

The City of Cincinnati

**HOME – American  
Rescue Plan  
Allocation Plan**

## **HOME – American Rescue Plan (HOME-ARP) Program Allocation Plan – M-21-MP-39-0213**

**Participating Jurisdiction:** City of Cincinnati, \$9,923,076

The City of Cincinnati (City) is an entitlement jurisdiction that receives federal funds annually from the United States Department of Housing and Urban Development (HUD) to support local community development and affordable housing activities. The federal block grant programs that provide these resources include the Community Development Block Grant (CDBG), the HOME Investment Partnerships Program (HOME), the Emergency Solutions Grant (ESG), and the Housing Opportunities for Persons With HIV/AIDS Grant (HOPWA). On September 20, 2021, HUD allocated additional stimulus funds for the HOME Program, named HOME – American Rescue Plan or HOME-ARP. The eligible activities for HOME-ARP include development of affordable rental housing, tenant based rental assistance, supportive services for housing needs, development of non-congregate shelters, and non-profit operating support and capacity building. The HOME-ARP funding is required to be used primarily to benefit individuals and families in specified qualifying populations (QPs), in particular homeless, at-risk of homelessness, fleeing domestic violence, assault, stalking, or human trafficking, and at-risk of housing instability. The City has until September 30, 2030 to expend the allocation of HOME-ARP.

### ***Summary of the consultation process:***

The City of Cincinnati performed consultations with the Continuum of Care (CoC) that serves the jurisdiction's geographic area, homeless and domestic violence service providers, veterans' groups, public housing agency, public agencies that address the needs of the qualifying populations, and organizations that address fair housing, civil rights, and the needs of persons with disabilities on several different occasions to discuss the proposed plan and receive feedback.

**Table 1 – List of organizations consulted, and summary of the feedback received from those entities:**

<b>Agency Consulted</b>	<b>Type of Agency and Qualified Population (QPs) Served</b>	<b>Method of Consultation</b>	<b>Feedback</b>
Strategies to End Homelessness, Inc. (STEH)	-CoC United Funding Agency and Administrator of Emergency Solutions Grant (ESG), Housing Opportunities for Persons With HIV/AIDS (HOPWA), Temporary Assistance for Needy Children (TANF), and ESG and HOPWA stimulus funds serving City of Cincinnati and Hamilton County area	Meetings, teleconference consultations and data sharing March 18, 2022, April 15, 2022, April 20, 2022, May 18, 2022,	Needs inventory and gaps analysis, support the lack of affordable housing in the community, specifically for the targeted qualifying populations, and the highest need lies with

<b>Agency Consulted</b>	<b>Type of Agency and Qualified Population (QPs) Served</b>	<b>Method of Consultation</b>	<b>Feedback</b>
		June 15, 2022, July 20, 2022	families
Cincinnati Metropolitan Housing Authority (CMHA)	-Public housing authority	Meetings on April 12, 2022, May 10, 2022, May 12, 2022, May 17, 2022, June 10, 2022, June 23, 2022, August 2, 2022, August 11, 2022 September 21, 2022 October 19, 2022 November 16, 2022 December 13, 2022	Supporting the need for an increase in affordable housing, lack of available units in the community, in-depth discussion on pipeline projects and opportunities for collaboration
Talbert House – Chair of CoC Veteran’s Work Group	-Veterans group -Homeless service provider	Meeting on August 1, 2022	Identified the need of production of new affordable units, specifically to house families, indicated a need for property owner incentives for the at-risk populations
Joseph House – Treatment and Recovery for Veterans	-Veterans group	Meeting on December 15, 2022	Recommends supportive services to be allocated funding since affordable housing for the QPs require such services as well as funding non-profit operating support and capacity building to the full 5% max of the award, also recommended increasing the administration allocation
Homeless Clearinghouse OH- 500 Continuum of Care Board Meeting – members include Cincinnati Homeless Coalition, Strategies	-CoC -Homeless service providers -Domestic violence service providers -Veterans’ groups -Public housing agencies -Public agencies that address the needs of the QPs	Board Meeting December 16, 2022	Indicated a strong need in the community for supportive services and non-profit operating assistance, Clearinghouse recommends requesting 5% of the total allocation

Agency Consulted	Type of Agency and Qualified Population (QPs) Served	Method of Consultation	Feedback
to End Homelessness, Inc., Cincinnati Health Network, Lighthouse Youth Services, Bethany House Services, Shelterhouse, Over-the-Rhine Community Housing, City Gospel Mission, Found House Interfaith Hospitality Network, Caracole, YWCA, Joseph House, Cincinnati VAMC, CMHA, Hamilton County, City of Cincinnati, People with lived homeless experience	-Organizations that address fair housing, civil rights, and the needs of persons with disabilities		for non-profit operating assistance as well as a significant portion to be allocated to supportive services
Talbert House Easterseals of Greater Cincinnati Y.W.C.A. Veteran's Affairs	-Homeless service providers -Domestic violence service providers -Veterans' group	Meeting on December 16, 2022	Recognize the need for supportive services but there is a greater need in the community for the creation of affordable units, all support budget as presented
Housing Advisory Board – members include Shelterhouse, CMHA, Sisters of Charity, USA Regional Chamber, Urban League of Greater Southwestern Ohio, Local Initiatives Support Corporation, local developer corporations, local lending agencies		Public Meetings March 25, 2022, April 29, 2022, May 13, 2022, June 17, 2022, and August 4, 2022	Increase in affordable housing in the community

Agency Consulted	Type of Agency and Qualified Population (QPs) Served	Method of Consultation	Feedback
General public		Public meetings, March 7, 2022, September 21, 2022	Homeless prevention and assistance ranked as the top community need priority out of 24 community needs, affordable housing ranked third
City staff		Public meetings, March 7, 2022 September 21, 2022 Bi-weekly staff meetings	Homeless prevention and affordable housing based on community need and project funding requests

Taking into consideration the feedback from the organizations, City staff, and the general public engaged prompted the City to allocate \$9,900,000 to the development of affordable rental housing with the focus on serving HOME-ARP qualifying populations.

## Public Participation

### ***Description of the public participation process, including information about and the dates of the public comment period and public hearing(s) held during the development of the plan:***

The City of Cincinnati advertised for the public meeting in the newspaper of general circulation on February 24, 2022 and September 6, 2022, posted in City administration buildings starting February 18, 2022 as well as in the local City Bulletin starting February 22, 2022 through March 1, 2022 and again August 29, 2022 through October 5, 2022. A public meeting was held on March 7, 2022 where HOME-ARP was introduced and discussed. Public comment period continued until March 22, 2022. A public hearing to discuss the Substantial Amendment to the 2020 – 2022 Consolidated Plan and 2021 Annual Action Plan to add the HOME-ARP program was held on September 21, 2022 and public comments were accepted through October 6, 2022. The meeting notice was posted in City administration buildings starting August 29, 2022 as well as in the local City Bulletin starting September 8, 2022 and in the newspaper of general circulation on September 6, 2022. Supporting documentation for consultation and public participation is contained in Attachment A. All HUD document submissions for the current 2020 – 2024 Consolidated Plan as well as the HOME-ARP plan, presentation, and meeting videos may be found on the City of Cincinnati's website: <https://www.cincinnati-oh.gov/community-development/hud-entitlement-grant-submissions/>

The following information was included in the presentation to the advisory board and the general

public, including the amount of HOME-ARP the City has been allocated and the subsequent budget recommendation and the range of activities the City will be focusing on with these funds.

- **Public hearing (HOME-ARP Program introduced):** March 7, 2022; and
- **Public comment period:** February 18, 2022 through March 22, 2022.
- **Public hearing (Substantial Amendment to add HOME-ARP to 2021 Annual Action Plan):** September 21, 2022; and
- **Public comment period:** August 30, 2022 through October 6, 2022.

***Description of efforts to broaden public participation:***

Traditionally, the public meetings were held in-person at an accessible location. Currently, the City of Cincinnati has adopted on-line meetings held later in the afternoon to account for availability. The City has also recorded the on-line meetings and has sent the information via social media in order to enhance the efforts of public participation as well as being available on the City's website.

***Summary of the comments and recommendations received through the public participation process:***

The City received feedback from the community regarding the proposed HOME-ARP Allocation Plan. Overall, all community feedback supported the proposed plan directing the majority of the funds towards affordable housing units over tenant based rental assistance, non-congregate shelter development, supportive services, non-profit capacity building, and non-profit operating support. The community is currently in receipt of leveraged dollars for these activities from other sources, including resources from the local CoC, City local resources and additional stimulus funding, and Hamilton County resources, and has identified housing unit shortage for the community's most sensitive population as the most critical need.

***Summary of any comments or recommendations not accepted and the reasons why:***

The City will accept any feedback from the community and will work to incorporate any concerns with the plan. Inquiries were received regarding utilizing the funds for owner occupied units which is currently not allowable with this source of funds.

## **Needs Assessment and Gaps Analysis**

The City of Cincinnati consulted with the local Continuum of Care (CoC), Strategies to End Homelessness, Inc., to evaluate the size and demographic composition of qualifying populations within the City of Cincinnati and assessed the unmet needs of those populations. Any gaps within its current shelter and housing inventory as well as the service delivery system were also

analyzed. Current data, including point in time (PIT) count, housing inventory count (HIC), and other data available through the CoC, along with consultations with service providers to quantify the individuals and families in the qualifying populations and their need for additional housing, shelter, and/or services, was utilized.

**Table 2 – Homeless Needs Inventory and Gap Analysis:**

	2021 HIC Current Inventory						2021 PIT from 2021 Revised HIC			
	Family		Adults Only		Vets	DV	Family (at least 1 child)	Adult (w/o child)	Vets	Victims of DV
	# of Beds	# of Units	# of Beds	# of Units	# of Beds	# of Beds				
Emergency Shelter and Safe Haven	346 <sup>2</sup>	N/A <sup>2</sup>	654	654 <sup>2</sup>	38 <sup>1</sup>	67 <sup>1</sup>	270	509	38	56
Transitional Housing	105	40	168	168	111	89	41	147	92	50 <sup>3</sup>
Permanent Supportive Housing	690	211	1,286	1,286	357	N/A	681	1,247	357 <sup>4</sup>	N/A <sup>4</sup>
Rapid Re-Housing	1,126	294	568	568	36	94	1,126	568	36 <sup>5</sup>	94 <sup>5</sup>
Jan. 2021 Unsheltered Homeless Encountered on PIT Night							0	31	0	0

**Data Sources:** 1. Point in Time Count (PIT); 2. Continuum of Care Housing Inventory Count (HIC); 3. Consultation

1. The total number of veterans in Emergency Shelters and Safe Haven was 68 on the night of PIT; of these 30 were veterans in shelter in beds not listed as veteran-dedicated beds. There was a total of 93 persons self-identified as domestic violence (DV) survivors in shelter beds on the night of PIT. Of these, 26 were in beds that were not listed as dedicated DV beds.
2. 227 family beds plus 119 overflow beds at family shelters equate to the 346; there is not an exact number of unit capacity in the shelters due to so many at the time the inventory was taken staying in hotels and motels with this number fluctuating frequently; 415 adult emergency shelter beds, plus singles overflow, plus Safe Haven yields 654.
3. There were an additional 7 persons self-identified as DV survivors in transitional housing on the night of the PIT not listed as dedicated DV beds.
4. There were an additional 58 veterans in permanent supportive housing (PSH) beds on the night of the PIT not listed as dedicated veteran beds. The community does not have PSH beds dedicated DV beds, however, there were an additional 64 persons self-identified as DV survivors in PSH beds on the night of the PIT not listed as dedicated DV beds.
5. There were an additional 14 veterans in rapid re-housing (RRH) beds on the night of PIT in beds not listed as dedicated veteran beds; there were an additional 93 persons self-identified as DV survivors in RRH beds on the night of PIT not listed as dedicated DV beds.

**Table 3 – Housing Needs Inventory and Gap Analysis:**

	Current Inventory	Level of Need
	# of Units	# of Households
Total Rental Units	137,467 <sup>6</sup>	
Rental Units Affordable to households at 30%AMI (At-Risk of Homelessness)	16,730 <sup>7</sup>	
Rental Units Affordable to households at 50%AMI (Other Populations)	37,344 <sup>8</sup>	
0%-30% AMI Renter households w/ 1 or more severe housing problems (At-Risk of Homelessness)		34,175 <sup>9</sup>
30%-50% AMI Renter households w/ 1 or more severe housing problems (Other Populations)		19,240 <sup>10</sup>

**Data Sources:** 1. American Community Survey (ACS); 2. Comprehensive Housing Affordability Strategy (CHAS)

6. 2019 numbers and pre-pandemic:

<https://data.census.gov/cedsci/table?g=05000000US39061&tid=ACSDP1Y2019.DP04>

7. 2019 numbers and pre-pandemic

8. 2019 numbers and pre-pandemic:

<https://data.census.gov/cedsci/table?g=05000000US39061&tid=ACSDP1Y2019.DP04>

9. 2014 – 2018 Comprehensive Housing Affordability Strategy

10. 2019 numbers and pre-pandemic

The 2014 – 2019 Consolidated Planning Comprehensive Housing Affordability Strategy data, HUD 2021 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report, HUD 2021 Continuum of Care Homeless Assistance Programs Homeless Populations, and Subpopulations data is included with Attachment B of this plan.

***Description of the size and demographic composition of qualifying populations within the City of Cincinnati boundaries:***

***Homeless as defined in 24 CFR 91.5:***

Homeless is defined as an individual or family who lacks a fixed, regular, and adequate nighttime residence, will imminently lose their primary residence, or an unaccompanied youth under 25 years of age/families with children and youth who do not otherwise qualify as homeless as described under 24 CFR 91.5.

The *2021 Homelessness and Shelter Diversion Data* report is a compilation of the demographic breakdowns of the persons in the Cincinnati/Hamilton County homelessness and diversion systems throughout the full calendar year of 2021. This data is compiled from the Homeless Management Information System (HMIS), which counts 100% coverage from all diversion,



emergency shelter, and homelessness housing providers. The compilation includes total numbers of persons served per project type as well as the total de-duplicated number across the whole system (including Diversion, Street Outreach, Shelter, Transitional Housing, Rapid Rehousing and Permanent Supportive Housing).

The 2021 PIT Data is a snapshot of literal homelessness on a given night in January. This data provides information that can be used in estimating the number of individuals and families experiencing literal homelessness at any given night.

The 2021 PIT Data shows that there were 998 individuals or families experiencing literal homelessness on the night of the PIT Count; of those, 130 were veterans and 106 were victims of domestic violence. The Homelessness and Shelter Diversion Data Report shows that a total of 5,298 households experienced literal homelessness in Cincinnati/Hamilton County throughout the year. Of those, only 3,335 were provided with Rapid Re-Housing or Permanent Supportive Housing interventions which shows a gap within the system of available units for those experiencing homelessness. The community successfully diverted 469 households at imminent risk of homelessness in 2021.

***At Risk of Homelessness as defined in 24 CFR 91.5:***

At risk of homelessness is defined as an individual or family who has an income below 30% of the Area Median Income (AMI), a child or youth that does not qualify as homeless as described under 24 CFR 91.5 or does not have sufficient resources or support networks and has either moved for economic reasons two or more times in the last 60 days, is living in the home of another due to economic hardship, has a notice to vacate within 21 days, lives in a hotel/motel not paid for by a government entity or charitable organization, resides in a unit that exceeds occupancy standards, or is exiting an institution.

As of the most recent census, approximately over a quarter of people in Cincinnati are living in poverty. While not all have had housing needs during the COVID-19 pandemic, housing needs have increased in this population and housing and shelter is not accessible to all who need it. The demographics in the compilation are a representation of the population seeking services although placements for families are made at a higher rate because of system capacity.

The current rental unit inventory in the City of Cincinnati identified 16,730 units available for those at risk of homelessness however the city identifies 34,175 households who have need for affordable housing. This identifies a potential gap in available affordable housing within this vulnerable population of over 17,000 units.

In 2021, Central Access Point (CAP) operated by Strategies to End Homelessness, Inc. and is a

component of the community's Coordinated Entry System, received 3,948 calls from unique callers; 40% of the total callers were placed into a shelter, transitional housing or prevention program. Of those callers, 416 were not yet homeless but at risk and 350 were placed into a Shelter Diversion or Homelessness Prevention Program. Of the total calls, 60% were unable to be placed into shelter or prevention programs due to capacity issues and/or eligibility for not meeting the definition of homeless/imminent risk of homelessness as defined in the prior section.

***Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking, as defined by HUD for the HOME-ARP Program:***

This population includes any individual or family who is fleeing, or is attempting to flee, domestic violence, dating violence, sexual assault, stalking, or human trafficking. This population includes cases where an individual or family reasonably believes that there is a threat of imminent harm from further violence due to dangerous or life-threatening conditions that relate to violence against the individual or a family member, including a child, that has either taken place within the individual's or family's primary nighttime residence or has made the individual or family afraid to return or remain within the same dwelling unit. In the case of sexual assault, this also includes cases where an individual reasonably believes there is a threat of imminent harm from further violence if the individual remains within the same dwelling unit that the individual is currently occupying, or the sexual assault occurred on the premises during the 90-day period preceding the date of the request for transfer. Domestic violence, dating violence, sexual assault and stalking are further defined under 24 CFR 5.2003. Human Trafficking includes both sex and labor trafficking, as outlined in the Trafficking Victims Protection Act of 2000 (TVPA), as amended (22 U.S.C. 7102).

Domestic violence homeless data is maintained in a separate system to protect victims from identification therefore the City and CoC have limited data on this qualifying population. HMIS collects self-reported data for non-DV-dedicated beds of those experiencing homelessness.

Domestic violence (DV) survivors in non-DV-dedicated beds on night of Point in Time Count are as follows:

- Rapid Rehousing: 93
- Permanent Supportive Housing: 64
- Emergency Shelter: 26
- Transitional Housing: 7

***Other populations requiring services or housing assistance to prevent homelessness and other populations at greatest risk of housing instability, as defined by HUD for the HOME-ARP Program:***

This population includes those who do not qualify under any of the other qualifying populations

but who have previously been qualified as “homeless” and are currently housed due to temporary or emergency assistance to allow the household to be housed, and who need additional housing assistance or supportive services to avoid a return to homelessness. Other populations also include those at greatest risk of housing instability; income less than or equal to 30% AMI and is experiencing cost burden or has annual income that is less than or equal to 50% of the Area Median Income (AMI) and meets the definition of “at risk of homelessness.” Veterans and Veteran Families are listed in “other” as well.

In 2021, 1,681 households received Rapid Re-Housing temporary financial assistance, 82% of which exited to the program to permanent housing. The other 10% exited to a temporary destination; those 162 households may be eligible for HOME-ARP under the Other Category. The City of Cincinnati’s current inventory of affordable rental units for families at 50% AMI is 37,344 with 19,240 households having income between 30 – 50% AMI needing affordable housing.

Finally, other demographic information:

Additional veterans in non-veteran-dedicated beds on night of Point in Time Count:

Emergency Shelter: 30

Permanent Supportive Housing: 58

Rapid Re-housing: 14

***Description of the unmet housing and service needs of qualifying populations:***

***Homeless as defined in 24 CFR 91.5:***

- Cincinnati-Hamilton County CoC has 100% HMIS coverage for shelters and street outreach. There is also a separate comparable database for Domestic Violence (DV) Victims Services Provider. That DV provider, the YWCA of Greater Cincinnati, has shared data with the CoC and is included here.

- The Tables 2 and 3 were completed with 2021 Point in Time and Housing Inventory Count data as suggested by HUD. However, that single-night snapshot does not provide a complete picture. These narratives provide a further detailed view of the actual community need. For example, data regarding persons facing eviction and housing instability are not all captured via HMIS.

- Unsheltered homelessness grew during 2020, the first year of COVID-19. At that point, on a given night, there were more people staying outdoors than there were remaining emergency shelter beds to accommodate them, after the usual shelter population had come in for the night. The relatively larger gap was primarily due to deconcentrating within shelters. While the annual total number of persons encountered in street outreach declined in comparison during 2021,

there is a higher number of persons enrolled in street outreach on a given night than can be accommodated in remaining shelter beds left available after the people sleeping in shelter have entered.

- In the Cincinnati community, there are a range of shelters for singles and for families. Among these is a no-barrier/no-questions seasonal shelter project available to adults during winter to accommodate “overflow” from the population experiencing street homelessness. In 2021, that shelter was able to regain some of its usual “pre-COVID-19” capacity and once again began accepting more persons per night than it had in 2020 (prior to the availability of COVID-19 vaccines). However, the variants still required some amount of de-concentration within that shelter. In 2021, even assuming the shelter could operate at full shelter capacity, the number of persons enrolled in street outreach on average night still exceeds the number of empty beds left available at shelter each night. Additionally, the City does not have any “drop-in” options for families experiencing homelessness, even during the winter.

- During COVID-19, stimulus funding allowed the City to make non-congregate hotel shelter space available for both singles and families using federal Emergency Shelter Grant stimulus funds. However, those funds will be fully expended as of September 2023. The system lacks capacity for non-congregate shelters (NCS). Many people experiencing homelessness are resistant to coming into Emergency Shelters because congregate shelter is the only local option. The City does not currently have regular non-congregate shelter capacity where people can be sheltered with their pets, possessions, and partners.

- In 2021, the Central Access Point (CAP), the City’s local homeless hotline, received 28,343 calls for housing and services from 3,948 callers. The access point also received 2,259 text messages from people seeking assistance. Due to capacity of the current system, only 1,913 placements were made. Several people had to call multiple times to receive the services they need, and over 2,000 households were never provided the services they sought.

- In addition, the Cincinnati Public School has a system called Project Connect (PC) that provides homelessness services. PC reported a recent increase in the number of families sleeping in cars during this past year, specifically during the winter months. These families were among those calling CAP for shelter.

- CAP data indicates that during particularly busy seasonal cycles, up to 80% of persons who call the City’s CAP helpline do not receive services.

- COVID-19 has clearly shown that additional non-congregate shelter space is needed, which would allow for more privacy for persons with medical and/or psychological issues who

would be particularly vulnerable in crowded situations and for people to isolate when they are ill.

- In addition to the CAP call line, there are generally 350 eligible households who have been assessed through Coordinated Entry for eligibility for housing but have not received a housing referral because the system cannot accommodate them.
- In 2021, there were an average of 250 persons enrolled in Street Outreach programs per night. This exceeds the number of shelter beds left available. Although there is likely some overlap in the enrollments in Street Outreach and Shelter, there are consistently more people living on the street than there are shelter beds available in the system.

***At Risk of Homelessness as defined in 24 CFR 91.5:***

- A certain amount of partner agencies provides emergency rental assistance to households who are unable to pay their rent and utilities because of COVID-19 or are experiencing homeless. Strategies to End Homelessness, Inc. operates the Central Access Point Helpline (CAP). In addition to the services through CAP, CAP has been inundated with calls from households who were seeing seeking rental and utility assistance to prevent eviction. Referrals are made to partner agencies who administer those programs.
- The Cincinnati-Hamilton County Community Action Agency administers the Emergency Rental Assistance (ERA1) funds on behalf of the City of Cincinnati and Hamilton County Jobs and Family Services (JFS) administers the ERA1 funds on behalf of Hamilton County. Both have received an overwhelming number of applications. Data exports shared by JFS show that the great majority of applicants to the County have been black. The average age of County applicants is 37 years old and the average size of household is 2.5 persons.
- When HUD provided access to Emergency Housing Vouchers (EHV) through the local PHA, online applications were accepted by Coordinated Entry for the community's third priority which was people at imminent risk of homelessness. In a matter of weeks, over 3,000 applications were received for the vouchers. With only 248 vouchers available, the community was unable to refer the third priority population. Additionally, the Centralized Access Point received thousands of calls for the EHV assistance from people precariously housed.
- The people most likely to become homeless are those who are on their last couch or who are doubled (or tripled) up with friends or family. This population is more likely to become homeless sooner than persons who may be facing eviction from their own homes. The segment of this population that contacts Strategies to End Homelessness, Inc.'s CAP helpline for assistance are 85% black, 75% women age 34 and younger and are overwhelmingly families with multiple

children. Persons who have moved more than once in the last 60 days, who are staying in hotels, or have received a notice to vacate are also either unstably housed and/or at risk of homelessness.

- Strategies to End Homelessness, Inc. (STEH) has thorough data on those persons “at imminent risk” of homelessness. STEH administers the community’s Shelter Diversion project and persons who call the CAP helpline are assessed to determine eligibility for that assistance. STEH’s Shelter Diversion program participants in 2021 were 82% black and 75% of the adults were women. The age range of participants skews quite young, overwhelmingly age 34 or younger with multiple children. Nearly 1,200 individuals were provided diversion assistance in 2021, through the non-profit organizations Strategies to End Homelessness, Inc., Interfaith Hospitality Network, Freestore Foodbank, Bethany House Services, Lighthouse Youth Services, YWCA of Greater Cincinnati, and the Salvation Army.

***Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking, as defined by HUD for the HOME-ARP Program:***

Information on the housing needs for this qualifying population has been difficult to quantify due to domestic violence (DV) homeless data is maintained in a separate secure system to protect victims from identification therefore the City and CoC have limited data on this qualifying population. HMIS and the PIT and HIC Counts collect self-reported data for non-DV-dedicated beds of those experiencing homelessness.

According to the HIC, there are 156 DV dedicated homeless shelter/transitional housing beds in the current system and 94 Rapid Re-Housing beds available for short-term housing intervention. There were 33 domestic violence (DV) survivors in non-DV-dedicated beds and no individuals experiencing unsheltered homelessness identified as a victim of domestic violence on the night of the Point in Time Count. The data accessible does not show an unmet need.

***Other families requiring services or housing assistance or to prevent homelessness and other populations at greatest risk of housing instability as defined by HUD for the HOME-ARP Program:***

In 2021, 1,681 households received Rapid Re-Housing (RRH) temporary financial assistance, 82% of which exited the program to permanent housing. The other 10% exited to a temporary destination; those 162 households may be eligible for HOME-ARP under the “Other” category. The City of Cincinnati’s current inventory of affordable rental units for families at 50% AMI is 37,344 with 19,240 households having income between 30 – 50% AMI needing affordable housing. Finally, on the night of the PIT Count, 130 veterans were in emergency shelter or transitional housing and none were experiencing unsheltered homelessness; there was 393 veterans in permanent supportive housing (PSH) or RRH, the majority of veterans access housing interventions due to the increase in financial assistance for veterans through HUD Veteran’s

Affairs Supportive Housing (VASH) and supportive services for veterans Families expansions in the City of Cincinnati. Although interventions exist, the Veterans Services Organizations presented a need for affordable housing to place veterans with vouchers during consultations. With this data, there is no gap in need for “Other”.

***Identify and consider the current resources available to assist qualifying populations, including congregate and non-congregate shelter units, supportive services, Tenant Based Rental Assistance (TBRA), and affordable and permanent supportive rental housing:***

The City of Cincinnati does not currently have any non-congregate shelter capacity beyond the availability of stimulus funding for hotels. The current emergency shelter capacity is not sufficient to provide beds for all persons identified living on the street and/or calling and seeking shelter. Federal Emergency Solutions Grant stimulus funding has been used to support temporary emergency beds in non-congregate settings for persons experiencing literal homelessness, but funding is on pace to be fully expended by the current September 30, 2023 deadline. The danger from ongoing COVID-19 variants has meant that non-congregate emergency shelter has remained the immediate focus, in line with HUD recommendations, particularly during the winter of 2021 – 2022.

ERA1 funds are distributed by Cincinnati-Hamilton County Community Action Agency and Job and Family Services. The funds are distributed to eligible households who are in housing to keep them housed and those who are staying doubled up, couch surfing, etc. The ERA1 funds can also assist persons out of literal homelessness. Although overwhelmed by the need in the community, funding remains available for this intervention from ERA1 through September 30, 2022, and the City and County expect to receive ERA2 funds to continue this work in the future.

The Hamilton County Recovery Plan State and Local Fiscal Recovery Funds include \$158.7 million worth of supportive services, of which approximately \$6.5 million will be available for mortgage assistance, homelessness prevention, and supportive services to support the community with housing preservation.

Emergency Housing Vouchers (EHV) provided through HUD and the local public Housing Authority are an excellent resource. While not all the EHVs have yet been leased up, referrals have been made for all vouchers and there is a long wait list already established.

Temporary Assistance for Needy Families (TANF) was available for up to four months of housing assistance to end or prevent homelessness through June 30, 2022. This funding was prioritized for persons experiencing homelessness or at imminent risk of homelessness who only need a brief intervention to stabilize them in housing.

Shelter Diversion has historically been funded by non-federal dollars. This funding is insufficient to meet the needs of the community. Depending on the season, up to 80% of callers to Strategies to End Homelessness, Inc.'s Central Access Point Helpline are not able to receive services due to lack of system capacity. The persons calling the CAP helpline are overwhelmingly women with children.

The Continuum of Care and Emergency Solutions Grant Program provides for approximately 1,600 TBRA permanent housing units for people experiencing literal homelessness. Target populations within the homelessness population include families, persons experiencing severe substance, mental health issues, HIV/AIDS, other disabilities, chronically homeless individuals, etc. Rapid Re-housing projects provide up to 24-months of rental assistance and Permanent Supportive Housing does not have a pre-determined period of assistance. Once households are stabilized, they might be referred to the local Public Housing Authority, Cincinnati Metropolitan Housing Authority (CMHA), through the community's "Coordinated Exit" Program. CMHA makes approximately 1,150 referrals available annually through the Coordinated Exit program.

