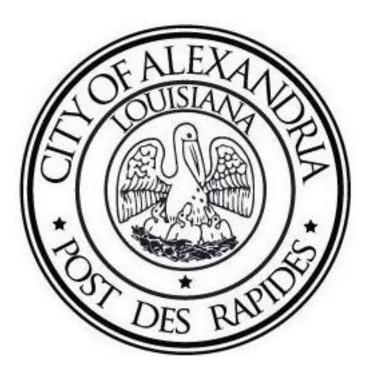
City of Alexandria HOME-ARP Allocation Plan



Abstract

The City of Alexandria has been allocated HOME-ARP funds through the U.S. Department of Housing and Urban Development. HOME-ARP funds assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, by helping to increase housing stability. This plan outlines the State's intended uses of HOME-ARP funds to achieve these outcomes.

This Plan was adopted by City Council Ordinance #33-2023 on March 21, 2023.

March 2023

Contents

1.		Executive Summary
2.		Consultation5
	A.	Process5
	В.	Organizations Consulted6
	C.	Summary of Feedback Received7
3.		Public Participation
	A.	Process7
	Dat	te of Public Notice:
	Pul	olic Comment Period:8
	Dat	te of Public Hearing:
	В.	Efforts to Broaden Public Participation8
	C.	Comments and Recommendations Received8
	D.	Comments or Recommendations Not Accepted8
4.		Needs Assessment and Gaps Analysis9
	A.	Size and Demographic Composition of Qualifying Populations9
	Но	meless Individuals, as defined in 24 CFR 91.59
	At	Risk of Homelessness, as defined in 24 CFR 91.512
	Fle	eing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking, as defined by HUD in the HOME-ARP Notice17
	Otł	ner Populations Requiring Services or Housing Assistance to Prevent Homelessness and Other Populations at Greatest Risk of Housing Instability, as defined by HUD in the HOME-ARP Notice18
	В.	Current Resources Available to Assist Qualifying Populations20
	Со	ngregate and Non-Congregate Shelter Units20
	Sup	oportive Services
	Ter	nant Based Rental Assistance
	Aff	ordable and Permanent Supportive Rental Housing21
	C.	Unmet Housing and Service Needs of Qualifying Populations21
	Но	meless Populations, as defined in 24 CFR 91.521
	At	Risk of Homelessness, as defined in 24 CFR 91.522

	Fle	eing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Huma Trafficking, as defined by HUD in the Notice	
	Otl	ner Populations Requiring Services or Housing Assistance to Prevent Homelessness and Other Populations at Greatest Risk of Housing Instability, as defined by HUD in the HOME-ARP Notice	.24
	D.	Gaps within Current Shelter and Housing Inventory and Service Delivery Systems	.24
	E.	Additional Characteristics Associated with Instability and Increased Risk of Homelessness	.25
	F.	Identify Priority Needs for Qualifying Populations	.25
Sy		Determination of Level of Need and Gaps in Shelter and Housing Inventory and Service Delivery	.26
5.		HOME-ARP Activities	.26
	A.	Method(s) of Selection	.26
	В.	Direct Administration by PJ	.27
	C.	No Use of Subrecipient	.27
	D.	Use of HOME-ARP Funding	.28
	Dis	tribution of HOME-ARP funds In Accordance with Priority Needs	.28
	Rat	tionale Funding Based on Characteristic Needs Identified in the Gap Analysis	.29
6.		HOME-ARP Production Housing Goals	.29
	A.	Estimated Number of Affordable Rental Housing Units for Qualifying Populations	.29
	В.	Rental Housing Production Goals and Correspondence with Need	.29
7.		Preferences	.29
	Ide	entification of Preference	.29
	Us	ing Preference to Address Unmet Need	.30
8.		Referral Methods	.30
9.		Limitations in a HOME-ARP Rental Housing or NCS Project	.30
10.		HOME-ARP Refinancing Guidelines	.31
APPE	NDI	X A – Certifications and SF-424s	.32
APPE	NDI	X B - PUBLIC NOTICES	.33

1. Executive Summary

The American Rescue Plan of 2021 (ARP), also called the COVID-19 Stimulus Package, Pub.L. 117–2 (March 11, 2021) provides \$5 billion to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, by providing housing, rental assistance, supportive services, and non-congregate shelter, to reduce homelessness and increase housing stability across the country. These grant funds will be administered through HUD's HOME Investment Partnerships Program (HOME) and are known as HOME-ARP funds. Eligible HOME-ARP activities include acquisition and development of non-congregate shelter, tenant based rental assistance, supportive services, HOME-ARP rental housing, administration and planning, and nonprofit operating and capacity building assistance. A certain portion of HOME-ARP funds must assist people in HOME-ARP "qualifying populations," which include:

