

### City of Little Rock HOME-ARP Allocation Plan

### Introduction

In September 2021, the U.S. Department of Housing and Urban Development awarded the City of Little Rock of \$2,675,234 in HOME-American Rescue Plan Act of 2021 ("HOME-ARP") funding from the U.S. Department of Housing and Urban Development (HUD) made available through the HOME Investment Partnerships Act (42 U.S.C 12701 et seq.) and Section 3205 of the American Rescue Plan ("ARP") (Pub. L. No. 117-2). HOME-ARP fund is to be used to help communities create affordable housing and services for people experiencing or at risk of experiencing homelessness.

In order to receive funding, the City must develop and submit to HUD for approval a HOME-ARP Allocation Plan which describes the distribution of funds and identify any preferences for eligible activities. The development of the Plan is based on the requirements of Community Planning and Development (CPD) Notice 21-10. It involves stakeholder consultation and community engagement. The following is the HOME-ARP Allocation Plan.

### Consultation

The City of Little Rock recognizes that partnerships with public and private entities as well as the community are vital to the provision of effective services to the Little Rock community. These partners provide the expertise needed to develop our Plan.

During the planning process for the amendment to 2021 Annual Action Plan to include HOME-ARP, the City of Little Rock consulted with the community, city departments, public and private organization in the development of the update to the Consolidated Plan. The process includes public meetings to hear community views on housing and community development needs, as well as, consulting with public and private entities.

Currently the City has monthly meeting with the Homeless Providers in the city. These non-profits were invited to a special meeting in April 2021, to brainstorm about the HOME-ARP. The group listed additional shelter beds and rental housing as current needs of the homeless.

### Summarize the consultation process:

The City conducted two (2) virtual meeting and three (3) public meetings to inform the public of the additional HOME-ARP allocation and the type of eligible activities. Other public/private entities were invited and contacted to provide additional information to develop the HOME-ARP Allocation Plan. The consensus of the group that all the eligible activities are need for the City.

### *List the organizations consulted and feedback Table 1*

Agency/Organization Consulted	Type of Agency/Organization	Method of Consultation	Feedback
Better Community Development (BCD)	CHDO/Housing	Public Meeting	BCD supported the need for funds providing housing options. They are a member of CATCH.
Central Arkansas Team Care for the Homeless (CATCH)	Homeless	Meetings	CATCH supported the need for the funds to address supportive services and providing shelter and housing options.
Pulaski County Community Service (PCCS)	Other Government- County	Public Meeting HMIS	PCCS provided HMIS data which was used in planning and supported the need for funds providing housing options.
University District Development Corporation (UDDC)	CHDO/Housing	Public Meeting	UDDC supported the need for funds providing housing options.
Little Rock Housing Authority / PHA/Housing Metropolitan Housing Alliance		Public Meeting	MHA supported the need for the funds to address supportive services and providing housing options.
Little Rock, City of City Departments		Meetings	City supported the need for supportive services, shelter, and other housing options.
St. Francis House Homeless/Housing		Public Meeting	They were contacted to provide additional information on services for the qualified population. They are a member of CATCH.

HOME-ARP Allocation Plan



Agency/Organization Consulted	Type of Agency/Organization	Method of Consultation	Feedback
Family Promise of Pulaski County	Homeless/Housing	Public Meeting	They were contacted to provide additional information on services for the qualified population. They are a member of CATCH.
Our House	Homeless/Housing	Public Meeting	They were contacted to provide additional information on services for the qualified population. They are a member of CATCH.
Women & Children First	Domestic Violence	Public Meeting	They were contacted to provide additional information on services for the qualified population. They are a member of CATCH.
Jericho Way-Depaul USA	Homeless	Public Meeting	Jericho Way supported the need for supportive services, shelter, and other housing options. They are a member of CATCH.
Urban League of the State of Arkansas, Inc	Civil Rights	Public Meeting	They were contacted to provide additional information on services for the qualified population.
Arkansas Fair Housing Commission	Fair Housing	Public Meeting	They were contacted to provide additional information on services for the qualified population.
Mainstream, Inc.	Persons with Disabilities	Public Meeting	They were contacted to provide additional information on services for the qualified population.



### **Public Participation**

### Describe the public participation process, including information about and dates of the public comment period and public hearings held during the development of the plan:

In developing the 2021 Amended Annual Action Plan, the City followed a detailed citizen participation plan. This included input from other City departments, residents, non-profit organizations, and other public and private entities that provide assisted housing, social service housing and supportive service providers to special needs population.

The City conducted two (2) virtual meetings and three (3) public meetings throughout the City to discuss HOME-ARP Allocation. On August 29 and September 26, the public notices were published in the Arkansas Democrat-Gazette in English and Spanish. The meeting were as following:

Date	Туре	Location
09/16/21	1 <sup>st</sup> Public Hearing	Virtual-WebEx
10/04/21	Public Meeting	West Central Community Center, 4521 John Barrow Rd
10/07/21	Public Meeting	Dunbar Community Center, 1001 W 16 <sup>th</sup> St
10/18/21	Public Meeting	Southwest Community Center, 6401 Baseline Rd
10/21/21	Public Meeting	Virtual-WebEx

The 2021 Amended Annual Update to the Consolidated Plan was available for review and comment during a 30-day comment period from December 1, 2021 through December 30, 2021. The updated plan was available on the City's website, local libraries, and City's community Centers for review. A public hearing was conducted at the December 21, 2021 Board of Director's meeting as another opportunity to comment on the plan.

### Describe any efforts to broaden public participation:

Three (3) mail outs of over (250) notices were sent to residents about the public hearings and public meetings in English and Spanish. The public meetings were held at difference times to increase public participation. All meetings were advertised on City's Website as well as NextDoor App. Citizens could comment through email, voicemail, and postal mail.



### Summarize the comments and recommendations received through the public participation process:

Staff presented the information for the HOME-ARP at five (5) meetings. During the meetings no comments or recommendations were received. In addition no written comments were received during the 30-day comment period.

Summarize the comments and recommendations not accepted and state the reasons why:

No comments and recommendations were not accepted.