***Identify any gaps within the current shelter and housing inventory as well as the servicedelivery system:***

The City is aware that more housing is needed, particularly for singles, whether for those currently in shelter or for those sleeping in places not meant for human habitation. On a given night during the COVID-19 pandemic, there have been more people sleeping outdoors than in the year prior to the pandemic, partially due to congregate shelter decompression and the lack of non-congregate shelters. In this CoC, the known street population is primarily singles. While the City currently has ESG stimulus funding for temporary shelter beds, the direct service shelter agencies do not have staff to make sufficient additional hotel locations feasible. The staffing at congregate settings is already suffering shortages. The City is experiencing significant shortages in case management staff at both shelter and housing agencies.

Most of the people who are **known** to be sleeping outdoors are singles, though there have been rising instances of families sleeping in cars. Though many of the people who call the CAP helpline are doubled up and not literally homeless, from prior years have experience that depending on the season, the system is unable to serve up to 80% of the callers due to lack of capacity and funding.

The rental market in Cincinnati is extremely competitive currently and there is a lack of affordable housing. People experiencing homelessness and doubled up in the community are the most impacted. Housing programs are experiencing a longer "matched to housed" time even when Tenant Based Rental Assistance (TBRA) assistance is available. People are staying in housing programs longer and experiencing homelessness longer because there are fewer housing options.



A large percentage of units are over the allowable rental amount that agencies have to pay in subsidies.

***Identify the characteristics of housing associated with instability and an increased risk of homelessness if the City will include such conditions in its definition of “other populations” as established in the HOME-ARP Notice:***

City of Cincinnati will not include such conditions in its definition of “other populations” as established in the HOME-ARP Notice.

***Identify priority needs for qualifying populations:***

Priority needs include non-congregate shelters and the development of affordable housing, specifically for single individuals and women with children for all qualifying populations of homeless, at-risk of homelessness, fleeing domestic violence, assault, stalking, or human trafficking, and at risk of housing instability. While there is a lack of non-congregate shelters in the community, the overwhelming community feedback is a preference for more affordable units to be available for those currently homeless and seeking assistance.

More affordable housing for singles is needed, given that the City’s known unsheltered homeless population is primarily single. There is not adequate funding available for this housing need, the community suffers from a significant dearth of affordable housing, exacerbated during COVID-19. This lack of affordable housing availability had pre-dated COVID-19 but worsened due in part due to hesitancy of property owners to open units to persons whose COVID-19 status was not known to them. Additionally, while eviction moratoria kept people in housing, no new openings were coming online during that time period. Unfortunately, COVID-19 made clear that the same few affordable units were being cycled between persons being evicted and people attempting to exit homelessness. There needs to be a larger pool of affordable units for all segments of the population.

There are not currently any permanent non-congregate shelter options in the City of Cincinnati for persons experiencing homelessness. The City of Cincinnati has funded various temporary non-congregate shelter projects throughout the pandemic to respond to and prevent the spread of COVID-19.

***Explain how the level of need and gaps in the City’s shelter and housing inventory and service delivery systems based on the data presented in the plan:***

Strategies to End Homelessness, Inc. maintains the community HMIS, with 100% coverage of shelter, outreach, transitional and housing projects. STEH also operates the CAP helpline and Coordinated Entry System for housing in-house, data from which is also entered into HMIS. STEH examined the number of persons experiencing sheltered and un-sheltered literal homelessness

on the night of the PIT count – as well as the nightly average enrolled in street outreach over the course of 2021 – and compared it to the stated shelter capacity. In addition, STEH examined any excess in number of available housing units from the stated capacity in the HIC. STEH also has data on the number of people who are staying doubled up and staying as guests, given the data from the Shelter Diversion project. STEH documents that of those persons who call the CAP helpline seeking assistance, up to 80% of callers, most of whom are doubled up families, receive no assistance due to lack of system capacity.

The demographics of these populations are overwhelmingly black and reflect an over-representation of the black community's share of the general population.

Because of the partnership between STEH and CMHA on Emergency Housing Vouchers (EHV), there is data on the staggering number of EHV applicants for a very small resource pool. The community has reviewed numerous affordable housing analyses and continuously determines that an enormous affordable housing deficit exists in the community.

## **HOME-ARP Activities**

***Description of the method for soliciting applications for funding and/or selecting developers, serviceproviders, subrecipients and/or contractors and whether the City will administer eligible activities directly:***

The City of Cincinnati will not be utilizing a subrecipient or contractor to administer the HOME-ARP funding.

The City will solicit eligible projects from qualified entities through a competitive application for funding process and will select developers for such affordable housing projects through a process entitled Preventing Homelessness Funding Opportunity (PHFO). The City previously sought applications for eligible projects with a program budget that has since been modified to reflect broader feedback that was received through the consultation process. Upon HUD approval of the current proposed HOME-ARP Allocation Plan with \$9,900,000 dedicated to affordable rental development projects focused on serving the qualified populations, the City will amend and update the PHFO solicitation and will request new and/or updated project proposals.

Before committing funds to a project, the City will evaluate the project in accordance with guidelines that it has adopted for determining a reasonable level of profit or return on the owner's or developer's investment in a project and must not invest any more HOME-ARP funds, alone or in combination with other governmental assistance, than is necessary to provide quality affordable housing that is financially viable for a minimum period of affordability and that will not provide a profit or return on the owner's or developer's investment that exceeds the City's

established standards for the size, type, and complexity of the project. The underwriting guidelines will require the City to undertake:

- (1) An examination of the sources and uses of funds for the project and a determination that the costs are reasonable; and
- (2) An assessment, at minimum, of the current market demand in the neighborhood in which the project will be located, the experience of the developer, the financial capacity of the developer, and firm written financial commitments for the project.

The evaluation entails a multi-level review of key aspects of the decision-making process to determine the eligibility and viability of the proposed project to ensure that:

1. The development proposal meets all of submission requirements of the Request for Proposal or other call for projects;
2. The submitted project is consistent with the current Consolidated Plan's Strategic Plan Goals and the approved HOME-ARP Allocation Plan;
3. The funding request is feasible;
4. There is market demand for the proposed development;
5. The proposal meets Site and Neighborhood Standards requirements;
6. The developer has the experience and capacity to complete the proposed development;
7. The proposal conforms to the HOME-ARP requirements;
8. The costs associated with the development portion of the proposal are necessary, reasonable, and financially feasible;
9. The projected operational costs are necessary and reasonable, and that the proposed development is sustainable for the duration of the affordability period;
10. The sources and uses of funds statement and lender commitments reflect sufficient resources to complete the proposed development; and
11. The total amount of government assistance is not more than is necessary to produce the project.

The City will perform its underwriting review responsibilities and document their actions in the project file through review memoranda, project review checklists and templates, and determination summaries.

The developer will be required to submit a market study that evaluates market conditions and

neighborhood conditions for the proposed development site and demonstrate that there is sufficient demand for the proposed housing, both HOME-ARP-assisted and any unassisted housing developed. The market study must provide a quantitative analysis that documents the marketability of the proposed units, utilizing rental and sales data as appropriate. The City requires that the supporting data for the market study be aged twelve (12) months or less.

The City will review the market study to determine if it contains the required review factors for the proposed housing at its specified location:

1. An evaluation of the general demographic, economic, and housing conditions in the neighborhood;
2. A mapping of the market area that identifies the geographic area from which the majority of a project's anticipated tenants are likely to come;
3. A quantification of eligible tenants that identifies household size, age, income, tenure (homeowner or renter), and other relevant profile factors;
4. An analysis of competitive housing opportunities in the market area, inclusive of a review of comparative project amenities, with an emphasis on other affordable rental developments or sales opportunities, including those financed through other federal programs;
5. An assessment of the market for the proposed units and a determination that there is sufficient demand or to rent the HOME-ARP-assisted housing within 18 months of project completion;
6. An evaluation of the effective demand and the capture rate (proposed units ÷ total applicant pool);
7. An estimate of the absorption period, with a monthly schedule and projection of completion of the initial lease-up of the HOME-ARP-assisted units and stabilized occupancy for any rental project; and
8. Inclusion of the date the study was completed, identification of the supporting data used to support the analysis, and the person and organization conducting the market assessment, including their statement of qualifications.

In certain circumstances Market Studies may not be appropriate. For instance, projects that are serving special needs or where 100% of the units are reserved for housing for qualifying populations, the developer will not be required to submit a market study as described above. Rather, an assessment will be accepted and can be completed using data from service providers whose existing client will form the primary pool of potential applicants.

HOME-ARP funds can only be invested in units restricted for the qualifying populations as follows:

Not less than 70 percent of the total number of rental units assisted with HOME-ARP funds by the City must be restricted to low-income households that are qualifying populations at the time of the households' initial occupancy; and,

Not more than 30 percent of the total number of units assisted with HOME-ARP funds by the City may be restricted to low-income households below 65% AMI. These rental units do not have to be restricted for occupancy by qualifying populations, however rental units restricted to low-income households are only permitted in projects that include HOME-ARP units for qualifying households.

HOME-ARP rental units must comply with the HOME-ARP rental requirements for a minimum of 15 years, irrespective of the amount of HOME-ARP funds invested in the project or the activity undertaken. If a project-based rental assistance Housing Assistance Payments (HAP) contract is awarded to a HOME-ARP rental project, the minimum compliance period is the greater of 15 years or the term of the HAP contract.

***If any portion of the City's HOME-ARP administrative funds are provided to a subrecipient or contractor prior to HUD's acceptance of the HOME-ARP allocation plan because the subrecipient or contractor is responsible for the administration of the City's entire HOME-ARP grant, identify the subrecipient or contractor and describe its role and responsibilities in administering all of the City's HOME-ARP program:***

The City of Cincinnati will not be utilizing a subrecipient or contractor to administer the HOME-ARP funding. The City will administer the entirety of the HOME-ARP grant program and solicit development projects through a procurement process.

**Table 4 – Proposed use of HOME-ARP funding:**

	<b>Funding Amount</b>	<b>Percent of the Grant</b>	<b>Statutory Limit</b>
Supportive Services		-	-
Acquisition and Development of Non-Congregate Shelters		-	-
Tenant Based Rental Assistance (TBRA)		-	-
Development of Affordable Rental Housing	\$ 9,900,000	-	-
Non-Profit Operating		0 %	5%
Non-Profit Capacity Building		0 %	5%
Administration and Planning	\$ 23,076	<1 %	15%
<b>Total HOME ARP Allocation</b>	<b>\$ 9,923,076</b>		

***Description of how the City will distribute HOME-ARP funds in accordance with its priority needs identified in its needs assessment and gap analysis:***

The City of Cincinnati will be accepting applications for the HOME-ARP affordable rental development projects. The City will be prioritizing these projects in a manner consistent with the needs assessment in focusing on assisting the qualifying populations.

***Description of how the characteristics of the shelter and housing inventory, service delivery system, and the needs identified in the gap analysis provided a rationale for the plan to fund eligible activities:***

The Needs Assessment and Gap Analysis outlined the need for non-congregate shelters as there are none in the City currently as well as affordable housing for singles and families for qualifying populations. Although the analysis indicates a need for non-congregate shelters, the overwhelming lack of available affordable housing units in the community has directed the funding accordingly. Through discussions with the community, the current available operating support for shelters should stay focused on current performing shelters.

## **HOME-ARP Production Housing Goals**

***Estimate the number of affordable rental housing units for qualifying populations that the City will produce or support with its HOME-ARP allocation:***

The City of Cincinnati typically estimates a \$1,000,000 development investment for 50 units of affordable housing units, based on past experience with HOME Investment Partnerships entitlement funding projects. Due to recent increase of material costs, and the unique population targets of HOME-ARP funding, the projected production for the HOME-ARP funding source is a total production estimated at 475 rental units.

***Description of the specific affordable rental housing production goal that the PJ hopes to achieve and describe how it will address the PJ's priority needs:***

A total of 475 rental units are projected to be developed with the HOME-ARP funding assistance dedicated to affordable rental housing units to address the identified priority of increasing available affordable units for the qualifying populations.

## **Preferences**

***Identify whether the City intends to give preference to one or more qualifying populations or subpopulation within one or more qualifying populations for any eligible activity or project:***

At this time the City of Cincinnati will not be establishing preferences for one or more of the qualifying populations, and would therefore utilize a project-based intake and qualification

system among applicants (generally on a first-come first-served basis).

The City will undertake a competitive solicitation for eligible projects, as described in prior sections, which may inform the City's position regarding preferences. If, at any time, the City determines that preferences should be applied to activities/projects, the City will document this through the public notification and submittal of a substantial amendment to this Allocation Plan.

***If a preference was identified, explain how the use of a preference or method of prioritization will address the unmet need or gap in benefits and services received by individuals and families in the qualifying population or category of qualifying population, consistent with the City's needs assessment and gap analysis:***

The City is not designating preferences at this time. In the event a preference is identified for utilization of HOME-ARP resources, the City will detail the method of prioritization for the facility in the substantial amendment process.

***If a preference was identified, describe how the City will use HOME-ARP funds to address the unmet needs or gaps in benefits and services of the other qualifying populations that are not included in the preference:***

The City is not designating preferences at this time. In the event a preference is identified for utilization of HOME-ARP resources, the City will furnish additional details regarding uses of HOME-ARP funds that meet needs of other qualifying populations outside the stated preference. Such detail will be provided through the substantial amendment process.

## **Limitations in a HOME-ARP rental housing or non-congregate shelter (NCS) project**

***Describe whether the City intends to limit eligibility for a HOME-ARP rental housing or NCS project to a particular qualifying population or specific subpopulation of a qualifying population identified in the Needs Assessment and Gap Analysis***

The City of Cincinnati does not intend to limit eligibility for any HOME-ARP rental housing project.

## **HOME-ARP Refinancing Guidelines**

This City of Cincinnati will not be utilizing HOME-ARP funding to refinance existing debt in any HOME-ARP funded residential rehabilitation projects.

HOME-ARP funded residential rehabilitation projects.

## **Attachments to the HOME-ARP Allocation Plan**

Attachment A – Legislation and Public Participation

Attachment B – 2014 – 2019 Consolidated Planning Comprehensive Housing Affordability Strategy, HUD 2021 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report and HUD 2021 Continuum of Care Homeless Assistance Programs Homeless Populations and Subpopulations Data

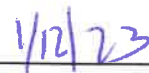
Attachment C – Certifications and SF-424s



**Authorized Signature**

By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete, and accurate to the best of my knowledge. I also provided the required assurances and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code Title 218, Section 1001).

  
\_\_\_\_\_  
Signature/Authorized Official  
Sheryl M. M. Long, City Manager

  
\_\_\_\_\_  
Date



**HOME – American Rescue Plan (HOME-ARP) Program  
Allocation Plan – M-21-MP-39-0213**

**Attachment A – Legislation and Public Participation**

June 15, 2022

To: Mayor and Members of City Council

From: John P. Curp, Interim City Manager

202201395

Subject: **Emergency Ordinance - FY 2023 Budget Update: HOME Investment Partnerships Program Reconciliation**

Attached is an Emergency Ordinance captioned:

**AUTHORIZING** the transfer and return to source Fund 411, "Home Investment Trust," of the sum of \$3,000,000 from Home Investment Trust Fund 411 project account no. 411x162x4112132, "Non-Congregate Shelter Development"; and **AUTHORIZING** the transfer and appropriation of the sum of \$3,000,000 from the unappropriated surplus of Fund 411, "Home Investment Trust," to existing Home Investment Trust Fund 411 project account no. 411x162x4112136, "Affordable Housing Trust Fund," for the purpose of appropriating resources to projects consistent with guidance issued by the United States Department of Housing and Urban Development.

Approval of this Emergency Ordinance authorizes the transfer and return to source Fund 411, "Home Investment Trust," of the sum of \$3,000,000 from Home Investment Trust (HOME) Fund 411 project account no. 411x162x4112132, "Non-Congregate Shelter Development." This Emergency Ordinance further authorizes the transfer and appropriation of the sum of \$3,000,000 from the unappropriated surplus of Fund 411, "Home Investment Trust," to existing Home Investment Trust Fund 411 project account no. 411x162x4112136, "Affordable Housing Trust Fund," for the purpose of appropriating resources to projects consistent with guidance issued by the United States Department of Housing and Urban Development (HUD).

Ordinance No. 0049-2022 returned to source the sum of \$3,523,076 from various existing Home Investment Trust Fund 411 project accounts and appropriated the sum of \$3,523,076 from the unappropriated surplus of Home Investment Trust Fund 411 to new and existing Home Investment Trust Fund 411 project accounts to align the use of HOME resources previously appropriated for the HARBOR program to eligible uses, and to categorize the resources previously appropriated for the Bethany House project in the manner that the City will report the use of such resources to HUD as the Non-Congregate Shelter Development project.

To align the use of HOME resources previously appropriated for the Non-Congregate Shelter Development project to eligible uses, \$3,000,000 in HOME resources will now be transferred to the Affordable Housing Trust Fund project.

Funding in the amount of \$3,000,000 will be allocated to Bethany House as part of the FY 2023 General Capital Budget Update.

The HOME and ARP grant programs are in accordance with the “Live” strategy to “[s]upport and stabilize our neighborhoods,” as described on pages 160-163 of Plan Cincinnati (2012).

The reason for the emergency is so the resources referenced herein may be deployed at the earliest possible time.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director

Attachment



EMERGENCY  
**City of Cincinnati**

**An Ordinance No. 194**

CMZ

- 2022

*AWB*

**AUTHORIZING** the transfer and return to source Fund 411, "Home Investment Trust," of the sum of \$3,000,000 from Home Investment Trust Fund 411 project account no. 411x162x4112132, "Non-Congregate Shelter Development"; and **AUTHORIZING** the transfer and appropriation of the sum of \$3,000,000 from the unappropriated surplus of Fund 411, "Home Investment Trust," to existing Home Investment Trust Fund 411 project account no. 411x162x4112136, "Affordable Housing Trust Fund," for the purpose of appropriating resources to projects consistent with guidance issued by the United States Department of Housing and Urban Development.

WHEREAS, the City received an initial entitlement grant award of \$2,737,925 from the United States Department of Housing and Urban Development ("HUD") HOME Investment Partnerships Program ("HOME") through Award No. M-21-MC-39-0213 (ALN 14.239) on February 25, 2021, which Council accepted and appropriated through Ordinance No. 0132-2021; and

WHEREAS, HUD later awarded \$9,923,076 through Award No. M-21-MP-39-0213 in additional HOME grant resources pursuant to the American Rescue Plan ("ARP") Act, which Council accepted and appropriated to Home Investment Trust Fund 411 project account no. 411x162x4112131, "HOME – American Rescue Plan," on May 5, 2021, through Ordinance No. 0153-2021; and

WHEREAS, on May 19, 2021, Council approved Ordinance No. 0166-2021, which returned to source the sum of \$9,900,000 from Home Investment Trust Fund 411 project account no. 411x162x4112131, "HOME – American Rescue Plan," and appropriated the sum of \$9,900,000 from the unappropriated surplus of Home Investment Trust Fund 411 to newly established project accounts, including \$3,000,000 to project account no. 411x162x4112135, "Bethany House Services," and \$500,000 to project account no. 411x162x4112137, "HARBOR"; and

WHEREAS, on March 2, 2022, Council approved Ordinance No. 0049-2022, which returned to source the sum of \$3,523,076 from various existing Home Investment Trust Fund 411 project accounts and appropriated the sum of \$3,523,076 from the unappropriated surplus of Home Investment Trust Fund 411 to new and existing Home Investment Trust Fund 411 project accounts to (i) align the use of HOME resources previously appropriated for the HARBOR program to eligible uses, and (ii) categorize the resources previously appropriated for the Bethany House project so the City will report the use of such resources to HUD as the Non-Congregate Shelter Development project; and

WHEREAS, to align the use of HOME resources previously appropriated for the Non-Congregate Shelter Development project to eligible uses, Council desires to transfer the HOME resources to the Affordable Housing Trust Fund project; and

WHEREAS, funding in the amount of \$3,000,000 will be allocated to Bethany House as part of the FY 2023 General Capital Budget Update; and

WHEREAS, the HOME and ARP grant programs are in accordance with the "Live" strategy to "[s]upport and stabilize our neighborhoods," as described on pages 160-163 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the sum of \$3,000,000 is hereby transferred and returned to source Fund 411, "Home Investment Trust," from Home Investment Trust Fund 411 project account no. 411x162x4112132, "Non-Congregate Shelter Development."

Section 2. That the sum of \$3,000,000 is hereby transferred and appropriated from the unappropriated surplus of Fund 411, "Home Investment Trust," to existing Home Investment Trust Fund 411 project account no. 411x162x4112136, "Affordable Housing Trust Fund," for the purpose of appropriating resources to projects consistent with guidance issued by the United States Department of Housing and Urban Development ("HUD").

Section 3. That the proper City officials are hereby authorized to do all things necessary and proper to carry out the provisions of Sections 1 and 2 herein.

Section 4. That the City Manager is hereby authorized to submit, modify, or amend any and all necessary documents required to be sent to HUD to carry out the provisions of the HOME Investment Partnerships Program and the American Rescue Plan grants referenced in this ordinance, including filing of the 2021 Annual Action Plan Amendment.

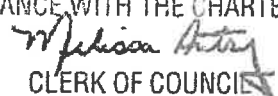
Section 5. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms

of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is so the resources referenced herein may be deployed at the earliest possible time.

Passed: June 23, 2022

Attest:   
Clerk

  
Aftab Pureval, Mayor

I HEREBY CERTIFY THAT ORDINANCE NO 194-2022  
WAS PUBLISHED IN THE CITY BULLETIN  
IN ACCORDANCE WITH THE CHARTER ON 7.5.2022  
  
CLERK OF COUNCIL



February 24, 2022

**To:** Mayor and Members of City Council

**From:** John P. Curp, Interim City Manager

*John P. Curp*  
**202200479**

**Subject:** Emergency Ordinance – HOME-ARP Reconciliation

Attached is an Emergency Ordinance captioned:

**AUTHORIZING** the transfer and return to source Fund 411, “Home Investment Trust,” of the sum of \$3,523,076 from various Home Investment Trust Fund 411 project accounts, according to the attached Schedule of Transfer; and **AUTHORIZING** the transfer and appropriation of the sum of \$3,523,076 from the unappropriated surplus of Fund 411, “Home Investment Trust,” to various new and existing Home Investment Trust Fund 411 project accounts, according to the attached schedule of transfer, for the purpose of appropriating resources to projects consistent with guidance issued by the United States Department of Housing and Urban Development.

This Emergency Ordinance authorizes the transfer and return to source Fund 411, “Home Investment Trust,” of the sum of \$3,523,076 from various Home Investment Trust Fund 411 project accounts. This Emergency Ordinance also authorizes the transfer and appropriation of the sum of \$3,523,076 from the unappropriated surplus of Fund 411, “Home Investment Trust,” to various new and existing Home Investment Trust Fund 411 project accounts for the purpose of appropriating resources to projects approved by the United States Department of Housing and Urban Development (HUD).

The City received an initial entitlement grant award of \$2,737,925 from the HUD HOME Investment Partnership Program (HOME), which the City Council authorized in Ordinance No. 0132-2021 on February 25, 2021. HUD later awarded \$9,923,076 in additional HOME grant resources as part of the American Rescue Plan (ARP), which the City accepted and appropriated to the Home Investment Trust Fund 411 project, “HOME – American Rescue Plan,” as authorized by the City Council in Ordinance No. 0153-2021 on May 5, 2021.

On May 19, 2021, Council approved Ordinance No. 0166-2021, which returned to source the sum of \$9,900,000 from Home Investment Trust Fund 411 project, “HOME – American Rescue Plan,” and appropriated \$9,900,000 from the unappropriated surplus of Home Investment Trust Fund 411 to newly established projects, including \$3,000,000 to “Bethany House Services,” and \$500,000 to “HARBOR.”



To align use of HOME resources previously approved for the HARBOR program to eligible uses and to categorize the resources previously appropriated by the Bethany House project in a manner that the City will report the use of such resources to HUD, based on guidance received by HUD, the City Council desires to transfer the HOME resources in accordance with the attached schedule of transfer.

The \$23,076 previously appropriated to the "HOME – American Rescue Plan" project, but unallocated to a specific project will be appropriated for "HOME – ARP Administration." The \$3,000,000 previously appropriated to the "Bethany House Services" project will continue to serve the Bethany House in the new "Non-congregate Shelter Development" project. The \$500,000 previously appropriated to the "HARBOR" project will instead be appropriated to the existing "Affordable Housing Trust Fund" project. Funding for the HARBOR program will be replaced with other Community Development Block Grant (CDBG) resources.

The HOME and ARP grant programs are in accordance with the "Live" strategy to "[s]upport and stabilize our neighborhoods," as described on pages 160 - 163 of Plan Cincinnati (2012).

The reason for the emergency is so the resources referenced herein may be deployed at the earliest possible time.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director

Attachment





EMERGENCY

City of Cincinnati

An Ordinance No. 49

KKF

BWL

- 2022

**AUTHORIZING** the transfer and return to source Fund 411, "Home Investment Trust," of the sum of \$3,523,076 from various Home Investment Trust Fund 411 project accounts, according to the attached Schedule of Transfer; and **AUTHORIZING** the transfer and appropriation of the sum of \$3,523,076 from the unappropriated surplus of Fund 411, "Home Investment Trust," to various new and existing Home Investment Trust Fund 411 project accounts, according to the attached schedule of transfer, for the purpose of appropriating resources to projects consistent with guidance issued by the United States Department of Housing and Urban Development.

WHEREAS, the City received an initial entitlement grant award of \$2,737,925 from the United States Department of Housing and Urban Development ("HUD") HOME Investment Partnerships Program ("HOME") through Award No. M-21-MC-39-0213 (ALN 14.239) on February 25, 2021, which Council accepted and appropriated through Ordinance No. 0132-2021; and

WHEREAS, HUD later awarded \$9,923,076 through Award No. M-21-MP-39-0213 in additional HOME grant resources pursuant to the American Rescue Plan ("ARP") Act, which Council accepted and appropriated to Home Investment Trust Fund 411 project account no. 411x162x4112131, "HOME – American Rescue Plan," on May 5, 2021, through Ordinance No. 0153-2021; and

WHEREAS, on May 19, 2021, Council approved Ordinance No. 0166-2021, which returned to source the sum of \$9,900,000 from Home Investment Trust Fund 411 project account no. 411x162x4112131, "HOME – American Rescue Plan," and appropriated the sum of \$9,900,000 from the unappropriated surplus of Home Investment Trust Fund 411 to newly established project accounts, including \$3,000,000 to project account no. 411x162x4112135, "Bethany House Services," and \$500,000 to project account no. 411x162x4112137, "HARBOR"; and

WHEREAS, to (i) align the use of HOME resources previously appropriated for the HARBOR program to eligible uses, and (ii) categorize the resources previously appropriated for the Bethany House project in the manner that the City will report the use of such resources to HUD, Council desires to transfer the HOME resources in accordance with the attached Schedule of Transfer; and

WHEREAS, the HOME and ARP grant programs are in accordance with the "Live" strategy to "[s]upport and stabilize our neighborhoods," as described on pages 160-163 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the sum of \$3,523,076 is hereby transferred and returned to source Fund 411, "Home Investment Trust," from various existing Home Investment Trust Fund 411 project accounts, according to the Schedule of Transfer attached hereto.

Section 2. That the sum of \$3,523,076 is hereby transferred and appropriated from the unappropriated surplus of Fund 411, "Home Investment Trust," to various new and existing Home Investment Trust Fund 411 project accounts, according to the Schedule of Transfer attached hereto, for the purpose of appropriating resources to projects consistent with guidance issued by the United States Department of Housing and Urban Development ("HUD").

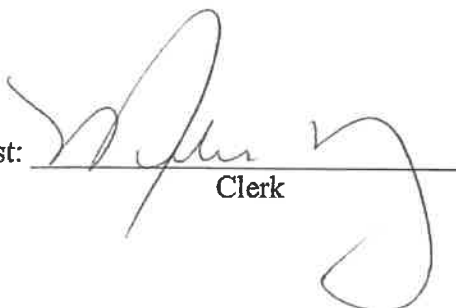
Section 3. That the proper City officials are hereby authorized to do all things necessary and proper to carry out the provisions of Sections 1 and 2 herein.

Section 4. That the City Manager is hereby authorized to submit, modify, or amend any and all necessary documents required to be sent to HUD to carry out the provisions of the HOME Investment Partnerships Program and the American Rescue Plan grants referenced in this ordinance, including filing of the 2021 Annual Action Plan Amendment.

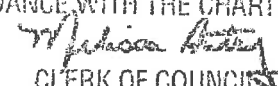
Section 5. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is so the resources referenced herein may be deployed at the earliest possible time.

