

## **HOME-ARP CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the participating jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing pursuant to 24 CFR 5.151 and 5.152.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** --It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It will comply with the acquisition and relocation requirements contained in the HOME-ARP Notice, including the revised one-for-one replacement requirements. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42, which incorporates the requirements of the HOME-ARP Notice. It will follow its residential anti-displacement and relocation assistance plan in connection with any activity assisted with funding under the HOME-ARP program.

**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations and program requirements.

**Section 3** --It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

**HOME-ARP Certification** --It will use HOME-ARP funds consistent with Section 3205 of the American Rescue Plan Act of 2021 (P.L. 117-2) and the CPD Notice: *Requirements for the Use of Funds in the HOME-American Rescue Plan Program*, as may be amended by HUD, for eligible activities and costs, including the HOME-ARP Notice requirements that activities are consistent with its accepted HOME-ARP allocation plan and that HOME-ARP funds will not be used for prohibited activities or costs, as described in the HOME-ARP Notice.



Signature of Authorized Official

3/27/23  
Date

City Manager  
Title

### Application for Federal Assistance SF-424

**\* 1. Type of Submission:**

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

**\* 2. Type of Application:**

- ☒ New  
☐ Continuation  
☐ Revision

**\* If Revision, select appropriate letter(s):**

**\* Other (Specify):**

**\* 3. Date Received:**

02/15/2023

**4. Applicant Identifier:**

M-21-MP-060515

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:**

**State Use Only:**

**6. Date Received by State:**

**7. State Application Identifier:**

**8. APPLICANT INFORMATION:**

**\* a. Legal Name:**

CITY OF HUNTINGTON PARK

**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

95-6000724

**\* c. UEI:**

NPKFKTS9QQD6

**d. Address:**

**\* Street1:**

6550 MILES AVENUE

**Street2:**

**\* City:**

HUNTINGTON PARK

**County/Parish:**

**\* State:**

CA: California

**Province:**

**\* Country:**

USA: UNITED STATES

**\* Zip / Postal Code:**

90255-4318

**e. Organizational Unit:**

**Department Name:**

Community Development

**Division Name:**

Housing & Economic Development

**f. Name and contact information of person to be contacted on matters involving this application:**

**Prefix:**

Ms.

**\* First Name:**

Ishah

**Middle Name:**

**\* Last Name:**

Ahumada

**Suffix:**

**Title:**

Project Manager

**Organizational Affiliation:**

CITY OF HUNTINGTON PARK

**\* Telephone Number:**

3235846290

**Fax Number:**

**\* Email:**

Iahumada@hpcu.gov

## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

### 11. Catalog of Federal Domestic Assistance Number:

14.239

CFDA Title:

HOME Investment Partnership Program

### \* 12. Funding Opportunity Number:

N/A

\* Title:

N/A

### 13. Competition Identification Number:

N/A

Title:

N/A

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

2021-2022 Action Plan Amendment to add HOME-ARP funds under the American Rescue Plan Act.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424****16. Congressional Districts Of:**

\* a. Applicant

40

\* b. Program/Project

CA-040

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

05/01/2023

\* b. End Date:

09/30/2030

**18. Estimated Funding (\$):**

\* a. Federal

2,180,103.00

\* b. Applicant

0.00

\* c. State

0.00

\* d. Local

0.00

\* e. Other

0.00

\* f. Program Income

0.00

\* g. TOTAL

2,180,103.00

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☒ c. Program is not covered by E.O. 12372.**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:

Mr.

\* First Name:

Ricardo

Middle Name:

\* Last Name:

Reyes

Suffix:

\* Title:

City Manager

\* Telephone Number:

3235846221

Fax Number:

3235846313

\* Email:

rreyes@hpca.gov

\* Signature of Authorized Representative

\* Date Signed:

3/27/23

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.


**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant:, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	City Manager
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Huntington Park	3/27/23

## ASSURANCES - NON-CONSTRUCTION PROGRAMS

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2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
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10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
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14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
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<b>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</b> 	<b>TITLE</b> City Manager
<b>APPLICANT ORGANIZATION</b> City of Huntington Park	<b>DATE SUBMITTED</b> 3   27   23



# HOME Investment Partnerships Program

## American Rescue Plan

Substantial Amendment to  
2021 Annual Action Plan

## HOME-ARP ALLOCATION PLAN

March 2023





## HOME-ARP ALLOCATION PLAN

HOME Investment Partnerships (HOME) Program  
American Rescue Plan

### Public Contact Information

City of Huntington Park  
Community Development Department  
Attn: Ishah Ahumada, Project Manager  
6550 Miles Avenue  
Huntington Park, CA 90255  
(323) 584-6290  
[www.hpca.gov](http://www.hpca.gov)





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## INTRODUCTION

On March 11, 2021, the American Rescue Plan (ARP) was signed into law to provide relief and to address the continued impact of the COVID-19 pandemic on the economy, public health, State and local governments, individuals, and businesses. To address the need for homelessness assistance and supportive services, Congress appropriated \$5 billion in ARP funds to be administered through HOME to perform four activities that must primarily benefit qualifying individuals who are homeless, at risk of homelessness, or in other vulnerable populations. In order to receive the HOME-ARP allocation, the City must develop a HOME-ARP Allocation Plan that will become part of the City's PY2021 HUD Annual Action Plan by substantial amendment.

The City of Huntington Park's HOME-American Rescue (ARP) Allocation Plan describes how the city engaged in the consultation and public participation process as part of the Plan's development and requirements. It outlines how the City will use HOME-ARP funds to address the needs of qualifying populations who are defined as persons who are: (1) homeless, as defined in section 103(a) of the McKinney-Vento Homeless Assistance Act, as amended (42 U.S.C.11302(a)) ("McKinney-Vento"); (2) at risk of homelessness, as defined in section 401 of McKinney-Vento; (3) fleeing, or attempting to flee domestic violence, dating violence, sexual assault, stalking, or human trafficking; (4) part of other populations where providing supportive services or assistance would prevent a family's homelessness or would serve those with the greatest risk of housing instability; or (5) veterans and families that include a veteran family member that meet the criteria in one of (1)-(4) above.

The City will receive **\$2,180,103** in HOME-ARP funding to be used in accordance with the HOME-ARP Guidelines and as described in this Allocation Plan.

**The eligible activities for HOME-ARP activities are as follows:**

1. Administration and Planning Costs;
2. Development of Rental Housing (Acquisition, Rehabilitation, Construction);
3. Development of Non-Congregate Shelter (Acquisition, Rehabilitation, Construction);
4. Tenant-Based Rental Assistance (TBRA);
5. Supportive Services; and
6. Nonprofit Operating and Capacity Building Assistance.

The contents of this plan will address how the City of Huntington Park proposes to use its HOME-ARP Funds in accordance with the eligible activity proposed in this HOME-ARP Allocation Plan.

The following are the major components addressed in the plan:

1. Consultation;
2. Public Participation;
3. Needs Assessment and Gaps Analysis;
4. Identification of HOME-ARP Activities;
5. HOME-ARP Housing Production Goals;

## CONSULTATION

The City of Huntington Park undertook an extensive consultation process to encourage public participation in the development of its HOME ARP-Allocation Plan. The consultation meetings helped inform this HOME ARP-Allocation Plan by providing additional information and data on the qualifying populations. Through the consultations, the City was able to identify gaps in shelter, housing, other service delivery systems and the eligible activities currently occurring within the City. Most importantly, the City identified potential collaborations for administering HOME-ARP eligible activities.

In accordance with the HOME-ARP Guidelines, the City consulted with the following agencies before developing its HOME-ARP allocation plan:

- Continuum of Care (CoC) agencies serving the jurisdiction's geographic area;
- Homeless service providers;
- Domestic violence service providers;
- Veterans' groups;
- Public housing agencies (PHAs);
- Public agencies that address the needs of the qualifying populations; and
- Public or private organizations that address fair housing, civil rights, and the needs of persons with disabilities.

### Stakeholder Consultation

The consultation meetings were coordinated to include public announcements and email invitations to all required participants under the HOME-ARP guidelines.

The meetings included:

1. Overview of the funding available to the City under the HOME-ARP program;

2. PowerPoint Presentation by City staff describing the funding source, HOME-ARP Allocation Plan Process, and the eligible activities for consideration for inclusion in the HOME-ARP Allocation plan;
3. Solicitation of feedback for the needs of the Huntington Park qualifying population.

The HOME-ARP Allocation Plan was developed following an extensive consultation and outreach effort. The City of Huntington Park conducted extensive outreach activities beginning December 2022. The City held seven (7) consultation meetings to engage stakeholder groups in the process of its engagement efforts. The consultation meetings were held as follows:

- Consultation Meeting #1 – Virtual Meeting  
December 5, 2022
- Consultation Meeting #2 – Virtual Meeting  
January 9, 2023
- Consultation Meeting #3 – Virtual Meeting  
January 18, 2023
- Consultation Meeting #4 – Virtual Meeting  
January 18, 2023
- Consultation Meeting #5 – Virtual Meeting  
January 24, 2023
- Consultation Meeting #6 – Virtual Meeting  
January 26, 2023
- Consultation Meeting #7 – In-Person  
January 30, 2023

In addition to one-on-one interviews. The consultation meetings included external and internal participants. The consultation meetings with stakeholders were held virtually and in person. Community Development staff also offered one-on-one consultations to accommodate individuals unable to attend the consultation meetings. Email communication was also sent to stakeholders. The outreach effort also included advertisement via the City's website and social media.

The series of meetings and one-on-one interviews were conducted with internal/external stakeholders including homeless service providers, City staff,

continuum of care partners, fair housing agencies, homeless individuals, among many others involved in addressing the homeless needs in the City of Huntington Park. For a complete list, please refer to table below. The consultation process provided helpful insight and clarification on current issues, needs, gaps and feedback for addressing the needs of the unsheltered populations throughout the City and region.

The interviews were conducted by staff from the City's Community Development Department and its consultant.

The consultations provided attendees with the HOME-ARP Program background, funding availability, eligible uses of funds, and the range of eligible activities. The consultations were an essential part of assessing the needs of all the qualifying populations because it provided an opportunity to gather data maintained by other organizations.