### **Needs Assessment and Gaps Analysis**

Table 2

						Hom	eless						
	Current Inventory			н	Homeless Population								
	Far	nily	Adult	ts Only Vets				Victims	Family		Adults Only		
	# of Beds	# of Units	# of Beds	# of Units	# of Beds	Family	Family Adult	Vets	of DV	# of Beds	# of Units	# of Beds	# of Units
Emergency Shelter	188	56	453	453	31								
Transitional Housing	70	26	171	171	47								
Permanent Supportive Housing	370	129	826	826	495							8	
Other Permanent Housing						0	0	0	0				
Sheltered Homeless						93	520	65	44		Real Providence		
Unsheltere d Homeless						22	551	56	17				
Current Gap					10					+143	+28	-447	-447

Data Sources: 2020 Point in Time Count (PIT); 2020 Continuum of Care Housing Inventory count (HIC)



#### Table 3

	Non-Homeless		
	Current Inventory	Level of Need	Gap Analysis
	# of Units	# of Households	# of Households
Total Rental Units	35750		
Rental Units Affordable to HH at 30% AMI (At-Risk of Homelessness)	1830		
Rental Units Affordable to HH at 50% AMI (Other Populations)	855		
0%-30% AMI Renter HH w/ 1 or more severe housing problems (At-Risk of Homelessness)		5725	
30%-50% AMI Renter HH w/ 1 or more severe housing problems (Other Populations)		5040	
Current Gaps			-8080

Data Sources: 2014-2018 Comprehensive Housing Affordability Strategy (CHAS)

### *Describe the size and demographic composition of qualifying populations within the PJs boundaries:*

#### Homeless:

The 2020 Point In Time (PIT) count discovered 1,186 people who were homeless in Little Rock. The estimated number of "sheltered" homeless people in the four central Arkansas counties increased by 11.36% from 2019. A total of six hundred thirteen (613) persons were counted as "sheltered homeless", with 79% residing in emergency shelters and 21% residing in transitional housing in 2020.

Over 69.3% of the people counted as homeless in 2020 PIT count identified as male, 30.3% as female, the remaining 0.4% of the people identified as transgender or gender non-conforming. More than 86% were persons over age of 24. At fifth of the people were identified as chronically homeless and with a majority listed as unsheltered. Veterans counted for 10.2% of the homeless.

The homeless population consist of 51.7% Black/African-American and 44.5% White. The current racial makeup of the City is 40.6% Black/African-American and 43.4% White. The homeless rate of Black/African-American is slightly higher than the percent current living in the City while the homeless rate for White is consist.

Arkansas Department of Education Data Center reported the first quarter of the 2021/2022 school year for Pulaski County, there were eight hundred ninety-five (895) homeless students. The following are the homeless types:

Number of Types	Homeless Types
53	Sheltered
783	Doubled Up
6	Unsheltered
53	Hotels/Motels
0	Unaccompanied Youth

Our House is a social service and welfare organization that provides a range of services for working homeless individuals and families. Ben Goodwin, executive director of Our House, recently participated in a panel discussion hosted by KUAR, the Central Arkansas Library System and the Pulaski County chapter of the League of Women Voters on homelessness in Arkansas worsened by COVID and a lack of affordable housing. He stated housing availability and affordability are big challenges, but also quality is a huge issue.

Our House tracks one month out of the year how many people reach out to them seeking shelter. They currently have the capacity to serve about one hundred (100) people. Typically, they stay at 99% capacity. This October, thirty-four (34) people were able to check into the shelter but they had to turn away three hundred twenty-six (326) people which included forty-nine (49) families with one hundred twenty-three (123) children. One of the questions that is asked is, "Where did you stay last night?" Seventy-Five (75) people were unsheltered the previous night, and ninety-eight (98) people where living with friends and/or family.

#### At Risk of Homelessness:

Comprehensive Housing Affordability Strategy (CHAS) breakdown data occupied housing units by HUD Area Median Family Income (HAMFI), including 30% and below HAMFI and by their housing problems. The 2014-2018 CHAS data shows that over 25% of all rental households units experience severe housing problems with 16% of rental households at 30% and below of HAMFI.

Based on the 2019 ACS-1 year estimated the City's poverty rate is 12.3%. Households that are receiving assistance and are nearing the end of that assistance are facing uncertain housing situations, especially considering the current COVID-19.

Metropolitan Housing Authority (MHA) and Pulaski County Housing Authority (PCHA) Section 8 Program Waiting List are currently closed. The last time MHA was opened was August 2015. PCHA was opened briefly in 2016 and recently opened for one day on October 27, 2021.



### Fleeting or Attempting to Flee, Domestic Violence, Sexual Assault, Stalking, or Human Trafficking:

According to the Women & Children First 37.3% of Arkansas women and 35.6% of Arkansas men experience intimate partner physical violence, intimate partner sexual violence and/or intimate partner in their lifetimes; 453 victims in Arkansas were served by domestic violence shelters and programs in one day; an estimated 18.6% of Arkansas women will experience stalking in their lifetime; and as of December 31, 2015, Arkansas had submitted 2,460 misdemeanor domestic violence records and no permanent protective order records to the NICS Index.<sup>1</sup>

Five percent of the 2020 PIT respondents reported experiencing domestic violence. In the last four years the City has experienced an increase each year. From 2010-2019, there was an average of 154 domestic violence-related calls per year.

### Other populations:

There is an estimated 81,370 occupied housing units in Little Rock. Approximately 13% percent were comprised of a household with an annual income that was less than or equal to 30% of the area median income (AMI). Over 43% percent are renters and 21% percent of the renters reported earning less than or equal to 30% of AMI. Sixteen percent of the renters earning less than or equal to 30% or AMI while another 14% percent earning between 31% to 50% are experiencing cost burden greater that 30% of AMI.

The 2020 PIT count reported that 121 people (10.2%) who were homeless were Veterans. Over 46% percent of the Veterans counted were living in unsheltered conditions.

Describe the unmet housing and service needs of qualifying populations, including but not limited to:

- Sheltered and unsheltered homeless populations;
- Those currently housed populations at risk of homelessness;
- Other families requiring services or housing assistance or to prevent homelessness; and,
- Those at greatest risk of housing instability or in unstable housing situations:

There were 743 first-time homeless clients based on the 2020 System Performance Measures for the CoC. There was an increase in days spent in Emergency Shelters +15 nights and +37 Transitional Housing with average stay of 71 nights.