Passed: March 8, 2022

Attest:

  
Clerk

  
Atab Pureval, Mayor

I HERESY CERTIFY THAT ORDINANCE NO 49-2022  
WAS PUBLISHED IN THE CITY BULLETIN  
IN ACCORDANCE WITH THE CHARTER ON 3-15-2022  
  
CLERK OF COUNCIL

# **RECONCILIATION SCHEDULE**

## **DECREASE OF EXISTING HOME INVESTMENT PARTNERSHIPS PROGRAM - ARP APPROPRIATION SCHEDULE**

### **Section 1**

Grant Program	Fund	Agency	Project Account No.	Project Title	Original Authorization	Amount to be Decreased	Revised Authorization
HOME	411	162	4112131	HOME-American Rescue Plan	\$23,076.00	\$23,076.00	\$0.00
HOME	411	162	4112135	Bethany House Services	\$3,000,000.00	\$3,000,000.00	\$0.00
HOME	411	162	4112137	HARBOR	\$500,000.00	\$500,000.00	\$0.00
<b>TOTAL</b>					<b>\$3,523,076.00</b>	<b>\$3,523,076.00</b>	<b>\$0.00</b>

## **INCREASE OF HOME INVESTMENT PARTNERSHIPS PROGRAM - ARP APPROPRIATION SCHEDULE**

### **Section 2**

Grant Program	Fund	Agency	Project Account No.	Project Title	Original Authorization	Amount to be Increased	Revised Authorization
HOME	411	162	4112130	HOME-ARP Administration	\$0.00	\$23,076.00	\$23,076.00
HOME	411	162	4112132	Non-congregate Shelter Development	\$0.00	\$3,000,000.00	\$3,000,000.00
HOME	411	162	4112136	Affordable Housing Trust Fund	\$6,400,000.00	\$500,000.00	\$6,900,000.00
<b>TOTAL</b>					<b>\$6,400,000.00</b>	<b>\$3,523,076.00</b>	<b>\$9,923,076.00</b>



202101991

Date: May 19, 2021

**To:** Councilmember Steven Goodin

**From:** Andrew W. Garth, City Solicitor *AWG*

**Subject:** Emergency Ordinance – Omnibus ARP

Transmitted herewith is an emergency ordinance captioned as follows:

**ESTABLISHING** new Home Investment Trust Fund 411 project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various HOME-ARP eligible projects; **AUTHORIZING** the transfer of the sum of \$9,900,000 from Home Investment Trust Fund 411 project account no. 411x162x4112131, "HOME-American Rescue Plan (HOME-ARP)," to the unappropriated surplus of Home Investment Trust Fund 411; **AUTHORIZING** the appropriation of the sum of \$9,900,000 from the unappropriated surplus of Home Investment Trust Fund 411 to the newly established Home Investment Trust Fund 411 project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various HOME-ARP eligible projects; **DECLARING** expenditures from Home Investment Trust Fund 411 project accounts on the attached Schedule of Appropriations to be for a public purpose; **ESTABLISHING** new Local Fiscal Recovery Fund 469 grant project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various American Rescue Plan-Local Fiscal Recovery Fund eligible uses; **AUTHORIZING** the appropriation of the sum of \$19,570,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to the newly established American Rescue Plan grant project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various American Rescue Plan-Local Fiscal Recovery Fund eligible uses; and further **DECLARING** expenditures from the American Rescue Plan grant project accounts on the attached Schedule of Appropriations to be for a public purpose.

AWG/CMZ/(Ink)  
Attachment  
339312

EMERGENCY

City of Cincinnati

CMZ

*AWB*

An Ordinance No. 166

- 2021

**ESTABLISHING** new Home Investment Trust Fund 411 project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various HOME-ARP eligible projects; **AUTHORIZING** the transfer of the sum of \$9,900,000 from Home Investment Trust Fund 411 project account no. 411x162x4112131, "HOME-American Rescue Plan (HOME-ARP)," to the unappropriated surplus of Home Investment Trust Fund 411; **AUTHORIZING** the appropriation of the sum of \$9,900,000 from the unappropriated surplus of Home Investment Trust Fund 411 to the newly established Home Investment Trust Fund 411 project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various HOME-ARP eligible projects; **DECLARING** expenditures from Home Investment Trust Fund 411 project accounts on the attached Schedule of Appropriations to be for a public purpose; **ESTABLISHING** new Local Fiscal Recovery Fund 469 grant project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various American Rescue Plan-Local Fiscal Recovery Fund eligible uses; **AUTHORIZING** the appropriation of the sum of \$19,570,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to the newly established American Rescue Plan grant project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various American Rescue Plan-Local Fiscal Recovery Fund eligible uses; and further **DECLARING** expenditures from the American Rescue Plan grant project accounts on the attached Schedule of Appropriations to be for a public purpose.

WHEREAS, the U.S. Department of Housing and Urban Development announced that the City is eligible to receive HOME Investment Partnerships Program funding pursuant to the American Rescue Plan ("ARP") Act, and additional guidance is forthcoming regarding eligible uses of such funds (the "HOME-ARP Funds"); and

WHEREAS, all City of Cincinnati residents are being confronted with the economic and health impacts of the COVID-19 pandemic, however, low- and moderate-income persons are most susceptible to such impacts including owner occupants at risk of experiencing homelessness whose homes are in need of repairs; and

WHEREAS, the COVID-19 pandemic negatively impacted the supply of affordable housing in the United States, including the City of Cincinnati, as well as the supply of available family homeless shelter space; and

WHEREAS, the HOME-ARP Funds appropriated pursuant to this ordinance are being provided to support the acquisition, construction, and rehabilitation of affordable housing in the City of Cincinnati, as determined by the City Manager, and to support the construction and rehabilitation of available adequate housing for people experiencing or at risk of experiencing homelessness in the City of Cincinnati; and

WHEREAS, the City is eligible to receive funding from the United States Department of the Treasury pursuant to the ARP Act as part of the Coronavirus Local Fiscal Recovery Fund, and initial guidance has been provided regarding eligible uses of such funds (the "LFRF Funds"); and

WHEREAS, the COVID-19 pandemic has negatively impacted various aspects of the City which can be bolstered by using the LFRF Funds to provide economic stimulus, COVID relief, summer programming, and neighborhood initiatives; now, therefore,

**BE IT ORDAINED** by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is hereby authorized to establish new Home Investment Trust Fund 411 project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various HOME-American Rescue Plan ("HOME-ARP") eligible projects.

Section 2. That the sum of \$9,900,000 is hereby transferred from Home Investment Trust Fund 411 project account no. 411x162x4112131, "HOME-American Rescue Plan (HOME-ARP)," to the unappropriated surplus of Home Investment Trust Fund 411.

Section 3. That the sum of \$9,900,000 is hereby appropriated from the unappropriated surplus of Home Investment Trust Fund 411 to the newly established Home Investment Trust Fund 411 project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various HOME-ARP eligible projects.

Section 4. That expenditures from Home Investment Trust Fund project accounts are hereby declared to be for a public purpose because the identified programs improve the economic and general well-being of the people of the City by enhancing the availability of adequate housing for people experiencing or at risk of experiencing homelessness, which is necessary because of the impacts of the COVID-19 pandemic.

Section 5. That the City Manager is hereby authorized to (a) submit, modify, or amend any and all necessary documents required to be sent to the U.S. Department of Housing and Urban Development to carry out the provisions of the HOME-ARP eligible projects identified in this

ordinance, and (b) take all actions necessary to carry out the provisions of this ordinance and otherwise make the herein-described funding available to support various HOME-ARP eligible projects in the City of Cincinnati, all in accordance with federal requirements and necessary federal approvals.

Section 6. That the Director of Finance is hereby authorized to establish American Rescue Plan grant project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various American Rescue Plan-Local Fiscal Recovery Fund ("LFRF") eligible uses.

Section 7. That the sum of \$19,570,000 is hereby appropriated from the unappropriated surplus of Local Fiscal Recovery Fund 469 to the newly established American Rescue Plan grant project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various LFRF eligible uses.

Section 8. That expenditures from the American Rescue Plan grant project accounts on the attached Schedule of Appropriations are hereby declared to be for a public purpose because the identified programs improve the economic and general well-being of the people of the City, which is necessary because of the impacts of the COVID-19 pandemic.

Section 9. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 through 8 hereof.

Section 10. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms

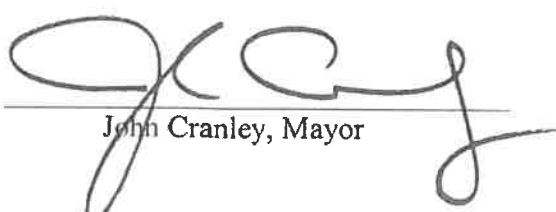


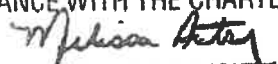
of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to implement authorized American Rescue Plan-related support programs and projects.

Passed: May 19, 2021

Attest:

Clerk

  
John Cranley, Mayor

I HEREBY CERTIFY THAT ORDINANCE NO. 166-2021  
WAS PUBLISHED IN THE CITY BULLETIN  
IN ACCORDANCE WITH THE CHARTER ON 6-1-2021  
  
CLERK OF COUNCIL

**American Rescue Plan (ARP) - Schedule of Appropriations**

<b>Description</b>	<b>Amount</b>	<b>Fund</b>	<b>Agency</b>	<b>Account Number</b>	<b>Account Name</b>
Bethany House	\$ 3,000,000	411	162	4112136	"Bethany House Services"
HARBOR Program	\$ 500,000	411	162	4112137	"HARBOR"
Affordable Housing Trust	\$ 6,400,000	411	162	4112136	"Affordable Housing Trust Fund"
	<u>\$ 9,900,000</u>				
<b>Description</b>	<b>Amount</b>	<b>Fund</b>	<b>Agency</b>	<b>Account Number</b>	<b>Account Name</b>
Recreation Centers Extended Summer Hours	\$ 300,000	469	199	ARP065	"Cincinnati Recreation Commission Extended Hours"
ArtWorks Youth Employment Initiative	\$ 500,000	469	101	ARP010	"ArtWorks Youth Employment Initiative"
Kings and Queens	\$ 20,000	469	101	ARP070	"Kings and Queens"
SOLC Rites of Passage Summer Camp	\$ 30,000	469	101	ARP071	"Rites of Passage"
UCansSpeak4Me	\$ 40,000	469	101	ARP072	"U Can Speak for Me"
Weesley Chapel	\$ 50,000	469	101	ARP073	"Weesley Chapel"
Public Museum Support	\$ 1,000,000	469	101	ARP013	"Public Museum Support"
Minority Business Partnerships Urban League	\$ 1,500,000	469	101	ARP014	"Minority Business Partnerships"
Women Business Program - Main Street Ventures	\$ 1,000,000	469	101	ARP062	"Women-Owned Business Accelerator Program"
flywheel Business Equity Initiative	\$ 300,000	469	101	ARP074	"flywheel Business Equity Initiative"
UC Medical Center EMS Canopy	\$ 1,000,000	469	101	ARP075	"UC Medical Center EMS Canopy"
Children's Hospital Expansion College Hill	\$ 2,000,000	469	101	ARP038	"Children's Hospital"
Port Authority Affordable Housing Projects	\$ 2,500,000	469	162	ARP021	"The Port Affordable Housing Projects"
Network Upgrades/Cybersecurity	\$ 430,000	469	091	ARP064	"Cybersecurity"
4C Child Care Startup Funding	\$ 1,000,000	469	101	ARP037	"Child Care Funding"
Neighborhood Activation Fund	\$ 1,750,000	469	101	ARP017	"Neighborhood Activation Fund"
Neighborhood Business Districts Support Grants	\$ 2,000,000	469	101	ARP018	"Neighborhood Business Districts Support Grants"
PIVOT	\$ 500,000	469	222	ARP063	"Place Based Investigations of Violent Offender Territories (PIVOT)"
Clifton Cultural Arts Center (CCAC) Operational Costs	\$ 650,000	469	101	ARP012	"Clifton Cultural Arts Center"
Community Economic Advancement Initiatives (CEAI)	\$ 500,000	469	101	ARP016	"CEAI Development Support"
Grant Us Hope	\$ 50,000	469	101	ARP036	"Grant Us Hope"
Food Insecurities - Last Mile	\$ 50,000	469	101	ARP076	"Food Insecurities: Last Mile"
Food Insecurities - La Soupe	\$ 150,000	469	101	ARP077	"Food Insecurities: La Soupe"
Food Insecurities - Produce Perks	\$ 200,000	469	101	ARP078	"Food Insecurities: Produce Perks"
Cincinnati USA Convention & Visitors Bureau (CVB)	\$ 1,700,000	469	101	ARP022	"Cincinnati USA Convention & Visitors Bureau Support"
Cincinnati Youth Collaborative (CYC) Youth Work Readiness Program	\$ 100,000	469	101	ARP079	"CYC Youth Work Readiness Program"
Price Hill and Avondale Boys and Girls Club	\$ 250,000	469	101	ARP080	"Price Hill and Avondale Boys and Girls Club"
	<u>\$ 19,570,000.00</u>				

May 3, 2021

**To:** Members of the Budget and Finance Committee

**From:** Paula Boggs Muething, City Manager *UB for PLM* 202101606

**Subject: Emergency Ordinance – HOME Investment Partnership Program (HOME) 2021 American Rescue Plan Act Stimulus**

Attached is an Emergency Ordinance captioned:

**ESTABLISHING** new Home Investment Trust Fund 411 project account no. 411x162x4112131, “HOME-American Rescue Plan (HOME-ARP)”; and further **AUTHORIZING** the City Manager to accept and appropriate the sum of \$9,923,076, to be received pursuant to an additional award from the U.S. Department of Housing and Urban Development under the HOME Investment Partnerships Program in order to help create housing and services for people experiencing or at risk of experiencing homelessness, to the newly-created Home Investment Trust Fund 411 project account no. 411x162x4112131, “HOME-American Rescue Plan (HOME-ARP).”

Approval of this Emergency Ordinance will establish new HOME Investment Trust Fund 411 project account no. 411x162x4112131, “HOME-American Rescue Plan (HOME-ARP)”. This Emergency Ordinance will further authorize the acceptance and appropriation the sum of \$9,923,076 to be received pursuant to an additional award from the U.S. Department of Housing and Urban Development under the HOME Investment Partnerships Program as part of the American Rescue Plan in order to help create housing and services for people experiencing or at risk of experiencing homelessness, to the newly-created Home Investment Trust Fund 411 project account no. 411x162x4112131, “HOME-American Rescue Plan (HOME-ARP).”

The U.S. Department of Housing and Urban Development (HUD) announced the initial entitlement grant allocation to the City for the 2021 HOME program per Assistance Listing Number (ALN) No. 14.239 via Award M-21-MC-39-0213 on February 25, 2021.

HUD received an additional federal appropriation through the American Rescue Plan (ARP) Act for use in funding additional HOME awards to entitlement grantees in order to meet the needs of people experiencing or at risk of experiencing homelessness, and announced that the City would receive \$9,923,076 (the “HOME ARP Grant”).

Additional guidance may be forthcoming from HUD on eligible uses of the HOME ARP Grant, and one or more additional ordinances may be presented to Council to appropriate the funds.

Accepting and appropriating funds for the HOME program is in accordance with the "Live" goal to "support and stabilize our neighborhoods" as described on page 160 of Plan Cincinnati (2012).

The reason for the emergency is the immediate need to provide funding for vital City programs.

The Administration recommends passage of this Emergency Ordinance.

cc: Christopher A. Bigham, Assistant City Manager  
Karen Alder, Finance Director

Attachment





EMERGENCY

City of Cincinnati

SSB

*AWB*

An Ordinance No. 153

- 2021

ESTABLISHING new Home Investment Trust Fund 411 project account no. 411x162x4112131, "HOME-American Rescue Plan (HOME-ARP)"; and further AUTHORIZING the City Manager to accept and appropriate the sum of \$9,923,076, to be received pursuant to an additional award from the U.S. Department of Housing and Urban Development under the HOME Investment Partnerships Program in order to help create housing and services for people experiencing or at risk of experiencing homelessness, to the newly-created Home Investment Trust Fund 411 project account no. 411x162x4112131, "HOME-American Rescue Plan (HOME-ARP)."

WHEREAS, through the HOME Investment Partnerships ("HOME") Program, the U.S. Department of Housing and Urban Development ("HUD") provides annual grants to local communities for projects that include buying, building, and rehabilitating affordable housing for rent or ownership, as well as projects that provide down payment assistance; and

WHEREAS, HUD announced the initial entitlement grant allocation to the City for the 2021 HOME program per Assistance Listing Number (ALN) 14.239 via Award M-21-MC-39-0213 on February 25, 2021; and

WHEREAS, HUD received an additional federal appropriation through the American Rescue Plan (ARP) Act for use in funding additional HOME awards to entitlement grantees in order to meet the needs of people experiencing or at risk of experiencing homelessness, and announced that the City would receive \$9,923,076 (the "HOME ARP Grant"); and

WHEREAS, in order to make the funding under the HOME ARP Grant available, the City must appropriate these funds; and

WHEREAS, additional guidance may be forthcoming from HUD on eligible uses of the HOME ARP Grant, and one or more additional ordinances may be presented to Council to appropriate the funds; and

WHEREAS, accepting and appropriating funds from the HOME program is in accordance with the "Live" goal to "Support and stabilize our neighborhoods," as described on page 160 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to establish new Home Investment Trust Fund 411 project account no. 411x162x4112131, "HOME-American Rescue Plan (HOME-ARP)," for the purpose of meeting the needs of people experiencing or at risk of experiencing homelessness.

Section 2. That Council hereby authorizes the acceptance and appropriation of the sum of \$9,923,076, to be received pursuant to an additional HOME Investment Partnerships ("HOME") Program award from the U.S. Department of Housing and Urban Development ("HUD") to HOME Investment Trust Fund 411 project account no. 411x162x4112131, "HOME-American Rescue Plan (HOME-ARP)," for the purpose of meeting the needs of people experiencing or at risk of experiencing homelessness.

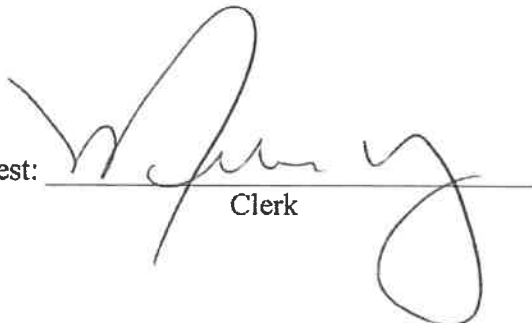
Section 3. That the City Manager is hereby authorized to (a) submit, modify, or amend any and all necessary documents required to be sent to HUD to carry out the provisions of this ordinance, and (b) take all actions necessary to carry out the provisions of this ordinance and otherwise make the herein described funding available to meet the needs of people experiencing or at risk of experiencing homelessness, all in accordance with federal requirements and necessary federal approvals.

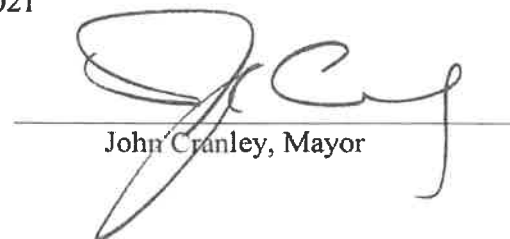
Section 4. That the proper City officials are authorized to use and expend the described funds in accordance with Sections 1 through 3 hereof.

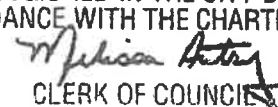
Section 5. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to provide funding for vital City programs.

Passed: May 5, 2021

Attest:

  
Clerk

  
John Cranley, Mayor

I HEREBY CERTIFY THAT ORDINANCE NO 153 2021  
WAS PUBLISHED IN THE CITY BULLETIN  
IN ACCORDANCE WITH THE CHARTER ON 5-18 2021  
  
CLERK OF COUNCIL

NOTARY CERTIFICATE

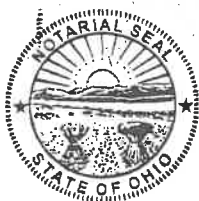
STATE OF OHIO  
COUNTY OF HAMILTON

I, Matthew Heldman, a Notary Public in and for said State, hereby certify that Aisha Tzillah whose name as Community Development Administrator of THE CITY OF CINCINNATI, a municipal corporation, has posted the Public Meeting Notice that occurred on March 7, 2022 for the presentation and discussion as well as request for public comments until March 22, 2022 of HOME Investment Partnerships Program – American Rescue Plan (HOME-ARP) at public, accessible government buildings visible to the general public at the City of Cincinnati City Hall located at 801 Plum Street, Cincinnati, Ohio 45202 and the Department of Community and Economic Development located at 805 Central Avenue Suite 700, Cincinnati, Ohio 45202. The posting was made available to the public starting February 18, 2022, and was posted until March 22, 2022.

SWORN TO AND SUBSCRIBED BEFORE ME BY:



Given under my hand this the 6th day of October 2022.



MATTHEW HELDMAN  
Notary Public, State of Ohio  
My Commission Expires:  
07-25-2026

  
NOTARY PUBLIC

My Commission Expires: 7/25/2026

NOTARY CERTIFICATE

STATE OF OHIO  
COUNTY OF HAMILTON

I, Matthew Heldman, a Notary Public in and for said State, hereby certify that Aisha Tzillah whose name as Community Development Administrator of THE CITY OF CINCINNATI, a municipal corporation, has posted the Public Meeting Notice that occurred on September 21, 2022 for the presentation and discussion as well as request for public comments until October 6, 2022 of HOME Investment Partnerships Program – American Rescue Plan (HOME-ARP) at public, accessible government buildings visible to the general public at the City of Cincinnati City Hall located at 801 Plum Street, Cincinnati, Ohio 45202 and the Department of Community and Economic Development located at 805 Central Avenue Suite 700, Cincinnati, Ohio 45202. The posting was made available to the public starting August 29, 2022, and was posted until October 6, 2022.

SWORN TO AND SUBSCRIBED BEFORE ME BY:

Aisha Tzillah

Given under my hand this the 6<sup>th</sup> day of October 2022.



MATTHEW HELDMAN  
Notary Public, State of Ohio  
My Commission Expires:  
07-25-2026

Matthew Heldman

NOTARY PUBLIC

My Commission Expires: 7/25/2026



## **2020 – 2024 CONSOLIDATED PLAN'S 2022 ANNUAL ACTION PLAN AND 2021 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT**

### **Public Meeting Notice**

**City of Cincinnati**

**Community Development Advisory Board Meeting**

**Monday, March 7, 2022, 5 – 6 PM**

Via Zoom Meeting: <https://bit.ly/3uZf72R>

Meeting ID: 878 3680 3168

Passcode: 914702

Call in number: (301) 715-8592

A public meeting will be held via Zoom regarding the City's 2020 – 2024 Consolidated Plan's 2022 Annual Action Plan and the 2021 Consolidated Annual Performance and Evaluation Report. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD): Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons With HIV/AIDS (HOPWA). There are a total of 33 different programs to improve the quality of life, eliminate slum and blight, conduct workforce development activities, create jobs and assist businesses, create, renovate, and facilitate access to housing, and benefit moderate to low income areas and residents. The programs and calendar year 2021 accomplishments will be presented to the Community Development Advisory Board (CDAB). CDAB will provide priority recommendations considered when allocating funds to the programs for 2022. Also, the stimulus funding for ESG-Coronavirus Aid, Relief, and Economic Security (CARES), HOPWA-CARES, CDBG-CARES, and HOME – American Rescue Plan (ARP) will be presented and discussed.

The 2020 – 2024 Consolidated Plan's reports can be viewed on the City's Web site at the following URL:

<https://www.cincinnati-oh.gov/community-development/hud-entitlement-grant-submissions/>

To provide comments with regards to the City's HUD funded programs, written comments may be submitted to [aisha.tzillah@cincinnati-oh.gov](mailto:aisha.tzillah@cincinnati-oh.gov) or to City of Cincinnati, 801 Plum Street SSuite 104, Cincinnati, Ohio 45202 to the attention of Aisha Tzillah, Community Development Administrator, no later than March 25, 2022 to be included in a submission of written public comments to HUD.

POSTED – February 18, 2022

## **2020 – 2024 CONSOLIDATED PLAN'S 2021 ANNUAL ACTION PLAN SUBSTANTIAL AMENDMENT – HOME-ARP ALLOCATION PLAN**

### **Public Meeting Notice**

**City of Cincinnati**

**Wednesday, September 21, 2022, 4 – 5 PM**

Via Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc1>

Meeting ID: 288 777 196 715

Passcode: 5AWv47

Call in number (audio only): (513) 666-2177; Phone Conference ID: 697 708 479#

A public meeting will be held via Teams regarding the City's 2020 – 2024 Consolidated Plan's 2021 Annual Action Plan Substantial Amendment to add the HOME-American Rescue Plan (HOME-ARP) Program. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD) and has received an award of \$9,923,076 in HOME-ARP funding. Of this allocation amount, \$9,900,000 will be for the development of affordable rental housing for low-income occupants with the remaining allocated towards administration of the program and subsequent projects. Before the City may deploy these funds for affordable housing for the City's at-risk occupants, the City is required to publish and otherwise make available the Substantial Amendment to the 2020 – 2024 Consolidated Plan and 2021 Annual Action Plan in a manner that allows residents, public agencies, and other interested parties a reasonable opportunity to review and submit comments. All interested parties are welcome to participate at the meeting.

The 2020 – 2024 Consolidated Plan's reports and the Draft HOME-ARP Allocation Plan, as well as a forthcoming recording of the meeting, can be viewed on the City's website at the following URL:

<https://www.cincinnati-oh.gov/community-development/hud-entitlement-grant-submissions/>

To provide additional comments with regards to the City's proposed HOME-ARP Program, as well as requests for special accommodations, please submit to [CMOGrantAdmin@Cincinnati-Oh.gov](mailto:CMOGrantAdmin@Cincinnati-Oh.gov) to City of Cincinnati, 801 Plum Street Suite 104, Cincinnati, Ohio 45202 to the attention of Aisha Tzillah, Community Development Administrator, no later than October 6, 2022 to be included in a submission of written public comments to HUD.

Posted: August 29, 2022

+



## Public Meeting Notice

A **Public Hearing** will be held via Teams regarding the city's 2020 – 2024 Consolidated Plan's 2021 Annual Action Plan Substantial Amendment to add the HOME-American Rescue Plan (HOME-ARP) Program.

The city administers federal funds from the U.S. Department of Housing and Urban Development (HUD) and has received an award of \$9,923,076 in HOME-ARP funding. Of this allocation amount, \$9,900,000 will be for the development of affordable rental housing for low-income occupants with the remaining allocated towards the administration of the program and subsequent projects. Before the city may deploy these funds for affordable housing for the city's at-risk occupants, the city is required to publish and otherwise make available the HOME-ARP

Allocation Plan in a manner that allows residents, public agencies, and other interested parties a reasonable opportunity to review and submit comments. All interested parties are welcome to participate in the meeting.

The 2020 – 2024 Consolidated Plan's reports and the Draft HOME-ARP Allocation Plan, as well + as a forthcoming recording of the meeting, can be viewed on the city's website:

<https://www.cincinnati-oh.gov/community-development/hud-entitlement-grant-submissions/>

To provide additional comments with regards to the city's proposed HOME-ARP Program, as well as requests for special accommodations, please submit to:

[CMOGrantAdmin@Cincinnati-Oh.gov](mailto:CMOGrantAdmin@Cincinnati-Oh.gov)

City of Cincinnati, 801 Plum Street Suite 104, Cincinnati, Ohio 45202

to the attention of Aisha Tzillah, Community Development Administrator, no later than October 6, 2022, to be included in the submission of written public comments to HUD.

DEPARTMENT OF  
COMMUNITY & ECONOMIC  
DEVELOPMENT

FOLLOW US

Two Centennial Plaza  
805 Central Avenue Suite  
700

Cincinnati, OH 45202  
1.513.352.6145  
[edinfo@cincinnati-oh.gov](mailto:edinfo@cincinnati-oh.gov)  
Monday - Friday  
8:00 a.m. - 5:00 p.m.

**Tzillah, Aisha**

---

**From:** Tzillah, Aisha  
**Sent:** Tuesday, September 6, 2022 12:18 PM  
**To:** Tzillah, Aisha  
**Subject:** Public Hearing meeting notification HOME-ARP: Sept 21 at 4 pm

**2020 – 2024 CONSOLIDATED PLAN'S 2021 ANNUAL ACTION PLAN SUBSTANTIAL AMENDMENT – HOME-ARP ALLOCATION PLAN**

**Public Meeting Notice**

**City of Cincinnati**

**Wednesday, September 21, 2022, 4 – 5 PM**

Via Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc1>

Meeting ID: 288 777 196 715

Passcode: 5AWv47

Call in number (audio only): (513) 666-2177; Phone Conference ID: 697 708 479#

A public meeting will be held via Teams regarding the City's 2020 – 2024 Consolidated Plan's 2021 Annual Action Plan Substantial Amendment to add the HOME-American Rescue Plan (HOME-ARP) Program. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD) and has received an award of \$9,923,076 in HOME-ARP funding. Of this allocation amount, \$9,900,000 will be for the development of affordable rental housing for low-income occupants with the remaining allocated towards administration of the program and subsequent projects. Before the City may deploy these funds for affordable housing for the City's at-risk occupants, the City is required to publish and otherwise make available the HOME-ARP Allocation Plan in a manner that allows residents, public agencies, and other interested parties a reasonable opportunity to review and submit comments. All interested parties are welcome to participate at the meeting.

The 2020 – 2024 Consolidated Plan's reports and the Draft HOME-ARP Allocation Plan, as well as a forthcoming recording of the meeting, can be viewed on the City's website at the following URL:

<https://www.cincinnati-oh.gov/community-development/hud-entitlement-grant-submissions/>

To provide additional comments with regards to the City's proposed HOME-ARP Program, as well as requests for special accommodations, please submit to [CMOGrantAdmin@Cincinnati-Oh.gov](mailto:CMOGrantAdmin@Cincinnati-Oh.gov) to City of Cincinnati, 801 Plum Street Suite 104, Cincinnati, Ohio 45202 to the attention of Aisha Tzillah, Community Development Administrator, no later than October 6, 2022 to be included in a submission of written public comments to HUD.