Through the consultations, the City of Huntington Park:

- Gathered data to understand the needs of the four qualifying populations;
- Identified gaps in shelter, housing, or service delivery systems;
- Determined eligible activities currently occurring within the City of Huntington Park; and
- Identified potential collaborations for administering HOME-ARP eligible activities.

Additionally, a Public Hearing was held before the City Council on March 21, 2023, after proper noticing to solicit additional feedback on the use of HOME-ARP funds as part of a substantial amendment to their 2021 Annual Action Plan. The following table includes a list of outreach methods, the date of outreach and the targeted audience.

### Method of Outreach

Method of Outreach	Date	Target of Outreach
Flyers at: <ul style="list-style-type: none"><li>• Community Development Department</li><li>• City Clerk Office</li><li>• Huntington Park Main Library</li></ul>	November 2022 – January 2023	<ul style="list-style-type: none"><li>• City Residents</li><li>• Community Stakeholders</li><li>• Elected Officials</li></ul>
City of Huntington Park Official Website	November 2022 – January 2023	<ul style="list-style-type: none"><li>• City Residents</li><li>• Community Stakeholders</li></ul>



		<ul style="list-style-type: none"> <li>Elected Officials</li> </ul>
Social media platforms: <ul style="list-style-type: none"> <li>City of Huntington Park</li> </ul>	November 2022 – January 2023	<ul style="list-style-type: none"> <li>City residents</li> <li>Community Stakeholders</li> <li>Elected officials</li> </ul>
Direct email meeting invitation	Starting November 2022	<ul style="list-style-type: none"> <li>Continuum of Care Service Providers</li> <li>Homeless Services Providers</li> <li>Local Hospitals</li> <li>Fair Housing Agencies</li> <li>Food Service Providers</li> <li>Local Partners (ie. Starbucks, Full Circle, City of Huntington Park Community Services Department).</li> <li>CDBG Committee P</li> <li>Planning Commission Members</li> <li>Elected Officials</li> </ul>
One-on-One and Telephone Interviews	Starting December 2022	<ul style="list-style-type: none"> <li>Targeted recipients</li> <li>Providers</li> </ul>
Public Notice	Starting February 14, 2023	<ul style="list-style-type: none"> <li>Community at Large</li> </ul>

### Organizations Consulted by Type and Method

Agency/Org Consulted	Type of Agency/Org	Qualifying Population Served	Method of Consultation
<b>CONTINUUM OF CARE AGENCIES (CoC)</b>			

<b>Los Angeles Homeless Services Authority</b>	Lead agency in the Los Angeles Continuum of Care, coordinate housing and services for homeless in LA County.	Homeless, At risk of homelessness, Victims of domestic violence, and other qualifying population.	Video conference
<b>HOMELESS SERVICE PROVIDERS</b>			
<b>Inner City Visions (ICV)</b>	Community-based homeless intervention provider	Homeless, At risk of homelessness, Victims of domestic violence, and other qualifying population.	Video conference
<b>Salvation Army</b>	Community-based homeless intervention provider	Homeless, At risk of homelessness, Victims of domestic violence, and other qualifying population.	Video conference
<b>DOMESTIC VIOLENCE PROVIDERS</b>			
<b>Inner City Visions (ICV)</b>	Community-based homeless intervention provider	Homeless, At risk of homelessness, Victims of domestic violence, and other qualifying population.	Video conference
<b>Florence Family Center</b>	Charter School for Qualifying Populations	At risk of homelessness, Victims of domestic violence, and other qualifying population.	Video conference
<b>PUBLIC HOUSING AGENCIES</b>			
<b>Los Angeles Community Development Agency</b>	Public Housing Authority	At risk of homelessness and other qualifying population	Telephone conference

## PUBLIC AGENCIES THAT ADDRESS THE NEEDS OF THE QUALIFYING POPULATIONS

<b>City of Huntington Park Police Department</b>	City Public Safety Department that responds to the needs of the qualifying population.	Homeless, At risk of homelessness, Victims of domestic violence, and other qualifying population.	Telephone conference
<b>City of Huntington Park – Parks and Recreation Department</b>	City Parks and Recreations Department that respond to the needs of the qualifying population.	Homeless, At risk of homelessness, Victims of domestic violence, and other qualifying population.	Telephone conference
<b>VETERAN’S GROUPS</b>			
<b>Sabot Foundation</b>	Support Veterans and combat veterans and their transition to civilian life.	Homeless and at risk of homelessness	Video conference
<b>Salvation Army Corps Community Center</b>	Companionship program, emergency food, homeless support services, personal enrichment, and utility bill assistance	Homeless, At risk of homelessness, Victims of domestic violence, and other qualifying population.	Telephone call
<b>Salvation Army Southeast Communities Service Center</b>	Supportive services for qualifying population: food, shelter, addiction treatment resources	Homeless, At risk of homelessness, Victims of domestic violence, and other qualifying population.	In person meeting
<b>South Central Unified Veteran’s Group</b>	Veteran’s advocacy for housing and homeless services	Homeless, At risk of homelessness, Victims of domestic violence, and other qualifying population.	Virtual meeting

### FAIR HOUSING SERVICE AGENCIES

<b>Fair Housing</b>	Fair Housing Counseling Service Provider	Homeless, At risk of homelessness, Victims of domestic violence, and other qualifying population.	Video conference
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### FAIR HOUSING, CIVIL RIGHTS, AND THE NEEDS OF PERSONS WITH DISABILITIES

<b>Fair Housing</b>	Fair Housing Counseling Service Provider	Homeless, At risk of homelessness, Victims of domestic violence, and other qualifying population.	Video conference
<b>Salvation Army Corps Community Center</b>	Companionship program, emergency food, homeless support services, personal enrichment, utility bill assistance, and disability services.	Homeless, At risk of homelessness, Victims of domestic violence, and other qualifying population.	Telephone call
<b>Salvation Army Southeast Communities Service Center</b>	Supportive services for qualifying population: food, shelter, addiction treatment resources	Homeless, At risk of homelessness, Victims of domestic violence, and other qualifying population.	Virtual meeting

### Summary of Feedback Received from Consulted Organizations

Through its consultation process with agencies that serve the qualifying populations in the City of Huntington Park and region, an overwhelming support was voiced for **acquisition and rehabilitation** for **non-congregate shelters** to house the qualifying populations including victims of domestic violence, trafficking, families, runaway youth that are vulnerable and at risk of becoming homeless. Through the consultation FEMA, motel vouchers were provided at the Salvation Army, however due to funding constraints, they are no longer available for these vulnerable populations.

**Supportive services** were also discussed during the consultations for all the qualifying populations. Through the consultations, the city learned there is high trafficking activity

which makes subpopulations such as truant youth, foster youth, runaways, and youth involved in gangs to be at a higher propensity to become trafficked. Through the consultation, the city also learned that Huntington Park has a subpopulation that was mentioned is those that leave prison and require life-skills training to reintegrate into the community. Without proper life skills, this subpopulation is also at-risk of becoming homeless.

Additional feedback received is found in **Appendix #A**.

## **PUBLIC PARTICIPATION**

In accordance with the HOME-ARP Allocation Plan Guidelines, the City of Huntington Park provided for and encouraged citizen participation in the development of the HOME-ARP allocation plan. Before submission of the plan, the City provided residents with reasonable notice and an opportunity to comment on the proposed HOME-ARP allocation plan of **no less than 15 calendar days from February 16 to March 17, 2023**.

The City held a **public hearing on March 21, 2023** during the development of the HOME-ARP allocation plan after proper noticing and prior to submission to the Department of Housing and Urban Development prior to March 31, 2023.

In compliance with HOME-ARP guidelines, the City made the following information available to the public:

- The amount of HOME-ARP the City will receive, and
- The range of eligible activities the City will undertake.

Throughout the HOME-ARP allocation plan public participation process, the City followed its applicable fair housing and civil rights requirements and procedures for effective communication, accessibility, and reasonable accommodation for persons with disabilities and providing meaningful access to participation by limited English proficient (LEP) residents that are in its current citizen participation plan as required by 24 CFR 91.105 and 91.115.

### **Efforts to Broaden Public Participation**

To broaden the public participation process, the City developed an extensive mailing list of the appropriate agencies required for consultation and the consultation meetings were coordinated to include public noticing, email invitations and telephone calls to all required participants under the HOME-ARP guidelines. For those unable to attend a meeting, telephone conferences and one-on-one opportunities were made available. Special accommodations and translation services were offered.

In compliance with the HOME-ARP guidelines, all notices were published in the Long Beach Press Telegram which is a newspaper of general circulation that includes serving Huntington Park. The public participation process included noticing via direct email to continuum of care partners, and advertisement on the City of Huntington Park Official Website social media platforms. Notification of the Public Hearing was also communicated via email to the mailing list of stakeholders and to attendees at all the consultation meetings.

A hard copy of the Plan was made available at the Community Development Department Counter and City Clerk's Office, and a digital copy was made available on the City's website.

City staff also placed individual and personal calls to groups that were unable to attend the consultation meetings. Special accommodations were made available for anyone needing them to ensure every opportunity was used to pursue additional feedback to inform the Allocation Plan.

All comments or views were considered orally and in writing and incorporated herein in the process of preparing the HOME-ARP allocation plan.

### Summary of Public Comments

**February 16, 2023 – March 17, 2023** – Home-ARP Comment Period:

- No public comments were received.

**March 21, 2023** – Public Hearing on the Substantial Amendment to the FY 2021 Annual Action Plan to integrate the HOME ARP Plan

- No public comments were received.

### Public Comments and Recommendations Not Accepted and Reasons

- No public comments were received.

## NEEDS ASSESSMENT AND GAP ANALYSIS

The City of Huntington Park evaluated the size and demographic composition of the qualifying populations within its boundaries and assessed the unmet needs of each of these populations to identify gaps and needs within its current shelter and housing inventory, as well as the service delivery system. The City used current data, including point in time count, housing inventories, and other data available through CoCs, and consultations with service providers to quantify the qualifying populations.