- Sheltered and unsheltered homeless populations, as defined in section 103(a) of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11302(a)); Those currently housed populations at risk of homelessness, as defined in section 401(1) of the McKinney-Vento Homeless Assistance Act (42U.S.C. 113060(1));
- Those fleeing or attempting to flee domestic violence, dating violence, sexual assault, stalking, or human trafficking;
- Other families requiring services or housing assistance or to prevent homelessness

In September 2021, HUD announced that the City of Alexandria will receive \$937,270 in HOME-ARP funds. This supplemental funding was allocated by formula under the HOME entitlement program. To receive the HOME-ARP allocation, the City must develop a HOME-ARP Allocation Plan that will become part of the City's PY2021 HUD Annual Action Plan by substantial amendment. The Allocation Plan includes 1) an outline of the consultation and public participation processes undertaken, 2) an assessment of the needs of qualifying populations and gaps in local housing and services systems, and 3) planned uses of HOME-ARP funds for prioritized populations and eligible activities.

To ensure broad input into the HOME-ARP Allocation Plan from stakeholders and the public, the City engaged in consultation with stakeholders and the public, including an online survey, virtual consultation sessions, direct interviews with stakeholders, a 15-day public comment period, and a public hearing. The needs assessment and gap analysis identified the following needs and gaps that may be addressed using HOME-ARP funds:

- A 2020 Point-In-Time (PIT) count found a total of 107 persons were experiencing homelessness in the City of Alexandria. Of those, a total of 16 persons (15%) were unsheltered, and 13 persons (12%) were identified as chronically homeless.
- Households earning between 0-30% AMI are more likely to pay more than 30% of their income towards housing expenses making them at risk for homelessness. Among all renters in Alexandria who are cost burdened, 35% earn below 30% AMI and 66% earn below 50% AMI (a total of 2,765 households).
- According to the Emergency Rental Assistance Program reporting required by the U.S. Department of the Treasury, between January 2021 and January 2022, 27,101 households in Louisiana received rental assistance. Recent data (from May-August 2022) indicates a need for rental assistance that persists beyond the pandemic. During this period, 316 Rapides Parish renters received an average of roughly \$4,500 per household.
- The Household Pulse Survey measures the percentage of adults in households not current on rent or mortgage where eviction or foreclosure in the next two months is either very likely or somewhat likely. Reports from December 2022 indicate that as many as 60,000 households in the State of Louisiana may be at immediate risk of eviction.
- The current median cost of a rental unit in Alexandria was \$1,058 in November 2022. Nearby rents have increased by 21% from November 2019 to November 2022.

To address these needs and gaps, the City will utilize HOME-ARP funds the provision of Supportive Services. This Plan was adopted by City Council Ordinance #33-2023 on March 21, 2023.

2. Consultation

A. Process

In developing this Allocation Plan, the City conducted a diverse outreach strategy to engage the community and stakeholders through three methods. An online survey was published in English and Spanish, community consultation was held, and direct one-on-one outreach to stakeholders was conducted to collect specific information around needs of qualifying populations. This section summarizes the consultation efforts made by the Clty.

The City's HOME-ARP Community Needs Survey was open from June 27 to August 29, 2022. The survey was made available in English and Spanish and received a total of 12 responses. The survey explored issues of fair housing, housing affordability, and the needs of those experiencing homelessness, at risk of homelessness, and other vulnerable populations. When asked about the greatest housing needs that can be addressed with HOME-ARP funds, 91% of respondents said supportive services and the production of new housing units were either very important or somewhat important. About 68% said tenant based rental assistance was either very important or somewhat important. About 64% said development of non-congregate shelter was very important or somewhat important. With respect to services that can be funded with HOME-ARP, case management services, employment assistance, life skills training, mental health services, outreach services, services for those fleeing abuse and neglect, and supplemental food assistance were all ranked as top priorities. Written responses to an open-ended question asking about community needs for qualifying populations contained themes related assistance for people who are blind and for vulnerable youth.

The City also convened a Citizen Advisory Committee meeting on January 19, 2023 during which it discussed ways that HOME-ARP funds can serve qualifying populations.

Finally, the City engaged stakeholders one-on-one to further explore the needs of those experiencing homelessness, those at risk of homelessness, and other vulnerable populations. Invitations for interviews were sent to 10 stakeholders and the overall themes from these conversations included the need for more affordable units, the need for services to vulnerable populations, and support for case management and navigator roles. Stakeholders

discussed the increases in rents and the difficulty in finding landlords willing to participate in voucher programs as the main obstacle to finding affordable housing.

