIZING THE EXECUTION OF THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NEW HAVEN BOARD OF EDUCATION AND THE NEW HAVEN FEDERATION OF TEACHERS, LOCAL 933, AFT-CIO JULY 1, 2023 TO JUNE 30, 2026

Motion to Amend Matters Previously Adopted..

[LM-2021-0397](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS CONCERNING REAL PROPERTY TAXES OF STEVEN HARVIN ON MOTOR VEHICLE TAX ACCOUNTS 73124, 73125, 73171, 73423, 73424 AND 86710.

[LM-2020-0271](#) ORDER CONCERNING REAL PROPERTY TAXES OF PEDRO SANTIAGO ON HIS MOTOR VEHICLE TAX ACCOUNTS #0939221, 0962569, and 096327.

[LM-2018-0458](#) ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING THE AMENDMENT TO LM-2018-0458 THE LAND DISPOSITION AGREEMENT FOR THE PROPERTIES KNOWN AS 551 WINCHESTER AVENUE AND 108 STARR STREET BY AMENDING THE EXPIRATION OF THE BOARD OF ALDERS ORDER FROM "NOVEMBER 4, 2022 UNLESS EXTENDED (A) BY THE BOARD OF ALDERS, OR (B) BY THE EXECUTIVE DIRECTOR OF THE OFFICE OF ECONOMIC DEVELOPMENT FOR A PERIOD NOT TO EXCEED A FURTHER TWELVE MONTHS AND WITH WRITTEN NOTICE TO THE BOARD OF ALDERS", TO "THIS ORDER WILL EXPIRE AND BE OF NO FURTHER FORCE AND EFFECT TWELVE MONTHS FROM THE DATE OF AMENDMENT OF THIS ORDER,

UNLESS EXTENDED (A) BY THE BOARD OF ALDERS, OR (B) BY THE EXECUTIVE DIRECTOR OF THE OFFICE OF ECONOMIC DEVELOPMENT FOR A PERIOD NOT TO EXCEED A FURTHER TWELVE MONTHS AND WITH WRITTEN NOTICE TO THE BOARD OF ALDERS".

**\* SUSPENSION OF SECTION 24-1-A**

**\* UNANIMOUS CONSENT**

[LM-2023-0114](#) ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING ROLLING STREET CLOSURES FOR THE ANNUAL SHAMROCK & ROLL RUN WHITNEY AVENUE - 5K, MARCH 5, 2023.

[LM-2022-0477](#) ORDER CONCERNING REAL PROPERTY TAXES OF CENQUETTA GAITHER ON MOTOR VEHICLE TAX ACCOUNTS 69290.

[LM-2023-0106](#) ORDER CONCERNING REAL PROPERTY TAXES OF LAKISHA STREATER ON MOTOR VEHICLE TAX ACCOUNT 101350

**\* COMMUNICATIONS**

[LM-2023-0113](#) ORDER CONCERNING REAL PROPERTY TAXES OF TIANA R. DAILEY ON HER MOTOR VEHICLE TAX ACCOUNTS 657377, 83538, 62688, AND 61931.



Legislation Calendar Board of Alders Com

Details Reports

File #: LM-2022-0223 Version: 1  
Type: Resolution  
File created: 4/11/2022  
On agenda:

Title: ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR OR CONTROLLER OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT A GRANT AWARD FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIPS PROGRAM- AMERICAN RESCUE PLAN (HOME-ARP) FUNDING IN THE AMOUNT OF \$4,852,875.00 FOR THE PERIOD OF SEPTEMBER 20, 2021- SEPTEMBER 30, 2030 AND TO MEET THE HOUSING AND SERVICE NEEDS OF NEW HAVEN'S HOMELESS POPULATION BY CREATING AFFORDABLE HOUSING OR NON-CONGREGATE SHELTER UNITS , OR SUPPORTIVE SERVICES.

Attachments: 1. [CHECK LIST HOME - ARP.pdf](#), 2. [Executive Summary HOME ARP](#)

| History (3) |       |                             | Text |
|-------------|-------|-----------------------------|------|
| 3 records   | Group | Export                      |      |
| Date ▼      | Ver.  | Action By                   |      |
| 2/21/2023   | 1     | Board of Alders             |      |
| 2/15/2023   | 1     | Joint Community Development |      |
| 4/18/2022   | 1     | Board of Alders             |      |

### City of New Haven - Action Details

Details

File #: LM20220223 Version: 1  
Type: Resolution  
Title: ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR OR CONTROLLER OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT A GRANT AWARD FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIPS PROGRAM- AMERICAN RESCUE PLAN (HOME-ARP) FUNDING IN THE AMOUNT OF \$4,852,875.00 FOR THE PERIOD OF SEPTEMBER 20, 2021- SEPTEMBER 30, 2030 AND TO MEET THE HOUSING AND SERVICE NEEDS OF NEW HAVEN'S HOMELESS POPULATION BY CREATING AFFORDABLE HOUSING OR NON-CONGREGATE SHELTER UNITS , OR SUPPORTIVE SERVICES.  
Mover: Secondar:  
Result:  
Agenda note:  
Minutes note:  
Action: Noted  
Action text: This Resolution was Noted

Votes (0:0)

0 records

| Person Name            | Vote |
|------------------------|------|
| No records to display. |      |

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WARD FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIPS PROGRAM- AMERICAN RESCUE PLAN (HOME-ARP) FUNDING IN THE AMOUNT OF \$4,852,875.00 FOR THE PERIOD OF SEPTEMBER 20, 2021- SEPTEMBER 30, 2030 AND TO MEET THE HOUSING AND SERVICE NEEDS OF NEW HAVEN'S HOMELESS POPULATION BY CREATING AFFORDABLE HOUSING OR NON-CONGREGATE SHELTER UNITS , OR SUPPORTIVE SERVICES.  
[CHECK LIST HOME - ARP](#), 7. [Resolution HOME-ARP.pdf](#), 8. [Executive Summary HOME ARP](#)

| Action Details                 | Meeting Details | Video         |
|--------------------------------|-----------------|---------------|
| <a href="#">Action details</a> | Meeting details | Not available |
| <a href="#">Action details</a> | Meeting details | Not available |
| <a href="#">Action details</a> | Meeting details | Not available |

## F. Public Comments

Board of Alders Public Hearing

February 15, 2023

Public Comments



## Nicole Lambert

---

**From:** Velma George <vgeorge@newhavenct.gov>  
**Sent:** Sunday, February 26, 2023 3:48 PM  
**To:** Nicole Lambert; Anna Sitton  
**Cc:** Carlos Sosa-Lombardo; Mehul Dalal  
**Subject:** Fwd: HUD grant to NH

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

See below.

Sent from my Verizon, Samsung Galaxy smartphone  
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**From:** Diane Ruben <dianeruben@sbcglobal.net>  
**Sent:** Sunday, February 26, 2023 11:33:55 AM  
**To:** Velma George <vgeorge@newhavenct.gov>  
**Subject:** HUD grant to NH

### **Please be cautious**

This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

I am a resident of New Haven and write to you to urge that a good portion of the new federal grant be used for site-based housing to help the mentally ill and homeless. Programs such as Fellowship Place and other such supportive housing programs work so much better than vouchers which leave these vulnerable people without resources. Thank you for considering my input.

## Nicole Lambert

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**From:** Velma George <vgeorge@newhavenct.gov>  
**Sent:** Wednesday, February 22, 2023 1:09 PM  
**To:** Nicole Lambert; Anna Sitton  
**Cc:** Carlos Sosa-Lombardo; Mehul Dalal  
**Subject:** FW: HOME-ARP

*Velma George, MHSA*  
**Coordinator of Homelessness**  
**City of New Haven**  
**Telephone: (203) 946- 6033**

---

**From:** Andrew McLaren <mclarenandrewj@gmail.com>  
**Sent:** Wednesday, February 22, 2023 8:58 AM  
**To:** Velma George <vgeorge@newhavenct.gov>  
**Cc:** Mary Guerrero <mguerrera@fellowshipplace.org>  
**Subject:** HOME-ARP

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### **Please be cautious**

This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

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Dear Velma George,

I write as a member of the Board of Directors of Fellowship Place in New Haven and as a New Haven resident of long standing, with respect to the City's draft plan recommending that \$4,000,000 be allocated for the development of affordable rental housing and another \$502,875 for supportive services.

- I strongly recommend that some of the grant funds be allocated for site acquisition and rehab for a site based project for adults who are mentally ill and homeless or at high risk of homelessness.
- This is in line with Fellowship Place's excellent housing model, which is so much more effective than scattered sites and rental vouchers without support services. We provide casework services, peer support and structured opportunities for socialization - with the result that tenants keep their housing for long periods and our eviction rate is approximately one every four years (quite different from private landlords who just don't have the capacity to offer formerly homeless and mentally ill tenants what they need for stability and community.)
- We seek to expand our housing to another site. Our trained caseworkers will mediate problems between tenants and provide the wraparound services that help tenants stay in place, and of course the attractive and busy campus of Fellowship Place supplies community, friendship and activities that are inherently therapeutic to all our clients.
- Such an extension of housing would also extend the financial contribution of Fellowship Place to the City in terms of reduction of medical emergency services, department of justice needs etc. And the contribution in terms of quality of community life made by our agency is, and will continue to be incalculable.

I thank you and your colleagues for your work for our city and in particular for your consideration of allocating funds for providing site-based housing and services, as described above, for the homeless and those with unstable housing.

Sincerely,

Andrew McLaren  
Member of Board of Directors, Fellowship Place, New Haven

## Nicole Lambert

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**From:** Velma George <vgeorge@newhavenct.gov>  
**Sent:** Friday, February 17, 2023 1:03 PM  
**To:** Nicole Lambert  
**Subject:** FW: Testimony regarding the City of New Haven's Proposed Use of HOME-ARP Funding  
**Attachments:** Alliance - BOA Testimony on Proposed HOME-ARP Funding - 2023-02-17.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

*Velma George, MHSA*  
**Coordinator of Homelessness**  
**City of New Haven**  
**Telephone: (203) 946- 6033**

---

**From:** Steve Werlin <swerlin@deskct.org>  
**Sent:** Friday, February 17, 2023 12:13 PM  
**To:** Public Testimony <PublicTestimony@newhavenct.gov>  
**Cc:** Mehul Dalal <MDalal@newhavenct.gov>; Carlos Sosa-Lombardo <CSosaLombardo@newhavenct.gov>; Velma George <vgeorge@newhavenct.gov>; Jennifer Paradis <jparadis@bethelmilford.org>; Margaret Middleton <mmiddleton@columbushouse.org>  
**Subject:** Testimony regarding the City of New Haven's Proposed Use of HOME-ARP Funding

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### Please be cautious

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Dear Alder Brackeen, Alder Douglass, and the Members of the Joint Community Development/Human Services Committee:

On behalf of the **Greater New Haven Regional Alliance to End Homelessness**, please find attached written testimony regarding the City's Proposed Acceptance and Use of HOME-ARP Funding.

Note that this is roughly what was presented orally at Wednesday's hearing, though it also includes a summary breakdown (page 3) of our recommended adjustments to the proposed use of funding.

Should you have any follow-up questions or concerns, please feel free to reach out to myself, or the co-chairs of the Alliance, Margaret Middleton or Jenn Paradis (both copied).

Thank you all so much for your service and good work.

Best,  
Steve

---

**Steve Werlin**  
*Executive Director* | Downtown Evening Soup Kitchen, Inc.  
Phone: (475) 238-8557

Pronouns: he/him/his | [What's this?](#)

Please consider the environment before printing this email.

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Come **Break Bread** with us on **March 17!**

*\*\* Serving people experiencing homelessness or living in poverty by providing food assistance and services that promote health, community, and equity. \*\**

## Testimony regarding the City of New Haven's Proposed Acceptance and Use of HOME-ARP Funding

**Submitted by:** Greater New Haven Regional Alliance to End Homelessness

February 17, 2023

Dear Alder Brackeen, Alder Douglass, and the Members of the Board of Alders' Health and Human Services Committee and Community Development Committee:

The Greater New Haven Regional Alliance to End Homelessness (the "Alliance") is composed of more than twenty organizations and agencies. (See below for a full list of members.) Direct service agencies include providers of shelter, housing, outreach, day programs, seasonal emergency overnight programs, and a range of support services. Many of these direct service organizations are past and current contractors with the City of New Haven.

Like so many other cities across our country, New Haven is in the midst of a homelessness and housing crisis. In Greater New Haven, we currently have 623 people on the by-name list, that is, people whose homelessness status has been verified (which doesn't account for the untold number whose homelessness status has *not* yet been verified); additionally, we have 138 people who have been matched to a housing voucher but who have not yet been housed. In other words, we have *a lot* of residents who are actively experiencing homelessness and a lot of people who are move-in ready but can't find a place to live.

Under the proposed \$4.8 million in HOME-ARP funding, the City of New Haven intends to spend \$4 million on affordable housing development and more than half-a-million on supportive services.

Based on the current state of need, the Alliance would like to offer up four recommendations to refine this proposal.

**First**, of the \$4 million proposed, we recommend that \$1 million is reallocated to the Development of Non-Congregate Shelter, a separate allowable expense under HOME-ARP. In all areas of public service, the COVID-19 pandemic has taught us valuable lessons, and homelessness services are no different. In 2020, New Haven, along with our partners across the state, moved quickly to decompress our congregate shelters into hotel rooms. This provided a more appropriate setting for people seeking to move beyond homelessness, giving them private space, more freedom, and the ability to address recovery and mental health needs more fully, while helping to reduce the stigma and fear associated with congregate shelter. *Non-*ongregate shelter, that is, private, individual rooms, enables couples to stay together and allows for individuals to keep their pets, both of which pose barriers to shelter currently. Non-congregate shelter is a recognized best-practice, which, by the way, is precisely why it is highlighted as an allowable expense under HOME-ARP.

But despite this best practice, New Haven currently offers no non-congregate shelter option for most individuals. Moreover, New Haven is in *desperate* need of more shelter space altogether. With reduced capacity at Columbus House's Overflow Shelter and the closing of the ESMS's Grand Ave Shelter, we are *down* 110 shelter beds this winter compared to the pre-pandemic level. To pick up the slack in New Haven, five organizations—DESK, Upon This Rock Ministries, the 180 Center, and Varick AME Zion Church, as well as Columbus House in Hamden—are offering 140 or so spots in warming centers; they all go over capacity regularly. As most agree, warming centers are a very poor substitute for real shelter. Warming centers do not have showers, they do not have beds, they do not have lockers. They are simply rooms for people to *not* freeze to death—period. Our emergency response system is *overwhelmed* and needs more shelter space. The state has already committed \$5 million to support the outfitting of non-congregate shelter in New Haven, but that will not be enough. We recommend that \$1 million in HOME-ARP funds be used to support the creation of more shelter capacity in New Haven in a manner that reflects best practice.

**Second**, the Alliance recommends that of the remaining \$3 million put toward the Development of Affordable Rental Housing, \$1 million be used to rehabilitate and sustain *existing* units, rather than create new units altogether. The current housing stock is depleted in part because existing units need to be renovated to ensure that they are in compliance with HUD quality standards. Sustaining existing units will also help to ensure that affordable housing units can be brought online and filled *quickly* so as to alleviate the overwhelming number of people accessing emergency services, like the warming centers, *right now*.

**Third**, the Alliance recommends that the remaining \$2 million put toward the Development of *new* Affordable Rental Housing construction be specifically stipulated for the development of *deeply affordable* single-room occupancy, or SRO, units, located in neighborhoods that already have services and public amenities available. A conservative estimate puts the cost of a newly-constructed 800-sq-ft., one-bedroom unit at about \$218,000 per unit, meaning that \$2 million would only create about nine units. The creation of SRO's, on the other hand, gets you more bang for your buck—with an estimated per unit cost of \$75,000, \$2 million would develop about 27 units.

In addition, SRO's offer an important alternative option for people exiting homelessness, many of whom, having experienced long-term, chronic homelessness, might struggle to maintain a full apartment. Direct service providers are all too familiar with the experience of helping an individual to get housed, only to find them back out on the street within a year; this occurs in part because of the difficulties posed by independent living. Chronic homelessness is a traumatic experience. Dedicated SRO's in a communal complex offer an important alternative to scattered-site, one- or two-bedroom apartments, especially when there are support services immediately available onsite.

**Fourth**, and finally, the Alliance recommends that, to the extent that HOME-ARP funding allows, the \$500,000 proposed in supportive services include *flexible* funds that would enable service providers to offer immediate assistance to get and keep people housed. Such uses would include prevention funds to cover back-rent, immediate short-term funding to cover move-in costs, like security deposit and first-month's rent, and moving

and furnishing costs. When it comes to exiting homelessness, there is no one path and there's rarely a straight line, especially when the process is buttressed with such complex funding streams. Providers need the flexibility in their support services provision to ensure that they can offer the right kind of help at the right time. We recommend that this flexibility is explicitly stipulated in the allowable uses of HOME-ARP Supportive Services funding when the City RFP's this out to nonprofit contractors.

The following two tables below contrast the City's proposed use of the HOME-ARP funds (Table 1) with the Alliance's proposed used of the funds (Table 2).