## HOME- ARP Eligible Qualifying Populations

The American Rescue Plan Act (ARP) defines qualifying individuals or families, including Veterans, that are:

### Homeless as defined in 24 CFR 91.5 (1)

Chronically homeless means:

1. A “homeless individual with a disability,” as defined in section 401(9) of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11360(9)), who:
  - Lives in a place not meant for human habitation, a safe haven, or in an emergency shelter; and
  - Has been homeless and living as described in paragraph (1)(i) of this definition continuously for at least 12 months or on at least 4 separate occasions in the last 3 years, as long as the combined occasions equal at least 12 months and each break in homelessness separating the occasions included at least 7 consecutive nights of not living as described in paragraph (1)(i). Stays in institutional care facilities for fewer than 90 days will not constitute as a break in homelessness, but rather such stays are included in the 12-month total, as long as the individual was living or residing in a place not meant for human habitation, a safe haven, or an emergency shelter immediately before entering the institutional care facility;
2. An individual who has been residing in an institutional care facility, including a jail, substance abuse or mental health treatment facility, hospital, or other similar facility, for fewer than 90 days and met all of the criteria in paragraph (1) of this definition, before entering that facility; or
3. A family with an adult head of household (or if there is no adult in the family, a minor head of household) who meets all of the criteria in paragraph (1) or (2) of this definition, including a family whose composition has fluctuated while the head of household has been homeless.

### At Risk of Homelessness- as defined in 24 CFR 91.5 (2)

The number of individuals at risk of homelessness is difficult to assess given an individual’s circumstances can change overnight. An individual at risk of homelessness is defined in 24 CFR 91.5 as those that have an annual income below 30 percent of median family income for the area at the greatest risk of homelessness, especially those that do

not have family, friends, or other social networks to rely on. An individual at risk of homelessness is best described in meeting one of the following conditions:

1. Has moved because of economic reasons two or more times during the 60 days immediately preceding the application for homelessness prevention assistance;
2. Is living in the home of another because of economic hardship;
3. Has been notified in writing that their right to occupy their current housing or living situation will be terminated within 21 days after the date of application for assistance;
4. Lives in a hotel or motel and the cost of the hotel or motel stay is not paid by charitable organizations or by federal, State, or local government programs for low-income individuals;
5. Lives in a single-room occupancy or efficiency apartment unit in which there reside more than two persons or lives in a larger housing unit in which there reside more than 1.5 people per room, as defined by the U.S. Census Bureau;
6. Is exiting a publicly funded institution, or system of care (such as a health-care facility, a mental health facility, foster care or other youth facility, or correction program or institution); or
7. Otherwise lives in housing that has characteristics associated with instability and an increased risk of homelessness, as identified in the recipient's approved

### [Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking, as defined by HUD in the Notice \(3\)](#)

Any individual or family who:

1. Is fleeing, or is attempting to flee, domestic violence, dating violence, sexual assault, stalking, or other dangerous or life-threatening conditions that relate to violence against the individual or a family member, including a child, that has either taken place within the individual's or family's primary nighttime residence or has made the individual or family afraid to return to their primary nighttime residence;
2. Has no other residence; and
3. Lacks the resources or support networks, [e.g.](#), family, friends, faith-based or other social networks, to obtain other permanent housing.

### [Other populations requiring services or housing assistance to prevent homelessness and other populations at greatest risk of housing instability, as defined by HUD in the Notice \(4\)](#)

An Individual of family who:



1. Requires services or housing assistance to prevent homelessness as households (i.e., individuals and families) who have previously been qualified as “homeless” as defined in 24 CFR 91.5, are currently housed due to temporary or emergency assistance, including financial assistance, services, temporary rental assistance or some type of other assistance to allow the household to be housed, and who need additional housing assistance or supportive services to avoid a return to homelessness.
  - a. Have incomes below 30% AMI and are experiencing severe housing cost burden; or
  - b. Otherwise meet the definition of at risk of homelessness and have incomes between 30% and 50% AMI.

## Size and Demographic Composition of Qualifying Populations within the City’s Boundaries

### Homeless Population - as defined in 24 CFR 91.5 (1)

The 2022 HUD Continuum of Care Homeless Assistance Programs Homeless Populations and Subpopulations data for Los Angeles County CoC Service Planning Area 7, including the City of Huntington Park, indicated there were 4,781 homeless individuals with 3,512 unsheltered persons and 1,269 sheltered persons. In Huntington Park, specifically, there were a total of 86 persons who are experiencing homelessness, of which 0 were sheltered and 86 unsheltered. The point in time count was not conducted in 2021 due to the COVID pandemic

In Huntington Park, the number of people experiencing homelessness has decreased from 2019 and 2020. In 2019, the number of people experiencing homelessness was 195, then increased by 31% to 282 during the 2020 COVID-19 pandemic. The 2022 total homeless population in Huntington Park was 86, which decreased by 70% from the year 2020.

The following table provides further break down on the City’s unsheltered persons’ dwelling types including cars, vans, RVs/campers, tents, and makeshift shelters. The majority of the unsheltered homeless are on the streets, making up 59% of the total homeless population in the City.

Huntington Park Unsheltered Dwellings	
Dwelling types	Number of persons
Cars or trucks	2
Vans or SUVs	7

RVs or Campers	2
Tents	1
Makeshift Shelters	19
Persons on the Street	51
Persons in Safe Parking	0

Data Source: Los Angeles 2022 Point in Time Summary. Data references the City of Huntington Park.

Summaries shown below indicates that many of the homeless population remains unsheltered. Households without children represented 83% of homeless households, and 5% of the households have at least one children. Households without children are more likely to be unsheltered, making up 85% of the total household.

LAHSA CoC SPA 7 Homeless by Household Status			
Summary of Persons in Each Household Type	Sheltered	Unsheltered	Total
Persons in households without children	601	3,407	4,008
Unaccompanied minors under 18	7	N/A	7
Persons in households with at least one adult and one child	220	28	248
Children under age 18	376	58	434
Persons over age 18	219	47	266
Transitional Age Youth-headed Households	29	N/A	29
Children under 18	43	N/A	43
Persons age 18-24	30	N/A	30

Data Source: Los Angeles 2022 Point in Time Summary. Data references the LA CoC SPA 7 and includes City of Huntington Park.

According to the demographic data by gender, males are most likely to be homeless at a rate of 70% and has the highest unsheltered rate 81%, while females make up 55% of the homeless population. Transgender only makes up 0.6% of the total homeless population but they are highly likely to be unsheltered at a 78% rate.

LAHSA CoC SPA 7 Demographic Summary by Gender			
Race	Sheltered	Unsheltered	Total
Male	625	2718	3343
Female	638	779	1417
Gender not singularly male or female	6	7	13
Transgender	7	25	32

Data Source: Los Angeles 2022 Point in Time Summary. Data references the LA CoC SPA 7 and includes City of Huntington Park.

The Hispanic and Latino population make up 97% of the City of Huntington Park's total population, they are also most likely to be unhoused with an unsheltered rate of 82%. Asian have the least likelihood of experiencing unsheltered homelessness at 14% and they make up 0.6% of the City's total population.

LAHSA CoC SPA 7 Demographic Summary by Race			
Race	Sheltered	Unsheltered	Total
Hispanic/Latino	625	2,862	3,487
American Indian or Alaska Native	3	N/A	3
Asian	12	2	14
Black or African American	430	188	618
Native Hawaiian or other Pacific Islander	6	6	12
White	175	448	623
Multiple Races or Other	18	6	24

Data Source: Los Angeles 2022 Point in Time Summary. Data references the LA CoC SPA 7 and includes City of Huntington Park.

Among unsheltered individuals, the subpopulations represented from largest to smallest are those experiencing chronic homelessness (1,485), those who are victims of domestic violence (1,287), those with substance use issues (1,089), those with mental health issues (430), those with physical disability (387), those with developmental disability (147), veterans (75), and those with HIV/AIDs (12).

Additionally, the subpopulations that are likely to be unsheltered are people with substance use issue (91%), victims of domestic violence (86%), and people with chronic homelessness (85%).

LAHSA CoC SPA 7 Summary of Homeless Subpopulations			
Homeless Population	Sheltered	Unsheltered	Total
Adults	594	3,407	4,008
Veterans	35	75	110
Victims of Domestic Violence	210	1,287	1,497
Chronic Homelessness	268	1,485	1,753
Substance Use Issues	103	1,089	1,192
Physical Disability	292	387	589
Mental Health Issues	207	430	637
Developmental Disability	108	147	255
HIV/AIDS	9	12	21

Data Source: Los Angeles 2022 Point in Time Summary. Data references the LA CoC Service Area 7 and includes City of Huntington Park.

In 2022, the City's service provider, Inner City Visions, aided 124 homeless individuals in Huntington Park.

#### At-Risk of Homelessness- as defined in 24 CFR 91.5 (2)

The definition of those who are at risk of homelessness includes individuals and families who have an annual income below the 30% of the median family income for the area as defined as HUD. They do not have sufficient resources or support networks, immediately available to prevent them from moving to an emergency shelter or place not meant for habitation and experience risk factors of homelessness including recent housing instability or exiting a publicly funded institution or system of care.

HUD Comprehensive Housing Affordability Strategy (CHAS) 2014-2018 data Table 10 provides information on overcrowding among households that include more than one family, by household income level. This CHAS data indicates there are approximately 5,030 households with incomes below 30% AMI that are at risk of homelessness in Huntington Park.

Households who pay more than 30% of their income on housing are cost burdened. Cost burden is an indication of housing need and the need for reduced costs. Renters with below 30% AMI in Huntington are reporting a greater housing cost burden than those homeowners in similar AMI categories. In Huntington Park, there are 4,440 renters who are below 30% AMI, of these 88% of renters (3,930) have a cost burden greater than 30%.

In 2022, the City's service provider, Inner City Visions, provided assistance to 9 people who were at risk of homelessness.

#### Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking (3)

Based on the 2022 HUD PIT Data for the Los Angeles County Continuum of Care Service Area Planning 7, there are a total of 1,497 domestic violence victims who are experiencing homelessness and they make up 31% of the homeless population. Victims of domestic violence have a high likelihood to be unsheltered with an unsheltered rate of 86%. The PIT data does not break down the domestic violence data down to the community level.