B. Organizations Consulted

List the organizations consulted.

Agency/Organization	Type of Organization	If a Service Provider, Qualifying Population Served	Method of Consultation
Central Louisiana Homelessness Coalition	сос	Homeless, At Risk of Homeless, Vulnerable Populations, Fleeing Domestic Violence, Veterans	Community Meeting; Online Survey invitation, Stakeholder Interview
Hope House	Nonprofit	Homeless, At Risk of Homeless, Vulnerable Populations, Fleeing Domestic Violence, Youth	Community Meeting; Online Survey invitation, Stakeholder Interview
Salvation Army	Nonprofit	Homeless, At Risk of Homeless, Vulnerable Populations, Fleeing Domestic Violence, Veterans	Community Meeting; Online Survey invitation, Stakeholder Interview
Extra Mile	Nonprofit	Homeless, At Risk of Homeless, Vulnerable Populations, Fleeing Domestic Violence, Youth	Community Meeting; Online Survey invitation, Stakeholder Interview
Fostering the Community	Nonprofit	Homeless, At Risk of Homeless, Vulnerable Populations, Youth, Fleeing Domestic Violence, Human Trafficking	Stakeholder Interview
Alexandria Housing Authority	Public Housing Authority	Homeless, At Risk of Homeless, Vulnerable Populations	Community Meeting; Online Survey invitation, Stakeholder Interview
Central Louisiana Area Agency on Aging	Nonprofit	Homeless, At Risk of Homeless, Vulnerable Populations, Seniors	Community Meeting; Online Survey Invitation
City of Alexandria	Public Agency	Homeless, At Risk of Homeless, Vulnerable Populations	Community Meeting; Online Survey invitation, Stakeholder Interview
Alexandria Police Department	Public Agency	Homeless, At Risk of Homeless, Vulnerable Populations, Fleeing Domestic Violence	Stakeholder Interview
Ritchie Real Estate	Housing Developer	N/A	Community Meeting; Online Survey Invitation
Greater New Orleans Fair Housing	Nonprofit	Fair Housing	Online Survey Invitation

C. Summary of Feedback Received

Summarize feedback received and results of upfront consultation with these entities.

Largely the public and stakeholders agreed that the needs lie primarily in accessing more affordable housing units and providing services that can address case management and provide supportive services to vulnerable populations. See more detailed discussion of consultation in Section 2.A.

3. Public Participation

A. Process

Describe the public participation process, including information about and the dates of the public comment period and public hearing(s) held during the development of the plan.

The City began its public participation process with a Community Needs Survey distributed throughout community. This survey was utilized to gather information from respondents on their views on the specific needs and priorities within their communities. After the completion of the Community Needs Survey process, survey data was evaluated, and this information was utilized as a starting point for discussion with various individuals, groups, and organizations during citizen advisory meetings and one-on-one stakeholder interviews. This wide variety of contacts included: local officials, substance abuse and mental health organizations, COCs, housing advocates and developers, homeless services advocates, and other members of the public. The City met with the public and stakeholders during its Citizen Advisory Board meetings and reached out to stakeholders for targeted feedback on the needs of qualifying populations.

Once drafted, the plan was released for a 15-day comment period beginning February 10, 2023. A copy of the Draft was posted on the City's website.

Date of Public Notice:

The notice announcing the public comment period and public hearing was published on February 10, 2023. See attached Appendix B.

Public Comment Period:

A 15-day public comment period during which the draft was available on the City's website began on February 10, 2022 and ended at 5 pm on February 27, 2023.

Date of Public Hearing:

A public hearing was held on February 23, 2023.

B. Efforts to Broaden Public Participation

Describe efforts to broaden public participation.

Efforts to broaden community participation included holding public meetings and conducting an online survey to reach people in a variety of methods. The Community Needs Survey was available in English and Spanish. Accommodations are made for people with disabilities upon request.

C. Comments and Recommendations Received

Summarize the comments and recommendations received through the public participation process either in writing, or orally at a public hearing.

No comments were received from the public during the public hearing or throughout the comment period.

D. Comments or Recommendations Not Accepted

Summarize any comments or recommendations not accepted and state the reasons why.

Not applicable. No comments were received from the public during the public hearing or throughout the comment period.

4. Needs Assessment and Gaps Analysis

A. Size and Demographic Composition of Qualifying Populations

Describe the size and demographic composition of qualifying populations within the PJ's boundaries.