**Table 1: City's Proposed Funding Use**

|  |                           |
|--|---------------------------|
| Supportive Services  | \$502,875                 |
| Development of Non-congregate Shelter                                    | \$0                       |
| Development of Affordable Rental Housing<br>(~18 one-bedroom apartments) | \$4,000,000               |
| Administration & Planning  | \$350,000                 |
| <b><u>TOTAL</u></b>  | <b><u>\$4,852,875</u></b> |

**Table 2: Alliance's Proposed Funding Use**

|   |                           |
|---|---------------------------|
| Supportive Services, with "flex funding" included<br>among allowable expenses | \$502,875                 |
| Development of Non-congregate Shelter   | \$1,000,000               |
| Development of Affordable Rental Housing                                      | <u>\$3,000,000</u>        |
| Rehab of Existing Units   | <i>\$1,000,000</i>        |
| Creation of ~27 new SRO's   | <i>\$2,000,000</i>        |
| Administration & Planning   | \$350,000                 |
| <b><u>TOTAL</u></b>   | <b><u>\$4,852,875</u></b> |

Thank you for considering our recommendations.

Margaret Middleton  
Co-Chair,  
GNH Regional Alliance to End Homelessness  
CEO, Columbus House

Jennifer Paradis  
Co-Chair,  
GNH Regional Alliance to End Homelessness  
Executive Director, Beth-El Center

Greater New Haven Regional Alliance to End Homelessness

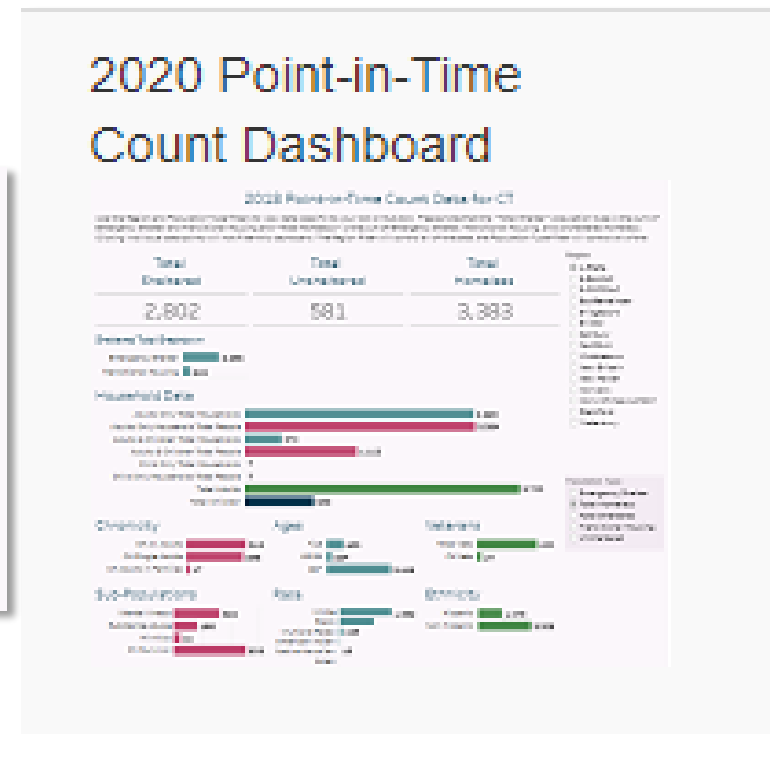
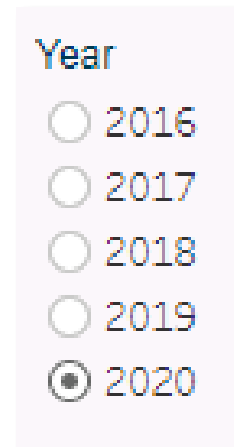
Beth-El Center  
BHcare  
Christian Community Action  
Columbus House  
Community Action Agency of New Haven  
Connecticut Mental Health Center  
Continuum of Care  
Cornell Scott Hill Health Center  
The Connection  
Downtown Evening Soup Kitchen  
Elm City Communities/Housing Authority of New Haven  
Fellowship Place  
Liberty Community Services  
New Haven Pride Center  
New Reach  
Spooner House  
TEAM, Inc.  
United Way of Greater New Haven  
Yale New Haven Hospital  
Youth Continuum



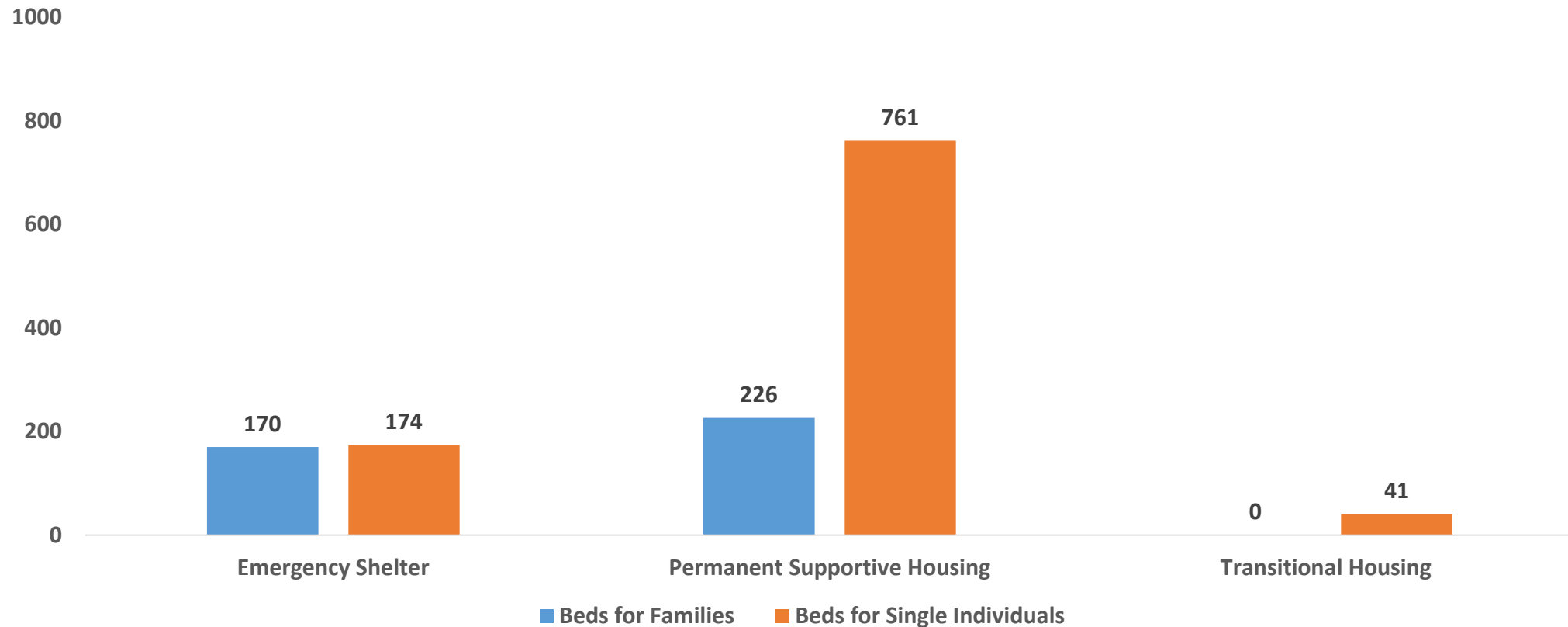
## G. Point in Time Count

# CT Point-in-Time Count 2020 New Haven CoC Summary

Please visit our website [cceh.org](https://cceh.org) for data on Point-in-Time Counts from 2016-2020



# Housing Inventory in New Haven by Program and Household Type



# What is CCEH?

- The Connecticut Coalition to End Homelessness (CCEH), in partnership with members of the communities throughout the state, creates changes through leadership, advocacy, and building the capacity of members and the field to respond to the environmental challenges. Our collective mission is to prevent and end the homelessness in Connecticut.
- **Please visit [cceh.org](http://cceh.org) for more information about CT PIT 2020**

CCEH contact information:

257 Lawrence Street, Hartford, CT 06106

Phone: (860) 721-7876

Fax: (860) 257-1148

[www.cceh.org](http://www.cceh.org)





## HUD 2020 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report

*Important Notes About This Data: This report is based on information provided to HUD by Continuums of Care in the 2020 Continuum of Care application and has not been independently verified by HUD. CoCs were instructed to collect data for a point-in-time during the last week of January 2020. The data presented in this report are limited to beds available for occupancy on the night of the count (beds under development are excluded). For inquiries about data reported by a specific Continuum of Care, please contact that jurisdiction directly. CoC contact information can be found on the HUD Exchange web site (<https://www.hudexchange.info/grantees/>). In some cases, a community may have listed a program in the Housing Inventory Count but did not provide sufficient information/detail for HUD to understand the number of beds/units available and the target population served. Those programs have been removed for the purposes of this report.*

### Emergency Shelter

| Provider Name                 | Facility Name             | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal   | Overflow / Voucher | Total Beds  | Subset of Total Bed Inventory |                           |                         |
|-------------------------------|---------------------------|---------------------------|--------------------------|-----------------|-----------------|------------|--------------------|-------------|-------------------------------|---------------------------|-------------------------|
|                               |                           |                           |                          |                 |                 |            |                    |             | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| The Network                   | 2012/13-014               | 4                         | 10                       | 5               | 0               | 0          | 0                  | 15          | n/a                           | 0                         | 0                       |
| The Windham No Freeze Project | Windham No Freeze Homeles | 0                         | 0                        | 0               | 0               | 30         | 10                 | 40          | n/a                           | 0                         | 0                       |
| United Services - DV Agency   | Domestic Violence Program | 2                         | 6                        | 24              | 0               | 0          | 0                  | 30          | n/a                           | 0                         | 0                       |
| United Services - DV Agency   | Domestic Violence Program | 2                         | 6                        | 6               | 0               | 0          | 0                  | 12          | n/a                           | 0                         | 0                       |
| Youth Continuum               | Basic Center              | 0                         | 0                        | 0               | 4               | 0          | 0                  | 4           | n/a                           | 0                         | 4                       |
| YWCA Hartford Region          | YWCA Emergency Shelter    | 0                         | 0                        | 18              | 0               | 0          | 0                  | 18          | n/a                           | 0                         | 0                       |
| <b>Total</b>                  |                           | <b>197</b>                | <b>668</b>               | <b>825</b>      | <b>9</b>        | <b>395</b> | <b>95</b>          | <b>1992</b> | <b>n/a</b>                    | <b>19</b>                 | <b>14</b>               |

### Safe Haven

| Provider Name                         | Facility Name             | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal   | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|---------------------------------------|---------------------------|---------------------------|--------------------------|-----------------|-----------------|------------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|                                       |                           |                           |                          |                 |                 |            |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| Fish of Northwest Connecticut         | GPD - Life for Vets       | 0                         | 0                        | 5               | n/a             | n/a        | n/a                | 5          | n/a                           | 5                         | n/a                     |
| New London Homeless Hospitality Cente | Project Home - Low Demand | 0                         | 0                        | 1               | n/a             | n/a        | n/a                | 1          | n/a                           | 1                         | n/a                     |
| South Park Inn                        | GPD Low Demand - SPI      | 0                         | 0                        | 5               | n/a             | n/a        | n/a                | 5          | n/a                           | 5                         | n/a                     |
| <b>Total</b>                          |                           | <b>0</b>                  | <b>0</b>                 | <b>11</b>       | <b>0</b>        | <b>n/a</b> | <b>n/a</b>         | <b>11</b>  | <b>n/a</b>                    | <b>11</b>                 | <b>n/a</b>              |

<sup>1</sup>HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as currently homeless.

<sup>2</sup>Other Permanent Housing (OPH) - consists of PH - Housing with Services (no disability required for entry) and PH - Housing Only, as identified in the 2020 HMIS Data Standards.

<sup>3</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

<sup>4</sup>Chronic Beds include beds in Permanent Supportive Housing dedicated to serve chronically homeless persons.

<sup>5</sup>Veteran Beds and Youth Beds, respectively, include beds dedicated to serve homeless veterans and their families, and include beds dedicated to housing homeless youth age 24 and younger.



## HUD 2020 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report

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### Transitional Housing

| Provider Name                         | Facility Name                  | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal   | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|---------------------------------------|--------------------------------|---------------------------|--------------------------|-----------------|-----------------|------------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|                                       |                                |                           |                          |                 |                 |            |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| Columbus House Inc.                   | GPD - Harkness House           | 0                         | 0                        | 14              | 0               | n/a        | n/a                | 14         | n/a                           | 14                        | 0                       |
| Community Renewal Team                | Veteran's Crossing             | 0                         | 0                        | 12              | 0               | n/a        | n/a                | 12         | n/a                           | 12                        | 0                       |
| Friendship Service Center, Inc.       | Transitional Living Program (  | 0                         | 0                        | 15              | 0               | n/a        | n/a                | 15         | n/a                           | 5                         | 0                       |
| McCall Foundation                     | GPD - VA House                 | 0                         | 0                        | 8               | 0               | n/a        | n/a                | 8          | n/a                           | 8                         | 0                       |
| Mercy Housing & Shelter               | St. Elizabeth's Women's Shelt  | 0                         | 0                        | 22              | 0               | n/a        | n/a                | 22         | n/a                           | 0                         | 0                       |
| Mercy Housing & Shelter               | Mercy Housing and Shelter G    | 0                         | 0                        | 4               | 0               | n/a        | n/a                | 4          | n/a                           | 4                         | 0                       |
| New London Homeless Hospitality Cente | GPD - Project Home             | 0                         | 0                        | 5               | 0               | n/a        | n/a                | 5          | n/a                           | 5                         | 0                       |
| Prudence Crandall Center              | Rose Hill Transitional Living  | 6                         | 16                       | 2               | 0               | n/a        | n/a                | 18         | n/a                           | 0                         | 0                       |
| Reliance Health Inc.                  | Transitional Living Communi    | 0                         | 0                        | 7               | 0               | n/a        | n/a                | 7          | n/a                           | 0                         | 0                       |
| Reliance Health Inc.                  | Transitional Living Communi    | 0                         | 0                        | 7               | 0               | n/a        | n/a                | 7          | n/a                           | 0                         | 0                       |
| Safe Futures                          | Katie Blair Transitional Livin | 0                         | 0                        | 8               | 0               | n/a        | n/a                | 8          | n/a                           | 0                         | 0                       |
| Safe Futures                          | Phoenix House (CT0092)         | 7                         | 27                       | 2               | 0               | n/a        | n/a                | 29         | n/a                           | 0                         | 0                       |
| South Park Inn                        | Bridge Housing Transitional (  | 0                         | 0                        | 5               | 0               | n/a        | n/a                | 5          | n/a                           | 5                         | 0                       |
| Susan B. Anthony Project              | Sojourner Truth House          | 3                         | 12                       | 1               | 0               | n/a        | n/a                | 13         | n/a                           | 0                         | 0                       |
| Thames River Community Service Inc.   | Thames River Family Progra     | 24                        | 62                       | 0               | 0               | n/a        | n/a                | 62         | n/a                           | 0                         | 62                      |
| The Connection Inc.                   | Logano Place                   | 0                         | 0                        | 28              | 0               | n/a        | n/a                | 28         | n/a                           | 0                         | 0                       |
| Veterans Inc.                         | New Britain                    | 0                         | 0                        | 18              | 0               | n/a        | n/a                | 18         | n/a                           | 18                        | 0                       |
| Veterans Support Foundation           | Elm Street                     | 0                         | 0                        | 6               | 0               | n/a        | n/a                | 6          | n/a                           | 6                         | 0                       |
| Veterans Support Foundation           | GPD - Bassett Court            | 0                         | 0                        | 9               | 0               | n/a        | n/a                | 9          | n/a                           | 9                         | 0                       |
| Veterans Support Foundation           | GPD - Union Ave                | 0                         | 0                        | 6               | 0               | n/a        | n/a                | 6          | n/a                           | 6                         | 0                       |
| Veterans Support Foundation           | GPD - Dinda House              | 0                         | 0                        | 9               | 0               | n/a        | n/a                | 9          | n/a                           | 9                         | 0                       |
| Women and Families Center             | Project Reach (RHY) (TH)       | 0                         | 0                        | 6               | 0               | n/a        | n/a                | 6          | n/a                           | 0                         | 6                       |
| YHDP Connecticut                      | Youth Continuum Crisis Hou     | 0                         | 0                        | 12              | 0               | n/a        | n/a                | 12         | n/a                           | 0                         | 12                      |
| YHDP Connecticut                      | Noank Youth Short-term TH      | 0                         | 0                        | 9               | 0               | n/a        | n/a                | 9          | n/a                           | 0                         | 9                       |
| YHDP Connecticut                      | The Connection Crisis Housi    | 0                         | 0                        | 4               | 0               | n/a        | n/a                | 4          | n/a                           | 0                         | 4                       |
| YHDP Connecticut                      | SAMH Crisis Housing Greate     | 0                         | 0                        | 4               | 0               | n/a        | n/a                | 4          | n/a                           | 0                         | 4                       |
| <b>Total</b>                          |                                | <b>40</b>                 | <b>117</b>               | <b>223</b>      | <b>0</b>        | <b>n/a</b> | <b>n/a</b>         | <b>340</b> | <b>n/a</b>                    | <b>101</b>                | <b>97</b>               |

<sup>1</sup>HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as currently homeless.

<sup>2</sup>Other Permanent Housing (OPH) - consists of PH - Housing with Services (no disability required for entry) and PH - Housing Only, as identified in the 2020 HMIS Data Standards.