To obtain a closer representation of the number of domestic violence victims, data source that monitors the number of calls received in the city related to domestic violence

was examined. The California Department of Justice publishes criminal justice data on the number of domestic violence calls they received. The latest data from Huntington Park was from 2021. In 2021, there was a total of 169 calls related to Domestic Violence, of which 157 calls did not involve weapon, 12 involved weapon, and 20 involved strangulation and suffocation.

In 2022, the City's service provider, Inner City Visions, provided assistance to 10 domestic violence victims. There is a high number of women who fear expressing they are victims or fleeing domestic violence. The majority of ICV's female clients were fearful of expressing any additional details.

#### Other Population: At greatest risk of housing instability – Households with incomes less than 30% -50% AMI and experiencing severe housing cost burden (4)

Those with annual income that is less than or equal to 30% of the area median income and are paying more than 50% of monthly income on housing costs are at greatest risk of housing instability. In Huntington Park, there are a total of 3,165 households below 30% AMI who have a cost burden of more than 50%. Out of these households, 89% (2,820) are renter households who are extremely low income and severely cost, placing them at the highest risk of housing instability

City of Huntington Park CHAS Data		
Cost Burden for Household Income Below 30% AMI		
	Owner	Renter
Cost Burden >30%	450	3,970
Cost Burden >50%	345	2,820

Data Source: ACS 2021 and HUD 2015-2019 CHAS for the City of Huntington Park.

Additionally, there are a total who 8,690 households who earn 50% AMI or less, making up 59% of all households. Of these 50% AMI households, 84% (7,305) are renter households, and 6,445 of the renter households reported one of the four housing problems (incomplete kitchen facilities, incomplete plumbing facilities, more than 1 person per room, and cost burden greater than 30%).

City of Huntington Park CHAS Data		
Households has at Least 1 of 4 Housing Problems by Income		
	Owner	Renter

<=30% AMI	590	4,440
Household has at least 1 of 4 housing problems	470	4,025
>30% to <=50% HAMFI	795	2,865
Household has at least 1 of 4 housing problems	575	2,420

Data Source: ACS 2021 and HUD 2015-2019 CHAS for the City of Huntington Park

### Current Resources Available to Assist Qualifying Populations

Los Angeles County Housing Inventory Count				
	LA CoC Units	LA CoC Beds	SPA 7 Units	SPA 7 Beds
Emergency Shelter	15,026	20,868	958	1,374
Transitional Housing	3,004	3,963	323	323
Permanent Supportive Housing	19,546	23,146	533	997
Other Permanent Housing	1,312	1,877	38	58

Data Source: HUD 2022 Continuum of Care Housing Inventory Count. Data references the Los Angeles County CoC SPA 7 and includes City of Huntington Park.

According to the 2022 Los Angeles County Housing Inventory Count Report, there are several resources available at the County level to assist qualifying populations as follows:

1. **Emergency shelter** allows for short term stays. Currently, there are 958 units and 1,374 beds in SPA 7, including the City of Huntington Park.
2. **Transitional housing** generally allows for a stay of up to 24 months. Currently there are 323 units and 323 beds in SPA 7, including the City of Huntington Park.
3. **Permanent supportive housing** is housing assistance (long-term leasing or rental assistance) with supportive services provided with households to achieve housing stability. Currently, there are 553 units and 997 beds in SPA 7, including the City of Huntington Park.
4. **Other permanent housing** includes housing with services that does not require disability required for entry. Currently there are 38 units and 58 beds in SPA 7, including the City of Huntington Park.

5. **Congregate and non-congregate shelter units** is (1) Congregate housing is for displaced, elderly, and handicapped persons or families in which some or all of the individual dwelling units do not contain kitchen facilities, and which has a central dining facility to provide nutritious and economical meals for the residents. (2) Non-congregate shelter is the term used for emergency shelters that provide accommodations in a way that provides private space for guests.

Other resources available to qualifying populations in the city include Local/State and Federal Funds in the form of:

6. **CDBG Funding.** For FY 23/24, the City will receive \$1,121,564 in CDBG funds. that can be used for public services to provide supportive services to the qualifying populations
7. **HOME Funding.** For FY 23/24, the City will receive \$625,800 in HOME funds that can be used for affordable housing development programs.

## Unmet Housing and Service Needs of Qualifying Populations

### Unmet Housing Needs of Qualifying Populations

#### Homeless Population - as defined in 24 CFR 91.5 (1):

When completing the gap analysis using the 2022 HUD Continuum of Care Homeless Assistance Programs Homeless data, there is a clear shortage of emergency shelter and transitional housing beds. The 2022 PIT stated that there were 86 unsheltered homeless population in the City of Huntington Park but does not define how many were individuals, in family units, or children. All 86 homeless individuals in the City were unsheltered, suggesting that there is large unmet housing need for the homeless population, especially since there is a deficit in the current shelter inventory.

The gap analysis methodology utilized the January 2022 PIT count of homeless individuals in LAHSA Continuum of Care Service Planning Area 7, which includes the City of Huntington Park. Data compared the existing bed capacity for emergency shelters and transitional housing to the total number of homeless population. While there is only 1,697 exiting bed capacity in emergency shelter and transitional housing, the total number of homeless is 4,781. The data revealed the existing number of beds is not enough to assist the homeless population. There is a deficit of 3,084 beds in emergency shelters and transitional housing.

LAHSA CoC SPA 7 Shelter Gap - Beds in Emergency Shelters and Transitional Housing	
Existing Bed Capacity (Emergency Shelter + Transitional Housing)	1,697
Total Homeless	4,781
Total Individuals in Adult Household Homeless population	4,008
Total Individuals in Family Household Homeless population	248
GAP (Existing bed capacity -total homeless population)	-3,084

Source: Los Angeles 2022 Point in Time Summary. Data references the LA CoC SPA 7 and includes City of Huntington Park.

### At-Risk of Homelessness- as defined in 24 CFR 91.5 (2)

HUD defines those at risk of homelessness as individuals and families who have an income below 30% of the area median income (AMI), do not have sufficient resources or support networks to prevent them from becoming homeless, or live with instability, like moving two or more times during the last 60 days due to economic reasons.

In Huntington Park, there is total of 5,030 households earns 30% AMI or less, and renters make up 88% of households making less than 30%. In Huntington Park, there are 4,440 renters who are below 30% AMI. About 99.5% of renters earning 30% AMI or below are either cost burdened (paying 30% or more for housing costs) and 71% are severely cost burdened (paying 50% or more for housing costs).

Affordable rental units is a growing need as many households struggle to make ends meet due to the steady increase in rent has been while renter incomes remain stagnant. According to Zumper, an online data source for Apartment listings, the average rent of 2-bedroom apartment in the City was \$1,900 in 2021, rent has increase by 32% to \$2,500 currently. As rents increase, renters will spend increasingly higher percentages of their income on housing costs, putting more low-income households at a high risk of homelessness.

The table below highlights there are only 3.33% (344) rental units affordable to households below 30% AMI and 4.1% (423) rental units available to households between 30%-50% AMI. The level of need for rental units for households with less than 50% AMI is more than four times the available units with a total **gap of 2,833 units**.

The affordable rental gap analysis methodology utilized city specific 2021 ACS data on available rental units in the city and the HUD 2015-2019 CHAS data. The table below indicates the number of renter households paying more than 30% of their income on



rent by household AMI. The total number of affordable rental unit need is the result of adding the number of renter households paying more than 30% of income on housing.

Affordable Rental Unit Need	
Renter Households with income at or below 30% AMI paying more than 30% of income for rent	3,970
Renter Households with income 30% to 50% AMI paying more than 30% of income for rent	1,860
Total Affordable Rental Unit Need	5,830

Data Source: HUD 2015-2019 CHAS for the City of Huntington Park

The number of available rental units in City in the table below were extracted from ACS 2021. ACS data was utilized to examine the availability of rental units in the city that are affordable for households with income less than 30% AMI and less than 50% AMI. Housing affordability means that a households is not paying more than 30% of their income on housing. Households with lower than 50% AMI are most likely to face housing instability and at risk of homelessness because they are often paying more than 30% of their income on housing. In the table below, level of need indicates the number of renters with housing cost burden greater than 30% for each AMI category. The gap of 5,679 units was determined by subtracting the number of affordable units in the city by the level of need for each AMI category.

Housing Needs Inventory and Gap Analysis				
	Available Units	Level of Need	HH with at least 1 Housing Problem	GAP (Units-Level of Need)
Total Rental Units	10,329			
<=30% AMI	344	3,970	4,025	-3,626
>30% to <=50% AMI	423	1,860	2,420	-1,997
Total <=50% AMI	767	5,830	6,445	-5,679

Data Source: ACS 2021 and HUD 2015-2019 CHAS for the City of Huntington Park

[Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking \(3\)](#)

Domestic violence or human trafficking survivors often lack support and access to short-term shelter and resources to help them gain economic independence. They are often caught in abusive relationship because they do not have a safe space or shelter to seek

temporary stay. The major unmet housing needs for survivors of domestic violence is emergency/interim shelter, and the availability of affordable housing.

**Other Population: At greatest risk of housing instability – Households with incomes less than 30% -50% AMI and experiencing severe housing cost burden (4)**

Population at greatest risk of housing instability as extremely low income and severely cost burdened household with housing expenses greater than 50% of their income and earning less than 30% AMI. In Huntington Park there are 3,152 extremely low income and severely cost burdened households, which places them at imminent risk of becoming homeless. Their greatest need is assistance with rental payment and being able to utilize housing voucher.

The data collected by the Los Angeles County Housing Authority indicates housing vouchers utilization in Huntington Park. As of 2/27/2023, the utilization rate for the Housing Choice Voucher (HCV) programs is approximately 89.39%, suggesting a high demand for the vouchers. Currently, there are a total of 502 HCV participants that reside in the city. At this time, a family cannot be added to the LACDA's HCV Program waiting list for traditional or special-purpose vouchers without a referral. There are currently 122 people that the HCV Program waiting list.