The needs assessment and gap analysis must evaluate the "demographic composition of qualifying populations within its boundaries and assess the unmet needs of those populations."¹ The qualifying populations are as followed:

- Homeless
- At risk of Homelessness
- Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking
- Veterans and Families that include a Veteran Family Member
- Other Populations (Other Families Requiring Services or Housing Assistance to Prevent Homelessness and Households at Greatest Risk of Instability)

There are several demographic overlaps of these discreet qualifying population categories as defined in the HOME ARP Guidance. For this needs assessment section, two primary categories will be used, Homeless and At Risk of Homeless. Within these large categories, needs and gaps of other qualifying populations will be described.

Homeless Individuals, as defined in 24 CFR 91.5

According to the HUD Continuum of Care Homeless Assistance Programs Homeless Populations and Subpopulations data for the Alexandria/Central Louisiana CoC from 2020, 107 persons were identified as homeless, with 91 (85%) of those persons sheltered, and 13 (12%) identified as chronically homeless.

As shown in the summaries below for the Central Louisiana CoC, households without children represented about 73% of the homeless households, and about 58% of people experiencing homelessness were in households without children. Nearly 6% of homeless individuals were under 18. Roughly 69% of individuals were male, about 31% were female, and no individuals identified as non-conforming, nonbinary, or transgender.

¹ HOME ARP Guidance.

LA-507 Alexandria/Central Louisiana CoC Point-in Time Date: <u>1/28/2020</u>

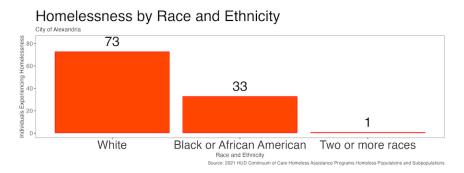
mmary by household type reported:	SI	heltered		
-	Emergency Shelter	Transitional Housing*	Unsheltered	Total
Households without children ¹	29	26	16	71
Households with at least one adult and one child2	0	9	0	9
Households with only children ³	0	0	0	0
Total Homeless Households	29	35	16	80
mmary of persons in each household type:				
Persons in households without children ¹	40	26	16	82
Persons Age 18 to 24	3	4	1	8
Persons Over Age 24	37	22	15	74
Persons in households with at least one adult and one child ²	0	25	0	25
Children Under Age 18	0	16	0	16
Persons Age 18 to 24	0	2	0	2
Persons Over Age 24	0	7	0	7
Persons in households with only children ³	0	0	0	0
Total Homeless Persons	40	51	16	107

Demographic summary by ethnicity:

Demographic summary by connecty.	Sheltered				
	Emergency Shelter	Transitional Housing*	Unsheltered	Total	
Hispanic / Latino	0	0	0	0	
Non-Hispanic / Non- Latino	40	51	16	107	
Total	40	51	16	107	
Demographic summary by gender:					
Female	6	25	2	33	
Male	34	26	14	74	
Transgender	0	0	0	0	
Gender Non-Conforming (i.e. not exclusively male or female)	0	0	0	0	
Total	40	51	16	107	

Source: 2020 HUD Continuum of Care Homeless Assistance Programs Homeless Populations and Subpopulations

With respect to race and ethnicity, about the figure below shows a complete breakdown of the 2020 Point-In-Time Count. 68.2% of the homeless population identified as white, and 30.8% identified as Black/African American. One individual identified by multiple races. None identified as Hispanic or Latino.



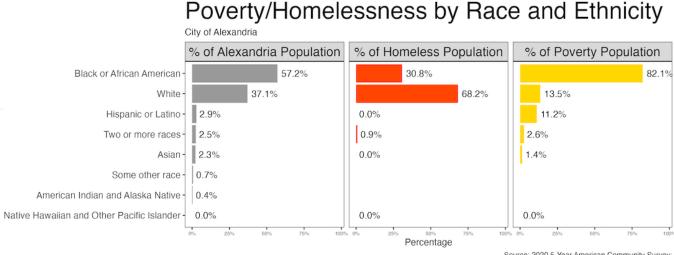
Source: 2021 HUD Continuum of Care Homeless Assistance Programs Homeless Populations and Subpopulations

When looking at the different self-identified categories of homeless persons throughout Alexandria in 2021, nearly one in five suffered from a mental illness (18 individuals) and 9% (10 individuals) struggled with chronic substance abuse. Veterans made up 13% of the homeless

population. Victims of domestic violence and unaccompanied youth each made up 7% of the homeless population.

The figure below illustrates the racial breakdown of the total population in Alexandria, those living below the poverty line, and those experiencing homelessness. This data demonstrates that Black or African American individuals in Alexandria are overrepresented in the population experiencing poverty; roughly 8 of 10 individuals in Alexandria who experienced poverty identify as Black or African American. The population of those who experienced homelessness, however, was made up primarily of white individuals (68% of this population was white).