<sup>3</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

<sup>4</sup>Chronic Beds include beds in Permanent Supportive Housing dedicated to serve chronically homeless persons.

<sup>5</sup>Veteran Beds and Youth Beds, respectively, include beds dedicated to serve homeless veterans and their families, and include beds dedicated to housing homeless youth age 24 and younger.



## HUD 2020 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report

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### Permanent Supportive Housing

| Provider Name                            | Facility Name                 | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|--|-------------------------------|---------------------------|--------------------------|-----------------|-----------------|----------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|  |                               |                           |                          |                 |                 |          |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| Access Community Action Agency           | Danielson/Killingly Wrap Ar   | 0                         | 0                        | 5               | 0               | n/a      | n/a                | 5          | 5                             | 0                         | 0                       |
| Access Community Action Agency           | Putnam Wrap Around Suppor     | 0                         | 0                        | 6               | 0               | n/a      | n/a                | 6          | 6                             | 0                         | 0                       |
| Alliance for Living                      | Alliance for Living Supportiv | 1                         | 2                        | 14              | 0               | n/a      | n/a                | 16         | 16                            | 0                         | 0                       |
| Beth-EL Center, Inc.                     | Beth El Next Steps            | 2                         | 7                        | 3               | 0               | n/a      | n/a                | 10         | 10                            | 0                         | 0                       |
| BHCare                                   | BOS 193 Units - BHCare - V    | 0                         | 0                        | 18              | 0               | n/a      | n/a                | 18         | 18                            | 0                         | 0                       |
| BHCare                                   | Next Steps III                | 1                         | 2                        | 4               | 0               | n/a      | n/a                | 6          | 4                             | 0                         | 0                       |
| BHCare                                   | Next Steps I                  | 5                         | 12                       | 3               | 0               | n/a      | n/a                | 15         | 6                             | 0                         | 0                       |
| BHCare                                   | BOS 134 Units - BHCare Gre    | 0                         | 0                        | 17              | 0               | n/a      | n/a                | 17         | 17                            | 0                         | 0                       |
| BHCare                                   | BHCare Rental Assistance 1 (  | 0                         | 0                        | 36              | 0               | n/a      | n/a                | 36         | 36                            | 0                         | 0                       |
| BHCare                                   | Next Steps II                 | 7                         | 19                       | 15              | 0               | n/a      | n/a                | 34         | 34                            | 0                         | 0                       |
| Capitol Region Mental Health Center      | Hartford Hudson View Com      | 0                         | 0                        | 12              | 0               | n/a      | n/a                | 12         | 12                            | 0                         | 0                       |
| Capitol Region Mental Health Center      | Hartford Mary Seymour Place   | 0                         | 0                        | 15              | 0               | n/a      | n/a                | 15         | 15                            | 0                         | 0                       |
| Capitol Region Mental Health Center      | Hartford Rental Assistance (C | 38                        | 110                      | 162             | 0               | n/a      | n/a                | 272        | 272                           | 0                         | 0                       |
| Capitol Region Mental Health Center      | Hartford Sue Ann Shay Place   | 6                         | 19                       | 1               | 0               | n/a      | n/a                | 20         | 20                            | 0                         | 0                       |
| Capitol Region Mental Health Center      | Manchester Rental Assistance  | 13                        | 38                       | 1               | 0               | n/a      | n/a                | 39         | 39                            | 0                         | 0                       |
| Capitol Region Mental Health Center      | Greater Hartford Rental Assis | 0                         | 0                        | 9               | 0               | n/a      | n/a                | 9          | 9                             | 0                         | 0                       |
| Catholic Charities                       | Cathedral Green               | 14                        | 49                       | 0               | 0               | n/a      | n/a                | 49         | 0                             | 0                         | 0                       |
| Catholic Charities                       | Xavier Plaza                  | 2                         | 6                        | 3               | 0               | n/a      | n/a                | 9          | 9                             | 0                         | 0                       |
| Center for Human Development             | Torrington Pilots II (CT0141) | 0                         | 0                        | 15              | 0               | n/a      | n/a                | 15         | 15                            | 0                         | 0                       |
| Center for Human Development             | Waterbury - Pilots Program 1  | 0                         | 0                        | 28              | 0               | n/a      | n/a                | 28         | 28                            | 0                         | 0                       |
| Center for Human Development             | Waterbury - Pilots Program 2  | 0                         | 0                        | 24              | 0               | n/a      | n/a                | 24         | 24                            | 0                         | 0                       |
| Center for Human Development             | Torrington Pilots I (CT0072)  | 0                         | 0                        | 7               | 0               | n/a      | n/a                | 7          | 7                             | 0                         | 0                       |
| Charlotte Hungerford Hospital Behavioral | HOPE Supportive Housing Pr    | 9                         | 30                       | 5               | 0               | n/a      | n/a                | 35         | 35                            | 0                         | 0                       |
| Chrysalis Center                         | BOS 193 Units - Chrysalis -   | 0                         | 0                        | 20              | 0               | n/a      | n/a                | 20         | 20                            | 0                         | 0                       |
| Chrysalis Center                         | Family Matters (CT0064)       | 10                        | 30                       | 0               | 0               | n/a      | n/a                | 30         | 30                            | 0                         | 0                       |
| Chrysalis Center                         | Legion Court                  | 12                        | 36                       | 0               | 0               | n/a      | n/a                | 36         | 0                             | 36                        | 0                       |
| Chrysalis Center                         | Hartford Chrysalis Supportiv  | 4                         | 8                        | 11              | 0               | n/a      | n/a                | 19         | 19                            | 19                        | 0                       |
| Chrysalis Center                         | Cosgrove Commons              | 0                         | 0                        | 24              | 0               | n/a      | n/a                | 24         | 18                            | 18                        | 0                       |

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<sup>3</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

<sup>4</sup>Chronic Beds include beds in Permanent Supportive Housing dedicated to serve chronically homeless persons.

<sup>5</sup>Veteran Beds and Youth Beds, respectively, include beds dedicated to serve homeless veterans and their families, and include beds dedicated to housing homeless youth age 24 and younger.

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### Permanent Supportive Housing

| Provider Name       | Facility Name                 | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|---------------------|-------------------------------|---------------------------|--------------------------|-----------------|-----------------|----------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|                     |                               |                           |                          |                 |                 |          |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| Chrysalis Center    | Community Housing & Healt     | 0                         | 0                        | 25              | 0               | n/a      | n/a                | 25         | 0                             | 0                         | 0                       |
| Chrysalis Center    | Cherry Street                 | 0                         | 0                        | 7               | 0               | n/a      | n/a                | 7          | 0                             | 0                         | 0                       |
| Chrysalis Center    | BOS 193 Units - Chrysalis -   | 0                         | 0                        | 15              | 0               | n/a      | n/a                | 15         | 15                            | 0                         | 0                       |
| Chrysalis Center    | BOS 134 Units - Chrysalis C   | 0                         | 0                        | 18              | 0               | n/a      | n/a                | 18         | 18                            | 0                         | 0                       |
| Chrysalis Center    | BOS 134 Units - Chrysalis C   | 0                         | 0                        | 16              | 0               | n/a      | n/a                | 16         | 16                            | 0                         | 0                       |
| Chrysalis Center    | BOS 134 Units - Chrysalis C   | 0                         | 0                        | 20              | 0               | n/a      | n/a                | 20         | 20                            | 0                         | 0                       |
| Chrysalis Center    | BOS 193 Units - Chrysalis -   | 0                         | 0                        | 31              | 0               | n/a      | n/a                | 31         | 31                            | 0                         | 0                       |
| Chrysalis Center    | Next Steps 2                  | 0                         | 0                        | 8               | 0               | n/a      | n/a                | 8          | 0                             | 0                         | 0                       |
| Chrysalis Center    | Victoria Gardens              | 0                         | 0                        | 18              | 0               | n/a      | n/a                | 18         | 0                             | 18                        | 0                       |
| Chrysalis Center    | Victory Gardens               | 7                         | 17                       | 30              | 0               | n/a      | n/a                | 47         | 47                            | 47                        | 0                       |
| Chrysalis Center    | Waterbury - Walking into Wa   | 20                        | 76                       | 6               | 0               | n/a      | n/a                | 82         | 82                            | 0                         | 0                       |
| Chrysalis Center    | FUSE                          | 0                         | 0                        | 49              | 0               | n/a      | n/a                | 49         | 0                             | 0                         | 0                       |
| Chrysalis Center    | Greater Hartford Chrysalis Re | 5                         | 14                       | 90              | 0               | n/a      | n/a                | 104        | 104                           | 12                        | 0                       |
| Chrysalis Center    | Willow Creek                  | 13                        | 26                       | 0               | 0               | n/a      | n/a                | 26         | 0                             | 0                         | 0                       |
| Chrysalis Center    | Elms                          | 0                         | 0                        | 9               | 0               | n/a      | n/a                | 9          | 0                             | 0                         | 0                       |
| Columbus House Inc. | FUSE (New Haven)              | 0                         | 0                        | 44              | 0               | n/a      | n/a                | 44         | 0                             | 0                         | 0                       |
| Columbus House Inc. | Middlesex - DOH Aids Funde    | 3                         | 9                        | 5               | 0               | n/a      | n/a                | 14         | 0                             | 0                         | 0                       |
| Columbus House Inc. | Meriden Commons               | 0                         | 0                        | 8               | 0               | n/a      | n/a                | 8          | 0                             | 0                         | 0                       |
| Columbus House Inc. | Legion Woods                  | 0                         | 0                        | 9               | 0               | n/a      | n/a                | 9          | 0                             | 0                         | 0                       |
| Columbus House Inc. | Whalley Terrace               | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | 0                             | 0                         | 0                       |
| Columbus House Inc. | Scattered Site DOH HIV        | 0                         | 0                        | 5               | 0               | n/a      | n/a                | 5          | 0                             | 0                         | 0                       |
| Columbus House Inc. | FUSE (Waterbury)              | 0                         | 0                        | 8               | 0               | n/a      | n/a                | 8          | 0                             | 0                         | 0                       |
| Columbus House Inc. | Val Macri                     | 0                         | 0                        | 11              | 0               | n/a      | n/a                | 11         | 11                            | 0                         | 0                       |
| Columbus House Inc. | The Jefferson                 | 0                         | 0                        | 14              | 0               | n/a      | n/a                | 14         | 0                             | 0                         | 0                       |
| Columbus House Inc. | Consolidated PSH (CT0171)     | 0                         | 0                        | 64              | 0               | n/a      | n/a                | 64         | 64                            | 14                        | 0                       |
| Columbus House Inc. | Columbus House Scattered Si   | 0                         | 0                        | 25              | 0               | n/a      | n/a                | 25         | 0                             | 0                         | 0                       |
| Columbus House Inc. | Social Innovation Fund (New   | 0                         | 0                        | 48              | 0               | n/a      | n/a                | 48         | 0                             | 0                         | 0                       |
| Columbus House Inc. | Sojourner's Place (CT0011)    | 0                         | 0                        | 9               | 0               | n/a      | n/a                | 9          | 9                             | 0                         | 0                       |

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<sup>3</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

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### Permanent Supportive Housing

| Provider Name                      | Facility Name               | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|------------------------------------|-----------------------------|---------------------------|--------------------------|-----------------|-----------------|----------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|                                    |                             |                           |                          |                 |                 |          |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| Columbus House Inc.                | Cedar Hill                  | 0                         | 0                        | 13              | 0               | n/a      | n/a                | 13         | 0                             | 0                         | 0                       |
| Columbus House Inc.                | HOPWA Scattered-Site        | 0                         | 0                        | 9               | 0               | n/a      | n/a                | 9          | 0                             | 0                         | 0                       |
| Columbus House Inc.                | Middlesex HIV DOH Aids Fu   | 0                         | 0                        | 6               | 0               | n/a      | n/a                | 6          | 0                             | 0                         | 0                       |
| Columbus House Inc.                | Meriden Commons 2           | 4                         | 8                        | 0               | 0               | n/a      | n/a                | 8          | 0                             | 0                         | 0                       |
| Columbus House Inc.                | Mather St                   | 0                         | 0                        | 7               | 0               | n/a      | n/a                | 7          | 0                             | 0                         | 0                       |
| Columbus House Inc.                | CCR Fuse Middletown         | 0                         | 0                        | 9               | 0               | n/a      | n/a                | 9          | 0                             | 0                         | 0                       |
| Community Health Resources         | Center Street Apartments    | 5                         | 15                       | 15              | 0               | n/a      | n/a                | 30         | 0                             | 3                         | 0                       |
| Community Health Resources         | Next Steps - Enfield        | 0                         | 0                        | 14              | 0               | n/a      | n/a                | 14         | 14                            | 0                         | 0                       |
| Community Health Resources         | Next Steps                  | 0                         | 0                        | 18              | 0               | n/a      | n/a                | 18         | 18                            | 0                         | 0                       |
| Community Health Resources         | Manchester CHR Rental Assi  | 1                         | 3                        | 25              | 0               | n/a      | n/a                | 28         | 28                            | 0                         | 0                       |
| Community Health Resources         | Healthy Home TBRA           | 0                         | 0                        | 2               | 0               | n/a      | n/a                | 2          | 0                             | 0                         | 0                       |
| Community Mental Health Affiliates | Next Steps (Old Saybrook)   | 0                         | 0                        | 9               | 0               | n/a      | n/a                | 9          | 9                             | 0                         | 0                       |
| Community Mental Health Affiliates | Next Steps                  | 0                         | 0                        | 20              | 0               | n/a      | n/a                | 20         | 0                             | 0                         | 0                       |
| Community Mental Health Affiliates | New Britian CMHA Rental A   | 25                        | 56                       | 38              | 0               | n/a      | n/a                | 94         | 94                            | 0                         | 0                       |
| Community Renewal Team             | BOS Consolidated PSH (CT0   | 12                        | 29                       | 28              | 0               | n/a      | n/a                | 57         | 57                            | 0                         | 0                       |
| Community Renewal Team             | Project Teach (CT0261)      | 0                         | 0                        | 20              | 0               | n/a      | n/a                | 20         | 20                            | 0                         | 0                       |
| Community Renewal Team             | Project TEACH Permanent (   | 0                         | 0                        | 17              | 0               | n/a      | n/a                | 17         | 17                            | 0                         | 0                       |
| Continuum of Care Inc.             | Housing First               | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | 5                             | 0                         | 0                       |
| Continuum of Care Inc.             | McQueeney Support Services  | 0                         | 0                        | 8               | 0               | n/a      | n/a                | 8          | 8                             | 0                         | 0                       |
| Credo Housing Development Corp.    | 1569 Thomaston Avenue (CT   | 0                         | 0                        | 7               | 0               | n/a      | n/a                | 7          | 7                             | 0                         | 0                       |
| CT Department of Housing           | Permanent Supportive Housin | 0                         | 0                        | 15              | 0               | n/a      | n/a                | 15         | 15                            | 0                         | 0                       |
| CT Department of Housing           | Permanent Supportive Housin | 0                         | 0                        | 13              | 0               | n/a      | n/a                | 13         | 13                            | 0                         | 0                       |
| CT Department of Housing           | Permanent Supportive Housin | 0                         | 0                        | 11              | 0               | n/a      | n/a                | 11         | 11                            | 2                         | 0                       |
| CT Department of Housing           | Permanent Supportive Housin | 0                         | 0                        | 5               | 0               | n/a      | n/a                | 5          | 5                             | 0                         | 0                       |
| DMHAS - Community Services Network | BOS 193 Units - CMHC - Ne   | 0                         | 0                        | 16              | 0               | n/a      | n/a                | 16         | 16                            | 0                         | 0                       |
| DMHAS - Community Services Network | New Haven Cedar Hill (CT00  | 0                         | 0                        | 13              | 0               | n/a      | n/a                | 13         | 13                            | 0                         | 0                       |
| DMHAS - Community Services Network | New Haven Lucht Hall (CT0   | 8                         | 16                       | 0               | 0               | n/a      | n/a                | 16         | 16                            | 0                         | 0                       |
| DMHAS - Community Services Network | New Haven Rental Assistanc  | 32                        | 85                       | 173             | 0               | n/a      | n/a                | 258        | 258                           | 0                         | 0                       |