## **Unmet Service Needs of Qualifying Populations**

The data in the following section was gathered through consultation efforts with all the agencies consulted for each of the 4-qualifying population.

**Homeless Population - as defined in 24 CFR 91.5 (1)**

The unmet service needs of the homeless population are:

- Outreach services
- Case management
- Job training
- Life skill training
- Meals
- Clothing
- Shower facility
- Mental health services
- Substance abuse services
- One stop homeless resource center
- Transportation vouchers, motel vouchers

The services listed are either not available or limited in the City. Many of the homeless individuals have to seek assistance outside of the City, and the resources are scattered throughout the Los Angeles County.

#### At-Risk of Homelessness- as defined in 24 CFR 91.5 (2)

- Outreach services
- Case management
- Job training and resources for employment
- Life skill training
- Meals
- Clothing
- Legal aid services
- Deposit assistance
- Emergency rental assistance payments
- Transportation vouchers, motel vouchers

The services listed are either not available or limited in the City. Many of the homeless individuals must seek assistance outside of the City, and the resources are scattered throughout the Los Angeles County.

#### Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking (3)

- Outreach services
- Case management
- Job training and resources for employment
- Intervention programs for victims of human trafficking
- Meals
- Clothing
- Legal aid services
- Rental deposit assistance
- Emergency rental assistance payments
- Transportation vouchers, motel vouchers

The services listed are either not available or limited in the City. Many of the homeless individuals have to seek assistance outside of the City, and the resources are scattered throughout the Los Angeles County.

## Other Population: At greatest risk of housing instability – Households with incomes less than 30% -50% AMI and experiencing severe housing cost burden (4)

- Meals
- Clothing
- Legal aid services
- Deposit assistance
- Emergency rental assistance payments
- Transportation vouchers, motel vouchers

The services listed are either not available or limited in the City. Many of the homeless individuals have to seek assistance outside of the City, and the resources are scattered throughout the Los Angeles County.

## Gaps within the current shelter and housing inventory as well as the service delivery system

### Gaps in the Current Shelter and Housing Inventory

Data collected showed that Los Angeles County has a shortage in shelter/interim housing beds. In Huntington Park, there are 86 homeless individuals, and all are unsheltered. There is a lack of options for families especially for a single parents with a 12-year-old son who cannot be placed in the same shelter due to restrictions in the shelter. With the shortage of shelter beds, there will be more homeless individuals that will be unsheltered as the cost of housing keeps rising. Additionally, victims of domestic violence who seek temporary shelters are also at high risk of being homeless due to the lack of temporary and affordable housing. Without financial independence and a stable housing placement, many domestic violence victims will become trapped in unsafe living situations.

The City of Huntington Park has a predominant renter households, accounting for 74% of all households. The rising cost of rent with stagnant wages are putting more low-income households at risk of becoming homeless. There are not enough rental units in the City that are affordable to low-income households and support to help them. Renter households who are earning less than 30% AMI have a high likelihood housing instability, and many have severe housing cost burdens. When they become evicted, there is no safe housing options as current shelters met the maximum capacity.

### Gaps in the Service Delivery System.

The City does not have a centralized one stop center or location where all the resources needed by the qualifying populations can easily be accessed. The services needed by the

qualifying population are scattered throughout Los Angeles County, and outreach services are limited to help connect the qualifying population to essential resources.

The homeless population are not contacting outreach teams, and many remain unsheltered. There is a lack of trust due to mental health related issues. There must be increased outreach to connect homeless individuals to programs that stabilize problems cost of rent, mental health, and addiction to get them into permanent housing.

When people at risk of homelessness have unforeseen circumstances, they have no money to pay rent. The biggest issue is the lack of assistance to help individuals with initial rent. First month rent and deposits for housing assistance are needed for people at risk of homelessness because most people live paycheck to paycheck and don't have enough money to pay for rent.

For victims of domestic violence and human trafficking, there is a large gap in intervention and education services to prevent the estimated 40 to 70% of street youth that engage in prostitution to meet their basic needs. Youths that engage in prostitution often come from a domestic violence background and have a high risk of being trafficked.

For other population, especially those with high risk of housing instability, there is not enough assistance for rent. There is a lack of Section 8 landlords who are willing to rent out their properties to voucher holders. LAHSA currently does not accept new applicants for Section 8 vouchers.

### **Priority Needs for Qualifying Populations:**

The priority needs for the City of Huntington Park's qualifying population is **acquisition and rehabilitation of non-congregate shelter**.

Additional priority needs identified for qualifying populations are:

- Services that connect individuals experiencing homelessness and at risk of homelessness or housing instability with resources such as homeless prevention services, legal services, case management, job training, resources for employment, and behavioral health care.
- Financial assistance that supports low-income renters and potential renters with rental assistance deposits, which allows individuals to access and maintain housing

### **Determination of level of need and gaps in the shelter and housing inventory and service delivery system**

The levels of need and gaps in shelter and housing inventory and service delivery systems was determined through examination of data available through the Census, ACS, CHAS, and data collected by individual organizations on the populations served through their programs. The City also considered input gathered through its consultation with various service providers.

## HOME-ARP ACTIVITIES

### Method of Selection

The City will issue a request for proposal from qualified consultants and or developers for non-congregate shelter. The City will be directly responsible for administration and planning of HOME ARP activities.

### Administration of Eligible Activities

The City of Huntington Park has the capacity to administer the eligible activities directly.

### Use of HOME-ARP Funding

The City of Huntington Park will use its HOME-ARP allocation of \$2,180,103 to fund **acquisition and rehabilitation of non-congregate shelters and administration and planning**. The City will take the lead in acquisition and rehabilitation of the non-congregate shelters. The total amount that will be used for acquisition and development of non-congregate shelters is \$ 1,744,083. Administration and planning is \$ 327,015 and will be used for consultants to assist the City.

The subrecipient will be a consultant that specializes in the acquisition and rehabilitation of non-congregate shelters. Their role is to be the lead in acquiring the property and coordinating the subsequent rehabilitation of the property.

Use of HOME-ARP Funding			
	Funding Amount	Percent of the Grant	Statutory Limit
Supportive Services	\$ 0		
Acquisition and Development of Non-Congregate Shelters	\$ 1,744,083		
Tenant Based Rental Assistance (TBRA)	\$ 0		
Development of Affordable Rental Housing	\$ 0		
Non-Profit Operating	\$ 0	0 %	5%

Non-Profit Capacity Building	\$ 0	0 %	5%
Administration and Planning	\$ 327,015	5 %	15%
<b>Total HOME ARP Allocation</b>	<b>\$ 2,180,103</b>		

## HOME-ARP Funds Distribution Plan

### Rationale for Use of HOME-ARP Funds

The rationale for the use of HOME-ARP funds to provide **acquisition and rehabilitation of non-congregate shelters** was through the consultation process with grassroots organizations, COC participants, stakeholders and the one-on-one interviews.

## HOME ARP PRODUCTION HOUSING GOALS

The City does not plan to produce affordable rental housing units with its HOME-ARP allocation.

## PREFERENCES

The City of Huntington Park does not intend to give preferences to any population or subpopulations. The City will guarantee that all 4 qualifying populations will be served and prioritized. The City will make every effort to connect with other non-congregate shelters that serve all 4 qualifying population to ensure coordinated effort to ensure that all 4 QPs are served.

## HOME-ARP REFINANCING GUIDELINES

The City of Huntington Park does not intend to use HOME-ARP funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME-ARP funds. Therefore, refinancing guidelines pursuant to 24 CFR 92.1206(b) do not apply.

## REFERRAL METHODS

The City plans to use the coordinated entry system to connect with other non-congregate shelters to ensure all 4 qualifying populations are served.



## APPENDIX A

### Public Participation



## CONTINUUM OF CARE AGENCIES (COC)

### Los Angeles Homeless Services Authority

In December of 1993, the Los Angeles County Board of Supervisors and the Los Angeles Mayor and City Council created the Los Angeles Homeless Services Authority (LAHSA) as an independent, joint powers authority. LAHSA is the lead agency in the Los Angeles Continuum of Care, which is the regional planning body that coordinates housing and services for homeless families and individual in Los Angeles County. LAHSA coordinates and manages over \$800 million annually in federal, state, county, and city funds for programs that provide shelter, housing, and services to people experiencing homelessness.

LAHSA coordinates with over 100 nonprofit partner agencies to coordinate permanent housing, supportive services, access centers, emergency shelters, safe havens, transitional and permanent housing, along with the necessary supportive services designed to provide the tools and skills required to attain a stable housing environment.

Through LAHSA, funding, program design, outcomes assessment, and technical assistance are provided to more than 100 nonprofit partner agencies that assist people experiencing homelessness achieve independence and stability.

LAHSA provided statistical data that was very valuable in informing the HOME-ARP allocation plan.

## HOMELESS SERVICE PROVIDERS

### Inner City Visions

ICV continues to see gaps in prevention and intervention for Commercial Sexually Exploited Children (CSEC) as well as shelter, housing, and service delivery systems services for each of the qualifying populations. ICV deals mostly with victims of domestic violence and human trafficking which have the greatest need from their perspective since they represent victims.

In 2020, according to public health issues identified, over 244,000 American children and youth are estimated to be at risk of child sexual exploitation including sexual exploitation. Runaways and unaccompanied minors make up the majority of at-risk youth for both sexual and labor exploitation. Many trafficked children have experienced multiple layers of traumatic stress, including physical, sexual, and/or

verbal abuse; witnessing violence; emotional neglect; and family dysfunction.

Foster Care Youth comprise 46.7% suspected or confirmed child victims of domestic sex trafficking ran from a group home, foster care, DCFC care or a shelter.

The activities currently occurring within the city for victims of domestic violence and human trafficking includes:

- In 2019 ICV directly assisted 39 survivors with basic needs, safe and stable housing, education, and mental health support
- ICV reached a 92% employment rate for Commercial Sexually Exploited Children (CSEC) in program
- ICV Increased development of grassroots community partnerships to ensure safety zones in high-crime areas for greater reach in prevention efforts of sex trafficking
- ICV strengthened partnerships with Latin American countries to assist children targeted for exploitation

The unmet need is increased intervention and education to prevent the estimated 40 to 70% of street youth that engage at least occasionally, in prostitution to meet their basic needs.