Alexandria residents who identify as Hispanic or Latino were also found to experience poverty at an outsized rate. Only 2.9% of the City's overall population identified as Hispanic or Latino, but 11.2% of the population experiencing poverty did.



Source: 2020 5-Year American Community Survey; 2021 HUD Continuum of Care Homeless Assistance Programs Homeless Populations and Subpopulations

Veterans, Victims of Domestic Violence, and other Categorized Populations

HOME ARP Guidance specifically identifies individuals "Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking" and "Veterans and Families that include a Veteran Family Member" as two qualifying populations eligible to receive assistance.

According to the 2020 Point-in-Time Count, 13% (14) of City's homeless population are Veterans, and 7% (8) of the City's homeless are victims of domestic violence. Stakeholders interviewed for this plan noted that victims of domestic violence are often undercounted in the homeless population, and so the true count of victims of domestic violence experiencing homelessness may be higher than reported in either year. Victims of domestic violence were more likely to be

found in transitional housing rather than emergency shelters. For veterans, the opposite was true; 57% of veterans were in emergency shelters.

The United States Interagency Council on Homelessness (USICH) has prioritized ending homelessness among veterans, and organizations in Alexandria have also been working to end homelessness for veterans. Stakeholder feedback indicated that while there is work to be done, some success has been made in meeting these goals.

Homeless Families and Youth

As shown in

- -

At Risk of Homelessness, as defined in 24 CFR 91.5

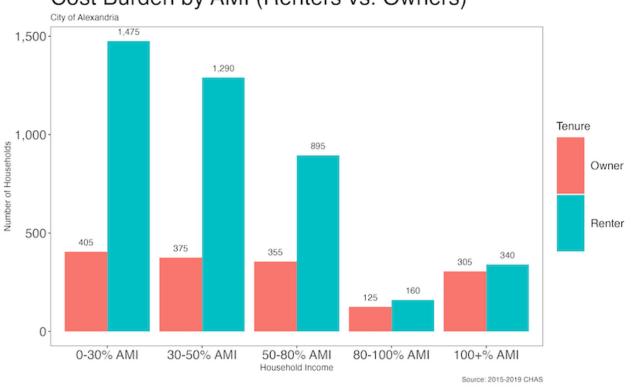
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As defined in the HOME ARP Guidance, households at risk of homelessness are those with incomes below 30% AMI that do not have resources or family, friend, or faith-based support networks to prevent homelessness, and:

- 1. Has moved because of economic reasons two or more times during the 60 days,
- 2. Lives in the home of another because of economic hardship,
- 3. Has received a 21-day eviction notice,
- 4. Lives in a hotel or motel, which is not paid for with assistance from a charitable organization or government,
- 5. Lives in overcrowded conditions as defined by HUD, OR
- 6. Is exiting a publicly funded institution or system of care.

Cost burden, which is the ratio of housing costs to household income, is an indication of housing need, and the need for reduced rental costs. For renters, housing cost is gross rent (contract rent plus utilities). For owners, housing cost is "select monthly owner costs," which includes mortgage payment, utilities, association fees, insurance, and real estate taxes. Renter households who pay more than 30% of their income for rent and utilities are considered cost burdened. In Alexandria, households earning between 0-30% AMI are more likely to pay more than 30% of their income

towards housing expenses.² Among all renters in Alexandria who earn less than 30% AMI, 71% are cost burdened (a total of 1,475 households).

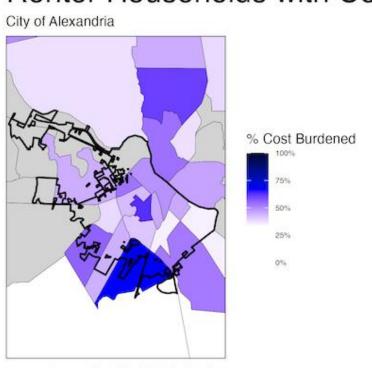


Cost Burden by AMI (Renters vs. Owners)

Source: HUD Comprehensive Housing Affordability Strategy (CHAS) 2015-2019.

According to data from the 2015-2019 HUD Comprehensive Housing Affordability Strategy, there is not a single Alexandria census tract in which fewer than 25% of renter households were cost burdened. The heaviest concentration of cost burdened renter households could be found in the areas south of Highway 71:

² Cost burden is the ratio of housing costs to household income. For renters, housing cost is gross rent (contract rent plus utilities). For owners, housing cost is "select monthly owner costs," which includes mortgage payment, utilities, association fees, insurance, and real estate taxes.