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### Permanent Supportive Housing

| Provider Name                         | Facility Name                   | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|---------------------------------------|---------------------------------|---------------------------|--------------------------|-----------------|-----------------|----------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|                                       |                                 |                           |                          |                 |                 |          |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| DMHAS - Community Services Network    | New Haven Safehaven (CT01       | 0                         | 0                        | 13              | 0               | n/a      | n/a                | 13         | 13                            | 0                         | 0                       |
| DMHAS - River Valley Services         | Middletown Liberty Common       | 0                         | 0                        | 20              | 0               | n/a      | n/a                | 20         | 20                            | 0                         | 0                       |
| DMHAS - River Valley Services         | Middletown Rental Assistanc     | 6                         | 17                       | 15              | 0               | n/a      | n/a                | 32         | 32                            | 0                         | 0                       |
| DMHAS - River Valley Services         | BOS 193 Units - RVS - Midd      | 0                         | 0                        | 15              | 0               | n/a      | n/a                | 15         | 15                            | 0                         | 0                       |
| DMHAS - River Valley Services         | Middletown The Connection       | 4                         | 10                       | 10              | 0               | n/a      | n/a                | 20         | 20                            | 0                         | 0                       |
| Fellowship Place                      | Fellowship Commons              | 0                         | 0                        | 27              | 0               | n/a      | n/a                | 27         | 8                             | 0                         | 0                       |
| Fellowship Place                      | Fellowship Commons - West       | 0                         | 0                        | 18              | 0               | n/a      | n/a                | 18         | 4                             | 0                         | 0                       |
| Friendship Service Center, Inc.       | Arch (CT0186)                   | 7                         | 18                       | 14              | 0               | n/a      | n/a                | 32         | 32                            | 0                         | 0                       |
| Friendship Service Center, Inc.       | Home at Last                    | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | 10                            | 0                         | 0                       |
| Friendship Service Center, Inc.       | PEAK (CT0111)                   | 10                        | 25                       | 28              | 0               | n/a      | n/a                | 53         | 53                            | 1                         | 0                       |
| Hands on Hartford                     | Peter's Retreat HIV/AIDs - D    | 0                         | 0                        | 5               | 0               | n/a      | n/a                | 5          | 0                             | 0                         | 0                       |
| Hands on Hartford                     | Peter's Retreat -Scattered Site | 3                         | 8                        | 0               | 0               | n/a      | n/a                | 8          | 0                             | 0                         | 0                       |
| Hands on Hartford                     | Peter's Retreat                 | 0                         | 0                        | 34              | 0               | n/a      | n/a                | 34         | 0                             | 0                         | 0                       |
| Holy Family Home and Shelter          | Homes Plus (CT0067)             | 6                         | 18                       | 4               | 0               | n/a      | n/a                | 22         | 22                            | 0                         | 0                       |
| Human Resources Agency of New Britain | HOPWA Supportive Housing        | 3                         | 8                        | 16              | 0               | n/a      | n/a                | 24         | 0                             | 0                         | 0                       |
| Human Resources Agency of New Britain | CDBG HOME                       | 2                         | 5                        | 3               | 0               | n/a      | n/a                | 8          | 0                             | 0                         | 0                       |
| ImmaCare                              | Casa De Francisco Project R     | 0                         | 0                        | 25              | 0               | n/a      | n/a                | 25         | 25                            | 0                         | 0                       |
| ImmaCare                              | Casa De Francisco Combinati     | 0                         | 0                        | 61              | 0               | n/a      | n/a                | 61         | 61                            | 5                         | 0                       |
| ImmaCare                              | DMHAS - D-RAP                   | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | 0                             | 0                         | 0                       |
| ImmaCare                              | DMHAS - Next Steps              | 0                         | 0                        | 25              | 0               | n/a      | n/a                | 25         | 15                            | 0                         | 0                       |
| Intercommunity                        | Intercommunity Casa Hope (      | 4                         | 8                        | 14              | 0               | n/a      | n/a                | 22         | 22                            | 0                         | 0                       |
| Leeway Inc.                           | 451 Putnam Avenue - Next St     | 0                         | 0                        | 17              | 0               | n/a      | n/a                | 17         | 17                            | 0                         | 0                       |
| Leeway Inc.                           | Welton                          | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | 10                            | 0                         | 0                       |
| Leeway Inc.                           | Scattered SIte Housing          | 1                         | 2                        | 5               | 0               | n/a      | n/a                | 7          | 5                             | 0                         | 0                       |
| Leeway Inc.                           | Canterbury Gardens              | 2                         | 4                        | 9               | 0               | n/a      | n/a                | 13         | 13                            | 0                         | 0                       |
| Liberty Community Services            | Safe Haven Scattered Site III   | 0                         | 0                        | 8               | 0               | n/a      | n/a                | 8          | 8                             | 0                         | 0                       |
| Liberty Community Services            | Housing First (CT0249)          | 0                         | 0                        | 6               | 0               | n/a      | n/a                | 6          | 6                             | 0                         | 0                       |
| Liberty Community Services            | Safe Haven Scattered Site II (  | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | 10                            | 0                         | 0                       |

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### Permanent Supportive Housing

| Provider Name                         | Facility Name                 | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|---------------------------------------|-------------------------------|---------------------------|--------------------------|-----------------|-----------------|----------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|                                       |                               |                           |                          |                 |                 |          |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| Liberty Community Services            | Safe Haven Scattered Site (C  | 0                         | 0                        | 13              | 0               | n/a      | n/a                | 13         | 13                            | 0                         | 0                       |
| Liberty Community Services            | Open Door Alliance RAP        | 0                         | 0                        | 18              | 0               | n/a      | n/a                | 18         | 0                             | 0                         | 0                       |
| Liberty Community Services            | Safe Haven (CT0015)           | 0                         | 0                        | 22              | 0               | n/a      | n/a                | 22         | 22                            | 0                         | 0                       |
| Liberty Community Services            | Canon House                   | 0                         | 0                        | 18              | 0               | n/a      | n/a                | 18         | 0                             | 0                         | 0                       |
| Liberty Community Services            | BOS 134 - Liberty Communit    | 0                         | 0                        | 17              | 0               | n/a      | n/a                | 17         | 17                            | 0                         | 0                       |
| McCall Foundation                     | Torrington PILOTS - 10/08     | 0                         | 0                        | 4               | 0               | n/a      | n/a                | 4          | 0                             | 0                         | 0                       |
| Mental Health Association of CT       | Torrington Mental Health CT   | 0                         | 0                        | 14              | 0               | n/a      | n/a                | 14         | 14                            | 0                         | 0                       |
| Mercy Housing & Shelter               | Supportive Housing Services   | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | 10                            | 0                         | 0                       |
| Mercy Housing & Shelter               | Greater Middletown Mercy R    | 0                         | 0                        | 22              | 0               | n/a      | n/a                | 22         | 22                            | 0                         | 0                       |
| Mercy Housing & Shelter               | Next Steps - Middletown       | 0                         | 0                        | 9               | 0               | n/a      | n/a                | 9          | 9                             | 0                         | 0                       |
| Mercy Housing & Shelter               | Mercy Supportive Housing (    | 0                         | 0                        | 9               | 0               | n/a      | n/a                | 9          | 9                             | 0                         | 0                       |
| Mercy Housing & Shelter               | Next Steps - Hartford         | 0                         | 0                        | 20              | 0               | n/a      | n/a                | 20         | 20                            | 0                         | 0                       |
| My Sisters' Place                     | Permanent Supportive Housin   | 15                        | 36                       | 0               | 0               | n/a      | n/a                | 36         | 36                            | 0                         | 0                       |
| New London Homeless Hospitality Cente | Housing for Health (CT0159)   | 0                         | 0                        | 3               | 0               | n/a      | n/a                | 3          | 3                             | 0                         | 0                       |
| New London Homeless Hospitality Cente | FUSE                          | 0                         | 0                        | 12              | 0               | n/a      | n/a                | 12         | 0                             | 0                         | 0                       |
| New London Homeless Hospitality Cente | SIF - Social Innovations Fund | 0                         | 0                        | 12              | 0               | n/a      | n/a                | 12         | 0                             | 0                         | 0                       |
| New Opportunities                     | Meriden Supportive Housing    | 3                         | 8                        | 0               | 0               | n/a      | n/a                | 8          | 8                             | 0                         | 0                       |
| New Opportunities                     | Freedom Walk (CT0120)         | 18                        | 56                       | 19              | 0               | n/a      | n/a                | 75         | 75                            | 0                         | 0                       |
| New Reach, Inc.                       | New Haven Family Partnershi   | 38                        | 113                      | 0               | 0               | n/a      | n/a                | 113        | 0                             | 0                         | 0                       |
| New Reach, Inc.                       | Geller Commons                | 0                         | 0                        | 16              | 0               | n/a      | n/a                | 16         | 9                             | 0                         | 0                       |
| Northwestern YMCA                     | Winsted Residence Program (   | 0                         | 0                        | 11              | 0               | n/a      | n/a                | 11         | 0                             | 0                         | 0                       |
| Prudence Crandall Center              | Rose Hill Permanent Supporti  | 10                        | 24                       | 0               | 0               | n/a      | n/a                | 24         | 24                            | 0                         | 0                       |
| Prudence Crandall Center              | Prudence Crandall Housing P   | 6                         | 11                       | 4               | 0               | n/a      | n/a                | 15         | 15                            | 0                         | 0                       |
| Reliance Health Inc.                  | PILOTs Development            | 0                         | 0                        | 4               | 0               | n/a      | n/a                | 4          | 4                             | 0                         | 0                       |
| Reliance Health Inc.                  | Next Steps Initiative         | 0                         | 0                        | 34              | 0               | n/a      | n/a                | 34         | 34                            | 0                         | 0                       |
| Reliance Health Inc.                  | CCR (FUSE)                    | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | 0                             | 0                         | 0                       |
| Rushford Center                       | Meriden Wallingford Rushfro   | 8                         | 23                       | 32              | 0               | n/a      | n/a                | 55         | 55                            | 1                         | 0                       |
| Safe Futures                          | Flora O'Neil Program (CT008   | 2                         | 4                        | 4               | 0               | n/a      | n/a                | 8          | 8                             | 0                         | 0                       |

<sup>1</sup>HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as currently homeless.

<sup>2</sup>Other Permanent Housing (OPH) - consists of PH - Housing with Services (no disability required for entry) and PH - Housing Only, as identified in the 2020 HMIS Data Standards.

<sup>3</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

<sup>4</sup>Chronic Beds include beds in Permanent Supportive Housing dedicated to serve chronically homeless persons.

<sup>5</sup>Veteran Beds and Youth Beds, respectively, include beds dedicated to serve homeless veterans and their families, and include beds dedicated to housing homeless youth age 24 and younger.

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### Permanent Supportive Housing

| Provider Name                           | Facility Name                | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|---|------------------------------|---------------------------|--------------------------|-----------------|-----------------|----------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|   |                              |                           |                          |                 |                 |          |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| Safe Futures                            | PILOTS Development           | 5                         | 16                       | 2               | 0               | n/a      | n/a                | 18         | 0                             | 0                         | 0                       |
| Sound Community Services Inc.           | PILOTs Development           | 0                         | 0                        | 13              | 0               | n/a      | n/a                | 13         | 13                            | 0                         | 0                       |
| Sound Community Services Inc.           | Next Steps Initiative        | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | 10                            | 0                         | 0                       |
| South Park Inn                          | Plimpton House               | 0                         | 0                        | 35              | 0               | n/a      | n/a                | 35         | 0                             | 0                         | 0                       |
| Southeastern Mental Health Authority    | BOS 193 Units - SMHA - Ne    | 0                         | 0                        | 28              | 0               | n/a      | n/a                | 28         | 28                            | 0                         | 0                       |
| Southeastern Mental Health Authority    | Norwich New London Rental    | 0                         | 0                        | 4               | 0               | n/a      | n/a                | 4          | 4                             | 0                         | 0                       |
| Southeastern Mental Health Authority    | Norwich New London Rental    | 12                        | 34                       | 30              | 0               | n/a      | n/a                | 64         | 64                            | 0                         | 0                       |
| St. Vincent DePaul Mission of Waterbury | Society of Support (CT0123)  | 9                         | 25                       | 11              | 0               | n/a      | n/a                | 36         | 36                            | 0                         | 0                       |
| St. Vincent DePaul Place, Middletown    | Supportive Housing Program,  | 0                         | 0                        | 11              | 0               | n/a      | n/a                | 11         | 11                            | 0                         | 0                       |
| St. Vincent DePaul Place, Middletown    | Next Steps                   | 0                         | 0                        | 27              | 0               | n/a      | n/a                | 27         | 27                            | 0                         | 0                       |
| St. Vincent DePaul Place, Middletown    | 811 Middletown               | 0                         | 0                        | 11              | 0               | n/a      | n/a                | 11         | 11                            | 0                         | 0                       |
| Thames River Community Service Inc.     | Next Steps Initiative        | 9                         | 26                       | 0               | 0               | n/a      | n/a                | 26         | 26                            | 0                         | 0                       |
| Thames Valley Council for Community A   | Homeless Collaborative Netw  | 25                        | 76                       | 25              | 0               | n/a      | n/a                | 101        | 101                           | 0                         | 0                       |
| Thames Valley Council for Community A   | Next Steps Initiative        | 0                         | 0                        | 9               | 0               | n/a      | n/a                | 9          | 9                             | 0                         | 0                       |
| The Connection Inc.                     | Prime Time House             | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | 10                            | 0                         | 0                       |
| The Connection Inc.                     | Jefferson Commons            | 5                         | 12                       | 4               | 0               | n/a      | n/a                | 16         | 16                            | 0                         | 0                       |
| The Connection Inc.                     | Robert T. Wolf Support Servi | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | 10                            | 0                         | 0                       |
| The Connection Inc.                     | Groton PILOTs Development    | 20                        | 50                       | 0               | 0               | n/a      | n/a                | 50         | 50                            | 0                         | 0                       |
| The Connection Inc.                     | Ruoppolo Support Services P  | 0                         | 0                        | 15              | 0               | n/a      | n/a                | 15         | 15                            | 0                         | 0                       |
| The Connection Inc.                     | Middlesex Pilots             | 1                         | 3                        | 5               | 0               | n/a      | n/a                | 8          | 0                             | 0                         | 0                       |
| The Connection Inc.                     | Pendleton PSH (CT0297)       | 0                         | 0                        | 12              | 0               | n/a      | n/a                | 12         | 12                            | 0                         | 0                       |
| The Connection Inc.                     | West Village Support Service | 0                         | 0                        | 40              | 0               | n/a      | n/a                | 40         | 40                            | 0                         | 0                       |
| Torrington Y Limited Partnership        | Y-House (CT031SRO)           | 0                         | 0                        | 11              | 0               | n/a      | n/a                | 11         | 0                             | 0                         | 0                       |
| United Services Inc.                    | Cedar Woods                  | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | 0                             | 0                         | 0                       |
| United Services Inc.                    | Mill at Killingly Apts       | 4                         | 8                        | 12              | 0               | n/a      | n/a                | 20         | 0                             | 0                         | 0                       |
| United Services Inc.                    | Next Steps SS 2 - 07/08      | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | 10                            | 0                         | 0                       |
| United Services Inc.                    | Windham United Services Br   | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | 10                            | 0                         | 0                       |
| United Services Inc.                    | Windham United Services Re   | 0                         | 0                        | 13              | 0               | n/a      | n/a                | 13         | 13                            | 0                         | 0                       |

<sup>1</sup>HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as currently homeless.

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### Permanent Supportive Housing

| Provider Name                    | Facility Name                | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|----------------------------------|------------------------------|---------------------------|--------------------------|-----------------|-----------------|----------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|                                  |                              |                           |                          |                 |                 |          |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| Veterans Administration          | Ferry Crossing               | 1                         | 5                        | 1               | 0               | n/a      | n/a                | 6          | 0                             | 6                         | 0                       |
| Veterans Administration          | VASH - West Haven            | 5                         | 16                       | 167             | 0               | n/a      | n/a                | 183        | 0                             | 183                       | 0                       |
| Veterans Administration          | VASH - Waterbury             | 8                         | 21                       | 140             | 0               | n/a      | n/a                | 161        | 0                             | 161                       | 0                       |
| Veterans Administration          | VASH - New London            | 2                         | 6                        | 19              | 0               | n/a      | n/a                | 25         | 0                             | 25                        | 0                       |
| Veterans Administration          | VASH - Jewett City           | 0                         | 0                        | 15              | 0               | n/a      | n/a                | 15         | 0                             | 15                        | 0                       |
| Veterans Administration          | VASH - HANH HUD (New         | 18                        | 41                       | 79              | 0               | n/a      | n/a                | 120        | 0                             | 120                       | 0                       |
| Veterans Administration          | VASH D'amelia - New Haven    | 2                         | 4                        | 13              | 0               | n/a      | n/a                | 17         | 0                             | 17                        | 0                       |
| Veterans Administration          | VASH - DOH Hartford 2014     | 4                         | 8                        | 30              | 0               | n/a      | n/a                | 38         | 0                             | 38                        | 0                       |
| Veterans Administration          | VASH D'amelia - Newington    | 1                         | 2                        | 8               | 0               | n/a      | n/a                | 10         | 0                             | 10                        | 0                       |
| Veterans Administration          | VASH - DOH Hartford 2015     | 2                         | 6                        | 30              | 0               | n/a      | n/a                | 36         | 0                             | 36                        | 0                       |
| Veterans Administration          | VASH D'amelia - Hartford     | 0                         | 0                        | 24              | 0               | n/a      | n/a                | 24         | 0                             | 24                        | 0                       |
| Veterans Administration          | VASH - Ansonia PHA-VACT      | 0                         | 0                        | 5               | 0               | n/a      | n/a                | 5          | 0                             | 5                         | 0                       |
| Veterans Administration          | VASH - 55 Glade St WHHA-     | 0                         | 0                        | 15              | 0               | n/a      | n/a                | 15         | 0                             | 15                        | 0                       |
| Veterans Administration          | VASH - Derby PHA-VACT        | 1                         | 2                        | 4               | 0               | n/a      | n/a                | 6          | 0                             | 6                         | 0                       |
| Veterans Administration          | VASH - DOH 2017 Statewid     | 0                         | 0                        | 5               | 0               | n/a      | n/a                | 5          | 0                             | 5                         | 0                       |
| Veterans Administration          | VASH - DOH 2018 Statewid     | 0                         | 0                        | 14              | 0               | n/a      | n/a                | 14         | 0                             | 14                        | 0                       |
| Veterans Administration          | VASH - Enfield Housing Aut   | 0                         | 0                        | 5               | 0               | n/a      | n/a                | 5          | 0                             | 5                         | 0                       |
| Veterans Administration          | VASH - Hartford              | 14                        | 45                       | 136             | 0               | n/a      | n/a                | 181        | 0                             | 181                       | 0                       |
| Veterans Administration          | VASH - Imagineers            | 0                         | 0                        | 5               | 0               | n/a      | n/a                | 5          | 0                             | 5                         | 0                       |
| Veterans Administration          | VASH - Meriden PHA           | 0                         | 0                        | 1               | 0               | n/a      | n/a                | 1          | 0                             | 1                         | 0                       |
| Veterans Administration          | VASH D'amelia - West Have    | 2                         | 4                        | 27              | 0               | n/a      | n/a                | 31         | 0                             | 31                        | 0                       |
| Veterans Administration          | VASH - West Hartford PHA     | 0                         | 0                        | 5               | 0               | n/a      | n/a                | 5          | 0                             | 5                         | 0                       |
| Waterbury Housing Authority      | WHA SRO                      | 0                         | 0                        | 12              | 0               | n/a      | n/a                | 12         | 0                             | 0                         | 0                       |
| Western CT Mental Health Network | Waterbury - Housing Plus (C  | 2                         | 4                        | 16              | 0               | n/a      | n/a                | 20         | 20                            | 0                         | 0                       |
| Western CT Mental Health Network | Waterbury Rental Assistance  | 0                         | 0                        | 20              | 0               | n/a      | n/a                | 20         | 20                            | 0                         | 0                       |
| Western CT Mental Health Network | Waterbury East Main Street ( | 0                         | 0                        | 7               | 0               | n/a      | n/a                | 7          | 7                             | 0                         | 0                       |
| Western CT Mental Health Network | Waterbury - New Hope (CT0    | 0                         | 0                        | 3               | 0               | n/a      | n/a                | 3          | 3                             | 0                         | 0                       |
| Western CT Mental Health Network | Waterbury - Brooklyn Hope (  | 0                         | 0                        | 16              | 0               | n/a      | n/a                | 16         | 16                            | 0                         | 0                       |