To begin on the path toward healing, a brain exposed to trauma needs to feel safe first and foremost. ICV honors a child's need for security through providing safe spaces which allow for the most basic of human needs to be satisfied.

ICV has a 90% program retention and success rate. Through their comprehensive approach, ICV provides:

- Job placement
- Individualized educational programs
- Crisis financial Resources
- Mental Health
- Peer support
- Leadership opportunities
- Survivor and family case management

Several potential collaborations for administering HOME-ARP eligible activities were identified with service providers that specialize in the shelter, housing and service delivery systems for each of the qualifying populations including collaborations with USC.

ICV continues expanding dire-care services to qualifying-population survivors in need of true trauma-informed care, while meeting them where they are. The ICV model has been very successful, and they plan to replicate their service model to reach multiple cities, communities, and nations. ICV is focused on improving the quality of client-centered mental health services to survivors that have suffered intensive psychological, physical, and spiritual trauma. ICV is committed to providing greater accessibility and saturation of evidence-based practices towards whole-person healing.

## **CRISIS HOUSING - THE SALVATION ARMY**

### **WINTER SHELTER PROGRAM**

The Winter Shelter Program is held annually to protect people experiencing homelessness during Los Angeles's colder months. Winter Shelters are held across the County and operate 24 hours a day, 7 days a week from November 2022 through March 2023. To have access to the winter shelter program you must be at least 18 years old or older and experiencing homelessness. Shelters serve 3 meals a day and welcome pets and emotional support animals. All shelters have a two (2) bag restriction. There is transportation for those in need.

The Weather-Activated Shelter Program is a short-term weather-activated emergency response to provide individuals experiencing homeless a safe and supportive short-term shelter during severely inclement weather. This program operates to protect individuals from rain and cold weather to avoid conditions such as hypothermia, pneumonia, and other conditions caused by cold temperatures.

## **DOMESTIC VIOLENCE SERVICE PROVIDERS**

### **Inner City Vision**

See description above

### **Florence Center**

The Florence Centre works with qualifying populations which include victims of domestic violence. Most of the truant population comes from a domestic abuse environment. To deter truants from homelessness, truants get an opportunity to finish their High School Education and make job connections to avoid homelessness.

This non-profit organization runs a charter school that works with a vulnerable truant youth population to promote completion of their high school education. This center works with independent charter schools to provide help to students.

Often the youth are victims of domestic violence and other risk factors. There has been a high success rate because families have a place to receive services and case management. Students also can study in a non-traditional setting as many of the courses can be taken online. The Center provides a one-stop-shop for youth and their families.

The gaps described by the founder are related to family-based case management and advocacy to keep families together. Case managers are trained to identify needs. There are severe gaps in the shelter system for extreme cases where shelter is needed. Currently, the Salvation Army has 4 beds. The only wrap around service agency is mental health. There is a Memorandum of Understanding with Wellness and Starview Mental Health. Case Manager's identify referrals, so clients do not get lost in the shuffle. There is also a trained unit for sex trafficking and domestic violence where direct access is provided in response to need.

The Florence Family Center has graduated 10 students. Support is shown by the organization by having representatives and mentors attend the graduations. Currently, 25 are enrolled.

There are significant gaps in community engagement with the unsheltered population. The unsheltered are not contacting outreach teams. There is a lack of trust due to mental health related issues. Another unique issue is the reintegration of former inmates into society. Many need to be educated on a Lived Experience to avoid homelessness. There are a significant number of unreported populations that are being released from prison that are shell shocked and lack reintegration skills into community life.

The populations listed here are the most vulnerable to becoming homeless and sex trafficked due to their environment. The most common cause of vulnerability is related

to domestic violence. The services provided by the Florence Family Center and another referral agency, ICV are only small steps to providing interventions to the most vulnerable qualifying populations.

## VETERANS' GROUPS

### South Central United Veteran's Group

South Central United is an advocacy group for homeless veterans. The founder was in the Army for 8 years and found herself homeless after being in the service. Through this lived experience, the founder learned what it means to be a homeless veteran and has been an advocate for Veterans ever since. The founder currently sits on a veteran's advocacy board that is providing housing for homeless veterans. The agency pledges to work with other housing advocates to produce over 500 units over the next five years with the backing of the City of Los Angeles.

South Central United keeps track of veterans by participating in the annual Point in Time Count and by having local count events with one scheduled in Huntington Park in March 2023.

There is a gap in services in Huntington Park because of its geographical location for veteran resources. The VA is in West Los Angeles, Downtown Los Angeles, or Long Beach for basic services.

They offer mental health, parenting classes, anger management, food distribution, VA benefit resources, health care, education, employment, and cemetery burial services.

Want to become one stop shop through a collaborative effort.

TBRA is very important for veterans. Can get vouchers in 30 days. Not an issue to get a voucher, it is about finding a place because landlords are not accepting vouchers and vouchers expires. Deposits are hard for many because voucher doesn't cover.

Gaps in current shelter include lack of options for families especially for a single parent with a 12-year-old son who cannot be placed in the same shelter due to rules.

Gaps in service delivery system is location. Homeless Veteran's in Huntington Park do not know where to go. Most are elderly and do not have access to technology.

### Sabot Foundation

Foundation started in 2016. Meredith Family stretches back to WW2, Better Homes and Gardens owners. Started a veteran's foundation after they lost a veteran family member. Have created several programs including Operation Homecoming. Finding home for vets at risk of homelessness. They foundation is entering its 7<sup>th</sup> year with the foundation. Have placed 20 veterans in permanent housing. Maglex, a Developer/Property Manager, has been

providing properties for veterans. Create nice homes. They remodel all homes to create suitable housing. VA and VASH Vouchers have been great resources for permanent and special needs housing.

#### Gaps/Needs

- Foundation makes initial contact to VA with social workers and employees that are part of VASH Program. Let them know they have a property. VA finds who is a good fit. Women with children first. VA brings in HUD VASH with vets that are voucher qualified to begin immediate housing process in less than a week. Houses can take up to 3 weeks because of inspection process. Ensure vets are being placed in a safe area that is not a detriment to their safety. Avoid gang areas. None have gone back to homelessness. Goes beyond homelessness, also covers mental health and addiction.
- Rental housing with services for all issues. Holistic wellness for addictiveness. The Dom program had a vet that was having schizophrenia disorder. Don't lose housing while in Dom program.
- Gaps in shelter services: Don't believe shelters work only if programs are associated with the shelter. At some point shelter services are going to end. The point is to end homelessness. Problems: cost of rent, mental health, and addiction. There must be programs to stabilize these stressors to get the into perm housing. Can also relate to women who are victims of domestic violence.
- There are few options for families because shelters are not a good environment. When houses come up, they seek vets with kids especially if it involves a female and if there's is domestic violence involved.
- Gaps in Housing Inventory: Plenty of inventory out there. Philanthropy, business standpoint. Guaranteed rent. Homeless number one priority for veteran's association. To reduce homelessness, we all need to come together.
- Gaps in Service Delivery System include lack of therapist available to veterans. Veterans can seek their own therapists. One major gap in system. Vets can take up to 90 days to see a therapist through VA because there is a huge gap in the area.

## FAIR HOUSING

### Fair Housing Foundation

- Assists with people looking to rent, at-risk for homelessness.
- Biggest issues are initial rental assistance. First month and deposits for housing are needed because most people live paycheck to paycheck and don't have

enough. For some, need up to three months' rent (security deposit is double months' rent and then first month).

- Gap identified: When clients have unforeseen circumstances, they have no money to pay rent. The greatest assistance is for those unforeseen circumstances including assistance with security deposits and first month's rent.

## PUBLIC HOUSING AGENCIES HOUSING

### Los Angeles Homeless Services Authority

In December of 1993, the Los Angeles County Board of Supervisors and the Los Angeles Mayor and City Council created the Los Angeles Homeless Services Authority (LAHSA) as an independent, joint powers authority. LAHSA is the lead agency in the Los Angeles Continuum of Care, which is the regional planning body that coordinates housing and services for homeless families and individual in Los Angeles County. LAHSA coordinates and manages over \$800 million annually in federal, state, county, and city funds for programs that provide shelter, housing, and services to people experiencing homelessness.

LAHSA coordinates with over 100 nonprofit partner agencies to coordinate permanent housing, supportive services, access centers, emergency shelters, safe havens, transitional and permanent housing, along with the necessary supportive services designed to provide the tools and skills required to attain a stable housing environment.

Through LAHSA, funding, program design, outcomes assessment, and technical assistance are provided to more than 100 nonprofit partner agencies that assist people experiencing homelessness achieve independence and stability.

LAHSA provided statistical data that was very valuable in informing the HOME-ARP allocation plan.