Renter Households with Cost Burden

Source: 2015-2019 CHAS, Tigerline

COVID-19 Related Emergency Rental Assistance

Many of the eligibility requirements for the U.S. Department of Treasury's Emergency Rental Assistance Programs overlap with HOME APR eligibility requirements, including:

- At risk of homelessness or experiencing housing instability (e.g. past due notice, nonpayment of rent, or eviction notice) and
- A household income less than 80% AMI.³

Data from the Louisiana Emergency Rental Assistance Program can help quantify those individuals and households in Louisiana and Rapides Parish that are housing insecure. To better support applicants in completing applications for emergency rental assistance, the City provided

³ While 80% AMI is the upper limit of assistance, many state and local ERA programs have developed systems to prioritize assistance for households earning 30% AMI.

computers with internet access and personal assistance in 2021.⁴ According to the Emergency Rental Assistance Program reporting required by the U.S. Department of the Treasury, the State of Louisiana has provided \$132 million in assistance to 27,101 renter households. Payments to Rapides Parish residents began in 2021 and recent statistics show continued need for assistance:

- In the month of August 2022 (the most recent date the data is available), payments totaling \$359,810 were allocated to 79 Rapides Parish renter households – an average of roughly \$4,500 per household.⁵
- From May-August 2022, 316 Rapides Parish residents were allocated a total of \$1.4 million in rental and utility assistance.

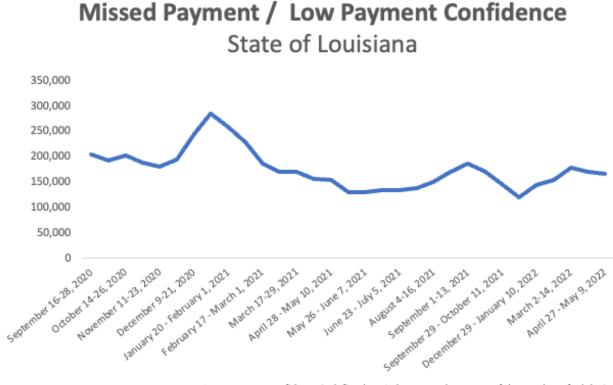
Housing Insecurity and Eviction

Additionally, data collected in the online Household Pulse Survey, which measured housing insecurity throughout the COVID-19 pandemic found that household experiencing housing insecurity⁶ in Louisiana was relatively stable between September 2020 to May 2022 (the latest data available).

⁴ "City offering residents help to apply for rental assistance, *KALB* (<u>https://www.kalb.com/2021/04/09/city-offering-residents-help-to-apply-for-rental-assistance/</u>)

⁵ Program Status Reports, *Louisiana Emergency Rental Assistance Program* (<u>https://erap.lacovidhousing.com/pages/program-status-reports</u>)

⁶Housing Insecurity as defined by the Household Pulse Survey includes households that have missed the last months' rent or mortgage payment, or who have slight or no confidence that their household can pay next month's rent on time.

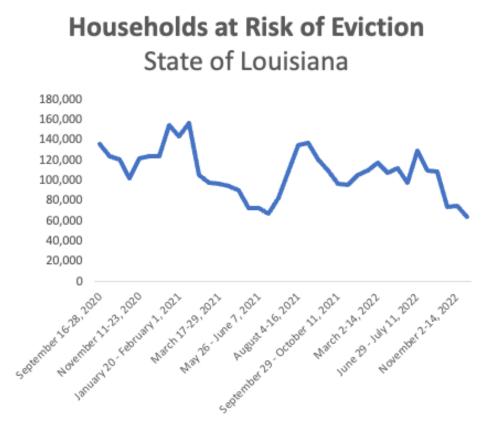


Low payment confidence is defined as: A three-month average of the number of adults in households that are not current on rent or mortgage payments and those that have slight or no confidence that their household can pay next month's rent or mortgage on time.

Source: U.S. Census Bureau, Household Pulse Survey

While the number of households throughout Louisiana experiencing housing insecurity has decreased since August 2020, this data helps establish a baseline data point of an average 165,000 households across Louisiana experiencing housing insecurity between 2020 and 2022.

The Household Pulse Survey also measures the percentage of adults in households not current on rent or mortgage were eviction or foreclosure in the next two months is either very likely or somewhat likely. The graph below details the residents in Louisiana reporting that eviction or foreclosure was likely between August 2020 and July 2022. While the trend of likely evictions or foreclosures has remained fairly stable over the period, over 60,000 households remain at risk of eviction as of December 2022.



Eviction risk is defined as: A three-month average of the number of households not current on rent or mortgage payments where eviction or foreclosure in the next two months is either very likely or somewhat likely.