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<sup>1</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

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### Permanent Supportive Housing

| Provider Name                      | Facility Name                | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal   | Overflow / Voucher | Total Beds  | Subset of Total Bed Inventory |                           |                         |
|------------------------------------|------------------------------|---------------------------|--------------------------|-----------------|-----------------|------------|--------------------|-------------|-------------------------------|---------------------------|-------------------------|
|                                    |                              |                           |                          |                 |                 |            |                    |             | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| Western CT Mental Health Network   | Torrington Rental Assistance | 7                         | 16                       | 17              | 0               | n/a        | n/a                | 33          | 33                            | 6                         | 0                       |
| Western CT Mental Health Network   | BOS 193 Units - WCMHN -      | 0                         | 0                        | 17              | 0               | n/a        | n/a                | 17          | 17                            | 0                         | 0                       |
| Western CT Mental Health Network   | BOS 134 Units - WCMHN -      | 0                         | 0                        | 24              | 0               | n/a        | n/a                | 24          | 24                            | 0                         | 0                       |
| Western CT Mental Health Network   | BOS 134 Units - WCHMN -      | 0                         | 0                        | 14              | 0               | n/a        | n/a                | 14          | 14                            | 0                         | 0                       |
| Western CT Mental Health Network   | Waterbury - Step up Housing  | 0                         | 0                        | 10              | 0               | n/a        | n/a                | 10          | 10                            | 0                         | 0                       |
| Windham Regional Community Council | A Place to Stay              | 1                         | 3                        | 5               | 0               | n/a        | n/a                | 8           | 8                             | 0                         | 0                       |
| Windham Regional Community Council | BOS 193 Units - WRCC - Wi    | 0                         | 0                        | 18              | 0               | n/a        | n/a                | 18          | 18                            | 0                         | 0                       |
| Windham Regional Community Council | Haven (CT0140)               | 0                         | 0                        | 15              | 0               | n/a        | n/a                | 15          | 15                            | 0                         | 0                       |
| Windham Regional Community Council | Project Home (CT0074)        | 5                         | 20                       | 12              | 0               | n/a        | n/a                | 32          | 32                            | 0                         | 0                       |
| Youth Continuum                    | Youth Supportive Housing Pr  | 0                         | 0                        | 7               | 0               | n/a        | n/a                | 7           | 7                             | 0                         | 7                       |
| YWCA Hartford Region               | Soromundi Commons PSH (      | 0                         | 0                        | 13              | 0               | n/a        | n/a                | 13          | 13                            | 0                         | 0                       |
| YWCA Hartford Region               | Hartford Chrysalis Soromund  | 0                         | 0                        | 16              | 0               | n/a        | n/a                | 16          | 16                            | 0                         | 0                       |
| <b>Total</b>                       |                              | <b>572</b>                | <b>1573</b>              | <b>3718</b>     | <b>0</b>        | <b>n/a</b> | <b>n/a</b>         | <b>5291</b> | <b>3392</b>                   | <b>1090</b>               | <b>7</b>                |

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### Rapid Re-Housing

| Provider Name                          | Facility Name               | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|--|-----------------------------|---------------------------|--------------------------|-----------------|-----------------|----------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|  |                             |                           |                          |                 |                 |          |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| Chrysalis Center                       | St. Philip House RRH (CT01  | 1                         | 4                        | 11              | 0               | n/a      | n/a                | 15         | n/a                           | 0                         | 0                       |
| Columbus House Inc.                    | New Haven Shelter RRH       | 1                         | 2                        | 4               | 0               | n/a      | n/a                | 6          | n/a                           | 0                         | 0                       |
| Columbus House Inc.                    | SSVF - Middletown (RRH)     | 1                         | 3                        | 28              | 0               | n/a      | n/a                | 31         | n/a                           | 31                        | 0                       |
| Columbus House Inc.                    | New Haven - RRH (ESG)       | 0                         | 0                        | 4               | 0               | n/a      | n/a                | 4          | n/a                           | 0                         | 0                       |
| Columbus House Inc.                    | Middlesex/Meriden/Wallingf  | 4                         | 10                       | 5               | 0               | n/a      | n/a                | 15         | n/a                           | 0                         | 0                       |
| Columbus House Inc.                    | SSVF - New London (RRH)     | 2                         | 10                       | 32              | 0               | n/a      | n/a                | 42         | n/a                           | 42                        | 0                       |
| Columbus House Inc.                    | SSVF - New Haven (RRH)      | 1                         | 2                        | 62              | 0               | n/a      | n/a                | 64         | n/a                           | 64                        | 0                       |
| Columbus House Inc.                    | Middlesex Columbus House    | 1                         | 6                        | 3               | 0               | n/a      | n/a                | 9          | n/a                           | 0                         | 0                       |
| Columbus House Inc.                    | CT BOS RRH Bonus 2018 -     | 0                         | 0                        | 6               | 0               | n/a      | n/a                | 6          | n/a                           | 0                         | 0                       |
| Columbus House Inc.                    | DOH-CSSD (RRH)              | 0                         | 0                        | 10              | 0               | n/a      | n/a                | 10         | n/a                           | 0                         | 0                       |
| Community Health Resources             | Healthy Homes RRH           | 0                         | 0                        | 2               | 0               | n/a      | n/a                | 2          | n/a                           | 0                         | 0                       |
| Community Health Resources             | Greater Hartford CAN (DOH)  | 10                        | 28                       | 7               | 0               | n/a      | n/a                | 35         | n/a                           | 0                         | 0                       |
| Community Health Resources             | Community Health Resources  | 4                         | 9                        | 18              | 0               | n/a      | n/a                | 27         | n/a                           | 0                         | 0                       |
| Community Health Resources             | Central CT CAN (DOH) RR     | 2                         | 8                        | 0               | 0               | n/a      | n/a                | 8          | n/a                           | 0                         | 0                       |
| Community Renewal Team                 | H-PASS (RRH) (CT0272)       | 0                         | 0                        | 17              | 0               | n/a      | n/a                | 17         | n/a                           | 0                         | 0                       |
| Community Renewal Team                 | SSVF - Hartford (RRH)       | 0                         | 0                        | 3               | 0               | n/a      | n/a                | 3          | n/a                           | 3                         | 0                       |
| Connecticut Coalition Against Domestic | Central-CCADV DOH BOS       | 1                         | 3                        | 0               | 0               | n/a      | n/a                | 3          | n/a                           | 0                         | 0                       |
| Connecticut Coalition Against Domestic | Eastern-CCADV DOH BOS       | 8                         | 28                       | 0               | 0               | n/a      | n/a                | 28         | n/a                           | 0                         | 0                       |
| Connecticut Coalition Against Domestic | Greater Hartford-CCADV B    | 9                         | 21                       | 0               | 0               | n/a      | n/a                | 21         | n/a                           | 0                         | 0                       |
| Connecticut Coalition Against Domestic | Greater New Haven\CCADV     | 8                         | 21                       | 0               | 0               | n/a      | n/a                | 21         | n/a                           | 0                         | 0                       |
| Connecticut Coalition Against Domestic | MMW-CCADV DOH BOS R         | 2                         | 5                        | 0               | 0               | n/a      | n/a                | 5          | n/a                           | 0                         | 0                       |
| Connecticut Coalition Against Domestic | Waterbury/Litchfield-CCAD   | 8                         | 23                       | 0               | 0               | n/a      | n/a                | 23         | n/a                           | 0                         | 0                       |
| CT Department of Housing               | New London Homeless Hospi   | 0                         | 0                        | 12              | 0               | n/a      | n/a                | 12         | n/a                           | 0                         | 0                       |
| CT Department of Housing               | Mercy Housing and Shelter - | 2                         | 5                        | 12              | 0               | n/a      | n/a                | 17         | n/a                           | 0                         | 0                       |
| CT Department of Housing               | Access Community Action A   | 4                         | 16                       | 12              | 0               | n/a      | n/a                | 28         | n/a                           | 0                         | 0                       |
| Liberty Community Services             | Rapid Rehousing 1 (CT0277)  | 0                         | 0                        | 24              | 0               | n/a      | n/a                | 24         | n/a                           | 0                         | 0                       |
| Liberty Community Services             | Rapid Rehousing 2 (CT0282)  | 0                         | 0                        | 9               | 0               | n/a      | n/a                | 9          | n/a                           | 0                         | 0                       |
| New Opportunities                      | Salvation Army DOH RRH R    | 10                        | 28                       | 4               | 0               | n/a      | n/a                | 32         | n/a                           | 0                         | 0                       |

\*HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as currently homeless.

\*\*Other Permanent Housing (OPH) - consists of PH - Housing with Services (no disability required for entry) and PH - Housing Only, as identified in the 2020 HMIS Data Standards.

<sup>1</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

<sup>2</sup>Chronic Beds include beds in Permanent Supportive Housing dedicated to serve chronically homeless persons.

<sup>3</sup>Veteran Beds and Youth Beds, respectively, include beds dedicated to serve homeless veterans and their families, and include beds dedicated to housing homeless youth age 24 and younger.

Wednesday, January 13, 2021





## HUD 2020 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report

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### Rapid Re-Housing

| Provider Name                          | Facility Name                 | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal | Overflow / Voucher | Total Beds | Subset of Total Bed Inventory |                           |                         |
|--|-------------------------------|---------------------------|--------------------------|-----------------|-----------------|----------|--------------------|------------|-------------------------------|---------------------------|-------------------------|
|  |                               |                           |                          |                 |                 |          |                    |            | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| New Opportunities                      | New Opportunities DOH RR      | 15                        | 48                       | 7               | 0               | n/a      | n/a                | 55         | n/a                           | 0                         | 0                       |
| New Reach, Inc.                        | New Reach Rapid Rehousing     | 0                         | 0                        | 0               | 0               | n/a      | n/a                | 0          | n/a                           | 0                         | 0                       |
| New Reach, Inc.                        | New Reach Greater New Hav     | 51                        | 171                      | 6               | 0               | n/a      | n/a                | 177        | n/a                           | 0                         | 0                       |
| Southeastern Mental Health Authority   | EHAF (RRH)                    | 0                         | 0                        | 1               | 0               | n/a      | n/a                | 1          | n/a                           | 0                         | 0                       |
| Thames Valley Council for Community A  | DOH RRH Program Region 3      | 1                         | 6                        | 3               | 0               | n/a      | n/a                | 9          | n/a                           | 0                         | 0                       |
| Thames Valley Council for Community A  | Project Home Again (RRH)      | 0                         | 0                        | 0               | 0               | n/a      | n/a                | 0          | n/a                           | 0                         | 0                       |
| Thames Valley Council for Community A  | TVCCA CT RRH - Southeast      | 2                         | 5                        | 5               | 0               | n/a      | n/a                | 10         | n/a                           | 0                         | 0                       |
| Thames Valley Council for Community A  | TVCCA DOH Homeless Serv       | 1                         | 6                        | 0               | 0               | n/a      | n/a                | 6          | n/a                           | 0                         | 0                       |
| The Connection Inc.                    | Start Program - Central CT C  | 0                         | 0                        | 1               | 0               | n/a      | n/a                | 1          | n/a                           | 0                         | 1                       |
| The Connection Inc.                    | Start Program - Waterbury - L | 0                         | 0                        | 6               | 0               | n/a      | n/a                | 6          | n/a                           | 0                         | 6                       |
| The Connection Inc.                    | Start Program - Greater Hartf | 3                         | 10                       | 16              | 0               | n/a      | n/a                | 26         | n/a                           | 0                         | 26                      |
| The Connection Inc.                    | Start Program - Greater New   | 5                         | 12                       | 6               | 0               | n/a      | n/a                | 18         | n/a                           | 0                         | 18                      |
| The Workplace                          | SSVF - New Haven (RRH)        | 1                         | 3                        | 26              | 0               | n/a      | n/a                | 29         | n/a                           | 29                        | 0                       |
| United Way of Southeastern Connecticut | New London County Funds (     | 0                         | 0                        | 20              | 0               | n/a      | n/a                | 20         | n/a                           | 0                         | 0                       |
| United Way of Southeastern Connecticut | Covenant Shelter - New Lond   | 0                         | 0                        | 0               | 0               | n/a      | n/a                | 0          | n/a                           | 0                         | 0                       |
| United Way of Southeastern Connecticut | Covenant Shelter - New Lond   | 0                         | 0                        | 3               | 0               | n/a      | n/a                | 3          | n/a                           | 0                         | 0                       |
| United Way of Southeastern Connecticut | Norwich Human Services - N    | 0                         | 0                        | 17              | 0               | n/a      | n/a                | 17         | n/a                           | 0                         | 0                       |
| Veterans Inc.                          | SSVF - BOS                    | 4                         | 11                       | 39              | 0               | n/a      | n/a                | 50         | n/a                           | 50                        | 0                       |
| Windham Regional Community Council     | Northeast CAN (DOH) RRH       | 2                         | 6                        | 7               | 0               | n/a      | n/a                | 13         | n/a                           | 0                         | 0                       |
| YHDP Connecticut                       | Salvation Army Waterbury -    | 0                         | 0                        | 15              | 0               | n/a      | n/a                | 15         | n/a                           | 0                         | 15                      |
| YHDP Connecticut                       | Access Agency - DOH (YHD      | 3                         | 6                        | 10              | 0               | n/a      | n/a                | 16         | n/a                           | 0                         | 16                      |
| YHDP Connecticut                       | Youth Continuum-DOH (YH       | 10                        | 25                       | 17              | 0               | n/a      | n/a                | 42         | n/a                           | 0                         | 42                      |
| YHDP Connecticut                       | The Connection-DOH (YHD       | 9                         | 18                       | 17              | 0               | n/a      | n/a                | 35         | n/a                           | 0                         | 35                      |
| YHDP Connecticut                       | Thames River-DOH (YHDP-       | 3                         | 9                        | 16              | 0               | n/a      | n/a                | 25         | n/a                           | 0                         | 25                      |
| YHDP Connecticut                       | Columbus House-DOH (YH        | 3                         | 11                       | 8               | 0               | n/a      | n/a                | 19         | n/a                           | 0                         | 19                      |
| YHDP Connecticut                       | CHR-DOH (YHDP-RRH)            | 1                         | 2                        | 11              | 0               | n/a      | n/a                | 13         | n/a                           | 0                         | 13                      |
| Youth Continuum                        | Rapid Rehousing CT0280        | 0                         | 0                        | 4               | 0               | n/a      | n/a                | 4          | n/a                           | 0                         | 4                       |

<sup>1</sup>HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as currently homeless.

<sup>2</sup>Other Permanent Housing (OPH) - consists of PH - Housing with Services (no disability required for entry) and PH - Housing Only, as identified in the 2020 HMIS Data Standards.

<sup>3</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

<sup>4</sup>Chronic Beds include beds in Permanent Supportive Housing dedicated to serve chronically homeless persons.

<sup>5</sup>Veteran Beds and Youth Beds, respectively, include beds dedicated to serve homeless veterans and their families, and include beds dedicated to housing homeless youth age 24 and younger.