# PRESS-TELEGRAM

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Long Beach, California 90804  
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legals@presstelegram.com

City of Huntington Park  
6550 Miles Ave  
Huntington Park, California 90255

Account Number:	5007732
Ad Order Number:	0011586605
Customer's Reference/PO Number:	
Publication:	Long Beach Press-Telegram
Publication Dates:	02/16/2023
Total Amount:	\$1316.46
Payment Amount:	\$0.00
Amount Due:	\$1316.46
Notice ID:	A2Or02t8aRJMbnFCIzhH
Invoice Text:	<p>NOTICE OF PUBLIC HEARING AND SOLICITATION OF PUBLIC COMMENTS ON THE FISCAL YEAR 2021/22 ANNUAL ACTION PLAN SUBSTANTIAL AMENDMENT #3 TO INTEGRATE THE HOME-ARP ALLOCATION PLAN NOTICE IS HEREBY GIVEN that the City of Huntington Park will conduct a public hearing to consider the proposed Substantial Amendment to FY 2021/22 Annual Action Plan and will accept public comments on the proposed Substantial Amendment. The Substantial Amendment will be published for public review starting February 16, 2023, through March 17, 2023. City Council will consider the Draft HOME-American Rescue Plan (HOME-ARP) Allocation Plan, as required by the U.S. Department of Housing and Urban Development (HUD), will hold a public hearing on Tuesday, March 21st, 2023, at 6:00 p.m. at City Hall in the Council Chambers located at 6550 Miles Avenue, Huntington Park, California 90255. The purpose of the Public Hearing is to encourage public participation from the residents. As directed by the U.S. Department of Housing and Urban Development (HUD), the City will process a Substantial Amendment to integrate a HOME-ARP Allocation Plan that budgets a special allocation of HOME American Rescue Plan Act funding provided to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, by providing housing, rental assistance, supportive services, and non-congregate shelter, to reduce homelessness and increase housing stability in the City of Huntington Park. These grants will be administered through HUD's HOME Investment Partnerships Program (HOME). The City of Huntington Park is slated to receive \$2,180,103 in HOME-ARP funding and is proposing to utilize such funds on the</p>



Long Beach Press-Telegram  
5150 E. Pacific Coast Highway Suite 200  
Long Beach, California 90804  
(562) 499-1236

City of Huntington Park  
6550 Miles Ave  
Huntington Park, California 90255

**FILE NO. 0011586605  
PROOF OF PUBLICATION  
(2015.5 C.C.P.)**

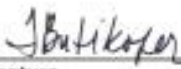
**STATE OF CALIFORNIA  
County of Los Angeles**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not party to or interested in the above-entitled matter. I am the principal clerk of the printer of Long Beach Press-Telegram, a newspaper of general circulation, printed and published in the City of Long Beach\*, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of March 21, 1934, Case Number 370512. The notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**02/16/2023**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Long Beach, California,  
this 16th day of February, 2023.

  
\_\_\_\_\_  
Signature

\*Long Beach Press-Telegram, a newspaper of general circulation, is delivered to and available in but not limited to the following cities: Long Beach, Lakewood, Bellflower, Cerritos, Downey, Norwalk, Artesia, Paramount, Wilmington, Compton, South Gate, Los Alamitos, Seal Beach, Cypress, La Palma, Lynwood, San Pedro, Hawaiian Gardens, and Signal Hill.

**NOTICE OF PUBLIC HEARING AND  
SOLICITATION OF PUBLIC COMMENTS ON  
THE FISCAL YEAR 2021/22 ANNUAL ACTION  
PLAN SUBSTANTIAL AMENDMENT #3 TO  
INTEGRATE THE HOME-ARP ALLOCATION  
PLAN**

**NOTICE IS HEREBY GIVEN** that the City of Huntington Park will conduct a public hearing to consider the proposed Substantial Amendment to FY 2021/22 Annual Action Plan and will accept public comments on the proposed Substantial Amendment. The Substantial Amendment will be published for public review starting February 16, 2023, through March 17, 2023. City Council will consider the Draft HOME-American Rescue Plan (HOME-ARP) Allocation Plan, as required by the U.S. Department of Housing and Urban Development (HUD), will hold a public hearing on Tuesday, March 21st, 2023, at 6:00 p.m. at City Hall in the Council Chambers located at 6550 Miles Avenue, Huntington Park, California 90255.

The purpose of the Public Hearing is to encourage public participation from the residents. As directed by the U.S. Department of Housing and Urban Development (HUD), the City will process a Substantial Amendment to integrate a HOME-ARP Allocation Plan that budgets a special allocation of HOME American Rescue Plan Act funding provided to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, by providing housing, rental assistance, supportive services, and non-congregate shelter; to reduce homelessness and increase housing stability in the City of Huntington Park. These grants will be administered through HUD's HOME Investment Partnerships Program (HOME).

The City of Huntington Park is slated to receive \$2,180,103 in HOME-ARP funding and is proposing to utilize such funds on the following project:

The City of Huntington Park intends to acquire and rehabilitate existing buildings to use as transitional housing for families at risk of homelessness, individuals fleeing domestic violence, sexual assault, human trafficking, and veterans and families that include a veteran family member.

Complete copies of the FY 2021/22 Annual Action Plan Substantial Amendment inclusive of the HOME-ARP Allocation Plan will be made available for public review and comment during normal business hours beginning on **Thursday, February 16th, 2023, and ending Friday, March 17th, 2023, and at the following locations:**

- City Hall, City Clerk and Community Development Department, 6550 Miles Avenue, Huntington Park, CA 90255
- Huntington Park Library, 6518 Miles Avenue, Huntington Park, CA 90255
- Salt Lake Park, 3401 E. Florence Avenue, Huntington Park, CA 90255

The City Council will consider all comments received for the HOME ARP Allocation Plan during the 15-day public comment period starting February 16, 2023, through March 3, 2023, at the March 21, 2023, City Council public

hearing.

It is the City's goal to comply with Section 504 of the Rehabilitation Act of 1973, as amended by, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. For this reason, special accommodations for disabilities and/or language barriers are available, including translation services for Spanish, as required by the City's Citizen Participation Plan. Servicios de traducción en Español están disponibles llamando a 323.584.6290. Any requests for special accommodations may be directed to the Community Development Department, at (323) 584-6290 or via email at lahumada@hpca.gov. Notification at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide participation in the meeting or service. Assisted hearing devices will be available at this hearing without prior notification.

Given the health risks associated with COVID-19, the City of Huntington Park is encouraging members of the public to submit their comments and questions in writing, for City Council consideration, by sending them to the City Clerk at cityclerk@hpca.gov. All comments and questions will be read during the meeting. The City Council will consider staff recommendations, the assessment, and public input at the meeting, prior to acting.

**PLEASE NOTE:** If you challenge any portion of the proposed Resolution in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to, the public.

Long Beach Press-Telegram  
Published: 2/16/23



## APPENDIX B

### HOME-ARP Certifications & SF 424 Form

**Application for Federal Assistance SF-424**

**\* 1. Type of Submission:**

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

**\* 2. Type of Application:**

- ☒ New  
☐ Continuation  
☐ Revision

**\* If Revision, select appropriate letter(s):**

**\* Other (Specify):**

**\* 3. Date Received:**

02/16/2023

**4. Applicant Identifier:**

M-21-MP-060515

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:**

**State Use Only:**

**6. Date Received by State:**

**7. State Application Identifier:**

**8. APPLICANT INFORMATION:**

**\* a. Legal Name:**

CITY OF HUNTINGTON PARK

**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

95-6000724

**\* c. UEI:**

NPKPKTS9QD6

**d. Address:**

**\* Street1:**

6550 MILLS AVENUE

**Street2:**

**\* City:**

HUNTINGTON PARK

**County/Parish:**

**\* State:**

CA: California

**Province:**

**\* Country:**

USA: UNITED STATES

**\* Zip / Postal Code:**

90255-4318

**e. Organizational Unit:**

**Department Name:**

Community Development

**Division Name:**

Housing & Economic Development

**f. Name and contact information of person to be contacted on matters involving this application:**

**Prefix:**

Ms.

**\* First Name:**

Ishah

**Middle Name:**

**\* Last Name:**

Ahmeda

**Suffix:**

**Title:**

Project Manager

**Organizational Affiliation:**

CITY OF HUNTINGTON PARK

**\* Telephone Number:**

3235846290

**Fax Number:**

**\* Email:**

iahmeda@hpca.gov

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14.239

CFDA Title:

HOME Investment Partnership Program

**\* 12. Funding Opportunity Number:**

N/A

\* Title:

N/A

**13. Competition Identification Number:**

N/A

Title:

N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

2021-2022 Action Plan Amendment to add HOME-ARP funds under the American Rescue Plan Act.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

# Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant

40

\* b. Program/Project

CA-040

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date:

05/01/2023

\* b. End Date:

09/30/2030

## 18. Estimated Funding (\$):

\* a. Federal

2,180,103.00

\* b. Applicant

0.00

\* c. State

0.00

\* d. Local

0.00

\* e. Other

0.00

\* f. Program Income

0.00

\* g. TOTAL

2,180,103.00

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

☐

a. This application was made available to the State under the Executive Order 12372 Process for review on

☐

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒

c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐

Yes

☒

No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix:

Mr.

\* First Name:

Ricardo

Middle Name:

\* Last Name:

Reyes

Suffix:

\* Title:

City Manager

\* Telephone Number:

3235846221

Fax Number:

3235846313

\* Email:

Rreyes@hpcsa.gov

\* Signature of Authorized Representative:

\* Date Signed:

3/27/23

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.



11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL



TITLE

City Manager

APPLICANT ORGANIZATION

City of Huntington Park

DATE SUBMITTED

3/27/23



## ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.


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**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
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9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
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13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE City Manager
APPLICANT ORGANIZATION City of Huntington Park	DATE SUBMITTED 3/21/23

## HOME-ARP CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the participating jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing pursuant to 24 CFR 5.151 and 5.152.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** --It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It will comply with the acquisition and relocation requirements contained in the HOME-ARP Notice, including the revised one-for-one replacement requirements. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42, which incorporates the requirements of the HOME-ARP Notice. It will follow its residential anti-displacement and relocation assistance plan in connection with any activity assisted with funding under the HOME-ARP program.

**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations and program requirements.

**Section 3** --It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

**HOME-ARP Certification** --It will use HOME-ARP funds consistent with Section 3205 of the American Rescue Plan Act of 2021 (P.L. 117-2) and the CPD Notice: *Requirements for the Use of Funds in the HOME-American Rescue Plan Program*, as may be amended by HUD, for eligible activities and costs, including the HOME-ARP Notice requirements that activities are consistent with its accepted HOME-ARP allocation plan and that HOME-ARP funds will not be used for prohibited activities or costs, as described in the HOME-ARP Notice.