<sup>&</sup>lt;sup>1</sup> https://www.wcfarkansas.org/statistics/



There are 624 shelter beds for households without children. This is a deficiency of 447 shelter beds for this population. The beds for household with children are currently sufficient.

Approximately, 8,080 rental households have 1 or more severe housing problems for households with income between 0% to 50%. This is a major problem for households.

The 2021 CoC Application reported one hundred ninety-nine (199) clients experienced domestic violence. They currently served hundred four (104) clients but weren't able to assist the other ninety-five (95).

Identify and consider the current resources available to assist qualifying populations, including congregate and non-congregate shelter units, supportive services, TBRA, and affordable and permanent supportive rental housing:

The City do not own a shelter. They have partnered with North Little Rock and contracted with Depaul USA to handle the day to day operations of the Jericho Way Homeless Day Center.

The City reallocated HOME funds to provide TBRA in response to COVID-19. Thirty-four households were assisted. The City also received ESG-CV and ESG funds from Arkansas Department of Human Services. As of December 2021, approximately 232 individuals and 115 households were assisted. The City still has ESG-CV funds available. The City partnered with three (3) organizations to provide emergency rental assistance with CDBG-CV. The organizations are Central Arkansas Development Council (CADC), St. Francis House, and Family Promise of Pulaski County. Approximately 563 households have been assisted.

The City continued to serve as the Collaborative Applicant for the Central Arkansas Continuum of Care (CoC). In this role, assistance was provided to member agencies seeking Homeless Assistance Grants through HUD Super NOFA competitive application process. The Central Arkansas CoC was awarded eight1 (8) grants for a total of \$3,027,153.00.

Arkansas Department of Human Services and Arkansas Economic Development Council received additional allocation of 7.8 million in CARES Act and 173 million U.S. Dept. of the Treasury funds which has been a tremendous relief for Pulaski County.

Jericho Way is currently developing affordable house with their "13 Houses Campaign".



### *Identify any gaps within the current shelter and housing inventory as well as the service delivery system:*

There is a current gap of 447 shelter units for single adults and youth which includes a place to live that is affordable paired with supportive services. This was due to the increase in the homeless and to allow for social distancing during the COVID.

The estimated gap of affordable rental homes that are needed in Little Rock is approximated 8,080 rental homes. Housing affordability in the Little Rock impacts the HOME-ARP qualifying populations, but also other low-and moderate-income households and other vulnerable populations, such as persons with disabilities and person fleeing domestic violence, sexual assault, and sex trafficking. The affordability gap for renters is growing while income continues to grow at a slower pace causing a cost burdened.

### Identify the characteristics of housing associated with instability and an increased risk of homeless if the PJ will include such conditions in its definition of "other populations" as established in the HOME-ARP Notice:

The high cost burden is a housing characteristics strongly linked with instability and an increased risk of homelessness. The federal minimum wage is \$7.25. In 2020, the state minimum wage was \$10.00 and increased to \$11.00 in 2021. Massachusetts Institute of Technology, Department of Urban Studies and Planning Living Wage Calculator reported Little Rock's living wage for an individual is \$13.97 per house or about \$29,058 annually. If you are a single parent with three children, then you need to make at least \$45.33 per hour. Two working parents with three children in Little Rock would need to make at least \$22.76 per hour to sustain a livable wage.

### Identify priority needs for qualifying populations:

Even though the needs of each group generally overlap, each of these populations may have greater needs than others. Those who are experiencing or are at-risk of homelessness need more affordable housing and shelter options that are short-term, midterm and long-term interventions. Those who are at-risk of homelessness have a strong need for homelessness prevention and stabilizing services, while those who are currently homeless or experiencing chronic homelessness need more street outreach and case management services.

Families or individuals fleeing domestic or dating violence has a critical need for temporary shelter for safe harboring and supportive services to help them transition to permanent supportive housing. These families and individuals also need supportive services to assist them like the legal advocacy, childcare, employment services, and case management.



As identified in the Homeless Needs Inventory and Gap Analysis Table, the greatest need in the City is housing interventions for single adults and households with AMI less than 30% and between 30%-50%. These households need support with staying housed. Most of these households will also need a livable wage and supportive services to create long-term self-sufficiency.

### Explain how the level of need and gaps in its shelter and housing inventory and service delivery systems based on the data presented in the plan were determined:

The data represented in this report is a compilation of the 2014-2018 CHAS, the 2020 PIT count, and the 2021-2025 Consolidated Plan. All of the Plans had various methodologies and went through extensive public consultation process including multiple public hearing.

### HOME-ARP Activities

Describe the method for soliciting applications for funding and/or selecting developers, service providers, subrecipients and/or contractors and whether the *PJ* will administer eligible activities directly:

The City plan to administer activities directly. In the event the City is not able to administer the activities then applications will be solicited for developers, service providers, subrecipients and/or contractors.

If any portion of the PJ's HOME-ARP Administrative funds were provided to a subrecipient or contractor prior to HUD's acceptance of the HOME-ARP allocation plan because the subrecipient or contractor is responsible for the administration of the PJ's entire HOME-ARP grant, identify the subrecipient or contractor and describe its role and responsibilities in administering all of the PJ'S HOME-ARP:

The City will not allocate funds to a subrecipient or contractor to administer the entire HOME-ARP grant.



#### Use of HOME-ARP Funding

	Funding Amount	Percent of the Grant	Statutory Limit
Supportive Services	\$ 350,000.00		
Acquisition and Development of Non- Congregate Shelters	\$ 1,000,048.90		
Tenant Based Rental Assistance (TBRA)	\$ 500,000.00		
Development of Affordable Rental Housing	\$ 423,900.00		
Non-Profit Operating	\$ 0.00	0 %	5%
Non-Profit Capacity Building	\$ 0.00	0 %	5%
Administration and Planning	\$ 401,285.10	15 %	15%
Total HOME ARP Allocation	\$ 2,675,234.00		

#### Additional narrative, if applicable:

### Describe how the characteristics of the shelter and housing production goal that the PJ hopes to achieve and describe how it will address the PJ's priority needs:

One of the major gaps in the City's homeless inventory is access to affordable housing. People experiencing housing crisis or fleeing an unsafe situation need to find a place to stay quickly. Access to this type of housing is a current gap in the system. Emergency shelter and interim housing can help to fill this gap. Also a shelter can help those experiencing homelessness or individuals who fleeing, or attempting to flee, domestic violence and sexual assault.