## CONFIRMATION

CITY OF CINCINNATI  
801 PLUM ST RM 142  
CINCINNATI OH 45202-

**PO#** City of Cincinnati Legal Notice Enq

Account	AD#	Net Amount	Tax Amount	Total Amount	Payment Method	Payment Amount	Amount Due
CIN-400212	0005394978	341.24	\$0.00	\$341.24	Credit Card	\$0.00	\$341.24

**Sales Rep:** LMarshall

**Order Taker:** LMarshall

**Order Created** 08/29/2022

Product	Placement/Classification	# Ins	Start Date	End Date
CIN-EN Cincinnati Enquirer	CIN-Public/Legal Notices	1	09/06/2022	09/06/2022
CIN-EN Cincinnati.com	CINW-Publi/Legal Notices	1	09/06/2022	09/06/2022
CIN-EN Kentucky Enquirer	CIN-Public/Legal Notices	1	09/06/2022	09/06/2022

\* ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION

**Text of Ad:** 08/29/2022

2020 - 2024 CONSOLIDATED PLAN'S  
2021 ANNUAL ACTION PLAN SUB-  
STANTIAL AMENDMENT - HOME-  
ARP ALLOCATION PLAN

Public Meeting Notice  
City of Cincinnati  
Wednesday, September 21, 2022, 4 - 5  
PM  
Via Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc1>  
Meeting ID: 288 777 196 715  
Passcode: 5AWv47  
Call in number (audio only): (513)  
666-2177; Phone Conference ID: 697  
708 479#

A public meeting will be held via Teams regarding the City's 2020 - 2024 Consolidated Plan's 2021 Annual Action Plan Substantial Amendment to add the HOME-American Rescue Plan (HOME-ARP) Program. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD) and has received an award of \$9,923,076 in HOME-ARP funding. Of this allocation amount, \$9,000,000 will be for the development of affordable rental housing for low-income occupants with the remaining allocated towards administration of the program and subsequent projects. Before the City may deploy these funds for affordable housing for the City's at-risk occupants, the City is required to publish and otherwise make available the Substantial Amendment to the 2020 - 2024 Consolidated Plan and 2021 Annual Action Plan in a manner that allows residents, public agencies, and other interested parties a reasonable opportunity to review and submit comments. All interested parties are welcome to participate at the meeting.

The 2020 - 2024 Consolidated Plan's reports and the Draft HOME-ARP Allocation Plan, as well as a forthcoming recording of the meeting, can be viewed on the City's website at the following URL:  
<https://www.cincinnati-oh.gov/community-development/hud-entitlement-grant-submissions/>

To provide additional comments with regards to the City's proposed HOME-ARP Program, as well as requests for special accommodations, please submit to CMOGrantAdmin@cincinnati-oh.gov to City of Cincinnati, 801 Plum Street Suite 104, Cincinnati, Ohio 45202 to the attention of Alsha Tziliach, Community Development Administrator, no later than October 6, 2022 to be included in a submission of written public comments to HUD.  
(CIN, Sept6, '22, #0005394978)

...for investigative purposes.

The decision by U.S. District Judge Aileen Cannon authorizes an outside legal expert to review the records taken during the Aug. 8 search and to weed out from the rest of the investigation any that might be protected by claims of attorney-client privilege or executive privilege. Some of those records may ultimately be returned to Trump, but the

any of the seized materials as part of its investigation into the storage of government secrets at the Florida property. That injunction is in place until the yet-to-be-named special master completes his or her work, "or further court order."

"The Court is mindful that restraints on criminal prosecutions are disfavored, but finds that these unprecedented circumstances call for a brief pause to al-

President, it is by no means an overwhelming win for him," David Weinstein, a Florida criminal defense lawyer and former Justice Department prosecutor, said in an email.

Justice Department spokesman Anthony Coley said Monday that "the United States is examining the opinion will consider appropriate next step the ongoing litigation."

# Public Notices

public notices/legals  
or call: 855.288.3511

Your Source  
Public Notices  
for the latest...

## OFFICIAL PUBLICATION

2020 - 2024 CONSOLIDATED PLAN'S  
2021 ANNUAL ACTION PLAN SUB-  
STANTIAL AMENDMENT - HOME-  
ARP ALLOCATION PLAN

Public Meeting Notice  
City of Cincinnati  
Wednesday, September 21, 2022, 4 - 5  
PM  
Via Teams Meeting: <https://www.micr...>  
Meeting ID: 288 777 196 715  
Passcode: 5AWV47  
Call in number (audio only): (513)  
656-2177; Phone Conference ID: 697  
788 4791

A public meeting will be held via Teams regarding the City's 2020 - 2024 Consolidated Plan's 2021 Annual Action Plan Substantial Amendment to add the HOME American Rescue Plan (HOME-ARP) Program. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD) and has received an award of \$9,923,076 in HOME-ARP funding. Of this allocation amount, \$7,033,000 will be for the development of affordable rental housing for low-income occupants with the remaining allocated towards administration of the program and subsequent projects. Before the City may deploy these funds for affordable housing for the City's at-risk occupants, the City is required to publish and otherwise make available the Substantial Amendment to its 2020 - 2024 Consolidated Plan and 2021 Annual Action Plan in a manner that allows interested parties a reasonable opportunity to review and submit comments. All interested parties are welcome to participate at the meeting.

The 2020 - 2024 Consolidated Plan's reports and the Draft HOME-ARP Allocation Plan, as well as a forthcoming recording of the meeting, can be viewed on the City's website at the following URL:  
<https://www.cincinnati-oh.gov/community-development/hud-entitlement-grant-submissions/>

To provide additional comments with regards to the City's proposed HOME-ARP Program, as well as requests for special accommodations, please submit to [CMOGrantAdmin@Cincinnati-oh.gov](mailto:CMOGrantAdmin@Cincinnati-oh.gov) to City of Cincinnati, 801 Plum Street Suite 104, Cincinnati, Ohio 45222 to the attention of Alissa Tzilech, Community Development Administrator, no later than October 6, 2022 to be included in a submission of written public comments to HUD.  
(CIN, Sept. 22, 2022 005394778)

## CITY OF BLUE ASH, OHIO NOTICE OF PUBLIC HEARING

Notice is hereby given that at 7:05PM on Thursday, October 13, 2022, the City of Blue Ash will hold a public hearing in the Council Chambers of the Blue Ash Municipal & Safety Center, 4343 Cooper Road, Blue Ash, Ohio 45242, before a regular meeting of the

## OFFICIAL PUBLICATION

The City of Norwood, to ensure the viability of the plan, and declaring an emergency 39-2022 Ordinance authorizing the Service-Safety Director to enter into a joint agreement with Hamilton County regarding a grant for the partial demolition of buildings situated on 2511 Highland Avenue, and declaring an emergency. With questions, contact COUNCIL@NORWOODOHIO.GOV  
CIN, Aug 27, 9/06, 22#5399591

## CITY OF SHARONVILLE ORDINANCE 2022-41 Amending 2022 Appropriations for Various Funds

CITY OF SHARONVILLE  
ORDINANCE 2022-42-E  
Authorizing the Safety Service Director to Enter into A Contract to Replace the Station 86 Split Air Handler and Air Conditioning System and Declaring an Emergency

CITY OF SHARONVILLE  
ORDINANCE 2022-43-E  
Authorizing the Safety Service Director to Enter into Contracts for A Sidewalk On Lebanon Road From Coughlin Drive to the Anchor Property Development and Declaring an Emergency

CITY OF SHARONVILLE  
ORDINANCE 2022-44-E  
Authorizing the Addition of One Set Up Supervisor Position and Two Set Up Assistant Positions and Declaring an Emergency

Vicki Hoppe, President of Council. Passed: August 30, 2022. Attest: Teresa Buchelt, Clerk of Council. Approved: Mayor Kevin Hardman. Please be advised that the complete text of this legislation may be viewed or purchased during regular business hours at the Sharonville Municipal Building, 10900 Reading Rd., Sharonville, Ohio 45241.  
CIN, Sept. 6, 22#5397849

Grant Writer for Choice Neighborhoods Implementation Grant - Solicitation 2022-6009; Cincinnati Metropolitan Housing Authority (CMHA) is soliciting Re-

## OFFICIAL PUBLICATION

No. 2022-09-VSC3 Specifications may be obtained in person at the office of the Butler County Veterans Service Commission or electronically by downloading from either [www.bcvets.org](http://www.bcvets.org) in the News section OR [www.butlercountycvcommissioners.org](http://www.butlercountycvcommissioners.org) then click on "Bid Opportunities."

In order to solicit information, all prospective providers or other interested individuals must contact Mike Farmer by email at [farmermwe@butlerco.gov](mailto:farmermwe@butlerco.gov) or in person/in writing at the agency office 315 High Street, 1st Floor, Hamilton, OH 45011 attention to Mike Farmer. Registration emails shall include subject line of "BCVSC RFP 2022-09-VSC3" and provide full name, organization name, telephone number, email address, and fax number. Written registration requests submitted in person to the agency will include the same information.

The Butler County Veterans Service Commission-Board of Commissioners reserves the right to waive informalities, to reject any and all submissions, to accept the proposal which is in the best interest of the Veterans Service Commission as determined by the BCVSC-Board of Commissioners, and to hold submitted proposals valid for one hundred twenty (120) days from proposal due date.

By order of the Butler County Veterans Service Commission-Board of Commissioners.  
Chuck Weber, President  
Bruce Jones, Vice President  
Tom Jeffers, Secretary  
James Eriksen Jr., Member  
David Reed, Member  
Attest: Mike Farmer,  
Executive Director  
CIN, Sept. 6, 22#5390872

## LEGAL NOTICE INVITATION FOR BID

Sealed bids shall be addressed to and will be received by the City of Mt. Healthy located at 7700 Perry Street, Mt. Healthy, Ohio 45231 until September 14, 2022 at 11:00 a.m. for the following City work: COMPTON ROAD IMPROVEMENTS. Plans & Specifications for the work may be obtained at the office

## OFFICIAL PUBLICATION

Harrison Avenue, Cincinnati, Ohio 45211. Cost for the bid package will be \$100 non-refundable.

Each bidder is required to furnish with its proposal, a Bid Guaranty and Contract Bond in accordance with Section 153.54 through 153.57 of the Ohio Revised Code. Bid security, furnished in Bond form, shall be issued by a surety company or corporation licensed in the State of Ohio in the full amount of one hundred percent (100%) of the bid amount. A 100% satisfactory performance and payment bond shall be required of the successful bidder.

Each bid must be submitted in a sealed envelope plainly marked on the outside with the name of the bidder, his address, and the name of the project for which the bid is submitted. Each bid must contain the full name of the party or parties submitting the same and all persons interested therein.

All bidders must comply with the prevailing wage rates on Public Improvements in Hamilton County and the City of Mt. Healthy as determined by the Ohio Department of Commerce, Bureau of Wage & Hour Administration.

The City of Mt. Healthy reserves the right to reject any or all bids, or to accept or reject any part thereof.  
CIN, Aug 29, Sept. 6, 22#5390893

## Legal Notice

Notification is hereby given that JPMorgan Chase Bank, N.A., 1111 Polaris Parkway, Columbus, Ohio 43240 has filed an application with the Office of the Comptroller of the Currency (the "OCC") on or about September 6, 2022, as specified in 12 CFR Part 5, for permission to establish a domestic branch at the southwest corner of the intersection of Fields Ertel Road and Lebanon Road (aka US 42 W), Sharonville, Hamilton County, OH 45241. Any person wishing to comment on this application may file com-

## OFFICIAL

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## NOTICE STATE OF MENT OF

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CIN, Sept. 6

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# Classifieds

To advertise, visit:  
**classifieds.cin**

Classifieds Phone:  
Classifieds Email:  
Public Notices/Leg



All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Enquirer shall not be liable for an error in or omission of an advertisement. No refunds for early cancellation of order.

## Your Source

### Public Notices

for the latest...

#### OFFICIAL PUBLICATION

##### 2020 - 2024 CONSOLIDATED PLAN'S 2022 ANNUAL ACTION PLAN AND 2021 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT

**Public Meeting Notice**  
City of Cincinnati  
Community Development Advisory  
Board Meeting  
Monday, March 7, 2022, 5 - 6 PM  
Via Zoom Meeting  
<https://cincinmha.zoom.us/j/82836903168>  
Meeting ID: 828 3690 3168  
Passcode: 914702  
Call in number: (301) 715-8592  
A public meeting will be held via Zoom regarding the City's 2020 - 2024 Consolidated Plan's 2022 Annual Action Plan and the 2021 Consolidated Annual Performance and Evaluation Report. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD): Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons With HIV/AIDS (HOPWA). There are a total of 39 different programs to improve the quality of life, eliminate slum and blight, conduct workforce development activities, create jobs and assist businesses, create, renovate, and facilitate access to housing, and benefit moderate to low income areas and residents. The programs and calendar year 2021 accomplishments will be presented to the Community Development Advisory Board (CDAB). CDAB will provide priority recommendations considered when allocating funds to the programs for 2022.  
The 2020 - 2024 Consolidated Plan's reports can be viewed on the City's Web site at the following URL:  
<https://www.cincinnati-oh.gov/community-development/hud-entitlement-grant-submissions/>  
To provide comments with regards to the City's HUD funded programs, written comments may be submitted to [ciha@cincinnati-oh.gov](mailto:ciha@cincinnati-oh.gov) or

#### OFFICIAL PUBLICATION

to City of Cincinnati, 801 Plum Street  
Suite 104, Cincinnati, Ohio 45202 to the attention of Aleka Tzilian, Community Development Administrator, no later than March 25, 2022 to be included in a submission of written public comments to HUD.  
(CIN, Feb 24, '22, #513588)

##### ADVERTISEMENT

The Loveland City School District is soliciting bids for the purchase of HVAC Rooftop Units.

Plans and specifications are available at the District Office or by emailing John Ames, Business Manager at a [james@lovelandschools.org](mailto:james@lovelandschools.org). Proposals must be submitted in sealed envelopes and marked "2022 HVAC Unit Bid". Proposals must be submitted to the Loveland City School District, 757 South Lebanon Road, Loveland, OH 45140, Attn: John Ames, no later than 2:00 pm EST on February 25, 2022.  
CIN, Feb 17, 24, '22 #5135887

Housing Choice Voucher Project-Based Assistance for Existing, Rehabilitated or Newly Constructed Housing Units - Solicitation 2022-2001; Cincinnati Metropolitan Housing Authority (CMHA) is soliciting Requests for Proposals (RFP) for the subject services and will receive proposals until March 23, 2022, no later than 11:00 A.M. (Local Time) by email to [procurement@cmha.com](mailto:procurement@cmha.com). The RFP and related documents may be obtained by visiting our website at <https://cmhahq.com>

#### OFFICIAL PUBLICATION

m/business-opportunities/resources/current-solicitations-active. Questions concerning this RFP may be directed to Janell Duncan at [janell.duncan@cmha.com](mailto:janell.duncan@cmha.com).



CIN, Feb 17, 24, '22 #5135298

Pursuant to R.C. 723.04 and 723.07, notice is hereby given that the Cincinnati City Council has received a petition from Petitioner BAM Realty Group, LLC praying for the vacation and sale of a portion of Madison Road public right-of-way, in the Oakley neighborhood of Cincinnati, Ohio, BEGINNING at an existing iron pin with cap stamped "Nordloh" in the west line of Madison Road and at the most easterly corner of a tract conveyed to BAM Realty Group, LLC in Official Record 14187, Page 1166 of the Hamilton County Recorder's Office; Thence through the lands of the Grantor, South 37°06'41" East, 35.24 feet to a set iron pin in the proposed right of way; Thence with the proposed right of way and through the land of the Grantor the following five (5) courses: (1) South 52°44'36" West, 5.78 feet to a set iron pin, (2) South 62°10'16" West, 16.99 feet to a set iron pin, (3) South 62°54'32" West, 41.03 feet to a set iron pin, (4) South

#### OFFICIAL PUBLICATION

53°03'42" West, 33.30 feet to a set iron pin, (5) North 37°20'54" West, 24.88 feet to a set iron pin in a southeast line of aforesaid BAM Realty Group, LLC; Thence with a southeast line of said BAM Realty Group, LLC, North 52°39'06" East, 96.36 feet to the POINT OF BEGINNING. CONTAINING 0.0635 ACRES and being subject to all legal easements and highways of record, which petition may be considered by the Cincinnati City Council following publication of this notice for six consecutive weeks. For further information, contact the City of Cincinnati Real Estate Department in Room 122, City Hall, 801 Plum Street; (513) 352-3610.  
CIN, Feb. 3, 10, 17, 24, Mar. 3, 10, '22 #5107100

The Covington Consortium, consisting of the Housing Authority of Covington (HAC), KY and the City of Covington Housing Choice Voucher Program developed its Agency Plan in compliance with the Quality Housing and Work Responsibility Act of 1998. Effective February 25, 2022, the Plan and pertaining documents will be made available for public review at: The Housing Authority of Covington Administration Building, 2300 Madison Avenue, Covington, 41014; The Housing Authority of Covington website, [hacov.org](http://hacov.org); The Housing Authority of Covington Property

#### OFFICIAL PUBLICATION

Management Offices following locations: Terrace, 2940 Madril Covington, 41015a Heights, 2500 Todd, 41011; Golden T E. 11th Street G 41011; Covington Housing Development 20 West Pike Street, 41011; Public Library Scott Street, Covington and Northern Kentucky Aid, 104 East 7th Street, 41011. The Authority's hours of are 8:00 a.m. - 4:00 p.m. Monday-Friday, national, state and local days. The Housing Authority's Board of directors' will convene hearing to discuss the Year Plan and amendments from the public hearing proposed activity. Hearing will begin p.m. on April 20, 2022 lower-level conference at the Housing Authority of Covington Administration Building located at Madison Avenue, KY. The public is invited to attend. The Administration Building is an open building. However, COVID-19 restrictions is limited to the first person attendees. Alternative to in-person attendance, you may submit comments / comments in writing to [info@hacov.org](mailto:info@hacov.org) by

#### Homes for Sale-Ohio

#### Homes for Sale-Ohio



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, national origin, handicap or familial status or an intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

Kentucky Commission on Human Rights  
800-282-5566  
H.O.M.E. (Housing Opportunities Made Equal)  
513-721-4666

## Business & Service Directory

to advertise, email: [ServiceDirectory@enquirer.com](mailto:ServiceDirectory@enquirer.com) or call: 855.288.2511

#### Appliance Repair & Service

WE SERVICE ALL APPLIANCES & REPAIR THEM. 513-317-1849

#### Handyman Services

HANDY MAN SERVICE & HAULING  
513-317-1849

#### Hauling

LESTER'S HAULING & PROPERTY CLEANUP  
Clean Out, Yard Work, Leaves, Brush, Mulch, Junk Removal 513-324-6726

Mark's Hauling & Property Clean Up  
Clean Outs, Yard Work, Leaf, Mulch, Brush, Junk Removal 513-720-8858

#### Moving

HMS MOVERS! Free Est. Local/long distance No job too small. Reasonable, CC welcome. <http://hmsmovers.com>

#### Senior Home

Home Care  
Tristate Healthcare Services  
[www.tristate.com](http://www.tristate.com) 513-2



**2020 – 2024 CONSOLIDATED PLAN'S  
2022 ANNUAL ACTION PLAN AND  
2021 CONSOLIDATED ANNUAL  
PERFORMANCE AND EVALUATION  
REPORT**

**PUBLIC MEETING NOTICE**

**City of Cincinnati**

**Community Development Advisory  
Board Meeting**

**Monday, March 7, 2022, 5 – 6 PM**

Via Zoom Meeting: <https://bit.ly/3uZf72R>

Meeting ID: 878 3680 3168

Passcode: 914702

Call in number: (301) 715-8592

A public meeting will be held via Zoom regarding the City's 2020 – 2024 Consolidated Plan's 2022 Annual Action Plan and the 2021 Consolidated Annual Performance and Evaluation Report. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD): Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons With HIV/AIDS (HOPWA). There are a total of 33 different programs to improve the quality of life, eliminate slum and blight, conduct workforce development activities, create jobs and assist businesses, create, renovate, and facilitate access to housing, and benefit moderate to low income areas and residents. The programs and calendar year 2021 accomplishments will be presented to the Community Development Advisory Board (CDAB). CDAB will provide priority recommendations considered when allocating funds to the programs for 2022. Also, the stimulus funding for ESG-Coronavirus Aid, Relief, and Economic Security (CARES), HOPWA-CARES, CDBG-CARES, and HOME – American Rescue Plan (ARP) will be presented and discussed.

The 2020 – 2024 Consolidated Plan's reports can be viewed on the City's Web site at the following URL:

<https://www.cincinnati-oh.gov/community-development/hud-entitlement-grant-submissions/>

To provide comments with regards to the City's HUD funded programs, written comments may be submitted to [aisha.tzillah@cincinnati-oh.gov](mailto:aisha.tzillah@cincinnati-oh.gov) or to City of Cincinnati, 801 Plum Street SSuite 104, Cincinnati, Ohio 45202 to the attention of Aisha Tzillah, Community

Development Administrator, no later than March 25, 2022 to be included in a submission of written public comments to HUD.

**NOTICE OF COUNCIL/COMMITTEE MEETINGS**

Beginning on Monday, April 19, 2021 City Council Chambers will be open to the public for the limited purpose of attending City Council and Council committee meetings. The City will enforce maximum capacity restrictions for in-person participation in accordance with ongoing COVID-19 protocols. Members of the public are encouraged to continue to provide public comment and participate in Council meetings remotely via Zoom

Due to COVID-related safety measures in place at City Hall, members of the public attending a Council meeting or Council committee meeting in person who are not fully vaccinated will be required to wear masks and socially distance at least six feet away from others while inside City Hall and in Council Chambers. The public will be required to be seated and masked, if not fully vaccinated, except as necessary to make public comments or otherwise testify in the meeting at the request of Council or the Council committee. City Hall security staff will monitor attendance and limit entry to City Hall once capacity is reached.

This meeting can be watched in real time on CitiCable or by livestreaming the meeting at [www.cincinnati-oh.gov](http://www.cincinnati-oh.gov). Members of the public may also register to appear at the meeting via Zoom at [www.cincinnati-oh.gov/council/public-speakers-registration](http://www.cincinnati-oh.gov/council/public-speakers-registration), and they may submit written comments and questions to City Council by email at [clerkofcouncil@cincinnati-oh.gov](mailto:clerkofcouncil@cincinnati-oh.gov). All meeting registrations, comments, and questions must be received no later than 2pm (EST) on the day prior to the meeting, except that registrations, comments, and questions concerning a public hearing item will be accepted if received by 9am (EST) on the day of the hearing. Please note that the failure to timely register or to timely submit a comment or question may result in your inability to participate in the meeting or to have your comment or question considered at the meeting.

**LEGAL NOTICE - BIDS WANTED  
DEPARTMENT OF FINANCE/PURCHASING DIVISION**

**GENERAL REQUIREMENTS**

Sealed proposals for furnishing the materials, supplies, equipment or services, for the repair, construction or improvements, as indicated by the items hereunder listed and in accordance with the applicable specifications will be received at the office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202, where they will be opened and publicly read aloud.

Current invitations for bids and proposals are now posted and available for download at <https://data.cincinnati-oh.gov/browse?category=Fiscal+Sustainability+Strategic+Investment>.

Persons with standing, their representatives and witnesses, and members of the public will be provided virtual and in-person access to public hearings as provided below. If you would like to participate in or view an upcoming hearing, please carefully review the following instructions. Please note that persons with standing, other than the applicant and/or owner, must submit a written request no less than 48 hours in advance of a public hearing to gain access to the hearing.

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**NOTICE OF A PUBLIC HEARING  
BEFORE THE HISTORIC  
CONSERVATION BOARD  
II CENTENNIAL PLAZA  
805 CENTRAL AVENUE, 5TH FLOOR**

CASE NUMBER: COA2022003  
SUBJECT PROPERTY: 1808 ELM ST  
BOARD HEARING: HISTORIC  
CONSERVATION BOARD  
HEARING DATE: 03 14 2022 at 3:00 PM  
HEARING LOCATION: This hearing will be conducted using video-conferencing technology. Please visit [www.cincinnati-oh.gov/boards](http://www.cincinnati-oh.gov/boards) regarding procedures and rules for participation  
PRE HEARING DATE: 02 23 2022 at 9:00am  
PRE HEARING LOCATION: This pre-hearing will be conducted using video-conferencing technology. Please visit <https://cincinnati-oh.webex.com/meet/beth.johnson>  
APPLICANT: PLATTE ARCHITECTURE AND DESIGN  
REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to rehabilitate an existing structure for mixed use purposes, including new storefront, construction of a roof deck, window replacement and the addition of residential units on the top two floors in the Over the Rhine Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435 09 1 E. The purpose of the pre hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre hearing conference. Questions and concerns should be directed to

the Historic Conservation Office:

Beth Johnson  
805 Central Ave, Suite 500  
Cincinnati, Ohio 45202  
513 352 4848

[Urban.conservator@cincinnati-oh.gov](mailto:Urban.conservator@cincinnati-oh.gov)

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**NOTICE OF A PUBLIC HEARING  
BEFORE THE HISTORIC  
CONSERVATION BOARD  
II CENTENNIAL PLAZA  
805 CENTRAL AVENUE, 5TH FLOOR**

CASE NUMBER: COA2022004  
SUBJECT PROPERTY: 548 E 13TH ST  
BOARD HEARING: HISTORIC  
CONSERVATION BOARD  
HEARING DATE: 03 28 2022 at 3:00 PM  
HEARING LOCATION: This hearing will be conducted using video-conferencing technology. Please visit [www.cincinnati-oh.gov/boards](http://www.cincinnati-oh.gov/boards) regarding procedures and rules for participation  
PRE HEARING DATE: 03 09 2022 at 9:00am  
PRE HEARING LOCATION: This pre-hearing will be conducted using video-conferencing technology. Please visit <https://cincinnati-oh.webex.com/meet/beth.johnson>  
APPLICANT: STEVEN HAMPTON  
REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to construct a single story garage addition and brick privacy wall in the Over The Rhine Historic District. Additionally, the applicant requests zoning relief related to side and rear yard setbacks, and the height and opacity of the wall.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435 09 1 E. The purpose of the pre hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

Beth Johnson  
805 Central Ave, Suite 500  
Cincinnati, Ohio 45202  
513 352 4848

[Urban.conservator@cincinnati-oh.gov](mailto:Urban.conservator@cincinnati-oh.gov)

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**PUBLIC ANNOUNCEMENT**

Pursuant to Section 117.38 of the Ohio Revised Code, the City of Cincinnati's 2021 Annual Comprehensive Financial Report (ACFR) has been completed and filed with the Auditor of State.

The report is available at the office of the Finance Director, room 250, City Hall or on our website at:

<https://www.cincinnati-oh.gov/finance/financialreports/>

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**2020 – 2024 CONSOLIDATED PLAN'S  
2022 ANNUAL ACTION PLAN AND  
2021 CONSOLIDATED ANNUAL  
PERFORMANCE AND EVALUATION  
REPORT**

**PUBLIC MEETING NOTICE**

**City of Cincinnati**

**Community Development Advisory  
Board Meeting**

**Monday, March 7, 2022, 5 – 6 PM**

Via Zoom Meeting: <https://bit.ly/3uZl72R>

Meeting ID: 878 3680 3168

Passcode: 914702

Call in number: (301) 715-8592

A public meeting will be held via Zoom regarding the City's 2020 – 2024 Consolidated Plan's 2022 Annual Action Plan and the 2021 Consolidated Annual Performance and Evaluation Report. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD): Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons With HIV/AIDS (HOPWA). There are a total of 33 different programs to improve the quality of life, eliminate slum and blight, conduct workforce development activities, create jobs and assist businesses, create, renovate, and facilitate access to housing, and benefit moderate to low income areas and residents. The programs and calendar year 2021 accomplishments will be presented to the Community Development Advisory Board (CDAB). CDAB will provide priority recommendations considered when allocating

funds to the programs for 2022. Also, the stimulus funding for ESG-Coronavirus Aid, Relief, and Economic Security (CARES), HOPWA-CARES, CDBG-CARES, and HOME – American Rescue Plan (ARP) will be presented and discussed.

The 2020 – 2024 Consolidated Plan's reports can be viewed on the City's Web site at the following URL:

<https://www.cincinnati-oh.gov/community-development/hud-entitlement-grant-submissions/>

To provide comments with regards to the City's HUD funded programs, written comments may be submitted to [aisha.tzillah@cincinnati-oh.gov](mailto:aisha.tzillah@cincinnati-oh.gov) or to City of Cincinnati, 801 Plum Street SSuite 104, Cincinnati, Ohio 45202 to the attention of Aisha Tzillah, Community Development Administrator, no later than March 25, 2022 to be included in a submission of written public comments to HUD.

#### **2022 NEIGHBORHOOD SUMMIT: REGISTRATION OPEN!**

The City of Cincinnati's Department of City Planning and Engagement is happy to share that Invest in Neighborhoods has opened up registration for this year's Neighborhood Summit to be held on March 12, 2022 at Woodward High School. Please visit <https://www.investinneighborhoods.org/neighborhood-summit/> in order to register and learn more about the event!

2022 Neighborhood Summit  
Registration Open  
Deadline March 1, 2022

**2022 Neighborhood Summit**  
**Leadership for the Future**  
**in partnership with Cincinnati Public**  
**Schools**  
**Saturday March 12, 2022**  
**Woodward High School**

Leadership comes from many places and in many forms. This Summit will highlight the people, projects, programs, and partnerships that take us into the future. Areas will include youth leadership, grass roots leadership, and new leadership; leadership at the municipal, organizational, or individual level; and projects and programs that take us, our neighborhoods, and our city into the future.

Registration open until March 1

[Click here for program and registration](#)

Want to submit an idea for the Policy Pitch  
to the City Committees?  
open until Feb 28

[Submit Policy Pitch idea](#)

Want to share your thoughts on priorities  
with Mayor Pureval?  
Open until Feb 28

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## **LEGAL NOTICE - BIDS WANTED DEPARTMENT OF FINANCE PURCHASING DIVISION**

### **GENERAL REQUIREMENTS**

Sealed proposals for furnishing the materials, supplies, equipment or services, for the repair, construction or improvements, as indicated by the items hereunder listed and in accordance with the applicable specifications will be received at the office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202, where they will be opened and publicly read aloud.