Source: U.S. Census Bureau, Household Pulse Survey

Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking, as defined by HUD in the HOME-ARP Notice

HOME ARP Guidance specifically identifies individuals "Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking" as a specific qualifying population eligible to receive assistance. The 2021 PIT identified 8 homeless victims of domestic violence. Domestic violence service providers consulted for this Plan indicated that domestic violence is a concern in the community. The National Coalition Against Domestic Violence reports the following statistics for Louisiana:

 35.9% of Louisiana women and 35.2% of Louisiana men experience intimate partner physical violence, intimate partner sexual violence and/or intimate partner stalking in their lifetimes.

- In 2017, Louisiana had the 2nd highest femicide rate in the United States. More than half of 2017 femicide victims were killed by intimate partners, and 70% of intimate partner femicides were committed using firearms.
- There has been at least one domestic homicide in every parish in Louisiana.
- As of December 31, 2019, Louisiana had submitted 34,873 domestic violence misdemeanor and 3,363 active protective order records to the NICS Index..

With respect to sex trafficking, stakeholders consulted noted that most of the human trafficking victims they encounter are youth. Nationally, each year 23,000 young adults age out of the foster care system. It is estimated that 70% of young people who become victims of human trafficking were in the child welfare system.

Other Populations Requiring Services or Housing Assistance to Prevent Homelessness and Other Populations at Greatest Risk of Housing Instability, as defined by HUD in the HOME-ARP Notice

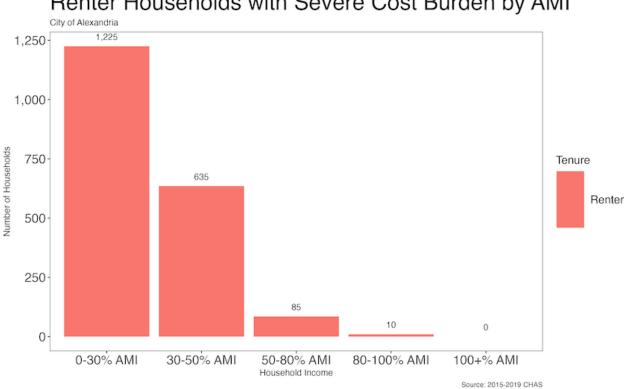
The HOME-ARP notice defines families *"Requiring Services or Housing Assistance to Prevent Homelessness"* as households (i.e., individuals and families) who have previously been qualified as "homeless" as defined in 24 CFR 91.5, are currently housed due to temporary or emergency assistance, including financial assistance, services, temporary rental assistance or some type of other assistance to allow the household to be housed, and who need additional housing assistance or supportive services to avoid a return to homelessness. See discussion above on demographics related to homelessness.

The HOME-ARP notice defines "Other Populations at Greatest Risk of Housing Instability" in two ways. The first definition includes those with annual income that is less than or equal to 30% of the area median income, as determined by HUD and is experiencing severe cost burden (i.e. is paying more than 50% of monthly income on housing costs.) In Alexandria, there are 1,510 extremely low income and severely cost burdened households, which places them at imminent risk of becoming homeless.

The second definition is that the household has an annual income that is less than or equal to 50% of the area median income, as determined by HUD, and meets one of the conditions of "At risk of homelessness."

In Alexandria, there are 2,340 households earning between 0-50% AMI that are severely cost burdened or paying more than 50% of their income towards housing expenses.⁷

Of these severely cost-burdened households, 1,860 or about 79%, are renters and the majority are earning below 30% AMI.



Renter Households with Severe Cost Burden by AMI

Source: HUD Comprehensive Housing Affordability Strategy (CHAS) 2015-2019.

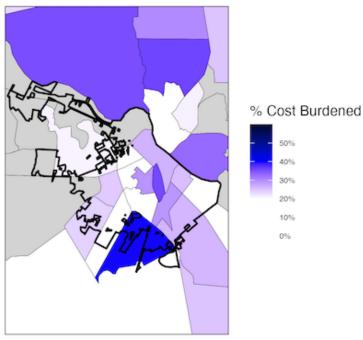
The below map shows the geographic distribution of the estimated percent of all renters who are severely cost burdened.⁸ Areas with severe cost burden for renters overlap with those for which are highlighted previously, with areas south of Highway 71 showing the highest rate of renter households with a severe cost burden.

⁷ Cost burden is the ratio of housing costs to household income. For renters, housing cost is gross rent (contract rent plus utilities). For owners, housing cost is "select monthly owner costs," which includes mortgage payment, utilities, association fees, insurance, and real estate taxes.

⁸ Severe Cost Burden: renter households for whom gross rent is 50% or more of household income.

Renter Households with Severe Cost Burden

City of Alexandria



Source: 2015-2019 CHAS, Tigerline

HOME ARP Guidance specifically identifies "Veterans and Families that include a Veteran Family Member" as another eligible population under HOME-ARP. Veteran homelessness is discussed in the Homelessness section of this Plan.