### **HOME-ARP** Production Housing Goals

### Estimate the number of affordable rental housing units for qualifying populations that the PJ will produce or support with its HOME-ARP allocations:

The following table estimate the number of affordable rental housing units for qualifying populations:

Supportive Services	55
Non-Congregate Shelters	50
Tenant Based Rental Assistance	35
Rental Housing	4
TOTAL	89



### Describe the specific affordable rental production goal that the PJ hopes to achieve and describe how it will address the PJ's priority needs:

HOME-ARP Tenant-Based Rental Assistance (TBRA) will assist qualifying households with rental assistance and security deposits. The City will establish a maximum rental assistance term of 24 months using the HOME-ARP funds. The City intends to undertake TBRA activities to assist persons who are experiencing homelessness and those who are fleeing or attempting to flee domestic violence to locate, obtain, and maintain permanent housing.

HOME-ARP funds may be used to acquire, rehabilitate, or construct affordable housing primarily for occupancy by households of individual and families that meet the definition of one or more of the qualifying populations. Priority will be given to projects that develop rental housing for person who are experiencing homelessness and those who are fleeing or attempting to flee domestic violence, dating violence, sexual assault, stalking, or human trafficking, as defined by HUD.

### Preferences

## Identify whether the PJ intends to give preference to one or more qualifying populations or a subpopulation within one or more qualifying populations for any eligible activity or project:

Individuals and families that are experiencing or at-risk of homeless will be priority. In addition to housing instability, homeless individuals are more susceptible to acute health concerns, physical or sexual assault, and drug and alcohol abuse, making them some of the most vulnerable populations and in need of specialized and intense services. Housing or shelter assistance will support these families or individuals leaving homelessness.

The City will also give priority to families or individuals who are fleeing, or attempting to flee, domestic violence, and sexual assault.

# If a preference was identified, explain how the use of a preference or method of prioritization will address the unmet need or gap in benefits and services received by individuals and families in the qualifying population or category of qualifying population, consistent with the PJ's needs assessment and gap analysis:

The City will support activities that prioritize families and individuals who are the most vulnerable to improve the quality of life for program participants. These qualifying populations require assistance transitioning to housing, short-term or long-term supportive services like case management, legal services, or other supportive services.



These families will have a higher likelihood of becoming self-sustaining over time with better housing options and wrap-around services.

### If a preference was identified, describe how the PJ will use HOME-ARP funds to address the unmet need or gaps in benefits and services of qualifying population, that are not included in the preference:

Other qualified population like veterans household or households who are at or below 50% AMI and experiencing housing problems will be eligible to receive rental assistance or supportive services. These families and individuals usually have a great risk of having housing instability. The City will fund eligible activities that also support the stabilization of these households, which will alleviate affordability challenges, overcrowding, and unsafe living conditions.

### HOME-ARP Refinancing Guidelines

Establish a minimum level of rehabilitation per unit or a required ration between rehabilitation and refinancing to demonstrate that rehabilitation of HOME-ARP rental housing is the primary eligible activity:

Not applicable

Require a review of management practices to demonstrate that disinvestment in the property has not occurred; that the long-term needs of the project can be met; and that the feasibility of serving qualified populations for the minimum compliance period can be demonstrated.

Not applicable

State whether the new investment is being made to maintain current affordable units, create additional affordable units, or both.

Not applicable

Specify the required compliance period, whether it is the minimum 15 years or longer.

Not applicable



### State that HOME-ARP funds cannot be used to refinance multifamily loans made or insured by any federal program, including CDBG.

Not applicable

Other requirements in the PJ's guidelines, if applicable.

Not applicable

#### OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for Federal Assistance SF-424							
* 1. Type of Submission:  Preapplication  Application  Changed/Corrected Applicatio	New Continuation	* If Revision, select appropriate letter(s): * Other (Specify):					
* 3. Date Received:     4. Applicant Identifier:       .     City of Little Rock							
5a. Federal Entity Identifier: M21-MP050200		5b. Federal Award Identifier: M21-MP050200					
State Use Only:		·					
6. Date Received by State: 01/19/	022 7. State Application	Identifier: AR-22019-067					
8. APPLICANT INFORMATION:							
* a. Legal Name: City of Litt:	e Rock						
* b. Employer/Taxpayer Identification	Number (EIN/TIN):	* c. UEI:					
71-6014465		ZS95J17KLC76					
d. Address:		e e e e e e e e e e e e e e e e e e e					
* Street1: 500 West Ma	rkham, Suite 120W						
Street2:	1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-						
	Little Rock						
County/Parish: Pulaski							
* State: AR: Arkansa	S						
Province:							
* Country: USA: UNITED	STATES						
* Zip / Postal Code: 72201-1414							
e. Organizational Unit:							
Department Name:		Division Name:					
Housing&Neighborhood Prog	ams	Community Development					
f. Name and contact information of person to be contacted on matters involving this application:							
Prefix: Mr.	* First Name	E Kevin					
Middle Name:							
* Last Name: Howard							
Suffix:		V~					
Title: Director							
Organizational Affiliation:							
* Telephone Number: 501-371-6825 Fax Number: 501-399-3461							
* Email: khoward@littlerock.gov							

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type:	
C: City or Township Government	7
Type of Applicant 2: Select Applicant Type:	_
Type of Applicant 3: Select Applicant Type:	_
* Other (specify):	
* 10. Name of Federal Agency:	
U.S. Department of Housing and Urban Development	
11. Catalog of Federal Domestic Assistance Number:	
14.239	
CFDA Title:	
HOME Investment Partnerships Program	
* 12. Funding Opportunity Number:	
· · · · · · · · · · · · · · · · · · ·	
* Title:	
•	
13. Competition Identification Number:	
Title:	
14. Areas Affected by Project (Cities, Counties, States, etc.):	
Add Attachment Delete Attachment View Attachment	
* 15. Descriptive Title of Applicant's Project:	
HOME Investment Partnerships Program(HOME-ARP)	
Attack supporting documents as specified in agency instructions	
Attach supporting documents as specified in agency instructions.         Add Attachments       Delete Attachments         View Attachments	