Current invitations for bids and proposals are now posted and available for download at <https://data.cincinnati-oh.gov/browse?category=Fiscal+Sustainability+Strategic+Investment>.

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**NOTICE OF A PUBLIC  
HEARING BEFORE THE  
HISTORIC CONSERVATION  
BOARD  
II CENTENNIAL PLAZA  
805 CENTRAL AVENUE, 5TH  
FLOOR**

CASE NUMBER: COA2022036  
SUBJECT PROPERTY: 214 MULBERRY ST  
BOARD HEARING: HISTORIC CONSERVATION BOARD  
HEARING DATE: 09-12-2022 at 3:00 PM  
HEARING LOCATION: This hearing will be conducted using video-conferencing technology. Please visit [www.cincinnati-oh.gov/boards](https://www.cincinnati-oh.gov/boards) regarding procedures and rules for participation  
PRE HEARING DATE: 07-06-2022 at previously held  
PRE HEARING LOCATION: To comply with social distancing, the pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.webex.com/meet/douglas.owen>. No registration is required for the pre-hearing.  
APPLICANT: WORK ARCHITECTURE AND DESIGN  
REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to construct a 10-unit apartment building with onsite parking in the Over the Rhine Historic District. Additionally, the applicant requests zoning relief related to Hillside Overlay District Permission, setbacks, height, and parking requirements. This case was heard by the Board on 8/22/22 and continued to 9/12/22.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

Beth Johnson  
805 Central Ave, Suite 500  
Cincinnati, Ohio 45202  
513 352 4848

[Urban.conservator@cincinnati-oh.gov](mailto:Urban.conservator@cincinnati-oh.gov)

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**PUBLIC NOTICE OF  
APPROVED DEMINIMIS VARIANCE  
BY ZONING ADMINISTRATOR  
CENTENNIAL II  
805 CENTRAL AVE., SUITE 700  
CINCINNATI, OHIO 45202**

**CASE NUMBER:** 2022P06959  
**SUBJECT PROPERTY:** 3204 Coral Park Dr.  
**APPLICANT:** Kevin Allen  
**APPROVED REQUEST:** The applicant requested a De Minimis Variance to permit a 31.5 ft. rear yard setback, which is 3.5 ft. less than the required 35 feet per 1403-07.

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**2020 – 2024 CONSOLIDATED PLAN'S  
2021 ANNUAL ACTION PLAN  
SUBSTANTIAL AMENDMENT –  
HOME-ARP ALLOCATION PLAN**

**Public Meeting Notice  
City of Cincinnati  
Wednesday, September 21, 2022, 4 – 5 PM**

Via Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc1>  
Meeting ID: 288 777 196 715  
Passcode: 5AWv47  
Call in number (audio only): (513) 666-2177;  
Phone Conference ID: 697 708 479#

A public meeting will be held via Teams regarding the City's 2020 – 2024 Consolidated Plan's 2021 Annual Action Plan Substantial Amendment to add the HOME-American Rescue Plan (HOME-ARP) Program. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD) and has received an award of \$9,923,076 in HOME-ARP funding. Of this allocation amount, \$9,000,000 will be for the development of affordable rental housing for low-income occupants with the remaining allocated towards administration of the program and subsequent projects. Before the City may deploy these funds for affordable housing for the City's at-risk occupants, the City is required to publish and otherwise make available the Substantial Amendment to the 2020 – 2024 Consolidated Plan and 2021 Annual Action Plan in a manner that allows residents, public agencies, and other interested parties a reasonable opportunity to review and submit comments. All interested parties

are welcome to participate at the meeting.

The 2020 – 2024 Consolidated Plan's reports and the Draft HOME-ARP Allocation Plan, as well as a forthcoming recording of the meeting, can be viewed on the City's website at the following URL: <https://www.cincinnati-oh.gov/community-development/hud-entitlement-grant-submissions/>

To provide additional comments with regards to the City's proposed HOME-ARP Program, as well as requests for special accommodations, please submit to [CMOGrantAdmin@Cincinnati-Oh.gov](mailto:CMOGrantAdmin@Cincinnati-Oh.gov) to City of Cincinnati, 801 Plum Street Suite 104, Cincinnati, Ohio 45202 to the attention of Aisha Tzillah, Community Development Administrator, no later than October 6, 2022 to be included in a submission of written public comments to HUD.

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## Meeting Notices

The City of Cincinnati is committed to equal access at meetings and facilities by providing reasonable accommodations for individuals with disabilities upon request.

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### 2022 NOTICE OF MEETINGS SCHEDULE FOR THE BOARD OF BUILDING APPEALS

Notice is hereby given that the City of Cincinnati's Board of Building Appeals regular monthly meetings are tentatively scheduled on the first Thursday of each month as follows:

MEETING DATE  
September 1, 2022  
October 6, 2022  
November 3, 2022  
December 1, 2022

Board of Building Appeals meetings are held at 1:30 p.m., in the Fifth Floor Conference Room located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

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### 2022 NOTICE OF MEETINGS

**HEARING BEFORE THE  
HISTORIC CONSERVATION  
BOARD  
II CENTENNIAL PLAZA  
805 CENTRAL AVENUE, 5TH  
FLOOR**

CASE NUMBER: COA2022050  
SUBJECT PROPERTY: 24 W  
MCMICKEN AV  
BOARD HEARING: HISTORIC  
CONSERVATION BOARD  
HEARING DATE: 10-10-2022 at 3:00  
PM  
HEARING LOCATION: This hearing will  
be conducted using video-conferencing  
technology. Please visit [www.cincinnati-oh.gov/boards](http://www.cincinnati-oh.gov/boards) regarding procedures and  
rules for participation.  
PRE HEARING DATE: 09-21-2022 at  
11:30am  
PRE HEARING LOCATION: To comply  
with social distancing, the pre-hearing  
conference will be conducted through a  
virtual platform at <https://cincinnati-oh.webex.com/join-a-meeting?rtcl>  
No registration is required for the pre-hearing.  
APPLICANT: REINHAUS WALTER  
REFERENCE REQUEST: The applicant  
requests a Certificate of Appropriateness to  
rehabilitate an existing structure, including  
the removal of a fire escape, construction of  
new balconies and new openings with doors  
in the Over-the-Rhine Historic District.

The Board has the duty to provide notice of  
its hearing postmarked at least seven days in  
advance of the hearing to all property  
owners located within two hundred feet of  
the boundaries of the Subject Property, as  
per Cincinnati Zoning Code §1435-09-1-E.  
The purpose of the pre-hearing conference  
is to provide interested parties with an  
opportunity to review the project and to ask  
questions prior to the hearing. No decision  
on the application will be made at the  
pre-hearing conference. Questions and  
concerns should be directed to the Historic  
Conservation Office:

Beth Johnson  
805 Central Ave, Suite 500  
Cincinnati, Ohio 45202  
513 352 4848  
[Urban.conservator@cincinnati-oh.gov](mailto:Urban.conservator@cincinnati-oh.gov)

**PUBLIC NOTICE OF  
APPROVED DEMINIMIS VARIANCE  
BY ZONING ADMINISTRATOR  
CENTENNIAL II  
805 CENTRAL AVE., SUITE 700  
CINCINNATI, OHIO 45202**

**CASE NUMBER:** 2022P06959  
**SUBJECT PROPERTY:** 3204 Coral Park  
Dr.  
**APPLICANT:** Kevin Allen  
**APPROVED REQUEST:** The applicant  
requested a De Minimis Variance to permit  
a 31.5 ft. rear yard setback, which is 3.5 ft.  
less than the required 35 feet per 1403-07.

**2020 – 2024 CONSOLIDATED PLAN'S  
2021 ANNUAL ACTION PLAN  
SUBSTANTIAL AMENDMENT –  
HOME-ARP ALLOCATION PLAN**

**Public Meeting Notice**

City of Cincinnati

**Wednesday, September 21, 2022, 4 – 5  
PM**

Via Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtcl>  
Meeting ID: 288 777 196 715  
Passcode: 5AWv47  
Call in number (audio only): (513) 666-2177;  
Phone Conference ID: 697 708 479#

A public meeting will be held via Teams  
regarding the City's 2020 – 2024  
Consolidated Plan's 2021 Annual Action  
Plan Substantial Amendment to add the  
HOME-American Rescue Plan (HOME-  
ARP) Program. The City administers  
federal funds from the U.S. Department of  
Housing and Urban Development (HUD)  
and has received an award of \$9,923,076 in  
HOME-ARP funding. Of this allocation  
amount, \$9,000,000 will be for the  
development of affordable rental housing  
for low-income occupants with the  
remaining allocated towards administration  
of the program and subsequent projects.  
Before the City may deploy these funds for  
affordable housing for the City's at-risk  
occupants, the City is required to publish  
and otherwise make available the  
Substantial Amendment to the 2020 – 2024  
Consolidated Plan and 2021 Annual Action  
Plan in a manner that allows residents,  
public agencies, and other interested parties  
a reasonable opportunity to review and  
submit comments. All interested parties  
are welcome to participate at the meeting.

The 2020 – 2024 Consolidated Plan's  
reports and the Draft HOME-ARP  
Allocation Plan, as well as a forthcoming  
recording of the meeting, can be viewed on  
the City's website at the following URL:  
[https://www.cincinnati-oh.gov/  
community-development/hud-entitlement-](https://www.cincinnati-oh.gov/community-development/hud-entitlement-)

[grant-submissions/](#)

To provide additional comments with  
regards to the City's proposed HOME-  
ARP Program, as well as requests for  
special accommodations, please submit to  
[CMOGrantAdmin@Cincinnati-Oh.gov](mailto:CMOGrantAdmin@Cincinnati-Oh.gov) to  
City of Cincinnati, 801 Plum Street Suite  
104, Cincinnati, Ohio 45202 to the  
attention of Aisha Tzillah, Community  
Development Administrator, no later than  
October 6, 2022 to be included in a  
submission of written public comments to  
HUD.

## Meeting Notices

The City of Cincinnati is committed to  
equal access at meetings and facilities by  
providing reasonable accommodations  
for individuals with disabilities upon  
request.

### 2022 NOTICE OF MEETINGS SCHEDULE FOR THE BOARD OF BUILDING APPEALS

Notice is hereby given that the City of  
Cincinnati's Board of Building  
Appeals regular monthly meetings are  
tentatively scheduled on the first Thursday  
of each month as follows:

MEETING DATE  
October 6, 2022  
November 3, 2022  
December 1, 2022

Board of Building Appeals meetings are  
held at 1:30 p.m., in the Fifth Floor  
Conference Room located at II Centennial  
Plaza, 805 Central Avenue, Cincinnati,  
Ohio 45202

### 2022 NOTICE OF MEETINGS SCHEDULE FOR THE BOARD OF HOUSING APPEALS

Notice is hereby given that the City of  
Cincinnati's Board of Housing Appeals  
regular monthly meetings are tentatively  
scheduled on the first Wednesday each  
month as follows:

September 7, 2022

513 352 4848

[Urban.conservator@cincinnati-oh.gov](mailto:Urban.conservator@cincinnati-oh.gov)

**PUBLIC NOTICE OF  
APPROVED DEMINIMIS VARIANCE  
BY ZONING ADMINISTRATOR  
CENTENNIAL II  
805 CENTRAL AVE., SUITE 700  
CINCINNATI, OHIO 45202**

**CASE NUMBER:** 2022P06959**SUBJECT PROPERTY:** 3204 Coral Park Dr.**APPLICANT:** Kevin Allen**APPROVED REQUEST:** The applicant requested a De Minimis Variance to permit a 31.5 ft. rear yard setback, which is 3.5 ft. less than the required 35 feet per 1403-07.

**2020 – 2024 CONSOLIDATED PLAN'S  
2021 ANNUAL ACTION PLAN  
SUBSTANTIAL AMENDMENT –  
HOME-ARP ALLOCATION PLAN**

**Public Meeting Notice**

City of Cincinnati

Wednesday, September 21, 2022, 4 – 5 PM

Via Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc1>

Meeting ID: 288 777 196 715

Passcode: 5AWv47

Call in number (audio only): (513) 666-2177;

Phone Conference ID: 697 708 479#

A public meeting will be held via Teams regarding the City's 2020 – 2024 Consolidated Plan's 2021 Annual Action Plan Substantial Amendment to add the HOME-American Rescue Plan (HOME-ARP) Program. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD) and has received an award of \$9,923,076 in HOME-ARP funding. Of this allocation amount, \$9,000,000 will be for the development of affordable rental housing for low-income occupants with the remaining allocated towards administration of the program and subsequent projects. Before the City may deploy these funds for affordable housing for the City's at-risk occupants, the City is required to publish and otherwise make available the Substantial Amendment to the 2020 – 2024 Consolidated Plan and 2021 Annual Action Plan in a manner that allows residents, public agencies, and other interested parties

a reasonable opportunity to review and submit comments. All interested parties are welcome to participate at the meeting.

The 2020 – 2024 Consolidated Plan's reports and the Draft HOME-ARP Allocation Plan, as well as a forthcoming recording of the meeting, can be viewed on the City's website at the following URL: <https://www.cincinnati-oh.gov/community-development/hud-entitlement-grant-submissions/>

To provide additional comments with regards to the City's proposed HOME-ARP Program, as well as requests for special accommodations, please submit to [CMOGrantAdmin@Cincinnati-Oh.gov](mailto:CMOGrantAdmin@Cincinnati-Oh.gov) to City of Cincinnati, 801 Plum Street Suite 104, Cincinnati, Ohio 45202 to the attention of Aisha Tzillah, Community Development Administrator, no later than October 6, 2022 to be included in a submission of written public comments to HUD.

## Meeting Notices

The City of Cincinnati is committed to equal access at meetings and facilities by providing reasonable accommodations for individuals with disabilities upon request.

**2022 NOTICE OF MEETINGS  
SCHEDULE FOR THE BOARD  
OF BUILDING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Building Appeals regular monthly meetings are tentatively scheduled on the first Thursday of each month as follows:

**MEETING DATE**

October 6, 2022

November 3, 2022

December 1, 2022

Board of Building Appeals meetings are held at 1:30 p.m., in the Fifth Floor Conference Room located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

**2022 NOTICE OF MEETINGS  
SCHEDULE FOR THE BOARD  
OF HOUSING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Housing Appeals regular monthly meetings are tentatively scheduled on the first Wednesday each month as follows:

October 5, 2022

November 2, 2022

December 7, 2022

Board of Housing Appeals meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

**2022 NOTICE OF MEETINGS  
SCHEDULE FOR THE BOARD OF  
ZONING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Zoning Appeals regular monthly meetings are tentatively scheduled on the third Thursday of each month as follows:

**HEARING DATE**

September 15, 2022

October 20, 2022

November 17, 2022

December 15, 2022

Board of Zoning Appeals meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202.

**2022 NOTICE OF MEETINGS  
SCHEDULE FOR THE HISTORIC  
CONSERVATION BOARD**

Notice is hereby given that the City of Cincinnati's Board of Historic Conservation Board meetings are tentatively scheduled as follows:

9/26/2022

10/10/2022

10/24/2022

11/7/2022

11/21/2022

12/5/2022

12/19/2022

Historic Conservation Board meetings are held at 3:00pm in the Fifth Floor

questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

Beth Johnson  
805 Central Ave, Suite 500  
Cincinnati, Ohio 45202  
513 352 4848  
[Urban.conservator@cincinnati-oh.gov](mailto:Urban.conservator@cincinnati-oh.gov)

**NOTICE OF A PUBLIC  
HEARING BEFORE THE  
HISTORIC CONSERVATION  
BOARD  
II CENTENNIAL PLAZA  
805 CENTRAL AVENUE, 5TH  
FLOOR**

CASE NUMBER: COA2022050  
SUBJECT PROPERTY: 24 W  
MCMICKEN AV  
BOARD HEARING: HISTORIC  
CONSERVATION BOARD  
HEARING DATE: 10-10-2022 at 3:00  
PM  
HEARING LOCATION: This hearing will be conducted using video-conferencing technology. Please visit [www.cincinnati-oh.gov/boards](http://www.cincinnati-oh.gov/boards) regarding procedures and rules for participation.  
PRE HEARING DATE: 09-21-2022 at 11:30am  
PRE HEARING LOCATION: To comply with social distancing, the pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.webex.com/join-douglas.owen>. No registration is required for the pre-hearing.  
APPLICANT: REINHAUS WALTER  
REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to rehabilitate an existing structure, including the removal of a fire escape, construction of new balconies and new openings with doors in the Over-the-Rhine Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

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805 Central Ave, Suite 500  
Cincinnati, Ohio 45202  
513 352 4848  
[Urban.conservator@cincinnati-oh.gov](mailto:Urban.conservator@cincinnati-oh.gov)

**NOTICE OF A PUBLIC  
HEARING BEFORE THE  
HISTORIC CONSERVATION  
BOARD  
II CENTENNIAL PLAZA  
805 CENTRAL AVENUE, 5TH  
FLOOR**

CASE NUMBER: COA2022042  
SUBJECT PROPERTY: 1601 BLUE  
ROCK ST  
BOARD HEARING: HISTORIC  
CONSERVATION BOARD  
HEARING DATE: 09-12-2022 at 3:00  
PM  
HEARING LOCATION: To comply with social distancing, this hearing will be conducted through a virtual platform. All members of the public must register on our website 48 HOURS in advance of the hearing. Please visit [www.cincinnati-oh.gov/boards](http://www.cincinnati-oh.gov/boards) regarding procedures, registration and rules for participation.  
PRE HEARING DATE: Previously held on 08-24-2022  
APPLICANT: NEW REPUBLIC  
ARCHITECTURE  
REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to construct a 3-story residential building and rehabilitate 2 existing 2-story structures into residential apartments located at 1601-1613 Blue Rock St in the Northside NBD Historic District. Additionally, the applicant requests zoning relief related to number of structures, density, parking and buffer yard. This case was postponed from the September 12 docket.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

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[Urban.conservator@cincinnati-oh.gov](mailto:Urban.conservator@cincinnati-oh.gov)

**PUBLIC NOTICE OF  
APPROVED DEMINIMIS VARIANCE  
BY ZONING ADMINISTRATOR  
CENTENNIAL II  
805 CENTRAL AVE., SUITE 700  
CINCINNATI, OHIO 45202**

**CASE NUMBER:** 2022P06959  
**SUBJECT PROPERTY:** 3204 Coral Park Dr.  
**APPLICANT:** Kevin Allen  
**APPROVED REQUEST:** The applicant requested a De Minimis Variance to permit a 31.5 ft. rear yard setback, which is 3.5 ft. less than the required 35 feet per 1403-07.

**2020 – 2024 CONSOLIDATED PLAN'S  
2021 ANNUAL ACTION PLAN  
SUBSTANTIAL AMENDMENT –  
HOME-ARP ALLOCATION PLAN**

**Public Meeting Notice**  
**City of Cincinnati**  
**Wednesday, September 21, 2022, 4 – 5 PM**  
Via Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtcl>  
Meeting ID: 288 777 196 715  
Passcode: 5AWv47  
Call in number (audio only): (513) 666-2177;  
Phone Conference ID: 697 708 479#

A public meeting will be held via Teams regarding the City's 2020 – 2024 Consolidated Plan's 2021 Annual Action Plan Substantial Amendment to add the HOME-American Rescue Plan (HOME-ARP) Program. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD) and has received an award of \$9,923,076 in HOME-ARP funding. Of this allocation amount, \$9,000,000 will be for the development of affordable rental housing for low-income occupants with the remaining allocated towards administration of the program and subsequent projects. Before the City may deploy these funds for affordable housing for the City's at-risk occupants, the City is required to publish and otherwise make available the Substantial Amendment to the 2020 – 2024 Consolidated Plan and 2021 Annual Action Plan in a manner that allows residents,

public agencies, and other interested parties a reasonable opportunity to review and submit comments. All interested parties are welcome to participate at the meeting.

The 2020 – 2024 Consolidated Plan's reports and the Draft HOME-ARP Allocation Plan, as well as a forthcoming recording of the meeting, can be viewed on the City's website at the following URL: <https://www.cincinnati-oh.gov/community-development/hud-entitlement-grant-submissions/>

To provide additional comments with regards to the City's proposed HOME-ARP Program, as well as requests for special accommodations, please submit to [CMOGrantAdmin@Cincinnati-Oh.gov](mailto:CMOGrantAdmin@Cincinnati-Oh.gov) to City of Cincinnati, 801 Plum Street Suite 104, Cincinnati, Ohio 45202 to the attention of Aisha Tzillah, Community Development Administrator, no later than October 6, 2022 to be included in a submission of written public comments to HUD.

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### 2022 NOTICE OF MEETINGS SCHEDULE FOR THE BOARD OF BUILDING APPEALS

Notice is hereby given that the City of Cincinnati's Board of Building Appeals regular monthly meetings are tentatively scheduled on the first Thursday of each month as follows:

MEETING DATE  
October 6, 2022  
November 3, 2022  
December 1, 2022

Board of Building Appeals meetings are held at 1:30 p.m., in the Fifth Floor Conference Room located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

### 2022 NOTICE OF MEETINGS SCHEDULE FOR THE BOARD OF HOUSING APPEALS

Notice is hereby given that the City of Cincinnati's Board of Housing Appeals regular monthly meetings are tentatively scheduled on the first Wednesday each month as follows:

October 5, 2022  
November 2, 2022  
December 7, 2022

Board of Housing Appeals meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

### 2022 NOTICE OF MEETINGS SCHEDULE FOR THE BOARD OF ZONING APPEALS

Notice is hereby given that the City of Cincinnati's Board of Zoning Appeals regular monthly meetings are tentatively scheduled on the third Thursday of each month as follows:

HEARING DATE  
October 20, 2022  
November 17, 2022  
December 15, 2022

Board of Zoning Appeals meetings are

held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202.

### 2022 NOTICE OF MEETINGS SCHEDULE FOR THE HISTORIC CONSERVATION BOARD

Notice is hereby given that the City of Cincinnati's Board of Historic Conservation Board meetings are tentatively scheduled as follows:

9/26/2022  
10/10/2022  
10/24/2022  
11/7/2022  
11/21/2022  
12/5/2022  
12/19/2022

Historic Conservation Board meetings are held at 3:00pm in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

### CINCINNATI RECREATION COMMISSION BOARD MEETINGS

Notice is hereby given that the regular meetings of the Public Recreation Commission will resume in-person

### LEGAL NOTICE – BIDS WANTED

#### DEPARTMENT OF FINANCE - PURCHASING DIVISION

#### GENERAL REQUIREMENTS

Sealed proposals for furnishing the materials, supplies, equipment or services, for the repair, construction or improvements, as indicated by the items hereunder listed and in accordance with the applicable specifications will be received at the office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202, where they will be opened and publicly read aloud.

Current invitations for bids and proposals are now posted and available for download at <https://data.cincinnati-oh.gov/browse?category=Fiscal+Sustainability+Strategic+Investment>.



requests a Certificate of Appropriateness to rehabilitate an existing structure, including the removal of a fire escape, construction of new balconies and new openings with doors in the Over-the-Rhine Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

Beth Johnson  
805 Central Ave, Suite 500  
Cincinnati, Ohio 45202  
513 352 4848

[Urban.conservator@cincinnati-oh.gov](mailto:Urban.conservator@cincinnati-oh.gov)

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**NOTICE OF A PUBLIC  
HEARING BEFORE THE  
HISTORIC CONSERVATION  
BOARD  
II CENTENNIAL PLAZA  
805 CENTRAL AVENUE, 5TH  
FLOOR**

CASE NUMBER: COA2022042  
SUBJECT PROPERTY: 1601 BLUE ROCK ST  
BOARD HEARING: HISTORIC CONSERVATION BOARD  
HEARING DATE: 09-12-2022 at 3:00 PM  
HEARING LOCATION: To comply with social distancing, this hearing will be conducted through a virtual platform. All members of the public must register on our website 48 HOURS in advance of the hearing. Please visit [www.cincinnati-oh.gov/boards](http://www.cincinnati-oh.gov/boards) regarding procedures, registration and rules for participation.  
PRE HEARING DATE: Previously held on 08-24-2022  
APPLICANT: NEW REPUBLIC ARCHITECTURE  
REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to construct a 3-story residential building and rehabilitate 2 existing 2-story structures into residential apartments located at 1601-1613 Blue Rock St in the Northside NBD Historic District. Additionally, the applicant requests zoning relief related to number of

structures, density, parking and buffer yard. This case was postponed from the September 12 docket.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

Beth Johnson  
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513 352 4848

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**NOTICE OF A PUBLIC  
HEARING BEFORE THE  
HISTORIC CONSERVATION  
BOARD  
II CENTENNIAL PLAZA  
805 CENTRAL AVENUE, 5TH  
FLOOR**

CASE NUMBER: COA2022052  
SUBJECT PROPERTY: 242 W MCMICKEN AV  
BOARD HEARING: HISTORIC CONSERVATION BOARD  
HEARING DATE: 10-24-2022 at 3:00 PM  
HEARING LOCATION: This hearing will be conducted using video-conferencing technology. Please visit [www.cincinnati-oh.gov/boards](http://www.cincinnati-oh.gov/boards) regarding procedures and rules for participation.  
PRE HEARING DATE: 10-05-2022 at 9:00am  
PRE HEARING LOCATION: To comply with social distancing, the pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.webex.com/meet/douglas.owen>. No registration is required for the pre-hearing.  
APPLICANT: DRAWING DEPARTMENT  
REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to rehabilitate an existing structure into a brewery, including window replacement, modification of window openings, installation of exterior refrigeration in the Sohn-Mohawk Historic District.

Additionally, the applicant requests conditional use approval and zoning relief related to side-yard setbacks.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

Beth Johnson  
805 Central Ave, Suite 500  
Cincinnati, Ohio 45202  
513 352 4848

[Urban.conservator@cincinnati-oh.gov](mailto:Urban.conservator@cincinnati-oh.gov)

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**PUBLIC NOTICE OF  
APPROVED DEMINIMIS VARIANCE  
BY ZONING ADMINISTRATOR  
CENTENNIAL II  
805 CENTRAL AVE., SUITE 700  
CINCINNATI, OHIO 45202**

CASE NUMBER: 2022P06959  
SUBJECT PROPERTY: 3204 Coral Park Dr.  
APPLICANT: Kevin Allen  
APPROVED REQUEST: The applicant requested a De Minimis Variance to permit a 31.5 ft. rear yard setback, which is 3.5 ft. less than the required 35 feet per 1403-07.

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**2020 – 2024 CONSOLIDATED PLAN'S  
2021 ANNUAL ACTION PLAN  
SUBSTANTIAL AMENDMENT –  
HOME-ARP ALLOCATION PLAN**

**Public Meeting Notice**  
City of Cincinnati  
Wednesday, September 21, 2022, 4 – 5 PM  
Via Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc1>  
Meeting ID: 288 777 196 715  
Passcode: 5AWv47  
Call in number (audio only): (513) 666-2177;  
Phone Conference ID: 697 708 479#

A public meeting will be held via Teams regarding the City's 2020 – 2024

Consolidated Plan's 2021 Annual Action Plan Substantial Amendment to add the HOME-American Rescue Plan (HOME-ARP) Program. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD) and has received an award of \$9,923,076 in HOME-ARP funding. Of this allocation amount, \$9,000,000 will be for the development of affordable rental housing for low-income occupants with the remaining allocated towards administration of the program and subsequent projects. Before the City may deploy these funds for affordable housing for the City's at-risk occupants, the City is required to publish and otherwise make available the Substantial Amendment to the 2020 – 2024 Consolidated Plan and 2021 Annual Action Plan in a manner that allows residents, public agencies, and other interested parties a reasonable opportunity to review and submit comments. All interested parties are welcome to participate at the meeting.

The 2020 – 2024 Consolidated Plan's reports and the Draft HOME-ARP Allocation Plan, as well as a forthcoming recording of the meeting, can be viewed on the City's website at the following URL: <https://www.cincinnati-oh.gov/community-development/hud-entitlement-grant-submissions/>

To provide additional comments with regards to the City's proposed HOME-ARP Program, as well as requests for special accommodations, please submit to [CMOGrantAdmin@Cincinnati-Oh.gov](mailto:CMOGrantAdmin@Cincinnati-Oh.gov) to City of Cincinnati, 801 Plum Street Suite 104, Cincinnati, Ohio 45202 to the attention of Aisha Tzillah, Community Development Administrator, no later than October 6, 2022 to be included in a submission of written public comments to HUD.

## Meeting Notices

The City of Cincinnati is committed to equal access at meetings and facilities by providing reasonable accommodations for individuals with disabilities upon request.

### 2022 NOTICE OF MEETINGS SCHEDULE FOR THE BOARD

### OF BUILDING APPEALS

Notice is hereby given that the City of Cincinnati's Board of Building Appeals regular monthly meetings are tentatively scheduled on the first Thursday of each month as follows:

#### MEETING DATE

October 6, 2022  
November 3, 2022  
December 1, 2022

Board of Building Appeals meetings are held at 1:30 p.m., in the Fifth Floor Conference Room located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

### 2022 NOTICE OF MEETINGS SCHEDULE FOR THE BOARD OF HOUSING APPEALS

Notice is hereby given that the City of Cincinnati's Board of Housing Appeals regular monthly meetings are tentatively scheduled on the first Wednesday each month as follows:

October 5, 2022  
November 2, 2022  
December 7, 2022

Board of Housing Appeals meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

### 2022 NOTICE OF MEETINGS SCHEDULE FOR THE BOARD OF ZONING APPEALS

Notice is hereby given that the City of Cincinnati's Board of Zoning Appeals regular monthly meetings are tentatively scheduled on the third Thursday of each month as follows:

#### HEARING DATE

October 20, 2022  
November 17, 2022  
December 15, 2022

Board of Zoning Appeals meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202.