Signature of Authorized Official

3/27/23  
Date

City Manager  
Title

**NOTICE OF PUBLIC HEARING AND SOLICITATION OF PUBLIC COMMENTS ON THE FISCAL YEAR 2021/22 ANNUAL ACTION PLAN SUBSTANTIAL AMENDMENT #3 TO INTEGRATE THE HOME-ARP ALLOCATION PLAN**

**NOTICE IS HEREBY GIVEN** that the City of Huntington Park will conduct a public hearing to consider the proposed Substantial Amendment to FY 2021/22 Annual Action Plan and will accept public comments on the proposed Substantial Amendment. The Substantial Amendment will be published for public review starting February 16, 2023, through March 17, 2023. City Council will consider the Draft HOME-American Rescue Plan (HOME-ARP) Allocation Plan, as required by the U.S. Department of Housing and Urban Development (HUD), will hold a public hearing on Tuesday, March 21<sup>st</sup>, 2023, at 6:00 p.m. at City Hall in the Council Chambers located at 6550 Miles Avenue, Huntington Park, California 90255.

The purpose of the Public Hearing is to encourage public participation from the residents. As directed by the U.S. Department of Housing and Urban Development (HUD), the City will process a Substantial Amendment to integrate a HOME-ARP Allocation Plan that budgets a special allocation of HOME American Rescue Plan Act funding provided to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, by providing housing, rental assistance, supportive services, and non-congregate shelter, to reduce homelessness and increase housing stability in the City of Huntington Park. These grants will be administered through HUD's HOME Investment Partnerships Program (HOME).

The City of Huntington Park is slated to receive \$2,180,103 in HOME-ARP funding and is proposing to utilize such funds on the following project:

The City of Huntington Park intends to acquire and rehabilitate existing buildings to use as transitional housing for families at risk of homelessness, individuals fleeing domestic violence, sexual assault, human trafficking, and veterans and families that include a veteran family member.

Complete copies of the FY 2021/22 Annual Action Plan Substantial Amendment inclusive of the HOME-ARP Allocation Plan will be made available for public review and comment during normal business hours beginning on **Thursday, February 16<sup>th</sup>, 2023, and ending Friday, March 17<sup>th</sup>, 2023**, and at the following locations:

- City Hall, City Clerk and Community Development Department, 6550 Miles Avenue, Huntington Park, CA 90255
- Huntington Park Library, 6518 Miles Avenue, Huntington Park, CA 90255
- Salt Lake Park, 3401 E. Florence Avenue, Huntington Park, CA 90255

The City Council will consider all comments received for the HOME ARP Allocation Plan during the 15-day public comment period starting February 16, 2023, through March 3, 2023, at the March 21, 2023, City Council public hearing.

It is the City's goal to comply with Section 504 of the Rehabilitation Act of 1973, as amended by, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. For this reason, special accommodations for disabilities and/or language barriers are available, including translation services for Spanish, as required by the City's Citizen Participation Plan. **Servicios de traducción en Español están disponibles llamando a 323.584.6290.** Any requests for special accommodations may be directed to the Community Development Department, at (323) 584-6290 or via email at [iahumada@hpcg.gov](mailto:iahumada@hpcg.gov). Notification at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide participation in the meeting or service. Assisted hearing devices will be available at this hearing without prior notification.

Given the health risks associated with COVID-19, the City of Huntington Park is encouraging members of the public to submit their comments and questions in writing, for City Council consideration, by sending them to the City Clerk at [cityclerk@hpcg.gov](mailto:cityclerk@hpcg.gov). All comments and questions will be read during the meeting. The City Council will consider staff recommendations, the assessment, and public input at the meeting, prior to acting.

**PLEASE NOTE:** If you challenge any portion of the proposed Resolution in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to, the public.



# PRESS-TELEGRAM

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5150 E. Pacific Coast Highway Suite 200  
Long Beach, California 90804  
(562) 499-1236  
legals@presstelegram.com

City of Huntington Park  
6550 Miles Ave  
Huntington Park, California 90255

Account Number:	5007732
Ad Order Number:	0011586605
Customer's Reference/PO Number:	
Publication:	Long Beach Press-Telegram
Publication Dates:	02/16/2023
Total Amount:	\$1316.46
Payment Amount:	\$0.00
Amount Due:	\$1316.46
Notice ID:	A2Or02t8aRJMbnFCIzhH
Invoice Text:	<p>NOTICE OF PUBLIC HEARING AND SOLICITATION OF PUBLIC COMMENTS ON THE FISCAL YEAR 2021/22 ANNUAL ACTION PLAN SUBSTANTIAL AMENDMENT #3 TO INTEGRATE THE HOME-ARP ALLOCATION PLAN NOTICE IS HEREBY GIVEN that the City of Huntington Park will conduct a public hearing to consider the proposed Substantial Amendment to FY 2021/22 Annual Action Plan and will accept public comments on the proposed Substantial Amendment. The Substantial Amendment will be published for public review starting February 16, 2023, through March 17, 2023. City Council will consider the Draft HOME-American Rescue Plan (HOME-ARP) Allocation Plan, as required by the U.S. Department of Housing and Urban Development (HUD), will hold a public hearing on Tuesday, March 21st, 2023, at 6:00 p.m. at City Hall in the Council Chambers located at 6550 Miles Avenue, Huntington Park, California 90255. The purpose of the Public Hearing is to encourage public participation from the residents. As directed by the U.S. Department of Housing and Urban Development (HUD), the City will process a Substantial Amendment to integrate a HOME-ARP Allocation Plan that budgets a special allocation of HOME American Rescue Plan Act funding provided to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, by providing housing, rental assistance, supportive services, and non-congregate shelter, to reduce homelessness and increase housing stability in the City of Huntington Park. These grants will be administered through HUD's HOME Investment Partnerships Program (HOME). The City of Huntington Park is slated to receive \$2,180,103 in HOME-ARP funding and is proposing to utilize such funds on the</p>

Long Beach Press-Telegram  
5150 E. Pacific Coast Highway Suite 200  
Long Beach, California 90804  
(562) 499-1236

City of Huntington Park  
6550 Miles Ave  
Huntington Park, California 90255

**FILE NO. 0011586605  
PROOF OF PUBLICATION  
(2015.5 C.C.P.)**

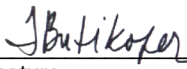
**STATE OF CALIFORNIA  
County of Los Angeles**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not party to or interested in the above-entitled matter. I am the principal clerk of the printer of Long Beach Press-Telegram, a newspaper of general circulation, printed and published in the City of Long Beach\*, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of March 21, 1934, Case Number 370512. The notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**02/16/2023**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Long Beach, California,  
this 16th day of February, 2023.

  
\_\_\_\_\_  
Signature

\*Long Beach Press-Telegram, a newspaper of general circulation, is delivered to and available in but not limited to the following cities: Long Beach, Lakewood, Bellflower, Cerritos, Downey, Norwalk, Artesia, Paramount, Wilmington, Compton, South Gate, Los Alamitos, Seal Beach, Cypress, La Palma, Lynwood, San Pedro, Hawaiian Gardens, and Signal Hill.

**NOTICE OF PUBLIC HEARING AND  
SOLICITATION OF PUBLIC COMMENTS ON  
THE FISCAL YEAR 2021/22 ANNUAL ACTION  
PLAN SUBSTANTIAL AMENDMENT #3 TO  
INTEGRATE THE HOME-ARP ALLOCATION  
PLAN**

**NOTICE IS HEREBY GIVEN** that the City of Huntington Park will conduct a public hearing to consider the proposed Substantial Amendment to FY 2021/22 Annual Action Plan and will accept public comments on the proposed Substantial Amendment. The Substantial Amendment will be published for public review starting February 16, 2023, through March 17, 2023. City Council will consider the Draft HOME-American Rescue Plan (HOME-ARP) Allocation Plan, as required by the U.S. Department of Housing and Urban Development (HUD), will hold a public hearing on Tuesday, March 21st, 2023, at 6:00 p.m. at City Hall in the Council Chambers located at 6550 Miles Avenue, Huntington Park, California 90255.

The purpose of the Public Hearing is to encourage public participation from the residents. As directed by the U.S. Department of Housing and Urban Development (HUD), the City will process a Substantial Amendment to integrate a HOME-ARP Allocation Plan that budgets a special allocation of HOME American Rescue Plan Act funding provided to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, by providing housing, rental assistance, supportive services, and non-congregate shelter, to reduce homelessness and increase housing stability in the City of Huntington Park. These grants will be administered through HUD's HOME Investment Partnerships Program (HOME).

The City of Huntington Park is slated to receive \$2,180,103 in HOME-ARP funding and is proposing to utilize such funds on the following project:

The City of Huntington Park intends to acquire and rehabilitate existing buildings to use as transitional housing for families at risk of homelessness, individuals fleeing domestic violence, sexual assault, human trafficking, and veterans and families that include a veteran family member.

Complete copies of the FY 2021/22 Annual Action Plan Substantial Amendment inclusive of the HOME-ARP Allocation Plan will be made available for public review and comment during normal business hours beginning on **Thursday, February 16th, 2023, and ending Friday, March 17th, 2023**, and at the following locations:

- City Hall, City Clerk and Community Development Department, 6550 Miles Avenue, Huntington Park, CA 90255
- Huntington Park Library, 6518 Miles Avenue, Huntington Park, CA 90255
- Salt Lake Park, 3401 E. Florence Avenue, Huntington Park, CA 90255

The City Council will consider all comments received for the HOME ARP Allocation Plan during the 15-day public comment period starting February 16, 2023, through March 3, 2023, at the March 21, 2023, City Council public



hearing.

It is the City's goal to comply with Section 504 of the Rehabilitation Act of 1973, as amended by the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. For this reason, special accommodations for disabilities and/or language barriers are available, including translation services for Spanish, as required by the City's Citizen Participation Plan. Servicios de traducción en Español están disponibles llamando a 323.584.6290. Any requests for special accommodations may be directed to the Community Development Department, at (323) 584-6290 or via email at lahumada@hpca.gov. Notification at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide participation in the meeting or service. Assisted hearing devices will be available at this hearing without prior notification.

Given the health risks associated with COVID-19, the City of Huntington Park is encouraging members of the public to submit their comments and questions in writing, for City Council consideration, by sending them to the City Clerk at cityclerk@hpca.gov. All comments and questions will be read during the meeting. The City Council will consider staff recommendations, the assessment, and public input at the meeting, prior to acting.

**PLEASE NOTE:** If you challenge any portion of the proposed Resolution in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to, the public.

**Long Beach Press-Telegram**  
**Published: 2/16/23**