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Application	for Federal Assistance	SF-424						
16. Congressi	onal Districts Of:							
* a. Applicant	AR-002			* b. Progra	m/Project AR-002	2		
Attach an addit	onal list of Program/Project Cor	ngressional Distric	ts if needed.					
			Add Attachme	Delete Att	achment View	v Attachment		
17. Proposed	Project:	•						
* a. Start Date:	02/01/2022			* b.	End Date: 09/30,	/2030		
18. Estimated	18. Estimated Funding (\$):							
* a. Federal	2	2,675,234.00						
* b. Applicant		0.00						
* c. State		0.00						
* d. Local		0.00						
* e. Other		0.00						
* f. Program Inc	come	0.00						
* g. TOTAL	2	2,675,234.00						
* 19. Is Applic	ation Subject to Review By S	State Under Exe	cutive Order 123	72 Process?				
🛛 a. This ap	plication was made available	to the State und	er the Executive	Order 12372 Proce	ess for review on	01/19/2022	].	
b. Program	n is subject to E.O. 12372 but	t has not been s	elected by the St	ate for review.				
C. Program	n is not covered by E.O. 1237	2.						
* 20. Is the Ap	plicant Delinquent On Any F	ederal Debt? (If	"Yes," provide	explanation in atta	chment.)			
Yes No								
If "Yes", provide explanation and attach								
Add Attachment     Delete Attachment     View Attachment								
herein are tru comply with a	21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may							
** I AGREI	subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)							
	ertifications and assurances, or	r an internet site	where you may	obtain this list, is co	ntained in the anno	uncement or age	ncv	
specific instruct						J		
Authorized Representative:								
Prefix:	Mr.	* Firs	st Name: Bruce	9				
Middle Name:				]				
* Last Name:	Moore						×	
Suffix:								
* Title: City Manager								
* Telephone Number: 501-371-4510 Fax Number: 501-371-4498								
* Email: bruce@littlerock.gov								
* Signature of A	uthorized Representative: .	3	2.5	No.		* Date Signed:	1/10/20	

#### **HOME-ARP CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the participating jurisdiction certifies that:

Affirmatively Further Fair Housing -- The jurisdiction will affirmatively further fair housing pursuant to 24 CFR 5.151 and 5.152.

**Uniform Relocation Act and Anti-displacement and Relocation Plan --**It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It will comply with the acquisition and relocation requirements contained in the HOME-ARP Notice, including the revised one-for-one replacement requirements. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42, which incorporates the requirements of the HOME-ARP Notice. It will follow its residential anti-displacement and relocation assistance plan in connection with any activity assisted with funding under the HOME-ARP program.

### Anti-Lobbying -- To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and

3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations and program requirements.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

**HOME-ARP Certification** --It will use HOME-ARP funds consistent with Section 3205 of the American Rescue Plan Act of 2021 (P.L. 117-2) and the CPD Notice: *Requirements for the Use of Funds in the HOME-American Rescue Plan Program*, as may be amended by HUD, for eligible activities and costs, including the HOME-ARP Notice requirements that activities are consistent with its accepted HOME-ARP allocation plan and that HOME-ARP funds will not be used for prohibited activities or costs, as described in the HOME-ARP Notice.

Signature of Authorized Official

City Manager

Title

#### ASSURANCES - CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

### PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant:, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- 9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statue(s) which may apply to the application.

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- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	City Manager
marker , Stransm	
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Little Rock	01/19/2022

SF-424D (Rev. 7-97) Back

#### ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

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NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
- 2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to:

   (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C.§§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation

Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U. S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

- 7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

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- Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
- 10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the

Endangered Species Act of 1973, as amended (P.L. 93-205).

 Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
- 14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	City Manager
Sent, These	
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Little Rock	1/19/2022

Standard Form 424B (Rev. 7-97) Back

1	<b>RESOLUTION NO. 15,617</b>
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO SUBMIT
4	THE AMENDED 2021-2025 CONSOLIDATED PLAN AND AMENDED
5	2021 ANNUAL ACTION PLAN TO THE UNITED STATES DEPARTMENT
6	OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER
7	PURPOSES.
8	
9	WHEREAS, the City has access to CDBG, HOME, and HOPWA Funds on an annual basis; and,
10	WHEREAS, the use of these monies mandates that an action plan be submitted in accordance with the
11	requirements of Title I of the Cranston-Gonzalez National Affordable Housing Act of; however, if the U.S.
12	Department of Housing and Urban Development (HUD) Grants additional supplemental funding
13	allocations, the grantees must submit an amendment to their plans for a relevant plan year to the HUD Field
14	Offices of the proposed changes for approval; and,
15	WHEREAS, HUD will provide updated allocation amounts and will require a submission of the plan
16	upon request; and,
17	WHEREAS, the City's CDBG, HOME and HOPWA Entitlements, reallocated funds, along with
18	projected program income for the 2021 Program Year totaled Three Million, Two Hundred Sixty-Five
19	Thousand, Two Hundred Eighty and 17/100 Dollars (\$3,265,280.17); and,
20	WHEREAS, the projected use of funds was approved at the May 4, 2021 Board Meeting, Resolution
21	No. 15,450, (May 4, 2021) and amended Resolution No. 15,466 (June 15, 2021); and,
22	WHEREAS, the funding for Acquisition/Rehabilitation, which was the program income of Two
23	Hundred Seventy-Six Thousand, Two Hundred Seventeen and 35/100 Dollars (\$276,217.35), was
24	reallocated to New Construction and the inclusion of HOME-ARP Entitlement totaling Two Million, Six
25	Hundred Seventy-Five Thousand, Two Hundred Thirty-Four Dollars (\$2,675,234.00) was approved by
26	Resolution No. 15,600 (December 21, 2021).
27	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
28	OF LITTLE ROCK, ARKANSAS:
29	Section 1. The Board of Directors recommends submission of the Amended 2021-2025 Consolidated
30	Plan and Amended 2021 Annual Action Plan to the U.S. Department of Housing and Urban Development
31	in accordance with the requirements of Title I of the Cranston-Gonzalez National Affordable Housing Act
32	of 1990 as HUD is granting additional supplemental funding.
33	Section 2. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
31	word of this resolution is declared or adjudged to be invalid or unconstitutional such declaration or

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adjudication shall not affect the remaining portions of the resolution which shall remain in full force and

effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of theresolution.