### 2022 NOTICE OF MEETINGS SCHEDULE FOR THE HISTORIC CONSERVATION BOARD

Notice is hereby given that the City of Cincinnati's Board of Historic Conservation Board meetings are tentatively scheduled as follows:

10/10/2022  
10/24/2022  
11/7/2022  
11/21/2022  
12/5/2022  
12/19/2022

Historic Conservation Board meetings are held at 3:00pm in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

### CINCINNATI RECREATION COMMISSION BOARD MEETINGS

Notice is hereby given that the regular meetings of the Public Recreation Commission will resume in-person starting March 15, 2022, at 4:00 p.m. at the CRC Main Office Board Room, 805 Central Avenue, Suite 800, Cincinnati, Ohio 45202:

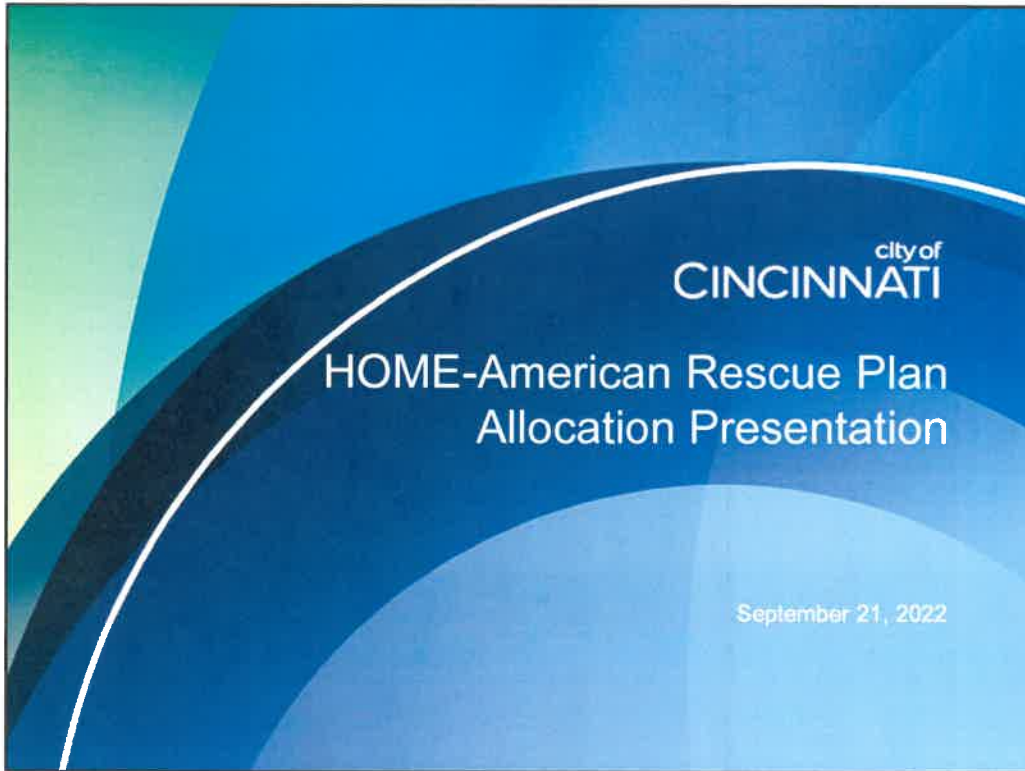
Tuesday, October 18th,  
2022  
Tuesday, November 15th,  
2022  
Tuesday, December 20th,  
2022

All meetings are held from 4:00pm to 6:00pm at the CRC main office, 805 Central Ave., Suite 800, Cincinnati, OH 45202.

### CINCINNATI RECREATION COMMISSION SUB-COMMITTEE MEETINGS

Notice is hereby given that the Public Recreation Commission Sub-Committee Meetings will be held on the below times for the remainder of 2022.

**Budget and Finance Sub-Committee:**  
Time - 11:00 a.m., second Wed. of each





# Agenda

## HOME-ARP Allocation Plan Public Hearing

- Welcome and Introductions / Public Meeting Overview
- Overview of federal requirements
- HOME – American Rescue Plan (HOME-ARP)
  - Overview of eligible activities
  - Consultation requirements
  - Needs Assessment and Gap Analysis
  - HOME-ARP Activities
  - HOME-ARP Production Housing Goals
  - Preferences
  - Re-financing Guidelines
  - Recommended HOME-ARP Allocation
- Public Input – Questions? Comments?
- Adjourn

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## Public Hearing

### HOME-ARP Allocation Plan

- This is a Public Hearing
- Please hold questions until the end of the presentation – please raise hand
  - Please keep questions / comments to 3 minutes
- To provide additional written feedback regarding the HOME-ARP Allocation Plan – the City will accept comments until October 6<sup>th</sup>:

[CMOGrantAdmin@Cincinnati-Oh.gov](mailto:CMOGrantAdmin@Cincinnati-Oh.gov)

- To review the Draft City of Cincinnati HOME-ARP Allocation Plan:

<https://www.Cincinnati-oh.gov/community-development/HUD-entitlement-grant-submissions/>


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## Federal Requirements

### Overview of Consolidated Plan

- City of Cincinnati is an **Entitlement Jurisdiction** as determined by HUD
- **Federal allocations** based on community need, extent of poverty, population, housing over crowding, age of housing, population growth lag
- **Consolidated Plan** (2020 – 2024) contains:
  - Community Needs Assessment
  - Housing Market Analysis
  - Strategic Plan (with 5-year benchmarks)
  - Furthering Fair Housing Assessment
- **Annual Reporting**
  - Annual Action Plans (AAP)
    - Submitted yearly to allocate funding to the identified programs
  - Consolidated Annual Performance and Evaluation Reports (CAPER)

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HUD – U.S. Department of Housing and Urban Development

4 entitlement grant programs, HOME, ESG, HOPWA, CDBG

Con Plan - Framework for the City to identify housing homeless, special populations, and community and economic development needs and resources and tailor a strategic plan for meeting those needs

The Strategic Plan outlines programs and corresponding benchmarks to achieve over the 5 years. The Annual Action Plan allocates funding to the programs yearly.

Community participation is an integral part of each report and plan.

## Federal Grant Programs


### Overview of Entitlement Programs

- Community Development Block Grant (CDBG)**
  - National Objectives: benefit low-moderate income individuals ( $\geq 70\%$ ); eliminate slum and blight ( $\leq 30\%$ ); or urgent need
  - Primary Objectives: decent housing, suitable living environments, expanded economic activity
  - 15% cap on public service activities (i.e. job training)
- HOME Investment Partnerships Program (HOME)**
  - Affordable housing for low-income individuals
  - 15% CHDO development projects; 5% CHDO operating support, 15% Match
- Emergency Solutions Grant (ESG)** – serves homeless population
- Housing Opportunities for Persons With HIV/AIDS (HOPWA)**

4

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#### 2022 Entitlement Awards:

CDBG: \$11,379,516

HOME: \$3,029,588

ESG: \$989,809

HOPWA: \$1,696,715

#### 2020 Stimulus CARES (Coronavirus Aid, Relief, and Economic Security)

CDBG-CV: \$9,106,648

ESG-CV: \$7,651,777

HOPWA-CV: \$166,072

#### 2021 American Rescue Plan

HOME-ARP: \$9,923,076

Several waivers were issued on certain federal requirements for the stimulus funding as well as for the entitlement programs



## Moderate to Low Income Limits

2022 Income Limits (changes annually)

Income Level	1 Person	2 People	3 People	4 People	5 People
Extremely Low Income (30% AMI)	\$20,100	\$22,950	\$25,800	\$28,650	\$30,950
Very Low Income (50% AMI)	\$33,450	\$38,200	\$43,000	\$47,750	\$51,600
Low Income (60% AMI)	\$40,140	\$45,840	\$51,600	\$57,300	\$61,920
Moderate Income (80% AMI)	\$53,500	\$61,150	\$68,800	\$76,400	\$82,550

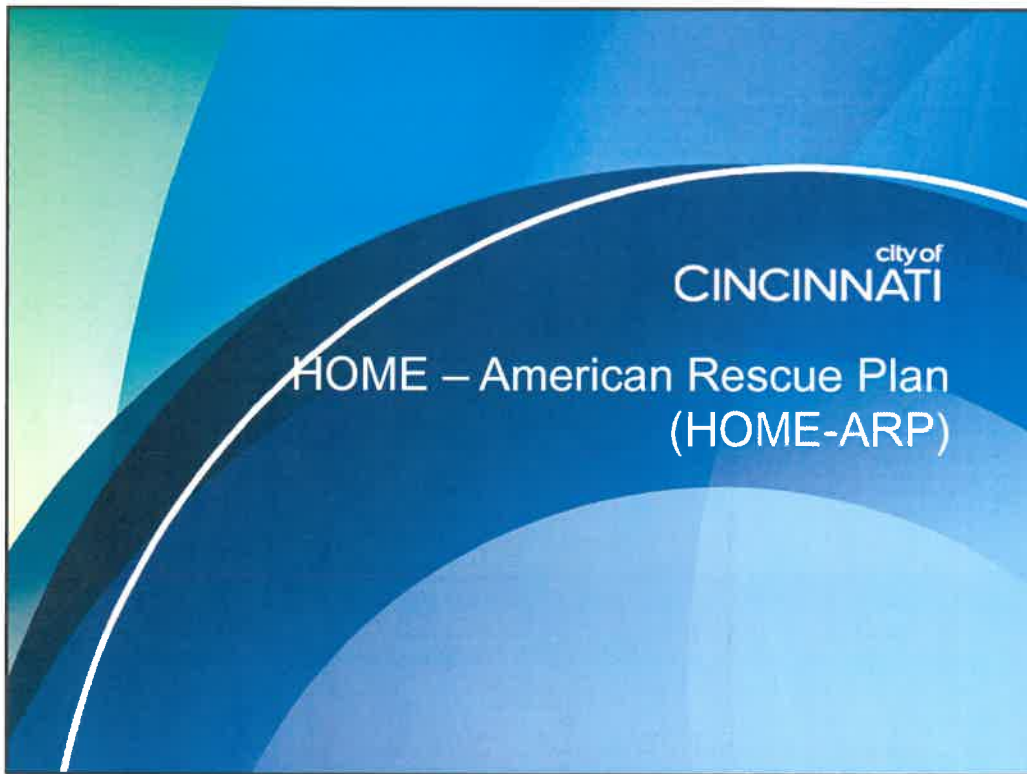
Source: <http://www.hud.gov>

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The focus of the City's federal grant programs is to support our moderate to low income population, meaning individuals and families whose income is at 80% of the area's median income (AMI) or lower. Different programs have specific income requirements but all are aimed at 80% AMI or lower. Coined "low-mod".

The low-mod population can be a direct benefit (meaning the individual being assisted is at 80% AMI) or it is an area benefit (meaning at least 51% of the population in a specific census tract is at 80% AMI or lower). The map of low-mod census tracts in the City was distributed at the meeting and shown on the following slide.



## HOME – American Rescue Plan

- **Direct allocation to the City of Cincinnati**
  - \$9,923,076
- **Requirements of the Allocation Plan:**
  - Consultation and Public Participation
  - Needs Assessment and Gap Analysis
  - HOME-ARP Activities
  - HOME-ARP Production Housing Goals
  - Preferences
  - Re-Financing Guidelines

## HOME – American Rescue Plan

- **Eligible Activities**

- Development of affordable housing – minimum 15 years compliance period
- Tenant-Based Rental Assistance
- Supportive Services
- Development of Non-Congregate Shelters
- Non-profit operating support, Non-profit capacity building

- **Qualifying Populations (QP) <50% AMI**

- Homeless, At-Risk of homelessness, Fleeing domestic violence, assault, stalking, or human trafficking, At risk of housing instability
- 70% rental units with HOME-ARP must be occupied by QP and remaining 30% of the units may be occupied by households <65% AMI
- Coordinated entry requirements

## HOME – American Rescue Plan

- **Consultation and Public Participation**

- Required to consult with the following agency types:
  - Continuum of Care serving the jurisdiction
  - Homeless service providers
  - Domestic violence service providers
  - Veteran's groups
  - Public housing agencies
  - Public agencies addressing the needs of the qualifying population
  - Organizations addressing fair housing, civil rights, and the needs of persons with disabilities
- At minimum one public hearing

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## HOME – American Rescue Plan

- Needs Assessment and Gap Analysis – 2021 Housing Inventory Count

	# of Beds	# of Units	# of Beds	# of Units	# of Beds	# of Beds
Emergency Shelter and Safe Haven	346	N/A	654	654	38	67
Transitional Housing	105	40	168	168	111	89
PSH	690	211	1,286	1,286	357	N/A
Rapid Re- Housing	1,126	294	568	568	36	94

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DV = domestic violence

## HOME – American Rescue Plan

- Needs Assessment and Gap Analysis – 2021 Point in Time from 2021 Revised Housing Inventory Count

Emergency Shelter and Safe Haven	270	509	38	56
Transitional Housing	41	147	92	50
PSH	681	1,247	357	N/A
Rapid Re-Housing	1,126	568	36	94

DV = domestic violence

## HOME – American Rescue Plan

- HOME-ARP Activities, target of 200 units

Supportive Services

Development Non-Congregate Shelters

Tenant Based Rental Assistance

Affordable Rental Housing \$9,900,000

Non-profit Operating (max of 5%)

Non-profit Capacity Building (max 5%)

Administration (max 15%) \$23,076

**TOTAL \$9,923,076**

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## HOME – American Rescue Plan

- **Preferences**

- HOME-ARP allows jurisdictions to select preferences for qualifying populations
  - Homeless, At-Risk of homelessness, Fleeing domestic violence, assault, stalking, or human trafficking, At risk of housing instability
- The City will not be providing preference requirements

- **Re-Financing Guidelines**

- The City will not be utilizing HOME-ARP funding for re-financing

**THANK YOU!!**

[Aisha.Tzillah@Cincinnati-Oh.gov](mailto:Aisha.Tzillah@Cincinnati-Oh.gov)

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# STRATEGIES TO END HOMELESSNESS

prevent. assist. solve.

## Homeless Clearinghouse Agenda

Friday, December 16, 2022

9:00 am – 11:00 am – Microsoft Teams Web Conference

Regular Monthly Meeting

### **I. Consent Agenda Items**

- a. Approval of October Clearinghouse Minutes
- b. Documenting HMIS Enrollments Policy
- c. Clearinghouse Membership 2023
  - i. **VOTE**

### **II. Individual Items to Be Voted Upon**

- a. Unallocated Funds Presentations
  - i. **VOTE**
- b. Clearinghouse Co-Chair
  - i. **VOTE**
- c. Clearinghouse Secretary
  - i. **VOTE**
- d. At-Large Steering Team Member
  - i. **VOTE**
- e. Threshold Policy Updates
  - i. **VOTE**

### **III. Discussion Topics**

- a. Winter Shelter
  - i. Josh Spring, Homeless Coalition
- b. Affordable Housing Trust Fund Charter Amendment Language
  - i. Josh Spring, Homeless Coalition
- c. Appointment Subcommittee

### **IV. Announcements / Updates / Presentations**

- a. Work Group Report
  - i. HOG – Andrew Wilson, LYS
- b. Ad Hoc Advocacy Group
  - i. Mary Burke Rivers, OTRCH
- c. HOME-ARP Allocation Plan
  - i. Aisha Tzillah, City of Cincinnati
- d. New Member Orientation/January Clearinghouse
  - i. Lora Ellis-Mazzaro, STEH
- e. See Attachment A for additional announcements

### **Next Clearinghouse Meeting via Microsoft Teams**

Friday, January 20, 2023 – 8:30AM-11:00AM

8:30AM- 9:30AM New Member Orientation

Regular meeting starts at 9:30 AM

Work Group Reports for January 2023: None

### Upcoming meetings/trainings

Please check STEH website for potential changes to dates of standing meetings.

Meeting	Typical Date	Time	Typical Location
Coordinated Entry Workgroup	Second Thursdays	2-3 pm	FOR FORSEEABLE FUTURE ALL CoC MEETINGS WILL BE HELD VIA WEB CONFERENCE
Shelter Workgroup	Fourth Thursdays	1 – 2 pm	
Family Workgroup	Third Wednesdays	1-2:30 pm	
Homeless Outreach Group	Fourth Wednesdays	9-10 am - Closed Case Conferences 10-11 am – Open Meeting	
PSH Workgroup	Third Tuesdays	9-10 am	
RRH/TH Workgroup	Second Tuesday	9:30 – 10:30 am	
Youth Workgroup	Second Monday	3-4:30 pm	
Veterans Workgroup	Fourth Tuesday	1-2 pm Open Meeting 2-2:30 pm – Closed Case Conferences	

### Upcoming Events – Registration Required on STEH Website

Event	Date	Time
CMHA and STEH Voucher Process – Provider Q&A	12/28/2022	10AM-12PM
HOPWA Advisory Committee Allocation Meeting	01/04/2023	2PM-3PM
ESG Prince of Peace Shelter Allocation Meeting	01/06/2023	11AM-Noon
Mandated Reporter Training	01/13/2023	8:30AM-4:30PM

## **Attachment A**

### **Announcements / Updates**

**\$2 Million from County for Innovative Homelessness Prevention programs (Kevin Finn, STEH)** - STEH is still awaiting a funding agreement from the county, which will provide us with final details on how the funding can be used. Once we have those details, we will be able to issue an RFP that agencies can respond to.

**\$3 Million County Shelter Diversion (Kevin Finn, STEH)** – has been added to the shelter diversion program, and that program ramped up to serve more households. Not yet sure if we will be able to add additional capacity to the program with those funds, because other funding for the shelter diversion program is also expiring, but we do anticipate being able to serve more households going forward.

**City ESG Applications (Lora Ellis-Mazzaro, STEH)** – Shelter Applications are due December 20, 2022, by 4PM. ESG Shelter Prince of Peace Allocation Meeting is January 6, 2023, at 11AM via TEAMS. RRH Applications are due December 28, 2022, by 4PM.

**CMHA Waitlist Opening (Lisa Isham, CMHA)** – The waitlist opening will take place January 9-12 online only. Pre-applications will be accepted starting at 8:00 am on the 9<sup>th</sup> until 11:59 pm on the 12<sup>th</sup>. Applicants can use cell phones, tablets, or computers with internet access to apply. CMHA is working with local libraries and other agencies to make computers available for use. No paper applications will be accepted at CMHA and interested persons cannot apply at CMHA. Once the opening closes, CMHA will use a random lottery system to select 5,000 persons to make up the wait list. It does not matter if you apply on the first day or the last, the selection will be random giving an equal opportunity to all. The web address will be published later.

**Day 1 Family Fund (Kevin Finn, STEH)** – STEH is working with the organizations that serve homeless families to plan for how that money should best be used.

**HOPWA Applications (Lora Ellis-Mazzaro, STEH)** – due today by 4PM. HOPWA Allocation Meeting is January 4, 2023, at 2PM via TEAMS.

**Landlord Ad-Hoc Committee (Andy Hutzel, OTRCH)** – STEH hired Tiffany Gehrlich as the new Property Owner Engagement Manager; plans to reconvene committee on January 19, 2023 at 1PM

**Match Subcommittee (Lora Ellis-Mazzaro, STEH)** – had first meeting December 15, 2022, to explore Community Match opportunities. Reach out to Lora Ellis-Mazzaro at STEH if you'd like to join.

**PIT/HIC Count (Lora Ellis-Mazzaro, STEH)** – will take place on January 24, 2023. HOG and PATH are in planning process for Unsheltered PIT. Agencies should be checking data for accuracy in preparation.

**Racial Equity Core Team (Lequita Potter, VA)** - The REC team will meet in-person for the December 15, 2022 meeting. They are seeking a co-chair and requesting nominations. Lived experience recruitment is still in process and will occur on a rolling basis. Scoring narratives will continue to be reviewed and evaluate using a SWOT analysis.

**Scoring Subcommittee (Lora Ellis-Mazzaro, STEH)** – had first meeting December 7, 2022. Reach out to Lora Ellis-Mazzaro at STEH if you'd like to join.

**STEHR Hiring (Jennifer McEvelley, STEH)** – Tiffany Gehrlich has started in her role as Property Owner Engagement Manager. posted the Data Analytics Director internally and externally.



[About](#) [Business Expansion](#) [Real Estate Development](#) [Neighborhood Services](#)

[Owner/Renter Assistance](#) [Small Business Assistance](#) [Oversight](#)

# Preventing Homelessness Funding Opportunity (PHFO)

[Home](#) / [Real Estate Development](#) / Preventing Homelessness Funding Opportunity (PHFO)

The **HOME-American Rescue Plan or HOME-ARP** funds appropriated are targeted to provide homelessness assistance and supportive services. The city of Cincinnati and its Department of Community and Economic Development (DCED), through the **Preventing Homelessness Funding Opportunity (PHFO)**, is providing a portion of its HOME-ARP funding to residential developers, as financing loans, for the development of rental housing and non-congregate shelters. PHFO is a public gap financing tool that leverages private financing to develop quality housing geared toward eliminating and preventing Homelessness throughout the City. Through PHFO, DCED provides last-in, subordinated, fixed-interest, long-term loans of \$750,000 or

more. Program participants must secure the remainder of project financing before the submission of a PHFO loan application.

PHFO loans shall be awarded on a need basis through a rigorous review and underwriting process. DCED staff will evaluate the project's financial need & capacity, neighborhood impact, and Developer's capability to complete the initial construction or rehabilitation and manage the project long term.

Once all the criteria have been determined satisfactorily, projects will be presented to the Director of DCED, the City Manager, and the Mayor, who will have final authority over PHFO loan awards and the determination of awards meeting the City's objectives.

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**\*The original PHFO application was based on a draft program budget which has since been revised. As currently contemplated, the City seeks to dedicate \$9.9M to Affordable Rental Housing development pursuant to further feedback/consultation from the community. Upon HUD approval of the allocation plan, a final program budget will be posted and distributed through an updated solicitation.**

DEPARTMENT OF  
COMMUNITY & ECONOMIC  
DEVELOPMENT

FOLLOW US

Two Centennial Plaza  
805 Central Avenue Suite  
700  
Cincinnati, OH 45202  
1.513.352.6146  
[edinfo@cincinnati-oh.gov](mailto:edinfo@cincinnati-oh.gov)

Monday - Friday

8:00 a.m. - 5:00 p.m.







**HOME – American Rescue Plan (HOME-ARP) Program  
Allocation Plan – M-21-MP-39-0213**

**Attachment B – 2014 – 2019 Consolidated Planning Comprehensive Housing Affordability Strategy, HUD 2021 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report and HUD 2021 Continuum of Care Homeless Assistance Programs Homeless Populations and Subpopulations Data**

# 2021 Homelessness and Shelter Diversion Data

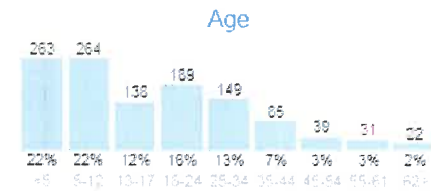
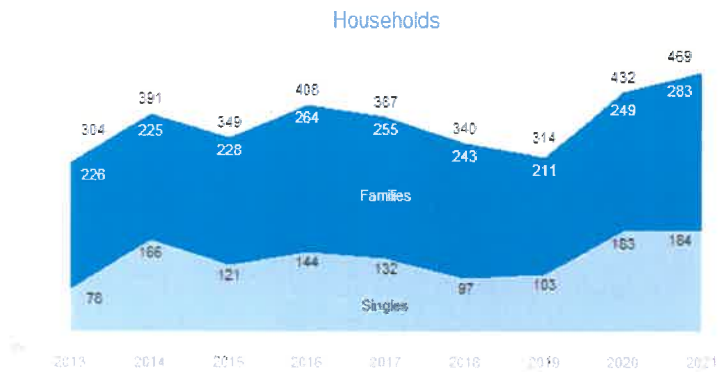
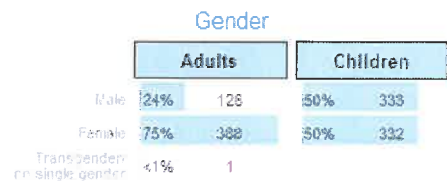
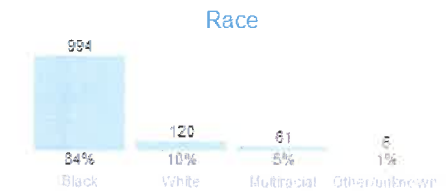
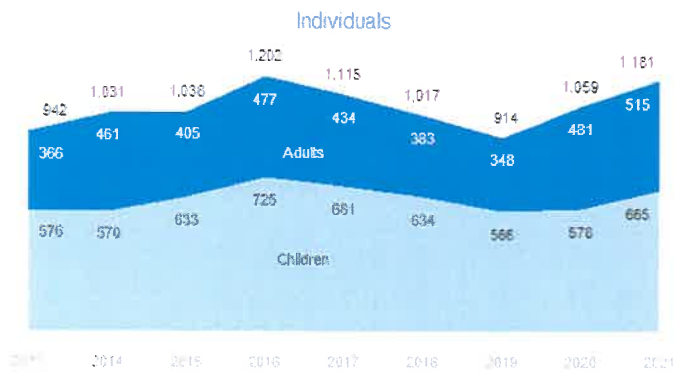
CINCINNATI / HAMILTON COUNTY  
CONTINUUM OF CARE FOR THE HOMELESS

[WWW.STRATEGIESTOENDHOMELESSNESS.ORG](http://WWW.STRATEGIESTOENDHOMELESSNESS.ORG)

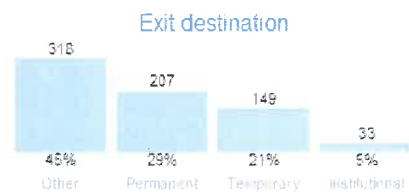
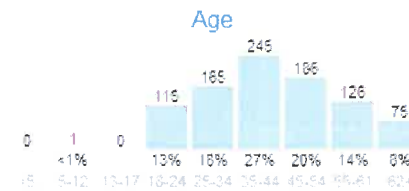
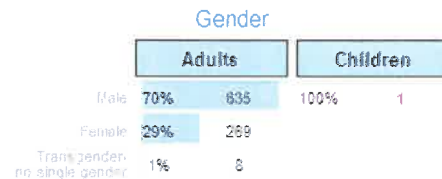
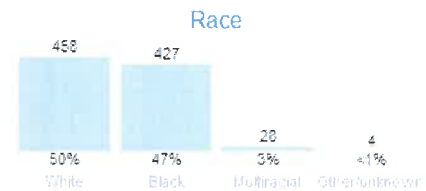
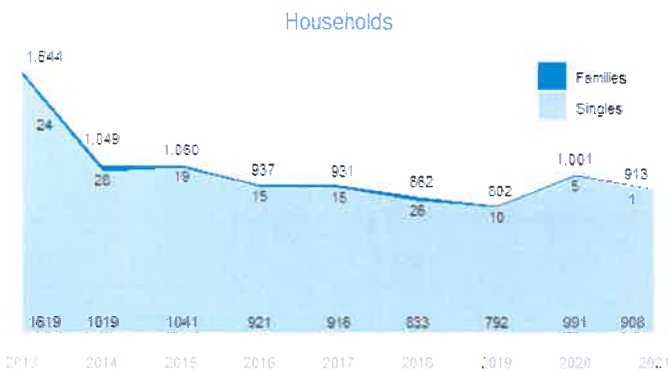


TO NOTE: THIS DASHBOARD REPRESENTS PEOPLE SERVED WITHIN OUR HOMELESSNESS AND DIVERSION SERVICES SYSTEM IN CINCINNATI / HAMILTON COUNTY, NOT THE NUMBER OF PEOPLE OR HOUSEHOLDS THAT SOUGHT SUCH SERVICES BUT WERE NOT ACCOMMODATED. QUESTIONS, PLEASE CONTACT: [info@strategiestoendhomelessness.org](mailto:info@strategiestoendhomelessness.org)

SHELTER DIVERSION: 1,181 INDIVIDUALS

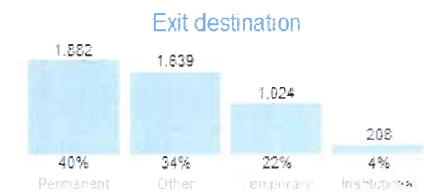
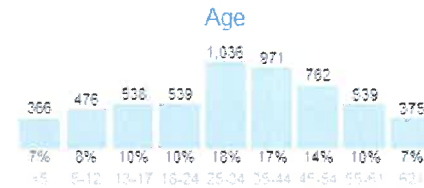
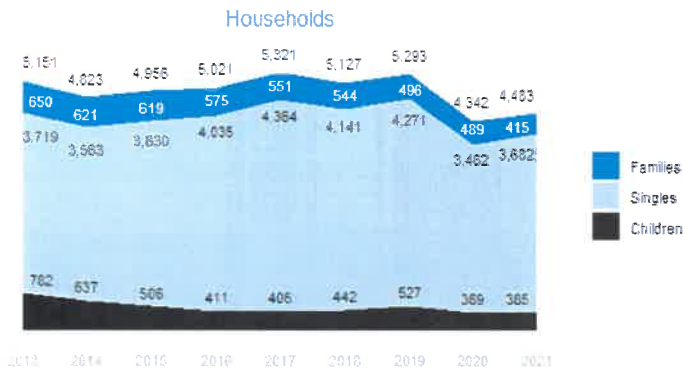
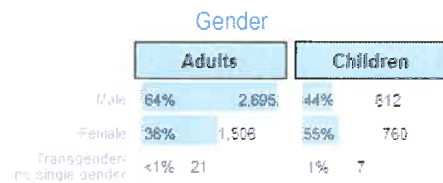
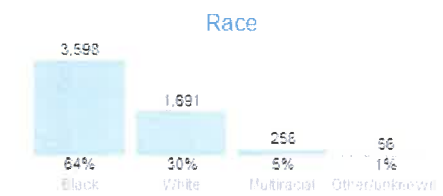


STREET OUTREACH: 917 INDIVIDUALS\*



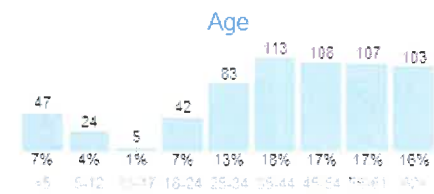
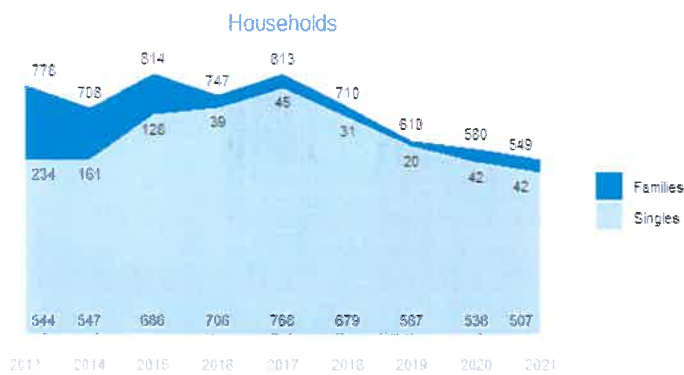
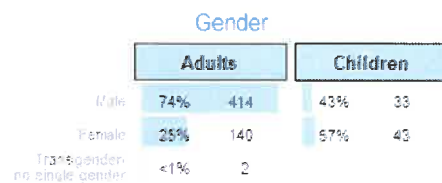
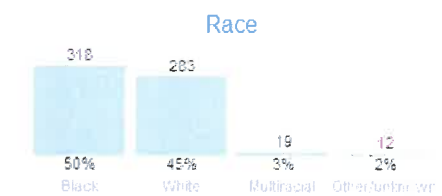
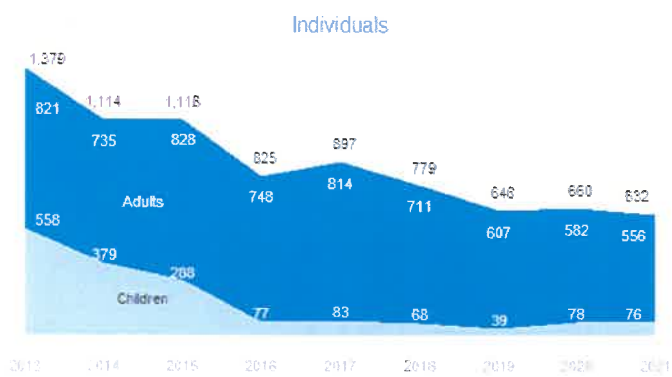
\* Does not include individuals in the Youth Crisis Center BCP Prevention Project

## EMERGENCY SHELTER AND SAFE HAVEN: 5,603 INDIVIDUALS\*

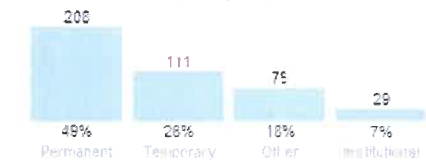


\* Data from victim service providers is collected in a separate database; combining these data sets does allow for minor duplication of participants served in more than one project.