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### Rapid Re-Housing

| Provider Name | Facility Name | Family Units <sup>1</sup> | Family Beds <sup>1</sup> | Adult-Only Beds | Child-Only Beds | Seasonal   | Overflow / Voucher | Total Beds  | Subset of Total Bed Inventory |                           |                         |
|---------------|---------------|---------------------------|--------------------------|-----------------|-----------------|------------|--------------------|-------------|-------------------------------|---------------------------|-------------------------|
|               |               |                           |                          |                 |                 |            |                    |             | Chronic Beds <sup>2</sup>     | Veteran Beds <sup>3</sup> | Youth Beds <sup>3</sup> |
| <b>Total</b>  |               | <b>193</b>                | <b>581</b>               | <b>546</b>      | <b>0</b>        | <b>n/a</b> | <b>n/a</b>         | <b>1127</b> | <b>n/a</b>                    | <b>219</b>                | <b>220</b>              |

<sup>1</sup>HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as currently homeless.

<sup>2</sup>Other Permanent Housing (OPH) - consists of PH - Housing with Services (no disability required for entry) and PH - Housing Only, as identified in the 2020 HMIS Data Standards.

<sup>3</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

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## H. CHAS Data Report

Comprehensive Housing Affordability Strategy ("CHAS") data

Summary Level: MCD

Created on: December 20, 2022

Data for: New Haven town, New Haven County, Connecticut

Year Selected: 2015-2019 ACS

| Income Distribution Overview  | Owner                         | Renter                                   | Total  |
|---|-------------------------------|--|--------|
| Household Income less-than or= 30% HAMFI  | 1,540                         | 14,085                                   | 15,625 |
| Household Income >30% to less-than or= 50% HAMFI  | 1,810                         | 6,800                                    | 8,610  |
| Household Income >50% to less-than or= 80% HAMFI  | 2,295                         | 6,155                                    | 8,450  |
| Household Income >80% to less-than or=100% HAMFI  | 1,605                         | 2,865                                    | 4,470  |
| Household Income >100% HAMFI  | 6,505                         | 5,515                                    | 12,020 |
| Total   | 13,755                        | 35,420                                   | 49,175 |
| Housing Problems Overview 1   | Owner                         | Renter                                   | Total  |
| Household has at least 1 of 4 Housing Problems  | 5,705                         | 19,360                                   | 25,065 |
| Household has none of 4 Housing Problems OR cost burden not available, no other problems        | 8,050                         | 16,060                                   | 24,110 |
| Total   | 13,755                        | 35,420                                   | 49,175 |
| Severe Housing Problems Overview 2  | Owner                         | Renter                                   | Total  |
| Household has at least 1 of 4 Severe Housing Problems   | 2,945                         | 12,015                                   | 14,960 |
| Household has none of 4 Severe Housing Problems OR cost burden not available, no other problems | 10,810                        | 23,405                                   | 34,215 |
| Total   | 13,755                        | 35,420                                   | 49,175 |
| Housing Cost Burden Overview 3  | Owner                         | Renter                                   | Total  |
| Cost Burden less-than or= 30%   | 8,200                         | 15,885                                   | 24,085 |
| Cost Burden >30% to less-than or= 50%   | 2,795                         | 7,840                                    | 10,635 |
| Cost Burden >50%  | 2,705                         | 10,705                                   | 13,410 |
| Cost Burden not available   | 70                            | 995                                      | 1,065  |
| Total   | 13,755                        | 35,420                                   | 49,175 |
| Income by Housing Problems (Owners and Renters)   | Household has at least 1 of 4 | Household has none of 4 Housing Problems | Total  |

|   | Housing Problems              | OR cost burden not available, no other problems |        |
|---|-------------------------------|---|--------|
| Household Income less-than or= 30% HAMFI          | 11,830                        | 3,805   | 15,625 |
| Household Income >30% to less-than or= 50% HAMFI  | 7,030                         | 1,580   | 8,610  |
| Household Income >50% to less-than or= 80% HAMFI  | 4,120                         | 4,325   | 8,450  |
| Household Income >80% to less-than or= 100% HAMFI | 915                           | 3,555   | 4,470  |
| Household Income >100% HAMFI                      | 1,175                         | 10,850  |        |
| Total   | 25,065                        | 24,110  | 49,175 |
| Income by Housing Problems (Renters only)         | Household has at least 1 of 4 | Household has none of 4 Housing Problems        | Total  |
|   | Housing Problems              | OR cost burden not available, no other problems |        |
| Household Income less-than or= 30% HAMFI          | 10,405                        | 3,685   | 14,085 |
| Household Income >30% to less-than or= 50% HAMFI  | 5,425                         | 1,375   | 6,800  |
| Household Income >50% to less-than or= 80% HAMFI  | 2,750                         | 3,400   | 6,155  |
| Household Income >80% to less-than or= 100% HAMFI | 390                           | 2,475   | 2,865  |
| Household Income >100% HAMFI                      | 390                           | 5,130   | 5,515  |
| Total   | 19,360                        | 16,060  | 35,420 |
| Income by Housing Problems (Owners only)          | Household has at least 1 of 4 | Household has none of 4 Housing Problems        | Total  |
|   | Housing Problems              | OR cost burden not available, no other problems |        |
| Household Income less-than or= 30% HAMFI          | 1,425                         | 120   | 1,540  |
| Household Income >30% to less-than or= 50% HAMFI  | 1,605                         | 205   | 1,810  |
| Household Income >50% to less-than or= 80% HAMFI  | 1,370                         | 925   | 2,295  |
| Household Income >80% to less-than or= 100% HAMFI | 525                           | 1,080   | 1,605  |

|   |                   |                   |        |
|---|-------------------|-------------------|--------|
| Household Income >100% HAMFI                      | 785               | 5,720             | 6,505  |
| Total   | 5,705             | 8,050             | 13,755 |
| Income by Cost Burden (Owners and Renters)        | Cost burden > 30% | Cost burden > 50% | Total  |
| Household Income less-than or= 30% HAMFI          | 11,580            | 9,925             | 15,625 |
| Household Income >30% to less-than or= 50% HAMFI  | 6,915             | 2,705             | 8,610  |
| Household Income >50% to less-than or= 80% HAMFI  | 3,925             | 580               | 8,450  |
| Household Income >80% to less-than or= 100% HAMFI | 785               | 70                | 4,470  |
| Household Income >100% HAMFI                      | 825               | 120               | 12,020 |
| Total   | 24,030            | 13,410            | 49,175 |
| Income by Cost Burden (Renters only)              | Cost burden > 30% | Cost burden > 50% | Total  |
| Household Income less-than or= 30% HAMFI          | 10,160            | 8,785             | 14,085 |
| Household Income >30% to less-than or= 50% HAMFI  | 5,330             | 1,650             | 6,800  |
| Household Income >50% to less-than or= 80% HAMFI  | 2,620             | 260               | 6,155  |
| Household Income >80% to less-than or= 100% HAMFI | 295               |                   | 2,865  |
| Household Income >100% HAMFI                      | 140               | 10                | 5,515  |
| Total   | 18,545            | 10,705            | 35,420 |
| Income by Cost Burden (Owners only)               | Cost burden > 30% | Cost burden > 50% | Total  |
| Household Income less-than or= 30% HAMFI          | 1,425             | 1,145             | 1,540  |
| Household Income >30% to less-than or= 50% HAMFI  | 1,585             | 1,055             | 1,810  |
| Household Income >50% to less-than or= 80% HAMFI  | 1,310             | 325               | 2,295  |
| Household Income >80% to less-than or= 100% HAMFI | 495               | 70                | 1,605  |
| Household Income >100% HAMFI                      | 685               | 110               | 6,505  |
| Total   | 5,500             | 2,705             | 13,755 |

1. The four housing problems are: incomplete kitchen facilities, incomplete plumbing facilities, more than 1 person per room, and cost burden greater than 30%.
2. The four severe housing problems are: incomplete kitchen facilities, incomplete plumbing facilities, more than 1 person per room, and cost burden greater than 50%.
3. Cost burden is the ratio of housing costs to household income. For renters, housing cost is gross rent (contract rent plus utilities). For owners, housing cost is "select monthly owner costs", which includes mortgage payment, utilities, association fees, insurance, and real estate taxes.

## I. Local Demographic Data

| City/Town | Population | Population Increase/Decrease (Since 2010) | White Pop | All Other Races | Hispanic Pop | Non-Hispanic Pop | Poverty Rate | Families in Poverty | Highest Population Age Cohort | Population 65+ | % Population 65+ living in Poverty | Median Income | Severly Cost Burdened renter Income | Avg. Rent | Rental Unit Common Sizes | Most Common Apt. Bldg Size | # Occupied Housing Units | Most Common HH Size | Rental Vacancy Rate | % of Pop that Rents |
|-----------|------------|---|-----------|-----------------|--------------|------------------|--------------|---------------------|-------------------------------|----------------|------------------------------------|---------------|-------------------------------------|-----------|--------------------------|----------------------------|--------------------------|---------------------|---------------------|---------------------|
| New Haven | 134,023    | +1.2%                                     | 43,775    | 47,088          | 41,068       | 92,955           | 23.30%       | 15.00%              | 15-24                         | 16,131         | 17.40%                             | 50,568        | \$20,000 - \$35,000                 | 2,046     | 2-3 Beds                 | 3-4 Units and 20+          | 56,373                   | 2.24                | 3.10%               | 72.00%              |
|           |            |   |           |                 |              |                  |              |                     | 25-34                         |                |                                    |               |                                     |           |                          |                            |                          |                     |                     |                     |
| TOTAL     | 134,023    |   |           |                 |              |                  |              |                     |                               | 16,131         |                                    |               |                                     |           |                          |                            | 56,373                   |                     |                     |                     |
| Average   |            |   |           |                 |              |                  |              |                     |                               |                |                                    |               |                                     |           |                          |                            |                          |                     |                     |                     |
|           |            |   |           |                 |              |                  |              |                     |                               |                |                                    |               |                                     |           |                          |                            |                          |                     |                     |                     |
|           |            |   |           |                 |              |                  |              |                     |                               |                |                                    |               |                                     |           |                          |                            |                          |                     |                     |                     |
|           |            |   |           |                 |              |                  |              |                     |                               |                |                                    |               |                                     |           |                          |                            |                          |                     |                     |                     |
|           |            |   |           |                 |              |                  |              |                     |                               |                |                                    |               |                                     |           |                          |                            |                          |                     |                     |                     |
|           |            |   |           |                 |              |                  |              |                     |                               |                |                                    |               |                                     |           |                          |                            |                          |                     |                     |                     |
|           |            |   |           |                 |              |                  |              |                     |                               |                |                                    |               |                                     |           |                          |                            |                          |                     |                     |                     |

|  |   |   |
|--|---|---|
| Median Income Data<br><a href="https://data.census.gov/">https://data.census.gov/</a><br>Table: S1901  | Highest Pop Age Cohort<br><a href="https://data.census.gov/">https://data.census.gov/</a><br>Table: S0101 | % Renter Pop<br><a href="https://www.policymap.com/">https://www.policymap.com/</a>                 |
| Pop Increase/Decrease<br><a href="https://www.policymap.com/">https://www.policymap.com/</a>           | 65+ Pop<br><a href="#">B18101: SEX BY AGE BY ... - Census Bureau Table</a>                                | Vacancy Rate<br><a href="https://data.census.gov/">https://data.census.gov/</a><br>Table: DP04      |
| Racial Makeup Data<br><a href="https://data.census.gov/">https://data.census.gov/</a><br>Table: P1     | Cost Burdened Renter Income<br><a href="https://www.policymap.com/">https://www.policymap.com/</a>        | Age Cohort<br><a href="https://data.census.gov/">https://data.census.gov/</a><br>Table: DP05        |
| Hispanic/Latino<br><a href="https://data.census.gov/">https://data.census.gov/</a><br>Table: P2        | 65+ Poverty<br><a href="https://www.policymap.com/">https://www.policymap.com/</a>                        | Common Apt Sizes:<br><a href="https://data.census.gov/">https://data.census.gov/</a><br>Table: DP04 |
| Poverty Rate<br><a href="https://data.census.gov/">https://data.census.gov/</a><br>Table: S1701        | Monthly Hsg Cost  | Median Rent:<br><a href="https://data.census.gov/">https://data.census.gov/</a><br>Table: DP04      |
| Families in Poverty<br><a href="https://data.census.gov/">https://data.census.gov/</a><br>Table: S1702 | Avg. Rent<br><a href="http://www.rentcafe.com">www.rentcafe.com</a>                                       |   |



|        | Mod-Severe Cost Burden | Severely Cost Burdened |
|--------|------------------------|------------------------|
| Renter | 8,727                  | 10,264                 |
| Owner  | 2,668                  | 2,537                  |

% of HH

Cost Burden Link:

Policy Map Housing Needs Assessment Tool

<https://www.policymap.com/>

|           | All Veterans | White, alone | Black or African American, alone | American Indian and Alaska Native, alone | Asian, alone | Native Hawaiian and Other Pacific Islander, alone | Some other race, alone | Two or more races | Hispanic or Latino (of any race) | White alone, Not Hispanic or Latino |
|-----------|--------------|--------------|----------------------------------|--|--------------|---|------------------------|-------------------|----------------------------------|-------------------------------------|
| New Haven | 2,386        | 958          | 1,208                            | 0  | 0            |   |                        |                   |                                  | 895                                 |

New Haven Homeless Vets

26

Link:

<https://data.census.gov/>

Table: S2101

Homeless Vets Link for NH:

[Point-In-Time Count](#) | [Connecticut Coalition to End Homelessness \(cceh.org\)](#)

| City/Town | Population |
|-----------|------------|
| New Haven | 134,023    |
|           |            |

|           | White/Caucasian | Black/African<br>American | Asian | N Haw | Am Ind | Other  | Two or<br>More | Hispanic/Latino |
|-----------|-----------------|---------------------------|-------|-------|--------|--------|----------------|-----------------|
| New Haven | 43,775          | 43,160                    | 9,176 | 127   | 1,290  | 20,465 | 16,030         | 41,068          |

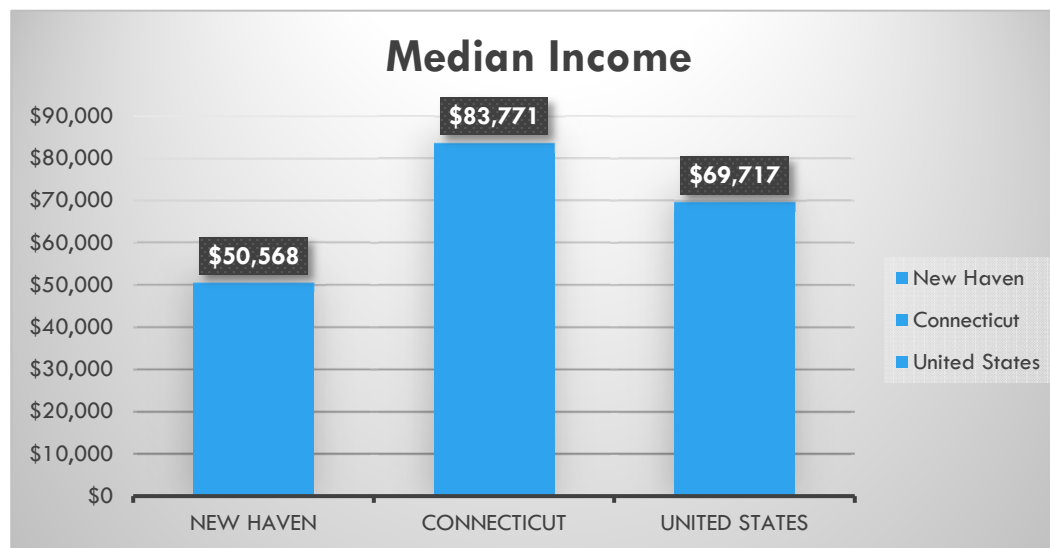
<https://data.census.gov/>  
Table P1

Hispanic/Latino  
<https://data.census.gov/>  
Table P2

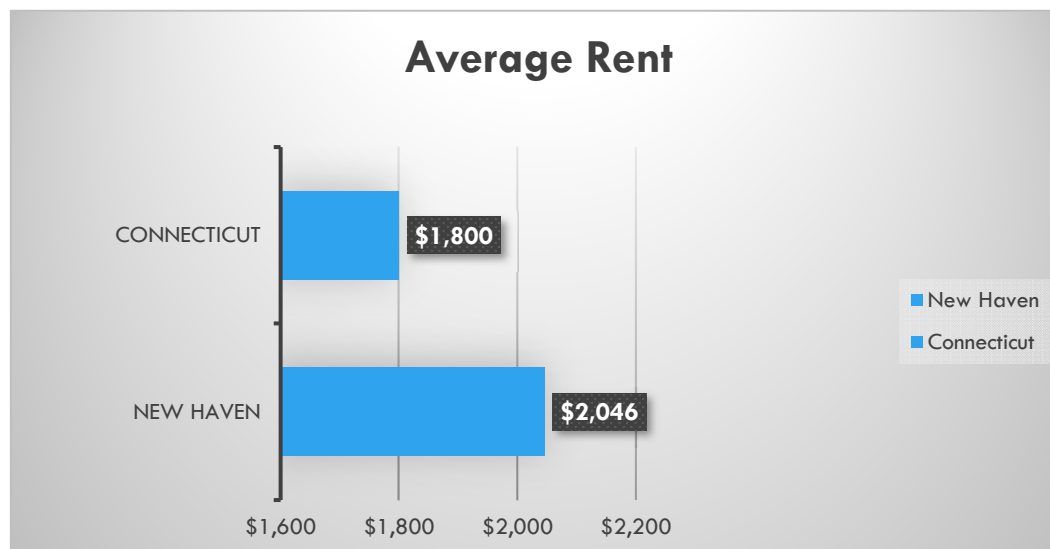
| Population With Disability | Elderly | Non-Elderly |
|----------------------------|---------|-------------|
| New Haven                  | 6822    | 11,235      |
|                            |         |             |
| TOTAL                      |         |             |

| City/Town     | Median Income |
|---------------|---------------|
| New Haven     | \$50,568      |
| Connecticut   | \$83,771      |
| United States | \$69,717      |