4 Section 3. *Repealer*. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with 5 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

6 ADOPTED: February 15, 2022 ATTEST **APPROVED:** 7 8 9 Susan Langley, **City Clerk** 10 Frank Scott, Jr., Mayor APPROVED AS TO LEGAL FORM: 11 12 Thomas M. Carpenter, City Attorney 13 14 15  $\parallel$ // 16 17 11 18  $\parallel$ 19  $\parallel$ 20 11 21 11 . 22 11 23 11 24  $\parallel$ // 25 26 11 27 // 28  $\parallel$ 29 // 30 11 31 11 32 11 33  $\parallel$  $\parallel$ 34 35  $\parallel$ 

### Arkansas Democrat To Gazette STATEMENT OF LEGAL ADVERTISING

CITY OF LR/HOUSING & NEIGHBOR 500 W MARKHAM 120W LITTLE ROCK AR 72201

REMIT TO: ARKANSAS DEMOCRAT-GAZETTE INC. P.O. BOX 2221 LITTLE ROCK, AR 72203

ATTN: Beverly Arbor DATE : 11/28/21 INVOICE #: 3253859 ACCT #: L1335546 P.O. #:

-

For Billing Questions call: 501-399-3660

TATE OF ARKANSAS, }	AD COPY
OUNTY OF PULASKI, } ss. , Charles A McNeice Jr, do solemnly swear that I m the Business Manager of the Arkansas emocrat-Gazette, a daily newspaper printed and ublished in said County, State of Arkansas; that was so related to this publication at and during he publication of the annexed legal advertisement he matter of: Notice ending in the Court, in said County, and t the dates of the several publications of said dvertisement stated below, and that during said eriods and at said dates, said newspaper was rinted and had a bona fide circulation in said ounty; that said newspaper had been regularly rinted and published in said County, and had a ona fide circulation therein for the period of ne month before the date of the first publication f said advertisement; and that said advertisement as published in the regular daily issues of said ewspaper as stated below.	
ewspaper as stated below.	
DATE DAY LINAGE RATE DATE DAY LINAGE RATE 1/28 Sun 418 1.24	
IOTAL COST	1
Subscribed and sworn to before me on this 29	
day of, 20_2, Signature of Notary Public Signature of N	

### Arkansas Democrat 757 (Hazette STATEMENT OF LEGAL ADVERTISING THIS PAGE USED FOR ADDITIONAL AD COPY SPACE AS NEEDED.

City of Little Rock Amendments to the 2021-2025 Five-Year Consolidated Plan, Amendments to 2021 Annual Update, and Citizen Participation Plan - Revised Notice of 30-Day

Comment Period The City of Little Rock is here-by providing notice that it intends to submit an Amendment to the 2021-2021 Five-Year Consoli-dated Plan, Amendment to the 2021 Annual Update, and Revise the Citizen Participation Plan. In accordance with 24 CFR 91.105 (c) (2) and subpart B of the feder-al regulations relative to citizen participation for Community Planning and Development Programs.

Amendment: This is an amendment to the 2021-2025 Consolidated Plan for the City of Little Rock to enable the City to receive and administer \$2,675,234 in HOME-American

All city to receive and administer Rescue Plan Act of 2021 ("HOME-ARP") funding from the U.S. Department of Housing and Urban Development (HUD) made available through the HOME In-vestment Partnerships Act (42 U.S.C 12701 et seq.) and Section 3205 of the American Rescue Plan ("ARP") (Pub. L. No. 117-2). Eligible HOME-ARP funds must be used to primarily benefit indi-viduals and families that meet the requirements for one or more "qualifying populations" (OPs). They are: homeless, at-risk of homeless, fleeting/attempting to fleet domestic violence, dating violence, sexual assault, stalking, or human trafficking, or other

violence, sexual assault, staking, or human trafficking, or other populations to prevent the family's homeless, or veterans and their families. Eligible HOME-ARP activities include Tenant-Based Rental As-sistance (TBRA), Production or Preservation of Atfordable Rental Housing, Purchase and Develop-ent of Non-Congregate Shefter Administration, Supportive Services and Housing Councelling, Administration, Supportive Services and Housing Counseling. Acquisition/Rehabilitation (2020)

Acquisition/Rehabilitation (2020) Program Income) in the amount of \$276,217.35 will be reallocated for New Construction. Lastly, as part of this amend-ment, the City has revised the Consolidated Plan's Citizen Par-ticipation Plan to include a com-ment period timeframe of less than thirty (30) prior to submis-sion to HUD when granted by HUD. The shorter comment pe-riod can range from 3-days to 15-days. The revised Citizen Participation Plan is available for review on the department webreview on the department web-

s i t e a t https://www.littlerock.gov/city-administration/city-departments/h ousing-and-neighborhood/. Prior to submission to HUD, the Amendment to the Consolidated

Plan, Annual Plan, and revised Citizen Participation Plan will be citizen Participation Plan will be available for review for a 30-day public review and comment pe-riod beginning December 1, 2021 and ending December 30, 2021. All comments must be in writing and submitted to Tracey Shine, Community Development Man-ager prior to December 31, 2021. The Amendment to the 2021-2025 Five-Year Plan, Amendment to the 2021 Annual Display Logical Science Particle Plan Update, and Citizen Partici-pation Plan Update can be reviewed at the department webs i t e a https://www.littlerock.gov/city-

administration/city-departments/h ousing-and-neighborhood/. Copies of the 2021-2025 Five-Year Plan; 2021 Annual Plan

Department of Housing & Neighborhood Programs, Com-munity Development Division, 500 West Markham, Suite 120W, Lit-tle Rock, AR 72201; Dunbar Community Center, 1001 W. 16th; Jim Daily Fitness Center, 300 S. Monroe St.; Southwest Commu-nity Center, 6401 Baseline Rd.; West Central Community Center, 4521 John Barrow Rd.; Central Arkanasa Library System, Main Library, 100 Rock St., Little Rock, AR; Terry Library, 2015 Napa Valley Dr., Williams Library, 1800 S. Chester St., Fletcher Library, S. Chester St., Fletcher Library, 32 on Buckanan St., Brown Li-brary, 6325 Baseline Rd., Mc-Math Library, 2100 Barrow Rd., Thompson Library, 38 Rahling Cir., Rooker Library, 11 Otter Creek Ct.