## TRANSITIONAL HOUSING: 632 INDIVIDUALS\*

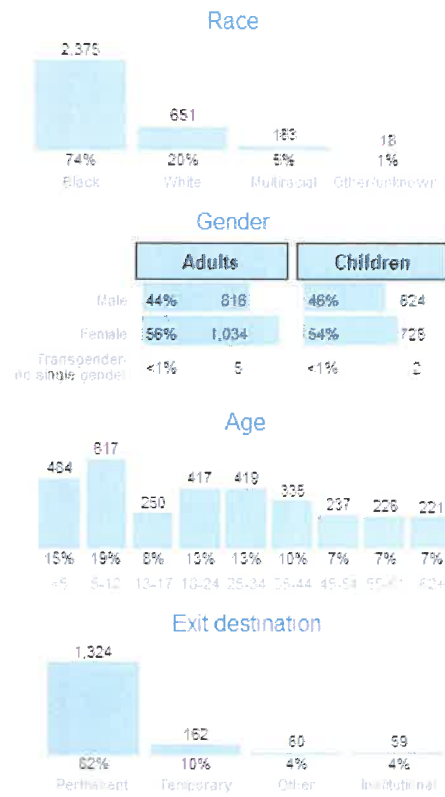
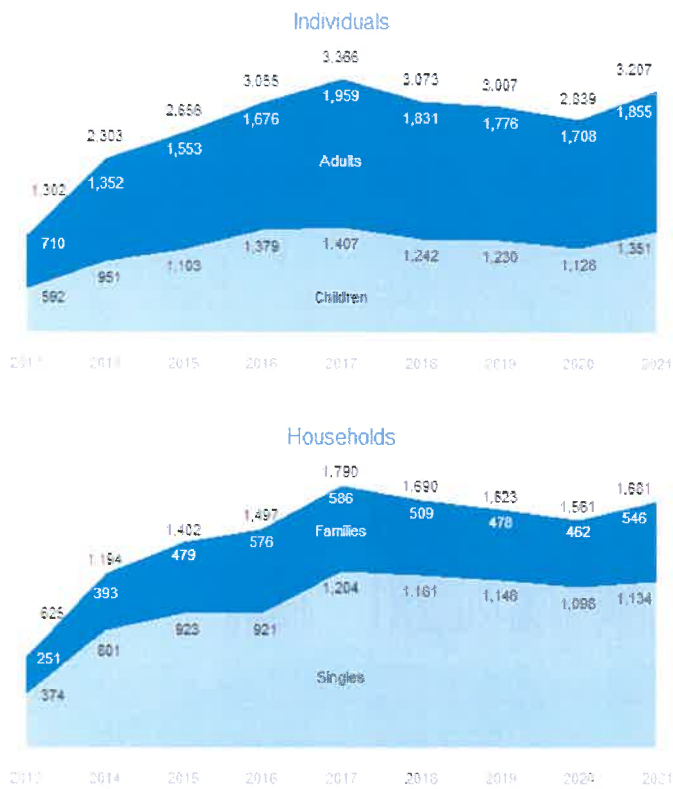


### Exit destination



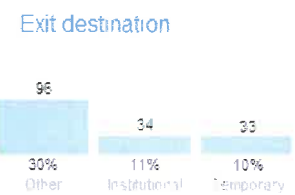
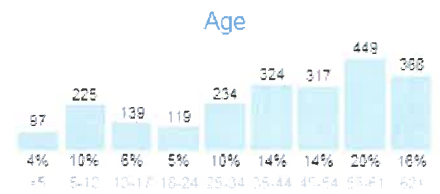
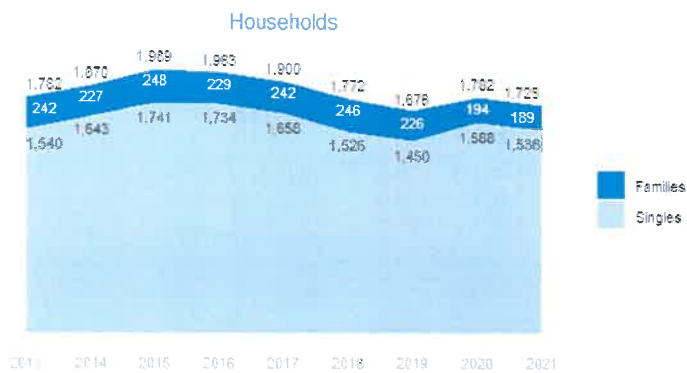
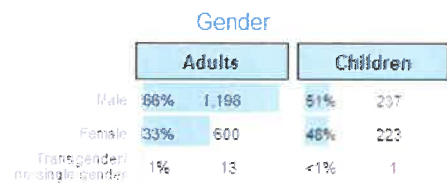
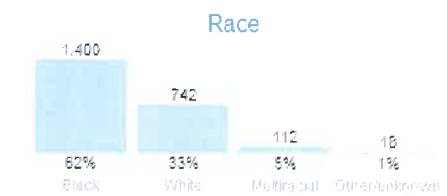
\* Data from victim service providers is collected in a separate database; combining these data sets does allow for minor duplication of participants served in more than one project.

## RAPID RE-HOUSING: 3,207 INDIVIDUALS\*



\* Data from victim service providers is collected in a separate database; combining these data sets does allow for minor duplication of participants served in more than one project.

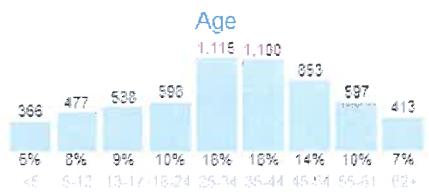
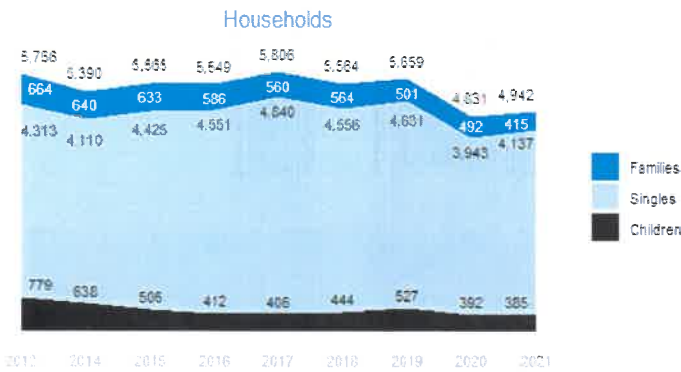
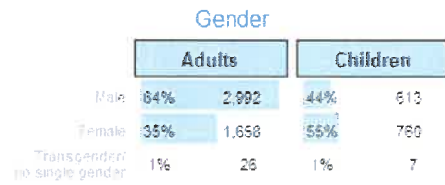
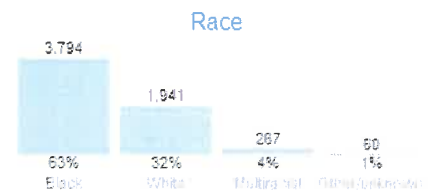
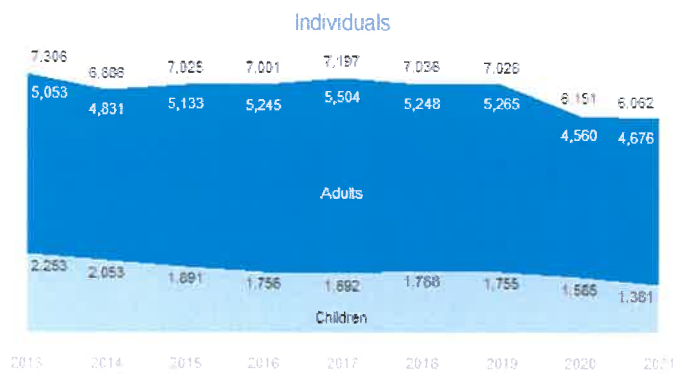
## PERMANENT SUPPORTIVE HOUSING: 2,272 INDIVIDUALS \*



\*The VA's database for HUD VASH, "HOMES," only collects data on the veterans themselves and does not collect or report any information on their potential family members.

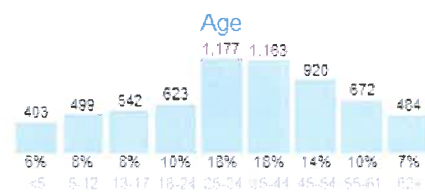
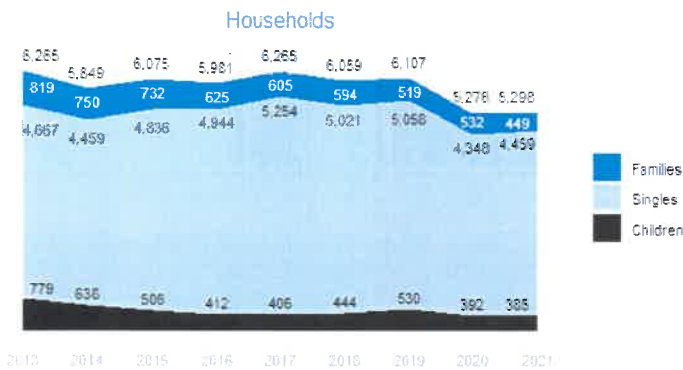
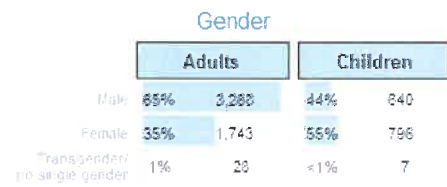
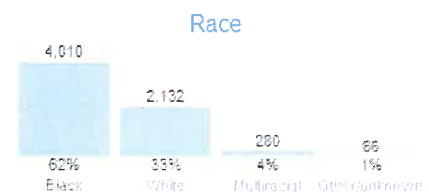
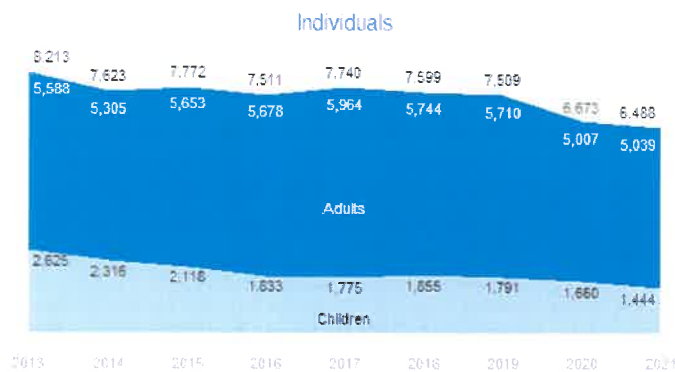


EMERGENCY SHELTER, SAFE HAVEN STREET OUTREACH: 6,062 INDIVIDUALS \*



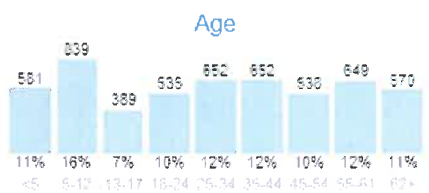
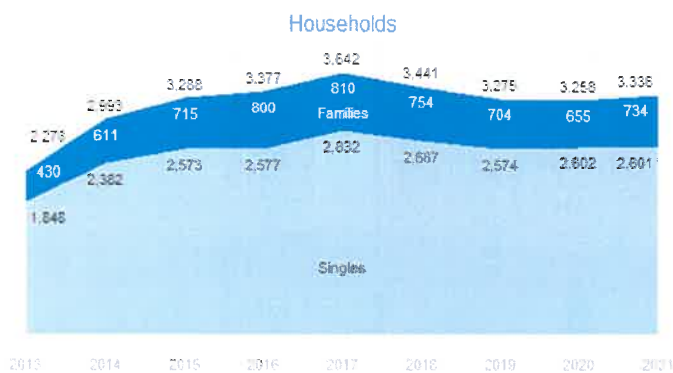
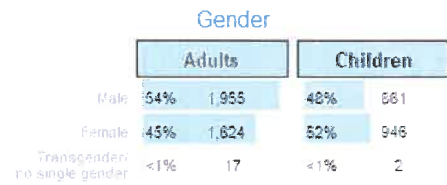
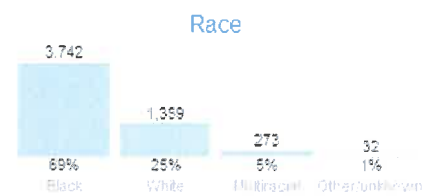
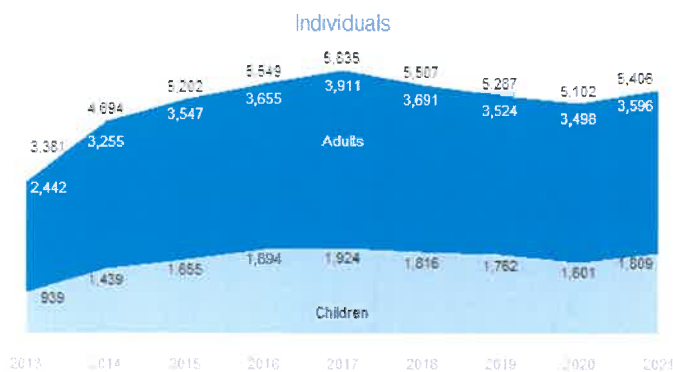
\* Data from victim service providers is collected in a separate database; combining these data sets does allow for minor duplication of participants served in more than one project.

# EMERGENCY SHELTER, STREET OUTREACH AND TRANSITIONAL HOUSING: 6,488 INDIVIDUALS\*



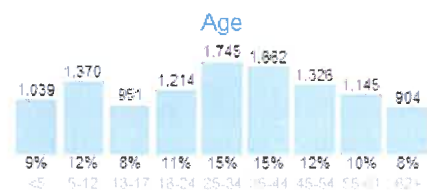
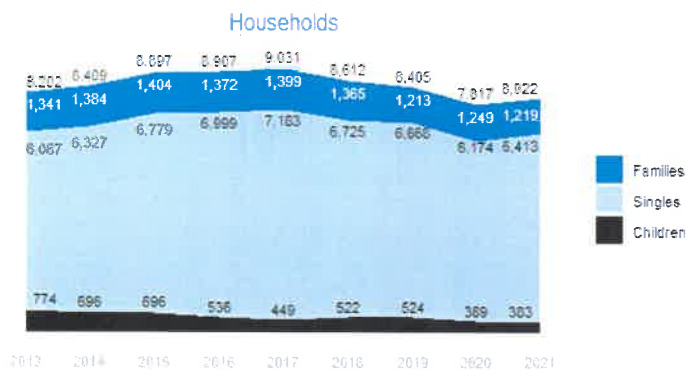
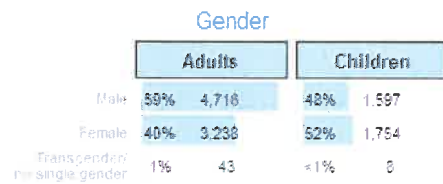
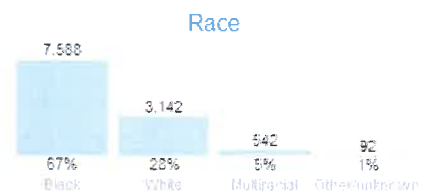
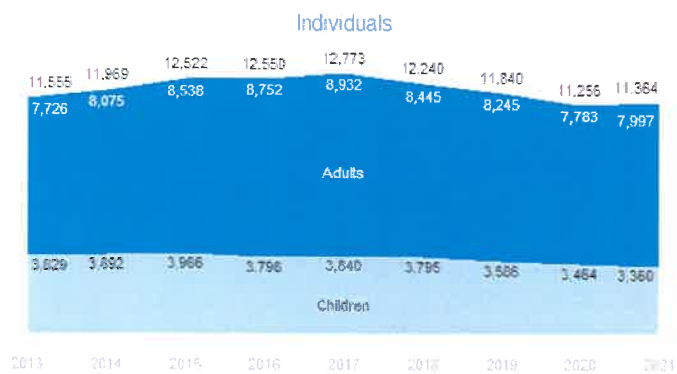
\* Data from victim service providers is collected in a separate database; combining these data sets does allow for minor duplication of participants served in more than one project.

## RAPID RE-HOUSING AND PERMANENT SUPPORTIVE HOUSING: 5,406 INDIVIDUALS\*



Data from victim service providers is collected in a separate database; combining these data sets does allow for minor duplication of participants served in more than one project.  
The VA's database for HUD VASH, "HOMES," only collects data on the veterans themselves and does not collect or report any information on their potential family members.

# ENTIRE SYSTEM: 11,364 INDIVIDUALS\*



Data from victim service providers is collected in a separate database; combining these data sets does allow for minor duplication of participants served in more than one project. The VA's database for HUD VASH, "HOMES," only collects data on the veterans themselves and does not collect or report any information on their potential family members.



## HUD 2021 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report

**Important Notes About This Data:** This report is based on information provided to HUD by Continuums of Care in the 2021 Continuum of Care application and has not been independently verified by HUD. CoCs were instructed to collect data for a point-in-time during the last week of January 2021. The data presented in this report are limited to beds available for occupancy on the night of the count (beds under development are excluded). For inquiries about data reported by a specific Continuum of Care, please contact that jurisdiction directly. CoC contact information can be found on the HUD Exchange web site (<https://www.hudexchange.info/grantees/>). In some cases, a community may have listed a program in the Housing Inventory Count but did not provide sufficient information/detail for HUD to understand the number of beds/units available and the target population served. Those programs have been removed for the purposes of this report.

**CoC Number: OH-500**

**CoC Name: Cincinnati/Hamilton County CoC**

### Summary of all available beds reported by Continuum of Care:

	Family Units <sup>1</sup>	Family Beds <sup>1</sup>	Adult-Only Beds	Child-Only Beds	Total Yr-Round Beds	Seasonal	Overflow / Voucher	Subset of Total Bed Inventory		
								Chronic Beds <sup>2</sup>	Veteran Beds <sup>3</sup>	Youth Beds <sup>3</sup>
<b>Emergency, Safe Haven and Transitional Housing</b>	<b>78</b>	<b>332</b>	<b>603</b>	<b>20</b>	<b>955</b>	<b>200</b>	<b>331</b>	<b>n/a</b>	<b>147</b>	<b>67</b>
Emergency Shelter	38	227	415	20	662	200	331	n/a	16	56
Safe Haven	0	0	20	0	20	n/a	n/a	n/a	20	0
Transitional Housing	40	105	168	0	273	n/a	n/a	n/a	111	11
<b>Permanent Housing</b>	<b>587</b>	<b>1,873</b>	<b>1,797</b>	<b>0</b>	<b>3,670</b>	<b>n/a</b>	<b>n/a</b>	<b>1,616</b>	<b>393</b>	<b>436</b>
Permanent Supportive Housing*	267	747	1,229	0	1,976	n/a	n/a	1,616	357	73
Rapid Re-Housing	320	1,126	568	0	1,694	n/a	n/a	n/a	36	363
<b>Grand Total</b>	<b>665</b>	<b>2,205</b>	<b>2,400</b>	<b>20</b>	<b>4,625</b>	<b>200</b>	<b>331</b>	<b>1,616</b>	<b>540</b>	<b>503</b>

### Available CoC beds reported by Program Type:

\*HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as currently homeless.

\*\*Other Permanent Housing (OPH) - consists of PH - Housing with Services (no disability required for entry) and PH - Housing Only, as identified in the 2020 HMIS Data Standards.

<sup>1</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

<sup>2</sup>Chronic Beds include beds in Permanent Supportive Housing dedicated to serve chronically homeless persons.

<sup>3</sup>Veteran Beds and Youth Beds, respectively, include beds dedicated to serve homeless veterans and their families, and include beds dedicated to housing homeless youth age 24 and younger.

Tuesday, February 8, 2022



## HUD 2021 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report

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### Emergency Shelter

Provider Name	Facility Name	Family Units <sup>1</sup>	Family Beds <sup>1</sup>	Adult-Only Beds	Child-Only Beds	Seasonal	Overflow / Voucher	Total Beds	Subset of Total Bed Inventory		
									Chronic Beds <sup>2</sup>	Veteran Beds <sup>3</sup>	Youth Beds <sup>3</sup>
Bethany House Services	BHS - Family Shelter 0248	1	25	0	0	0	20	45	n/a	0	0
Bethany House Services	BHS - Family Shelter 2 0248	19	105	0	0	0	20	125	n/a	0	0
Bethany House Services	BHS - Hotel/Motel 0248	0	0	0	0	0	50	50	n/a	0	0
Cincinnati Union Bethel	CUB-Off the Streets Resident	0	0	24	0	0	0	24	n/a	0	0
City Ministries	CGM Winter Shelter	0	0	0	0	0	50	50	n/a	0	0
City Ministries	CM-City Gospel Mission	0	0	72	0	0	0	72	n/a	0	0
Greater Cincinnati Behavioral Health Ser	GCBHS Motel	0	0	0	0	0	48	48	n/a	0	0
Interfaith Hospitality Network	IHN-Family Shelter	8	32	0	0	0	8	40	n/a	0	0
Lighthouse Youth Services	LYS-Sheakley Center for You	0	0	36	0	0	2	38	n/a	0	36
Lighthouse Youth Services	LYS-Mecum House Youth Cr	0	0	0	20	0	0	20	n/a	0	20
MHAP - MHRBS	MHAP-Quick Access	0	0	12	0	0	0	12	n/a	0	0
Salvation Army	SA - Family Shelter 0248	1	25	0	0	0	12	37	n/a	0	0
Shelterhouse	SHVG - Shelter Women's	0	0	50	0	0	0	50	n/a	0	0
Shelterhouse	SHVG - Shelter Men's Safe	0	0	50	0	0	25	75	n/a	0	0
Shelterhouse	SHVG - Year Round Shelter	0	0	0	0	200	0	200	n/a	0	0
Shelterhouse	SHVG - Shelter Women's Saf	0	0	12	0	0	17	29	n/a	0	0
Shelterhouse	SHVG - Shelter Men's Step-U	0	0	50	0	0	0	50	n/a	0	0
Shelterhouse	SHVG - Shelter Men's Step-U	0	0	50	0	0	0	50	n/a	0	0
St. Francis/St. Joseph Catholic Worker Hs	SFSJ-Catholic Worker House	0	0	16	0	0	0	16	n/a	0	0
Talbert House	TAL - POP Winter Shelter	0	0	0	0	0	69	69	n/a	0	0
Talbert House	HCHV/EH-TAL-HCHV Emer	4	8	8	0	0	2	18	n/a	16	0
Talbert House	SSVF-Talbert House SSVF -	0	0	0	0	0	8	8	n/a	0	0
YWCA	YWCA - Domestic Violence	5	32	35	0	0	0	67	n/a	0	0
<b>Total</b>		<b>38</b>	<b>227</b>	<b>415</b>	<b>20</b>	<b>200</b>	<b>331</b>	<b>1193</b>	<b>n/a</b>	<b>16</b>	<b>56</b>

<sup>1</sup>HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as currently homeless.

<sup>2</sup>Other Permanent Housing (OPH) - consists of PH - Housing with Services (no disability required for entry) and PH - Housing Only, as identified in the 2020 HUDIS Data Standards.

<sup>3</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

<sup>4</sup>Chronic Beds include beds in Permanent Supportive Housing dedicated to serve chronically homeless persons.

<sup>5</sup>Veteran Beds and Youth Beds, respectively, include beds dedicated to serve homeless veterans and their families, and include beds dedicated to housing homeless youth age 24 and younger.

Tuesday, February 8, 2022



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### Safe Haven

Provider Name	Facility Name	Family Units <sup>1</sup>	Family Beds <sup>1</sup>	Adult-Only Beds	Child-Only Beds	Seasonal	Overflow / Voucher	Total Beds	Subset of Total Bed Inventory		
									Chronic Beds <sup>2</sup>	Veteran Beds <sup>3</sup>	Youth Beds <sup>3</sup>
Shelterhouse	SHVG - Safe Haven GPD	0	0	20	n/a	n/a	n/a	20	n/a	20	n/a
<b>Total</b>		<b>0</b>	<b>0</b>	<b>20</b>	<b>0</b>	<b>n/a</b>	<b>n/a</b>	<b>20</b>	<b>n/a</b>	<b>20</b>	<b>n/a</b>

### Transitional Housing

Provider Name	Facility Name	Family Units <sup>1</sup>	Family Beds <sup>1</sup>	Adult-Only Beds	Child-Only Beds	Seasonal	Overflow / Voucher	Total Beds	Subset of Total Bed Inventory		
									Chronic Beds <sup>2</sup>	Veteran Beds <sup>3</sup>	Youth Beds <sup>3</sup>
Interfaith Hospitality Network	IHN CoC TH/RRH for Famili	10	15	5	0	n/a	n/a	20	n/a	0	0
Joseph House	GPD-JH-Joseph House Per Di	0	0	43	0	n/a	n/a	43	n/a	43	0
Lighthouse Youth Services	LYS- DHHS Scattered Sites	1	2	9	0	n/a	n/a	11	n/a	0	11
Ohio Valley Goodwill	GPD-OVGI-Dormitory	0	0	15	0	n/a	n/a	15	n/a	15	0
Talbert House	TAL-Parkway Center II	0	0	42	0	n/a	n/a	42	n/a	0	0
Volunteers of America	VOA--Transitional Housing--	0	0	53	0	n/a	n/a	53	n/a	53	0
YWCA	YWCA - DV TH/RRH 1 (TH)	6	24	0	0	n/a	n/a	24	n/a	0	0
YWCA	YWCA - DV TH/RRH 2 (TH)	15	36	0	0	n/a	n/a	36	n/a	0	0
YWCA	YWCA - TLP1	6	24	0	0	n/a	n/a	24	n/a	0	0
YWCA	YWCA - OWV Scattered Site	2	4	1	0	n/a	n/a	5	n/a	0	0
<b>Total</b>		<b>40</b>	<b>105</b>	<b>168</b>	<b>0</b>	<b>n/a</b>	<b>n/a</b>	<b>273</b>	<b>n/a</b>	<b>111</b>	<b>11</b>

\*HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as currently homeless.