Link:  
<https://data.census.gov/>  
 Table: S1901

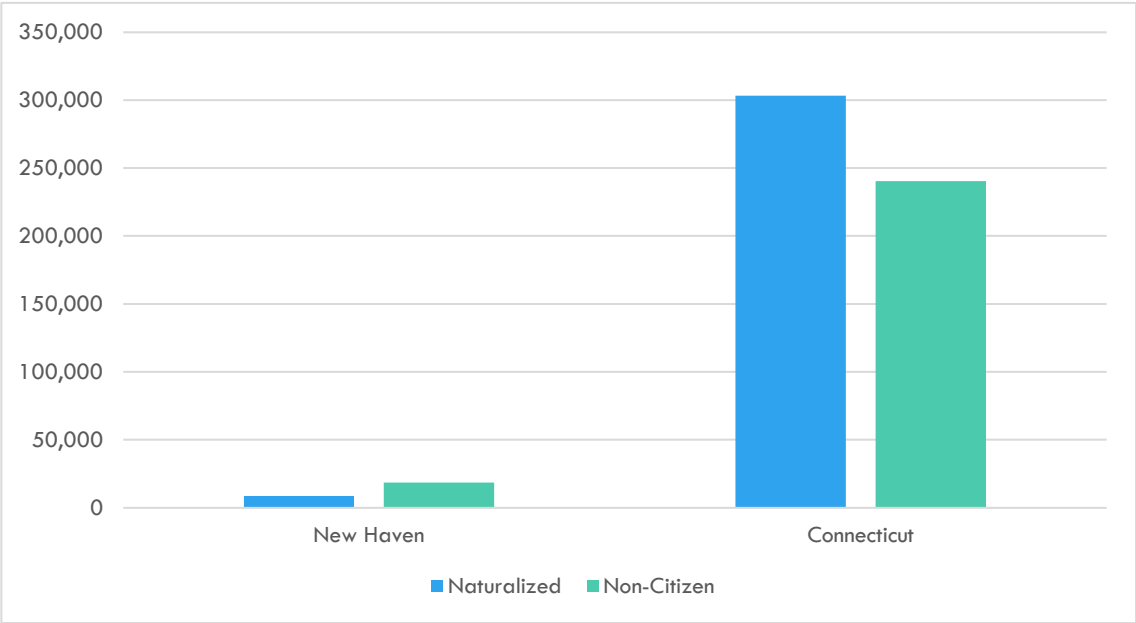


| City/Town   | Average Rent |
|-------------|--------------|
| New Haven   | \$2,046      |
| Connecticut | \$1,800      |



Average Rent CT: <https://www.homesnacks.com/>

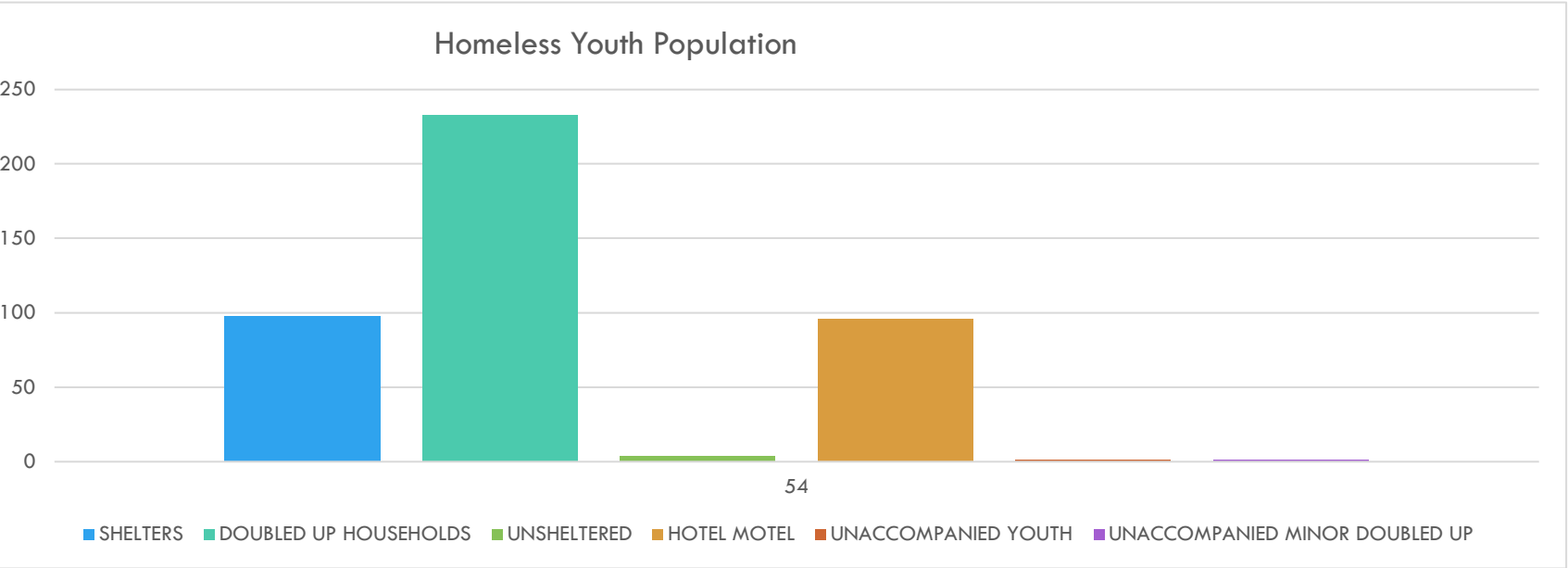
| City/Town   | Naturalized | Non-Citizen |
|-------------|-------------|-------------|
| New Haven   | 8,604       | 18,607      |
| Connecticut | 303,158     | 240,283     |
|             |             |             |
| %           | 2.80%       | 7.74%       |



\*Non-Citizen status includes individuals with asylum status, refugee status, resident alien status, long-term visa holders, and undocumented citizens.

LINK:  
<https://data.census.gov/>  
TABLE: S0701

| CITY/TOWN   | SHELTERS | DOUBLED UP HOUSEHOLDS | UNSHELTERED | HOTEL MOTEL | UNACCOMPANIED YOUTH | UNACCOMPANIED MINOR DOUBLED UP |
|---|----------|-----------------------|-------------|-------------|---------------------|--------------------------------|
| New Haven   | 98       | 233                   | 4           | 96          | 1                   | 54                             |
| PIT shows - 39 under 18yrs old/ 17 from 18-24 yrs old |          |                       |             |             |                     |                                |



J. FY21 Performance Measure Model (Sys PM) – Connecticut  
Balance of State CoC

## FY2021 - Performance Measurement Module (Sys PM)

### Summary Report for CT-505 - Connecticut Balance of State CoC

#### Measure 1: Length of Time Persons Remain Homeless

This measures the number of clients active in the report date range across ES, SH (Metric 1.1) and then ES, SH and TH (Metric 1.2) along with their average and median length of time homeless. This includes time homeless during the report date range as well as prior to the report start date, going back no further than October, 1, 2012.

**Metric 1.1:** Change in the average and median length of time persons are homeless in ES and SH projects.

**Metric 1.2:** Change in the average and median length of time persons are homeless in ES, SH, and TH projects.

a. This measure is of the client's entry, exit, and bed night dates strictly as entered in the HMIS system.

|                               | Universe<br>(Persons) |         | Average LOT Homeless<br>(bed nights) |                    |         |            | Median LOT Homeless<br>(bed nights) |                    |         |            |
|-------------------------------|-----------------------|---------|--------------------------------------|--------------------|---------|------------|-------------------------------------|--------------------|---------|------------|
|                               | Revised<br>FY 2020    | FY 2021 | Submitted<br>FY 2020                 | Revised<br>FY 2020 | FY 2021 | Difference | Submitted<br>FY 2020                | Revised<br>FY 2020 | FY 2021 | Difference |
| 1.1 Persons in ES and SH      | 4702                  | 3918    | 72                                   | 72                 | 83      | 11         | 42                                  | 43                 | 56      | 13         |
| 1.2 Persons in ES, SH, and TH | 5167                  | 4306    | 82                                   | 83                 | 90      | 7          | 48                                  | 48                 | 59      | 11         |

b. This measure is based on data element 3.17.

This measure includes data from each client's Living Situation (Data Standards element 3.917) response as well as time spent in permanent housing projects between Project Start and Housing Move-In. This information is added to the client's entry date, effectively extending the client's entry date backward in time. This "adjusted entry date" is then used in the calculations just as if it were the client's actual entry date.

## FY2021 - Performance Measurement Module (Sys PM)

|  | Universe<br>(Persons) |         | Average LOT Homeless<br>(bed nights) |                    |         |            | Median LOT Homeless<br>(bed nights) |                    |         |            |
|--|-----------------------|---------|--------------------------------------|--------------------|---------|------------|-------------------------------------|--------------------|---------|------------|
|  | Revised<br>FY 2020    | FY 2021 | Submitted<br>FY 2020                 | Revised<br>FY 2020 | FY 2021 | Difference | Submitted<br>FY 2020                | Revised<br>FY 2020 | FY 2021 | Difference |
| 1.1 Persons in ES, SH, and PH<br>(prior to "housing move in")        | 5633                  | 4987    | 388                                  | 383                | 431     | 48         | 169                                 | 169                | 192     | 23         |
| 1.2 Persons in ES, SH, TH, and<br>PH (prior to "housing move<br>in") | 6020                  | 5287    | 381                                  | 377                | 426     | 49         | 170                                 | 170                | 192     | 22         |



## FY2021 - Performance Measurement Module (Sys PM)

### Measure 2: The Extent to which Persons who Exit Homelessness to Permanent Housing Destinations Return to Homelessness

This measures clients who exited SO, ES, TH, SH or PH to a permanent housing destination in the date range two years prior to the report date range. Of those clients, the measure reports on how many of them returned to homelessness as indicated in the HMIS for up to two years after their initial exit.

|                               | Total # of Persons who Exited to a Permanent Housing Destination (2 Years Prior) |         | Returns to Homelessness in Less than 6 Months |         |              | Returns to Homelessness from 6 to 12 Months |         |              | Returns to Homelessness from 13 to 24 Months |         |              | Number of Returns in 2 Years |              |
|-------------------------------|--|---------|---|---------|--------------|---|---------|--------------|--|---------|--------------|------------------------------|--------------|
|                               | Revised FY 2020  | FY 2021 | Revised FY 2020                               | FY 2021 | % of Returns | Revised FY 2020                             | FY 2021 | % of Returns | Revised FY 2020                              | FY 2021 | % of Returns | FY 2021                      | % of Returns |
| Exit was from SO              | 160  | 90      | 13  | 6       | 7%           | 8   | 4       | 4%           | 8  | 2       | 2%           | 12                           | 13%          |
| Exit was from ES              | 1792   | 2024    | 239   | 210     | 10%          | 154   | 135     | 7%           | 131  | 110     | 5%           | 455                          | 22%          |
| Exit was from TH              | 198  | 249     | 20  | 16      | 6%           | 7   | 12      | 5%           | 20   | 15      | 6%           | 43                           | 17%          |
| Exit was from SH              | 11   | 6       | 5   | 4       | 67%          | 0   | 0       | 0%           | 1  | 0       | 0%           | 4                            | 67%          |
| Exit was from PH              | 1444   | 1635    | 70  | 90      | 6%           | 79  | 50      | 3%           | 74   | 67      | 4%           | 207                          | 13%          |
| TOTAL Returns to Homelessness | 3605   | 4004    | 347   | 326     | 8%           | 248   | 201     | 5%           | 234  | 194     | 5%           | 721                          | 18%          |

### Measure 3: Number of Homeless Persons

#### Metric 3.1 – Change in PIT Counts

## FY2021 - Performance Measurement Module (Sys PM)

This measures the change in PIT counts of sheltered and unsheltered homeless person as reported on the PIT (not from HMIS).

|  | January 2020<br>PIT Count | January 2021<br>PIT Count | Difference |
|--|---------------------------|---------------------------|------------|
| Universe: Total PIT Count of sheltered and unsheltered persons | 2208                      | 2044                      | -164       |
| Emergency Shelter Total  | 1642                      | 1449                      | -193       |
| Safe Haven Total   | 9                         | 9                         | 0          |
| Transitional Housing Total                                     | 289                       | 241                       | -48        |
| Total Sheltered Count  | 1940                      | 1699                      | -241       |
| Unsheltered Count  | 268                       | 345                       | 77         |

### Metric 3.2 – Change in Annual Counts

This measures the change in annual counts of sheltered homeless persons in HMIS.

|   | Submitted<br>FY 2020 | Revised<br>FY 2020 | FY 2021 | Difference |
|---|----------------------|--------------------|---------|------------|
| Universe: Unduplicated Total sheltered homeless persons | 5125                 | 5167               | 4306    | -861       |
| Emergency Shelter Total                                 | 4643                 | 4682               | 3887    | -795       |
| Safe Haven Total  | 32                   | 32                 | 53      | 21         |
| Transitional Housing Total                              | 542                  | 548                | 470     | -78        |

## FY2021 - Performance Measurement Module (Sys PM)

### Measure 4: Employment and Income Growth for Homeless Persons in CoC Program-funded Projects

Metric 4.1 – Change in earned income for adult system stayers during the reporting period

|  | Submitted<br>FY 2020 | Revised<br>FY 2020 | FY 2021 | Difference |
|--|----------------------|--------------------|---------|------------|
| Universe: Number of adults (system stayers)      | 2083                 | 2089               | 2122    | 33         |
| Number of adults with increased earned income    | 136                  | 135                | 137     | 2          |
| Percentage of adults who increased earned income | 7%                   | 6%                 | 6%      | 0%         |

Metric 4.2 – Change in non-employment cash income for adult system stayers during the reporting period

|   | Submitted<br>FY 2020 | Revised<br>FY 2020 | FY 2021 | Difference |
|---|----------------------|--------------------|---------|------------|
| Universe: Number of adults (system stayers)                   | 2083                 | 2089               | 2122    | 33         |
| Number of adults with increased non-employment cash income    | 869                  | 860                | 838     | -22        |
| Percentage of adults who increased non-employment cash income | 42%                  | 41%                | 39%     | -2%        |

Metric 4.3 – Change in total income for adult system stayers during the reporting period

|   | Submitted<br>FY 2020 | Revised<br>FY 2020 | FY 2021 | Difference |
|---|----------------------|--------------------|---------|------------|
| Universe: Number of adults (system stayers)     | 2083                 | 2089               | 2122    | 33         |
| Number of adults with increased total income    | 940                  | 933                | 920     | -13        |
| Percentage of adults who increased total income | 45%                  | 45%                | 43%     | -2%        |

## FY2021 - Performance Measurement Module (Sys PM)

### Metric 4.4 – Change in earned income for adult system leavers

|  | Submitted<br>FY 2020 | Revised<br>FY 2020 | FY 2021 | Difference |
|--|----------------------|--------------------|---------|------------|
| Universe: Number of adults who exited (system leavers)   | 846                  | 866                | 951     | 85         |
| Number of adults who exited with increased earned income | 149                  | 153                | 150     | -3         |
| Percentage of adults who increased earned income         | 18%                  | 18%                | 16%     | -2%        |

### Metric 4.5 – Change in non-employment cash income for adult system leavers

|   | Submitted<br>FY 2020 | Revised<br>FY 2020 | FY 2021 | Difference |
|---|----------------------|--------------------|---------|------------|
| Universe: Number of adults who exited (system leavers)                | 846                  | 866                | 951     | 85         |
| Number of adults who exited with increased non-employment cash income | 209                  | 218                | 191     | -27        |
| Percentage of adults who increased non-employment cash income         | 25%                  | 25%                | 20%     | -5%        |

### Metric 4.6 – Change in total income for adult system leavers

|   | Submitted<br>FY 2020 | Revised<br>FY 2020 | FY 2021 | Difference |
|---|----------------------|--------------------|---------|------------|
| Universe: Number of adults who exited (system leavers)  | 846                  | 866                | 951     | 85         |
| Number of adults who exited with increased total income | 331                  | 342                | 320     | -22        |
| Percentage of adults who increased total income         | 39%                  | 39%                | 34%     | -5%        |

## FY2021 - Performance Measurement Module (Sys PM)

### Measure 5: Number of persons who become homeless for the 1st time

Metric 5.1 – Change in the number of persons entering ES, SH, and TH projects with no prior enrollments in HMIS

|   | Submitted<br>FY 2020 | Revised<br>FY 2020 | FY 2021 | Difference |
|---|----------------------|--------------------|---------|------------|
| Universe: Person with entries into ES, SH or TH during the reporting period.  | 4469                 | 4532               | 4013    | -519       |
| Of persons above, count those who were in ES, SH, TH or any PH within 24 months prior to their entry during the reporting year.   | 1940                 | 1982               | 1657    | -325       |
| Of persons above, count those who did not have entries in ES, SH, TH or PH in the previous 24 months. (i.e. Number of persons experiencing homelessness for the first time) | 2529                 | 2550               | 2356    | -194       |

Metric 5.2 – Change in the number of persons entering ES, SH, TH, and PH projects with no prior enrollments in HMIS

|  | Submitted<br>FY 2020 | Revised<br>FY 2020 | FY 2021 | Difference |
|--|----------------------|--------------------|---------|------------|
| Universe: Person with entries into ES, SH, TH or PH during the reporting period.   | 5784                 | 5841               | 5535    | -306       |
| Of persons above, count those who were in ES, SH, TH or any PH within 24 months prior to their entry during the reporting year.  | 2682                 | 2718               | 2565    | -153       |
| Of persons above, count those who did not have entries in ES, SH, TH or PH in the previous 24 months. (i.e. Number of persons experiencing homelessness for the first time.) | 3102                 | 3123               | 2970    | -153       |

## **FY2021 - Performance Measurement Module (Sys PM)**

### **Measure 6: Homeless Prevention and Housing Placement of Persons defined by category 3 of HUD's Homeless Definition in CoC Program-funded Projects**

This Measure is not applicable to CoCs in FY2021 (Oct 1, 2020 - Sept 30, 2021) reporting period.