reek Ct. Citizens wishing to submit written comments during the public review and comment period may mail them, to the following:

Department of Housing & Neighborhood Programs Community Development Division

Division Attn: Tracey Shine 500 W. Markham, Suite 120W Little Rock, AR 72201 You may also email comments no later than December 30, 2021 to Tracey Shine at tshine@little-mork row

rock.gov. Equal Housing and Employmen

Opportunity 12

### AVISO PÚBLICO Ciudad de Little Rock Modificaciones del Plan

Modificaciones del Plan Consolidado Quinquenal 2021-2025, Enmiendas a la Actualización Anual de 2021, y Plan de Participación Ciudadana - Revisado

Aviso de período de comentarios de 30 días Por la presente, la Ciudad d Little Rock notifica que tiene la

intención de presentar una Enmienda al Plan Consolidado Quinquenal 2021-2021, una Enmienda a la Actualización Anual 2021 y revisar el Plan de Participación Ciudadana. De acuerdo con 24 CFR 91.105 (c) (2) y la subparte B de las regulaciones federales relativas a la participación ciudadana para los Programas de Planificación y Desarrollo Comunitario.

Enmienda: Esta es una enmienda al Plan Consolidado 2021-2025 para la Ciudad de Little Rock para permitir que la Ciudad reciba y administre \$2,675,234 en la Ley del Plan de Rescate HOME-Americano de 2021 ("HOME-ARP") fondos del Depar-tamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD) disponibles a través de la Ley de Asociaciones de Inversión HOME (42 U.S.C 12701 y siguientes) y la Sección 3205 del Plan de Rescate Americano ("ARP") (Pub. L. No. 117-2).

violencia doméstica, violencia er el noviazgo, agresión sexual, acecho o trata de personas, u otras poblaciones para prevenir a las personas sin hogar de la familia, o veteranos y sus fomilioa familias.

Tamilias, o vereranos y sus familias. Las actividades elegibles de' HOME-APP incluyen Asistencia de Alquiter Basada en inquilinos (TBRA), Producción o Preservación de Viviendas de Alquier Asequibles, Compre y Desarrollo de Refugios no Congregados, Administración, Servicios de Apoyo, Servicios de Prevención de Personas sin Hog-ar y Consejeria de Vivienda. Adquisición/Rehabilitación (Ingresos del Pograma 2020) por un monto de \$276,217.35 será reas ig nado para Nueva

Construcción. Por último, como parte de esta enmienda, la Ciudad ha revisado el Plan de Participación Ciudadana del Plan Consolidado para incluir un período de comentarios de menos de treinta (30) antes de la presentación al HUD cuando sea otorgado por HUD. El periodo de comentarios más corto puede variar de 3 días a 15 días. El Plan de Participación Ciudadana revisado está disponible para su revisión en el sitio web del departamento en https://www.littlerock.gov/city-administration/city-departments/h ousing-and-neighborhood/. Antes de su presentación al

HUD, la Enmienda al Plan Consolidado, el Plan Anual y el Plan de Participación Ciudadana revisado estarian disponibles para su revisión durante un período de revisión pública y comentarios de 30 días a partir del 1 de diciembre de 2021 y hasta el 30 de diciembre de 2021. La Enmienda al Plan Ouinguenal 2021. La Enmienda al Plan Ouinguenal 2021. 2025, la Emmienda a la Actualización del Plan Anual 2621 y la Actualiza-ción del Plan de Participación Ciudadana se pueden revisar en el sitio web del departamento en https://www.littlerock.gov/city-ad mistration/city-departments/hou sing-and-neighborhood/. Comentarios en la siguiente ubicación: Departamento de Vivienda v HUD, la Enmienda al Plan

Departamento de Vivienda y

Programas Vecinales CDBG y oficina de la División de Programas de Vivienda 500 W. Markham, Suite 120W

500 W. Markham, Suite 120W Little Rock, AR 72201 Se pueden revisar coplas adicionales del Plan Anual en las siguientes ubicaciones: Departamento de Programas de Vivienda y Vecindarios, División de Desarrollo Comunitario, 500 West Markham, Suite 120W, Little Rock, AR 72201; Centro Comunitario Dunbar, 1001 W.16°; Jim Daily Fitness Center, 300 S. Monroe

St.; Centro Comunitario dei Suroetta, 6401 Baseline Rd.;
 Suroetta, 71, Biblioteca Brown, 6325 Baseline Rd.;
 Biblioteca McMath, 2100 Barow Rd, Biblioteca Tompson,
 Barow Rd, Biblioteca Tompson,

Rd., Biblioteca McMath, 2100 Barrow Rd., Biblioteca Thompson, 38 Rahling Cir., Biblioteca Rooker, 11 Otter Creek Ct. Los ciudadanos que deseen enviar comentarios por escrito durante el período de revisión pública y comentarios pueden enviarlos mor correo a:

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enviarlos por correo a: Departamento de Vivienda v Programas Vecinales División de Desarrollo División de pesarrono Comunitario A la luz: Tracey Shine 500 W. Markham, Suite 120W Little Rock, AR 72201 Tam bién puede enviar com entarios por correo electrónico a más tardar el 30 de diciembra de 2021 a Tracey Shine

diciembre de 2021 a Tracey Shine en tshine@littlerock.gov. lgualdad de oportunidades de vienda y empleo

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### Arkansas Democrat To Gazette STATEMENT OF LEGAL ADVERTISING

CITY OF LR HOUSING & NEIGHBORHOO 500 W MARKHAM, 120 W LITTLE ROCK AR 72201

REMIT TO: ARKANSAS DEMOCRAT-GAZETTE INC. P.O. BOX 2221 LITTLE ROCK, AR 72203

ATTN: Beverly Arbor DATE : 12/19/21 INVOICE #: 3254863 ACCT #: L6021828 P.O. #:

For Billing Questions call: 501-399-3660

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pending in the Court, in said County, and at the dates of the several publications of said advertisement stated below, and that during said periods and at said dates, said newspaper was printed and had a bona fide circulation in said County; that said newspaper had been regularly printed and published in said County, and had a				
bona fide circu one month befor of said adverti	lation therein for the period of the date of the first publication sement; and that said advertise on the regular daily issues of a	of ation ement		
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### STATEMENT OF LEGAL ADVERTISING THIS PAGE USED FOR ADDITIONAL AD COPY SPACE AS NEEDED. PAGE MAY BE BLANK

NOTICA: OF PUBLIC HEARING CITY OF LITTLE ROCK The Board of Directors of the City of Little Rock will conduct a public hearing on an Amendment to the 2021-2025 Consolidated Plan and 2021 Annual Action Plan and the proposed HOME Ameri-can Rescue Plan and HOME En-titlement uses of the City's FY

Can hoacus Pian and Holmis En-titlement uses of the City's FY 2021 entitlement grants from the U.S. Department of Housing and Ursan Development, in conjunc-tion with the Board's regular meeting at the Centre at Univer-sity Part, 6401 West 12th Street, on Tuesday, December 21, 2021, 6:00 p.m. Immediately after the public hearing, the Board will consider a resolution authorizing the City Manager and staff to Incorporate into its annual update to the Consolidated Plan, now waiting for submission to HUD, sources and uses of funds for the FY 2021 Program Year recommended by the Consolidated Planning Com-mittee. The recommended HOME sources and uses of funds are as follows: follows:

PROJECTED USES OF FUNDS. FY 2021

FY 2021 HOME Investment Partnerships Program-American Rescue Plan (HOME-ARP): Acquisition & Development of Non-Congregate Shelters \$1,000,049.50

•. ..

Tenant-Based Rental Assis-tance \$500,000.00

tance \$500,000.00 Development of Affordable Rental Housing \$423,900.00 Supportive Services, Homeless Prevention, & Housing Counsel-ing \$350,000.00 Administration \$401,285.10 TOTAL \$2,675,234.00 HOMF Increastruct Percharables

Administration \$401,285.10 T0TAL \$2675,234.00 HOME Investment Partnershipe Program (HOME): "New Construction (2020 Pro-gram income) \$276,217.35 "New Construction (2020 Pro-gram income) \$276,217.35 "New Construction (10% of 2021 Program income) \$30,680.82 Administration (10% of 2021 Program income) \$30,680.82 Administration \$10% of 2021 TOTAL \$1,045,034.17 In addition to the public hear-ing, the City will make the pro-posed amendment available fo comment for thirty (30) day, be comment for thirty (30) day. December 30 2021. Written comments should be directed to:

2021, written comments should be directed to: City of Little Rock Department of Housing & Veightorhood Programs Community Development Attin: Tracy Shina 500 West Markham, Suite 120

SOD West Markinam, Suite 120 Nest Little Rock, AR 72201 For special accommodations for non-English speaking or iseabled residents for the public hearing, contact Beverly Abor at 5 0 1 - 3 7 1 - 6 8 2 5 0 r bartoroWitterock.gov at least 48 hours in advence of the meeting. All interested persons are encouraged to attend. The City of Little Rent Assures Equal Opportunity in Engloyment and Housing "NOTE: Portion of these funds will be utilized in the City of Little Rock Opportunity Zenes. AMSO DE AUDIENCIA PÚBLICA CUDAD DE LITTLE ROCK

La Junta Directiva de la Cludad de Little Rock lieverá a cabo una audiencia pública sobre una Enmienda el Plan Consolidado Enmienda el Pian Consolidado 2021-2025 y al Pian de Acción Anual 2021 y el Pian de Rescato Home American propuesto y los usos de HOME Entitioment de las aubvenciones de derechos del Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos, junto con la reunión regular de la Junta en el Centro en University Park, 6401 West 12th Street, el martes de diciembre de 2021, a las 6:00 p.m.

diciembre de 2021, a las 6:00 p.m. Inmediatamente después de la audiencia pública, la Junta considerará una resolución que autoriza al Administrador de la Cludad y al personal a incorporar en su actualización anual al Plan Consolidado, ahora a la espara de su presentación al HUD, las fuentes y los usos de los fondos para el Año Del Programa del Año Fiscal 2021 recomendados por el Comitó de Planificación Consol-Idado. Las fuentes home recomendadas y los usos de los fondos son los siguientes: USOS PROYECTADOS DE LOS FONDOS, AÑO FISCAL 2021 HOME Investment Partnerships Program-American Rescue Plan (HOME-ARP): Adquisición y desarrollo de refugios no congregados S1,000,443:90 Asistencia de alquiler basada en el inquilito \$250,000.00 Besvicios de epoyo, prevención de personas sin hogar y assoramiento de vivienda

asesoramiento de vivienda

\$350,000.00

\$350,000.00 Administración \$401,285.10 TOTAL \$2,875,234.00 Programa de Asociaciones de Inversión HOAE (HOMÆ): "Nueva Construcción (Ingresos del Programa 2020) \$276,217.35 "Nueva Construcción esca 504.60

\$553,594.50 CHDO Retirada de tierras

CHDO Retirada de tierras \$110,718.90 Administración (10% de los Ingresos del Programa 2020) \$30,690.82 Administración \$73,812.60 TOTAL \$1,045,034.17 A de máa de la audiencia pública, la Ciudad pondrá la en-mienda propuesta a disposición para comentarios durante treinta (30) días, comenzando el 1 de diclembre de 2021 y continuando hasta el 30 de diciembre de 2021. Los comentarios escritos deben dirigirse s:

deben dirigires a: Ciudad de Lible Rock Departamento de Vivienda y Programas Vecinales Desarrollo Comunitario

A la luz de: Tracy Shine 500 West Maridham, Suite 120

500 West Maridham, Suite 120 Cleste Little Rack, AR 72201 Para adaptaciones especiales para residentes que no hablan inglés o discapacitados para la audiencia pública, comuniquese c o n B e veriy Arbor al 50 1 - 3 7 1 - 6 8 2 5 0 barbor@littlerock.gov al menos 48 huma antes de la reuntón. So entima a todas les porsonas intercendos a asistir. La ciudad de Little Rock

Increando a asistir. La ciudad de Little Rock as ogura la igualdad de oportunidades en el empleo y la vivienda

\*NOTA: Parte de estos fondos se utilizarán en las Zonas de Oportunidad de la Ciudad de Little

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