\*\* Other Permanent Housing (OPH) - consists of PSH - Housing with Services (no disability required for entry) and PSH - Housing Only, as identified in the 2020 HUDIS Data Standards.

<sup>1</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

<sup>2</sup>Chronic Beds include beds in Permanent Supportive Housing dedicated to serve chronically homeless persons.

<sup>3</sup>Veteran Beds and Youth Beds, respectively, include beds dedicated to serve homeless veterans and their families, and include beds dedicated to housing homeless youth age 24 and younger.

Tuesday, February 8, 2022



## HUD 2021 Continuum of Care Homeless Assistance Programs Housing Inventory Count Report

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### Permanent Supportive Housing

Provider Name	Facility Name	Family Units <sup>1</sup>	Family Beds <sup>1</sup>	Adult-Only Beds	Child-Only Beds	Seasonal	Overflow / Voucher	Total Beds	Subset of Total Bed Inventory		
									Chronic Beds <sup>2</sup>	Veteran Beds <sup>3</sup>	Youth Beds <sup>4</sup>
Bethany House Services	BHS - PSH 0542	23	86	0	0	n/a	n/a	86	86	0	0
Caracole Inc.	CARA - Caracole House 3 Co	0	0	9	0	n/a	n/a	9	9	0	0
Caracole Inc.	Caracole - Shelter Plus Care P	17	48	80	0	n/a	n/a	128	128	0	0
Center for Independent Living Options	CILO-Permanent Housing	21	77	17	0	n/a	n/a	94	94	0	0
CMHA/VA	HUD-VASH	0	0	357	0	n/a	n/a	357	0	357	0
Excel Development Co. Inc.	EX - Excel CoC PSH for CH	55	154	236	0	n/a	n/a	390	390	0	0
Interfaith Hospitality Network	IHN Permanent Supportive H	22	95	2	0	n/a	n/a	97	94	0	0
Interfaith Hospitality Network	IHN-PSH 1 for Families 0368	19	70	2	0	n/a	n/a	72	72	0	0
Lighthouse Youth Services	LYS-Permanent Housing 040	9	24	8	0	n/a	n/a	32	32	0	32
Lighthouse Youth Services	LYS - Sheakley Iowa 39-Unit	0	0	41	0	n/a	n/a	41	41	0	41
National Church Residences	NCR - Commons at South Cu	0	0	60	0	n/a	n/a	60	60	0	0
OTR Community Housing	OTRCH - Buddy's Place	0	0	20	0	n/a	n/a	20	20	0	0
OTR Community Housing	OTRCH - Jimmy Heath Hous	0	0	25	0	n/a	n/a	25	25	0	0
OTR Community Housing	OTRCH - Recovery Hotel 00	0	0	20	0	n/a	n/a	20	20	0	0
OTR Community Housing	OTRCH Carrie's Place 0541	11	32	6	0	n/a	n/a	38	38	0	0
OTR Community Housing	OTRCH Carrie's Place Non-C	4	15	0	0	n/a	n/a	15	15	0	0
OTR Community Housing	OTRCH - Scattered Sites PS	0	0	112	0	n/a	n/a	112	112	0	0
Talbert House	TAL PSH 1 0307	10	29	57	0	n/a	n/a	86	86	0	0
Talbert House	TAL PSH 2 0579	19	60	85	0	n/a	n/a	145	145	0	0
Tender Mercies	TM - PSH 2 0520	0	0	16	0	n/a	n/a	16	16	0	0
Tender Mercies	TM - Haven Hall/Spaeth-Kell	0	0	39	0	n/a	n/a	39	39	0	0
Tender Mercies	TM - Shelter Plus Care - Hark	0	0	17	0	n/a	n/a	17	17	0	0
Tender Mercies	821 Flats PSH - OH0606	57	57	0	0	n/a	n/a	57	57	0	0
Tender Mercies	TM - Shelter Plus Care - Dan	0	0	20	0	n/a	n/a	20	20	0	0
<b>Total</b>		<b>267</b>	<b>747</b>	<b>1229</b>	<b>0</b>	<b>n/a</b>	<b>n/a</b>	<b>1976</b>	<b>1616</b>	<b>357</b>	<b>73</b>

<sup>1</sup>HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as currently homeless.

<sup>2</sup>Other Permanent Housing (OPH) - consists of PH - Housing with Services (no disability required for entry) and PH - Housing Only, as identified in the 2020 HMIS Data Standards.

<sup>3</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

<sup>4</sup>Chronic Beds include beds in Permanent Supportive Housing dedicated to serve chronically homeless persons.

<sup>5</sup>Veteran Beds and Youth Beds, respectively, include beds dedicated to serve homeless veterans and their families, and include beds dedicated to housing homeless youth age 24 and younger.

Tuesday, February 8, 2022





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### Rapid Re-Housing

Rapid Re-Housing									Subset of Total Bed Inventory			
Provider Name	Facility Name	Family Units <sup>1</sup>	Family Beds <sup>1</sup>	Adult-Only Beds	Child-Only Beds	Seasonal	Overflow / Voucher	Total Beds	Chronic Beds <sup>2</sup>	Veteran Beds <sup>3</sup>	Youth Beds <sup>3</sup>	
Bethany House Services	BHS - Rapid Re-Housing 1	0	43	177	2	0	n/a	n/a	179	n/a	0	0
Bethany House Services	BHS Rapid ReHousing 5	060	29	117	6	0	n/a	n/a	123	n/a	0	0
Bethany House Services	BHS - Rapid Re-Housing 2	0	29	113	0	0	n/a	n/a	113	n/a	0	0
Bethany House Services	BHS - Rapid Re-Housing 4	0	29	122	4	0	n/a	n/a	126	n/a	0	0
Bethany House Services	BHS TANF RRH		4	17	1	0	n/a	n/a	18	n/a	0	0
Interfaith Hospitality Network	IHN CoC TH/RRH for Famili		33	90	8	0	n/a	n/a	98	n/a	0	0
Interfaith Hospitality Network	IHN - CoC - Rapid Re-Housi		20	83	7	0	n/a	n/a	90	n/a	0	0
Interfaith Hospitality Network	IHN - ESG RRH 2		17	60	4	0	n/a	n/a	64	n/a	0	0
KEYS to a Future Without Homelessness	IHN KEYS 0598		14	38	7	0	n/a	n/a	45	n/a	0	45
KEYS to a Future Without Homelessness	BHS KEYS 0598		19	50	8	0	n/a	n/a	58	n/a	0	58
KEYS to a Future Without Homelessness	SA KEYS 0598		21	51	1	0	n/a	n/a	52	n/a	0	52
KEYS to a Future Without Homelessness	LYS KEYS 0598		3	8	133	0	n/a	n/a	141	n/a	0	141
Lighthouse Youth Services	LYS-HUD Scattered Sites RR		5	21	8	0	n/a	n/a	29	n/a	0	29
Lighthouse Youth Services	LYS-ESG RRH		1	2	12	0	n/a	n/a	14	n/a	0	14
Lighthouse Youth Services	LYS Expansion RRH 0365		2	7	15	0	n/a	n/a	22	n/a	0	22
Ohio Valley Goodwill	OVGI-RRH 1 0306		5	22	49	0	n/a	n/a	71	n/a	0	0
Salvation Army	SA RRH 3 0659		2	6	0	0	n/a	n/a	6	n/a	0	0
Salvation Army	SA TANF RRH		1	3	0	0	n/a	n/a	3	n/a	0	0
Salvation Army	SA - RRH for Families 2	040	14	60	0	0	n/a	n/a	60	n/a	0	0
Shelterhouse	SHVG - ESG Rapid Rehousin		0	0	42	0	n/a	n/a	42	n/a	0	0
Shelterhouse	SHVG CoC RRH FY19 0658		0	0	48	0	n/a	n/a	48	n/a	0	0
Shelterhouse	SHVG - CoC RRH 0519		2	4	158	0	n/a	n/a	162	n/a	0	0
Talbert House	SSVF-Talbert House SSVF		0	0	36	0	n/a	n/a	36	n/a	36	0
YWCA	YWCA - DV TH/RRH 2 (RR		11	32	18	0	n/a	n/a	50	n/a	0	0
YWCA	YWCA - HUD DV RRH 03		10	27	0	0	n/a	n/a	27	n/a	0	0
YWCA	YWCA KEYS 0598		1	2	0	0	n/a	n/a	2	n/a	0	2
YWCA	YWCA - DV TH/RRH 1 (RR		5	14	1	0	n/a	n/a	15	n/a	0	0

<sup>1</sup>HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as eternally homeless.

<sup>2</sup>Other Permanent Housing (OPH) - consists of PH - Housing with Services (no disability required for entry) and PH - Housing Only, as identified in the 2020 HUD Data Standards.

<sup>3</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

<sup>4</sup>Chronic Beds include beds in Permanent Supportive Housing dedicated to serve chronically homeless persons.

<sup>5</sup>Veteran Beds and Youth Beds, respectively, include beds dedicated to serve homeless veterans and their families, and include beds dedicated to housing homeless youth age 24 and younger.

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### Rapid Re-Housing

Provider Name	Facility Name	Family Units <sup>1</sup>	Family Beds <sup>1</sup>	Adult-Only Beds	Child-Only Beds	Seasonal	Overflow / Voucher	Total Beds	Subset of Total Bed Inventory		
									Chronic Beds <sup>2</sup>	Veteran Beds <sup>3</sup>	Youth Beds <sup>3</sup>
Total		320	1126	568	0	n/a	n/a	1694	n/a	36	363

<sup>1</sup>HUD's point-in-time count does not include persons or beds in Permanent Supportive Housing as severely homeless.

<sup>2</sup>Other Permanent Housing (OPH) - consists of PH - Housing with Services (no disability required for entry) and PH - Housing Only, as identified in the 2020 HMIS Data Standards.

<sup>3</sup>Family Units and Family Beds categories include units and beds for households with one adult and at least one child under age 18.

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## HUD 2021 Continuum of Care Homeless Assistance Programs Homeless Populations and Subpopulations

**Important Notes About This Data:** This report is based on point-in-time information provided to HUD by Continuums of Care (CoCs) as part of their CoC Program application process, per the Notice of Funding Availability (NOFA) for the Fiscal Year 2021 Continuum of Care Program Competition. CoCs are required to provide an unduplicated count of homeless persons according to HUD standards (explained in HUD's annual HIC and PIT count notice and HUD's Point-in-Time Count Methodology Guide <https://www.hudexchange.info/hdx/guides/pit-hic/>). HUD has conducted a limited data quality review but has not independently verified all of the information submitted by each CoC. The reader is therefore cautioned that since compliance with these standards may vary, the reliability and consistency of the homeless counts may also vary among CoCs. Additionally, a shift in the methodology a CoC uses to count the homeless may cause a change in homeless counts between reporting periods.

### OH-500 Cincinnati/Hamilton County CoC

**Point-in Time Date:** 1/26/2021

#### Summary by household type reported:

	Sheltered		Unsheltered**	Total**
	Emergency Shelter	Transitional Housing*		
Households without children <sup>1</sup>	510	151	—	—
Households with at least one adult and one child <sup>2</sup>	72	22	—	—
Households with only children <sup>3</sup>	8	0	—	—
<b>Total Homeless Households</b>	<b>590</b>	<b>173</b>	<b>31</b>	<b>794</b>

#### Summary of persons in each household type:

<b>Persons in households without children<sup>1</sup></b>	<b>510</b>	<b>151</b>	<b>—</b>	<b>—</b>
Persons Age 18 to 24	32	11	—	—
Persons Over Age 24	478	140	—	—
<b>Persons in households with at least one adult and one child<sup>2</sup></b>	<b>259</b>	<b>57</b>	<b>—</b>	<b>—</b>
Children Under Age 18	170	34	—	—
Persons Age 18 to 24	18	5	—	—
Persons Over Age 24	71	18	—	—
<b>Persons in households with only children<sup>3</sup></b>	<b>8</b>	<b>0</b>	<b>—</b>	<b>—</b>
<b>Total Homeless Persons</b>	<b>777</b>	<b>208</b>	<b>31</b>	<b>1,016</b>

#### Demographic summary by ethnicity:

	Sheltered		Unsheltered**	Total**
	Emergency Shelter	Transitional Housing*		
Hispanic / Latino	12	3	—	—
Non-Hispanic / Non- Latino	765	205	—	—
<b>Total</b>	<b>777</b>	<b>208</b>	<b>—</b>	<b>—</b>

#### Demographic summary by gender:

<b>Female</b>	<b>322</b>	<b>65</b>	<b>—</b>	<b>—</b>
<b>Male</b>	<b>454</b>	<b>142</b>	<b>—</b>	<b>—</b>
<b>Transgender</b>	<b>1</b>	<b>1</b>	<b>—</b>	<b>—</b>
<b>Gender Non-Conforming (i.e. not exclusively male or female)</b>	<b>0</b>	<b>0</b>	<b>—</b>	<b>—</b>
<b>Total</b>	<b>777</b>	<b>208</b>	<b>—</b>	<b>—</b>

\* Safe Haven programs are included in the Transitional Housing category.

\*\*In 2021, HUD gave communities the option to cancel or modify the unsheltered survey portion of their counts based on the potential risk of COVID-19 transmission associated with conducting an in-person survey. As a result, HUD has included the unsheltered population sub-totals and all unsheltered sub-population data for this reporting period. The user is cautioned that the unsheltered and total homeless counts reported here may be missing data.

<sup>1</sup>This category includes single adults, adult couples with no children, and groups of adults.

<sup>2</sup>This category includes households with one adult and at least one child under age 18.

<sup>3</sup>This category includes persons under age 18, including (a) in one-child households, adolescent parents and their children, adolescent siblings, or other household configurations composed only of children.

Tuesday, January 11, 2022



## HUD 2021 Continuum of Care Homeless Assistance Programs Homeless Populations and Subpopulations

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### Demographic summary by race:

	Sheltered		Unsheltered**	Total**
	Emergency Shelter	Transitional Housing*		
Black or African-American	527	118	—	—
White	217	80	—	—
Asian	0	1	—	—
American Indian or Alaska Native	5	1	—	—
Native Hawaiian or Other Pacific Islander	2	0	—	—
Multiple Races	26	8	—	—
<b>Total</b>	<b>777</b>	<b>208</b>	—	—

### Summary of chronically homeless households by household type reported:

	Sheltered		Unsheltered**	Total**
	Emergency Shelter	Transitional Housing*		
Chronically Homeless households with at least one adult and one child <sup>1</sup>	1	0	—	—

### Summary of chronically homeless persons in each household type:

Chronically Homeless persons in households without children <sup>1</sup>	133	7	—	—
Chronically Homeless persons in households with at least one adult and one child <sup>2</sup>	3	0	—	—
Chronically Homeless persons in households with only children <sup>3</sup>	0	0	—	—
<b>Total Chronically Homeless Persons</b>	<b>136</b>	<b>7</b>	—	—

### Summary of all other populations reported:

Severely Mentally Ill	148	19	—	—
Chronic Substance Abuse	94	56	—	—
Veterans	48	112	—	—
HIV/AIDS	9	0	—	—
Victims of Domestic Violence	44	24	—	—
Unaccompanied Youth	40	11	—	—
Unaccompanied Youth Under 18	8	0	—	—
Unaccompanied Youth 18-24	32	11	—	—
Parenting Youth	13	4	—	—
Parenting Youth Under 18	0	0	—	—
Parenting Youth 18-24	13	4	—	—
Children of Parenting Youth	17	5	—	—

\* Safe Haven programs are included in the Transitional Housing category.

\*\*In 2021, HUD gave communities the option to cancel or modify the unsheltered survey portion of their counts based on the potential risk of COVID-19 transmission associated with conducting an in-person survey. As a result, HUD has excluded the unsheltered population sub-totals and all unsheltered sub-population data for this reporting period. The user is cautioned that the unsheltered and total homeless counts reported here may be missing data.

<sup>1</sup>This category includes single adults, adult couples with no children, and groups of adults.

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<sup>3</sup>This category includes persons under age 18, including children in one-child households, adolescent parents and their children, adolescent siblings, or other household configurations composed only of children.

Tuesday, January 11, 2022



Office of Policy Development and Research (PD&R)  
U.S. Department of Housing and Urban Development  
Secretary Ben Carson



## CONSOLIDATED PLANNING/CHAS DATA

DATASET / CONSOLIDATED PLANNING/CHAS DATA

Other Datasets ▼

HUD's Office of Policy Development and Research (PD&R) is pleased to announce that CHAS (Comprehensive Housing Affordability Strategy) data, are now available via an application programming interface (API). With this API, developers can easily access and customize CHAS data for use in existing applications or to create new applications. To create an account and get an access token, please visit the API page here: <https://www.huduser.gov/portal/dataset/chas-api.html>.

### News

On September 29, 2021 HUD released updated CHAS data for the 2014-2018 period.

Increased disclosure avoidance protections instituted by Census have resulted in some estimates being suppressed for the first time starting with the 2014-2018 ACS custom tabulations. The following tables have changes from previous years:

- Table 1: The "Other (including multiple races, non-Hispanic)" race/ethnicity category is now suppressed. The "Cost burden cannot be computed, none of the above problems" housing unit problems category is now combined with the "Has none of the 4 housing problems" category.
- Table 2: The "Other (including multiple races, non-Hispanic)" race/ethnicity category is now suppressed. The "Cost burden cannot be computed, none of the above problems" severe housing unit problems category is now combined with the "Has none of the 4 severe housing problems" category.
- Table 7: The "Cost burden cannot be computed, none of the above problems" category is now suppressed.
- Table 12: The "Cost burden cannot be computed, none of the above problems" category is now suppressed.

Please use caution when referencing estimates using programming code developed for previous versions of CHAS or when making year-to-year comparisons, as variable names and definitions may have changed.

### About the CHAS

Each year, the U.S. Department of Housing and Urban Development (HUD) receives custom tabulations of American Community Survey (ACS) data from the U.S. Census Bureau. These data, known as the "CHAS" data (Comprehensive Housing Affordability Strategy), demonstrate the extent of housing problems and housing needs, particularly for low income households. The CHAS data are used by local governments to plan how to spend HUD funds, and may also be used by HUD to distribute grant funds. For more background on the CHAS data, including data documentation and a list of updates and corrections to previously released data, click here: **Background**.

#### Access the data

HUD has created a simple web-based table generator (also known as a query tool) that provides some of the most commonly used CHAS figures ([click here for the CHAS query tool](#)). Data users who are comfortable working with large datasets and have appropriate data management software (such as SAS or SPSS) can download the complete set of data files ([click here for the data download page](#)). The data download tool includes data from every ACS release from 2006-2008 through 2012-2016, for a variety of geographic summary levels. HUD has also created new analytical tools to support HUD grantees preparing their Consolidated Plans. The **eCon Planning Suite** and **CPD Maps** are pre-loaded with CHAS data. Access to the eCon Planning Suite is limited to CPD grantees, but CPD Maps is available to the general public.

Older versions of CHAS data, from the 2000 Census and the 2005-2007 ACS, are available below. These data are different from more recent versions, and are not in the data download tool.

#### CHAS 2000

#### CHAS 2005-2007

#### Analysis

HUD will periodically post publications, presentations, and working papers using CHAS data.

Joice, Paul. **CHAS Affordability Analysis**. US Department of Housing and Urban Development, working paper. May 20, 2013.

Joice, Paul. **Measuring Housing Affordability**. *Cityscape: A Journal of Policy Development and Research*, 16(1). 2014.

Year ▾

Query Tool      Data

This table generator produces a small number of tables that focus on some of the most commonly used CHAS figures. It is meant to help individuals looking for data for a specific jurisdiction. Start by selecting the appropriate geographic summary level. If you are looking for data for a city, it will probably be under "Place". If your local jurisdiction is a "township" it will probably be under MCD (which stands for minor civil division). Take care to select the correct jurisdiction. Note that all numbers are household counts.

Users can select a specific jurisdiction of interest (such as a state, county, or city) and receive a few simple tables including information such as the number of low income households, or the number of households with housing cost burden. Results can be viewed in a web browser, or downloaded in spreadsheet form.

This tool is meant to provide similar information to the data in the CHAS query tool in the State of the Cities Data System, which contains CHAS data from 1990 and 2000 (available here: <https://socds.huduser.gov/chas/index.html>)

Please Select Data Year

2014-2018

Please Select Geographic Summary Level

Place



Select a State

Ohio

Please select Place

Cincinnati city

Displaying data for Cincinnati city, Ohio

Year Selected: 2014-2018 ACS

Income Distribution Overview	Owner	Renter	Total
Household Income <= 30% HAMFI	5,005	31,590	36,595
Household Income >30% to <=50% HAMFI	4,895	16,175	21,070
Household Income >50% to <=80% HAMFI	7,405	15,545	22,950
Household Income >80% to <=100% HAMFI	5,260	6,655	11,915
Household Income >100% HAMFI	29,335	15,405	44,740
Total	51,910	85,370	137,280
Housing Problems Overview <sup>1</sup>	Owner	Renter	Total
Household has at least 1 of 4 Housing Problems	12,945	39,785	52,730
Household has none of 4 Housing Problems OR cost burden not available, no other problems	38,960	45,585	84,545
Total	51,910	85,370	137,280

Severe Housing Problems Overview <sup>2</sup>	Owner	Renter	Total
Household has at least 1 of 4 Severe Housing Problems	6,160	22,680	28,840
Household has none of 4 Severe Housing Problems OR cost burden not available, no other problems	45,750	62,690	108,440
Total	51,910	85,370	137,280
Housing Cost Burden Overview <sup>3</sup>	Owner	Renter	Total
Cost Burden <=30%	38,900	44,420	83,320
Cost Burden >30% to <=50%	6,885	17,825	24,710
Cost Burden >50%	5,695	19,895	25,590
Cost Burden not available	430	3,230	3,660
Total	51,910	85,370	137,280
Income by Housing Problems (Owners and Renters)	Household has at least 1 of 4 Housing Problems	Household has none of 4 Housing Problems OR cost burden not available, no other problems	Total
Household Income <= 30% HAMFI	27,475	9,120	36,595
Household Income >30% to <=50% HAMFI	13,825	7,250	21,070
Household Income >50% to <=80% HAMFI	7,390	15,560	22,950
Household Income >80% to <=100% HAMFI	1,640	10,280	11,915
Household Income >100% HAMFI	2,395	42,340	44,740
Total	52,730	84,545	137,280
Income by Housing Problems (Renters only)	Household has at least 1 of 4 Housing Problems	Household has none of 4 Housing Problems OR cost burden not available, no other problems	Total
Household Income <= 30% HAMFI	23,195	8,395	31,590
Household Income >30% to <=50% HAMFI	10,640	5,535	16,175
Household Income >50% to <=80% HAMFI	4,315	11,230	15,545



Household Income >80% to <=100% HAMFI	645	6,010	6,655
Household Income >100% HAMFI	985	14,415	15,405
Total	39,785	45,585	85,370
Household has none of 4			
Income by Housing Problems (Owners only)	Household has at least 1 of 4 Housing Problems	Housing Problems OR cost burden not available, no other problems	Total
Household Income <= 30% HAMFI	4,280	725	5,005
Household Income >30% to <=50% HAMFI	3,185	1,715	4,895
Household Income >50% to <=80% HAMFI	3,075	4,330	7,405
Household Income >80% to <=100% HAMFI	995	4,270	5,260
Household Income >100% HAMFI	1,410	27,925	29,335
Total	12,945	38,960	51,910
Income by Cost Burden (Owners and Renters)	Cost burden > 30%	Cost burden > 50%	Total
Household Income <= 30% HAMFI	27,080	20,400	36,595
Household Income >30% to <=50% HAMFI	13,440	3,740	21,070
Household Income >50% to <=80% HAMFI	6,670	1,045	22,950
Household Income >80% to <=100% HAMFI	1,430	185	11,915
Household Income >100% HAMFI	1,670	210	44,740
Total	50,290	25,590	137,280
Income by Cost Burden (Renters only)	Cost burden > 30%	Cost burden > 50%	Total
Household Income <= 30% HAMFI	22,810	17,010	31,590
Household Income >30% to <=50% HAMFI	10,305	2,240	16,175
Household Income >50% to <=80% HAMFI	3,665	510	15,545
Household Income >80% to <=100% HAMFI	480	50	6,655

Household Income >100% HAMFI	460	85	15,405
Total	37,720	19,895	85,370
Income by Cost Burden (Owners only)	Cost burden > 30%	Cost burden > 50%	Total
Household Income <= 30% HAMFI	4,270	3,390	5,005
Household Income >30% to <=50% HAMFI	3,140	1,505	4,895
Household Income >50% to <=80% HAMFI	3,010	535	7,405
Household Income >80% to <=100% HAMFI	950	140	5,260
Household Income >100% HAMFI	1,210	125	29,335
Total	12,580	5,695	51,910

1. The four housing problems are: incomplete kitchen facilities, incomplete plumbing facilities, more than 1 person per room, and cost burden greater than 30%.
2. The four severe housing problems are: incomplete kitchen facilities, incomplete plumbing facilities, more than 1.5 persons per room, and cost burden greater than 50%.
3. Cost burden is the ratio of housing costs to household income. For renters, housing cost is gross rent (contract rent plus utilities). For owners, housing cost is "select monthly owner costs", which includes mortgage payment, utilities, association fees, insurance, and real estate taxes.

First Prev 1 Next Last

Showing 1 of 1 results

Questions? Feedback? Please contact [helpdesk@huduser.gov](mailto:helpdesk@huduser.gov) with "CHAS feedback" as the subject line.



**HOME – American Rescue Plan (HOME-ARP) Program  
Allocation Plan – M-21-MP-39-0213**

**Attachment C – Certifications and SF-424s**

**Application for Federal Assistance SF-424**

**\* 1. Type of Submission:**

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

**\* 2. Type of Application:**

- ☒ New  
☐ Continuation  
☐ Revision

**\* If Revision, select appropriate letter(s):**

**\* Other (Specify):**

**\* 3. Date Received:**

09/20/2021

**4. Applicant Identifier:**

City of Cincinnati

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:**

**State Use Only:**

**6. Date Received by State:**

**7. State Application Identifier:**

**8. APPLICANT INFORMATION:**

**\* a. Legal Name:**

City of Cincinnati

**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

31-6000064

**\* c. UEI:**

MALYJ97YANE5

**d. Address:**

**\* Street1:**

801 Plum Street

**Street2:**

**\* City:**

Cincinnati

**County/Parish:**

Hamilton County

**\* State:**

OH: Ohio

**Province:**

**\* Country:**

USA: UNITED STATES

**\* Zip / Postal Code:**

45202-1927

**e. Organizational Unit:**

**Department Name:**

Office of the City Manager

**Division Name:**

Administration

**f. Name and contact information of person to be contacted on matters involving this application:**

**Prefix:**

Ms.

**\* First Name:**

Aisha

**Middle Name:**

**\* Last Name:**

Tzillah

**Suffix:**

**Title:**

Community Development Administrator

**Organizational Affiliation:**

City of Cincinnati Office of Grants Administration

**\* Telephone Number:**

(513) 352-4982

**Fax Number:**

(513) 352-2548

**\* Email:**

Aisha.Tzillah@Cincinnati-Oh.gov

## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

C: City or Township Government

### Type of Applicant 2: Select Applicant Type:

### Type of Applicant 3: Select Applicant Type:

### \* Other (specify):

### \* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

### 11. Catalog of Federal Domestic Assistance Number:

14.239

### CFDA Title:

HOME Investment Partnerships Program

### \* 12. Funding Opportunity Number:

M-21-MP-39-0213

### \* Title:

HOME American Rescue Plan Program

### 13. Competition Identification Number:

### Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

City of Cincinnati's HOME-ARP Program

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424****16. Congressional Districts Of:**\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**\* a. Start Date: \* b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="9,923,076.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="9,923,076.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title: \* Telephone Number:  Fax Number: \* Email: 

\* Signature of Authorized Representative:

\* Date Signed:

## HOME-ARP CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the participating jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing pursuant to 24 CFR 5.151 and 5.152.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** --It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It will comply with the acquisition and relocation requirements contained in the HOME-ARP Notice, including the revised one-for-one replacement requirements. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42, which incorporates the requirements of the HOME-ARP Notice. It will follow its residential anti-displacement and relocation assistance plan in connection with any activity assisted with funding under the HOME-ARP program.

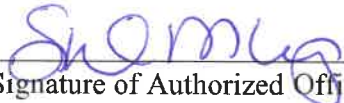
**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

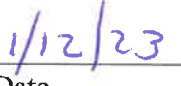
1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations and program requirements.

**Section 3** --It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

**HOME-ARP Certification** --It will use HOME-ARP funds consistent with Section 3205 of the American Rescue Plan Act of 2021 (P.L. 117-2) and the CPD Notice: *Requirements for the Use of Funds in the HOME-American Rescue Plan Program*, as may be amended by HUD, for eligible activities and costs, including the HOME-ARP Notice requirements that activities are consistent with its accepted HOME-ARP allocation plan and that HOME-ARP funds will not be used for prohibited activities or costs, as described in the HOME-ARP Notice.

  
\_\_\_\_\_  
Signature of Authorized Official

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Title



## ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.


**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93- 205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE City Manager
APPLICANT ORGANIZATION City of Cincinnati	DATE SUBMITTED 1/14/23

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.


**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. § 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

<b>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</b> 	<b>TITLE</b> City Manager
<b>APPLICANT ORGANIZATION</b> City of Cincinnati	<b>DATE SUBMITTED</b> 1/14/23

## CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

  
Signature of Authorized Official

  
Date

  
Title

## Specific HOME Certifications

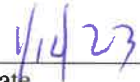
The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

  
\_\_\_\_\_  
Signature of Authorized Official

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Title