### **Measure 7: Successful Placement from Street Outreach and Successful Placement in or Retention of Permanent Housing**

Metric 7a.1 – Change in exits to permanent housing destinations

|   | Submitted<br>FY 2020 | Revised<br>FY 2020 | FY 2021 | Difference |
|---|----------------------|--------------------|---------|------------|
| Universe: Persons who exit Street Outreach  | 189                  | 196                | 216     | 20         |
| Of persons above, those who exited to temporary & some institutional destinations | 27                   | 33                 | 45      | 12         |
| Of the persons above, those who exited to permanent housing destinations          | 31                   | 36                 | 26      | -10        |
| % Successful exits  | 31%                  | 35%                | 33%     | -2%        |

Metric 7b.1 – Change in exits to permanent housing destinations

## FY2021 - Performance Measurement Module (Sys PM)

|   | Submitted<br>FY 2020 | Revised<br>FY 2020 | FY 2021 | Difference |
|---|----------------------|--------------------|---------|------------|
| Universe: Persons in ES, SH, TH and PH-RRH who exited, plus persons in other PH projects who exited without moving into housing | 3876                 | 3910               | 3331    | -579       |
| Of the persons above, those who exited to permanent housing destinations  | 2380                 | 2437               | 1956    | -481       |
| % Successful exits  | 61%                  | 62%                | 59%     | -3%        |

### Metric 7b.2 – Change in exit to or retention of permanent housing

|   | Submitted<br>FY 2020 | Revised<br>FY 2020 | FY 2021 | Difference |
|---|----------------------|--------------------|---------|------------|
| Universe: Persons in all PH projects except PH-RRH  | 4086                 | 4353               | 4303    | -50        |
| Of persons above, those who remained in applicable PH projects and those who exited to permanent housing destinations | 4019                 | 4302               | 4247    | -55        |
| % Successful exits/retention  | 98%                  | 99%                | 99%     | 0%         |

## FY2021 - SysPM Data Quality

### CT-505 - Connecticut Balance of State CoC

|  | All ES, SH |           |           |           | All TH    |           |           |           | All PSH, OPH |           |           |           | All RRH   |           |           |           | All Street Outreach |           |           |           |
|--|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------------|-----------|-----------|-----------|
|  | 2017-2018  | 2018-2019 | 2019-2020 | 2020-2021 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2017-2018    | 2018-2019 | 2019-2020 | 2020-2021 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2017-2018           | 2018-2019 | 2019-2020 | 2020-2021 |
| 1. Number of non-DV Beds on HIC                          | 1430       | 2010      | 1411      | 1310      | 563       | 303       | 291       | 280       | 5008         | 4981      | 5026      | 5226      | 634       | 696       | 820       | 1026      |                     |           |           |           |
| 2. Number of HMIS Beds                                   | 1430       | 2010      | 1411      | 1304      | 512       | 262       | 252       | 238       | 3736         | 3725      | 3801      | 4177      | 590       | 673       | 820       | 916       |                     |           |           |           |
| 3. HMIS Participation Rate from HIC ( % )                | 100.00     | 100.00    | 100.00    | 99.54     | 90.94     | 86.47     | 86.60     | 85.00     | 74.60        | 74.78     | 75.63     | 79.93     | 93.06     | 96.70     | 100.00    | 89.28     |                     |           |           |           |
| 4. Unduplicated Persons Served (HMIS)                    |            | 6944      | 6779      | 4351      |           | 1010      | 1016      | 727       |              | 4725      | 4678      | 5009      |           | 2159      | 2405      | 2778      |                     | 483       | 263       | 280       |
| 5. Total Leavers (HMIS)                                  |            | 5534      | 5494      | 4275      |           | 554       | 593       | 508       |              | 488       | 555       | 577       |           | 1324      | 1353      | 1585      |                     | 311       | 170       | 190       |
| 6. Destination of Don't Know, Refused, or Missing (HMIS) |            | 481       | 717       | 712       |           | 18        | 32        | 49        |              | 16        | 20        | 15        |           | 45        | 45        | 72        |                     | 43        | 51        | 39        |
| 7. Destination Error Rate (%)                            |            | 8.69      | 13.05     | 16.65     |           | 3.25      | 5.40      | 9.65      |              | 3.28      | 3.60      | 2.60      |           | 3.40      | 3.33      | 4.54      |                     | 13.83     | 30.00     | 20.53     |



Determining Housing Production Goals for the HOME-ARP Allocation Plan  
Housing Production Goal Calculation Worksheet and FAQ

HOME-ARP Housing Production Goal Calculation Worksheet

PJs may use this worksheet to estimate the number of affordable rental housing units for qualifying populations that a PJ will produce or support with its HOME-ARP allocation. The allocation plan must also include a narrative about the specific affordable rental housing production goal that the PJ hopes to achieve and describe how it will address the PJ's priority needs.

To estimate the number of HOME-ARP units that will be created with HOME-ARP PJs should enter the required data in the green cells in column C of the worksheet. Using these numbers, formulas in the blue cells will calculate the number of units that can be produced.

**NOTE: This worksheet provides two columns to calculate the number of HOME-ARP units that will be created if a PJ will create two rental housing projects.** To calculate any additional HOME-ARP units that will be created for **more than two** rental housing project, the cells in columns C can be copied over for additional calculations. Select cells 6C through cells 27C. Use the mouse to right click and select "copy". Next, select the cell you want to copy the formulas into. Right click the mouse and select "paste." You will then be able to enter data into the green cells to calculate additional units.

|   | HOME-ARP Rental Housing    | HOME-ARP Rental Housing          | HOME-ARP Rental Housing          | Notes  |
|---|----------------------------|----------------------------------|----------------------------------|--|
| <b>Housing characteristics required by the qualifying populations</b>                 |                            |                                  |                                  |  |
| Qualifying populations targeted for HOME-ARP rental housing (average household size)  | Individuals                | Families (Adult(s) + Child(ren)) | Families (Adult(s) + Child(ren)) |  |
| Average household size  | 1                          | 3                                | 5                                |  |
| Unit size needed (number of bedrooms)   | 1                          | 2                                | 3                                |  |
| Amenities   | Supportive services office | Supportive services office       | Supportive services office       |  |
| <b>HOME-ARP Funding</b>   |                            |                                  |                                  |  |
| Total amount of HOME-ARP funding allocated to jurisdiction                            | \$ 4,852,875.00            | \$ 4,852,875.00                  | \$ 4,852,875.00                  |  |
| Amount of HOME-ARP expected to be used for admin, NFP operating and capacity building | \$ 350,000.00              | \$ 350,000.00                    | \$ 350,000.00                    |  |
| <b>Amount of HOME-ARP available for HOME-ARP eligible activities</b>                  | <b>\$ 4,502,875.00</b>     | <b>\$ 4,502,875.00</b>           | <b>\$ 4,502,875.00</b>           |  |
| Amount of HOME-ARP allocated to non-rental housing eligible activities                | \$ 502,875.00              | \$ 502,875.00                    | \$ 502,875.00                    |  |
| <b>Amount of HOME-ARP available for rental housing operations and reserves</b>        | <b>\$ 4,000,000.00</b>     | <b>\$ 4,000,000.00</b>           | <b>\$ 4,000,000.00</b>           |  |
| Estimated amount for ongoing operating costs or operating cost assistance reserve     | \$ 800,000.00              | \$ 800,000.00                    | \$ 800,000.00                    | Communities can estimate this amount as a percentage of the available HOME-ARP resources (in this example it is 20% of the available HOME-ARP resources) or as a fixed amount per unit per year. |
| <b>Amount of HOME-ARP available for rental housing development</b>                    | <b>\$ 3,200,000.00</b>     | <b>\$ 3,200,000.00</b>           | <b>\$ 3,200,000.00</b>           |  |
| Estimated amount from other housing development funding sources                       | \$ -                       | \$ -                             | \$ -                             |  |
| Total amount available for rental housing development                                 | \$ 3,200,000.00            | \$ 3,200,000.00                  | \$ 3,200,000.00                  |  |
|   |                            |                                  |                                  | PJs should consider the unit size and amenities needed for the qualifying populations being served in the project when estimating the per unit development cost.                                 |
| Average per unit development cost for qualifying population                           | \$200,000                  | \$250,000                        | \$300,000                        |  |
| <b>Estimated HOME-ARP Housing Production Goal</b>                                     | <b>16</b>                  | <b>13</b>                        | <b>11</b>                        |  |

## Nicole Lambert

---

**From:** Velma George <vgeorge@newhavenct.gov>  
**Sent:** Sunday, March 5, 2023 12:46 PM  
**To:** Nicole Lambert  
**Subject:** Fwd: HOME-ARP

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Sent from my Verizon, Samsung Galaxy smartphone  
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---

**From:** Debbie Schaffer <dhschaffer522@gmail.com>  
**Sent:** Friday, March 3, 2023 2:02:41 PM  
**To:** Velma George <vgeorge@newhavenct.gov>  
**Subject:** HOME-ARP

Please be cautious  
This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

---

Dear Velma,

I am a resident of the City of New Haven. I am pleased that the City plans to use a \$4.8MM federal grant to address issues related to homelessness including \$4MM to build deeply affordable housing. I would recommend that some of the funds in this grant award be allocated for site acquisition and rehab for a site based project for adults living with mental illness and who are homeless. This is an alternative to scattered site apartments and issuance of rental vouchers without support services. Vulnerable client populations living with serious mental illness need easily accessible and flexible supportive services to succeed in housing. In addition to casework services, peer support, daily structure, and opportunities for socialization are very important for individuals in recovery.

Nearly 1 in 4 adults had a mental illness last year. At least a third of the homeless have a mental illness. The community does not have enough site based housing for all the individuals that could benefit.

Thank you for your support.

Sincerely,

Debbie

## Nicole Lambert

---

**From:** Velma George <vgeorge@newhavenct.gov>  
**Sent:** Monday, March 6, 2023 6:07 PM  
**To:** Nicole Lambert  
**Subject:** Fwd: City of New Haven's Plan for \$4.8 million Affordable Rental Housing with Supportive Services grant.

Sent from my Verizon, Samsung Galaxy smartphone  
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---

**From:** dorothy meyers <dmeyers863@gmail.com>  
**Sent:** Monday, March 6, 2023 5:13:38 PM  
**To:** Velma George <vgeorge@newhavenct.gov>  
**Subject:** City of New Haven's Plan for \$4.8 million Affordable Rental Housing with Supportive Services grant.

### Please be cautious

This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

---

**To:** Velma George  
**From:** Dorothy Giannini-Meyers  
**Subject:** City of New Haven's Plan for \$4.8 million Affordable Rental Housing with Supportive Services grant.

I'm writing to request that The City of New Haven's plan that will be submitted to HUD for the \$4.8 million affordable rental housing with supportive service grant include deeply affordable housing to address the needs of those most vulnerable with little or no income.

As the former CEO of The Towers at Tower Lane (formerly Tower One/Tower East) I know from first-hand experience how important it is to layer supportive services onto affordable housing.

Thank you for allowing me to provide this input.

Sincerely,

--

Dorothy Giannini-Meyers, M.Ed.

203 627-7684 (mobile)

[dmeyers863@gmail.com](mailto:dmeyers863@gmail.com)

Reach for your star

\*there's no telling how far you'll go\*

**Application for Federal Assistance SF-424****\* 1. Type of Submission:**

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

**\* 2. Type of Application:**

- ☒ New  
☐ Continuation  
☐ Revision

**\* If Revision, select appropriate letter(s):****\* Other (Specify):****\* 3. Date Received:**

03/31/2023

**4. Applicant Identifier:****5a. Federal Entity Identifier:**

M21-MP090203

**5b. Federal Award Identifier:****State Use Only:****6. Date Received by State:****7. State Application Identifier:****8. APPLICANT INFORMATION:****\* a. Legal Name:** City of New Haven**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

06-6001876

**\* c. UEI:**

K8WBCLJ9DVD8

**d. Address:****\* Street1:** 165 Church Street**Street2:****\* City:** New Haven**County/Parish:****\* State:** CT: Connecticut**Province:****\* Country:** USA: UNITED STATES**\* Zip / Postal Code:** 06510-2010**e. Organizational Unit:****Department Name:****Division Name:****f. Name and contact information of person to be contacted on matters involving this application:****Prefix:** Dr.**\* First Name:** Mehul**Middle Name:****\* Last Name:** Dalal**Suffix:****Title:** Community Services Administrator**Organizational Affiliation:****\* Telephone Number:** 203-946-7907**Fax Number:****\* Email:** mdalal@newhavenct.gov

## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

C: City or Township Government

### Type of Applicant 2: Select Applicant Type:

### Type of Applicant 3: Select Applicant Type:

### \* Other (specify):

### \* 10. Name of Federal Agency:

Department of Housing and Urban Development

### 11. Catalog of Federal Domestic Assistance Number:

14.239

### CFDA Title:

HOME Investment Partnerships Program ARP

### \* 12. Funding Opportunity Number:

### \* Title:

### 13. Competition Identification Number:

### Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

City of New Haven HOME-ARP Allocation Plan

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424****16. Congressional Districts Of:**\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**\* a. Start Date: \* b. End Date: **18. Estimated Funding (\$):**

|                     |   |
|---------------------|---|
| * a. Federal        | <input type="text" value="4,852,875.00"/> |
| * b. Applicant      | <input type="text" value="0.00"/>         |
| * c. State          | <input type="text" value="0.00"/>         |
| * d. Local          | <input type="text" value="0.00"/>         |
| * e. Other          | <input type="text" value="0.00"/>         |
| * f. Program Income | <input type="text" value="0.00"/>         |
| * g. TOTAL          | <input type="text" value="4,852,875.00"/> |

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☒ c. Program is not covered by E.O. 12372.**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

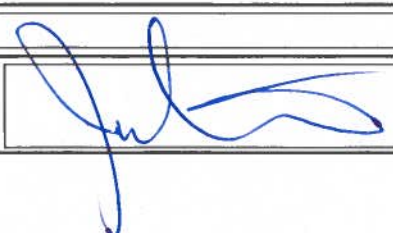
Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**Prefix: \* First Name: Middle Name: \* Last Name: Suffix: \* Title: \* Telephone Number: Fax Number: \* Email: \* Signature of Authorized Representative: \* Date Signed:

**ASSURANCES - NON-CONSTRUCTION PROGRAMS**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

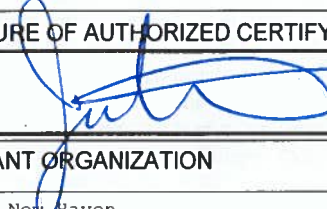
**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.



9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

|  |                            |
|--|----------------------------|
| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL<br> | TITLE<br>Mayor             |
| APPLICANT ORGANIZATION<br>City of New Haven  | DATE SUBMITTED<br>3/6/2023 |



## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.


**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
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18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
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|  |                            |
|--|----------------------------|
| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL<br> | TITLE<br>Mayor             |
| APPLICANT ORGANIZATION<br>City of New Haven CT   | DATE SUBMITTED<br>3/6/2023 |

## HOME-ARP CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the participating jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing pursuant to 24 CFR 5.151 and 5.152.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** --It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It will comply with the acquisition and relocation requirements contained in the HOME-ARP Notice, including the revised one-for-one replacement requirements. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42, which incorporates the requirements of the HOME-ARP Notice. It will follow its residential anti-displacement and relocation assistance plan in connection with any activity assisted with funding under the HOME-ARP program.

**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations and program requirements.

**Section 3** --It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

**HOME-ARP Certification** --It will use HOME-ARP funds consistent with Section 3205 of the American Rescue Plan Act of 2021 (P.L. 117-2) and the CPD Notice: *Requirements for the Use of Funds in the HOME-American Rescue Plan Program*, as may be amended by HUD, for eligible activities and costs, including the HOME-ARP Notice requirements that activities are consistent with its accepted HOME-ARP allocation plan and that HOME-ARP funds will not be used for prohibited activities or costs, as described in the HOME-ARP Notice.

  
\_\_\_\_\_  
Signature of Authorized Official  
\_\_\_\_\_  
Mayor, City of New Haven  
\_\_\_\_\_  
Title

3/6/2023  
Date