B. Current Resources Available to Assist Qualifying Populations

Identify and consider the current resources available to assist qualifying populations, including congregate and non-congregate shelter units, supportive services, TBRA, and affordable and permanent supportive rental housing (Optional).

Congregate and Non-Congregate Shelter Units

As indicated in the 2021 HIC (Housing Inventory Count), the Alexandria/Central Louisiana CoC had 72 total year-round shelter beds for people experiencing homelessness: 10 are described as family units, 14 are described as "family beds," and 58 are described as adult only beds. Of these total year-round shelter beds, 16 are reserved for veterans, and none are reserved for youth. In Alexandria, the Salvation Army provides shelter for single men. Over the past year, the organization has provided 38,000 meals and 12,000 shelter nights. Salvation Army is currently

working on plans to expand its shelter services to provide 32 additional beds that will also serve women and children. The HOPE House provides safe shelter and essential services to homeless families with a very limited number of emergency shelter beds. Additionally, the Central Louisiana Homelessness Coalition and Volunteers of America have leasing agreements to help house those experiencing homelessness, but these resources are also very limited.

Supportive Services

A variety of support services exist in Alexandria through organizations like the United Way, Salvation Army, Hope House, Extra Mile, Fostering the Community, Central Louisiana Human Services District, and the Central Louisiana Area Agency on Aging, among other providers.

Tenant Based Rental Assistance

In Alexandria, housing voucher are available through the Alexandria Housing Authority (AHA). AHA is currently serving more than 600 families on the HCVP program.

Affordable and Permanent Supportive Rental Housing

Currently, limited affordable and permanent supportive rental housing is available in Louisiana, however, the City has provided two letters of support for this round of low-income housing tax credits through the State of Louisiana for developments that would serve the community.

C. Unmet Housing and Service Needs of Qualifying Populations

Homeless Populations, as defined in 24 CFR 91.5.

The 2020 Point in Time Count for the Alexandria/Central Louisiana CoC found a total of 107 homeless individuals throughout the State. As indicated in the 2021 HIC (Housing Inventory Count), the Alexandria/Central Louisiana CoC had 72 total year-round shelter beds for people experiencing homelessness. Central Louisiana Homelessness Coalition estimates that approximately 120 beds would be needed to meet the needs of those experiencing homelessness. While other organizations provide some limited emergency shelter support, it is not enough to meet the needs of the community. Stakeholders also noted that there are almost no options for shelter for women and children as the resources are extremely limited and always at full capacity. Stakeholders working with this population also noted an increasing need for services to address substance abuse issues.

At Risk of Homelessness, as defined in 24 CFR 91.5.

Cost burden and extreme cost burden are the most common housing problems for Alexandria households earning less than 30% AMI. Among all renters in Alexandria who are cost burdened, 72% earn below 50% AMI: 1,475 households under 30% AMI and 1,290 households between 30 and 50% AMI.

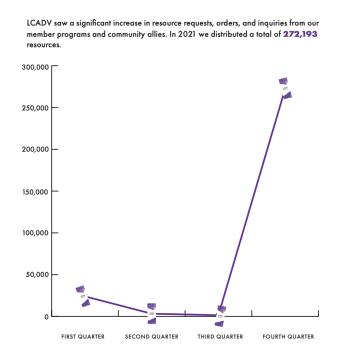
As incomes for many renters stay stagnant, costs of rents have been steadily increasing. Rental prices have been increasing since 2018 with sharper increases over the last two years. According to Zillow's Observed Rent Index, an online data source for rent information nationally, the current median cost of a rental unit in Alexandria was \$1,058 in November 2022. Due to its size, historical rent data for Rapides Parish is not available, but nearby Lafayette Parish (which had a comparable median rent total in November 2022⁹) experienced a 21% increase in median rent from November 2019 to November 2022. As rents increase, renters will spend increasingly higher percentages of their income on housing costs, which will further deepen concerns of housing instability.

Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking, as defined by HUD in the Notice

The Louisiana Coalition Against Domestic Violence reported 4,403 in-state calls to its statewide Domestic Violence Hotline in 2021.¹⁰ The Coalition also reported distributing over 270,000 resource requests, orders, and inquiries. Resource requests spiked in the fourth quarter of 2021 (see graphic below). Domestic violence or human trafficking survivors often lack easy access to short-term shelter and quick access to medical and mental health and other services.

⁹ Per Apartment List's Data and Rent Estimates, Lafayette Parish had a median rent index of \$1,062 in November. Lafayette Parish (and the City of Lafayette) is roughly 90 miles from the City of Alexandria.

¹⁰ Louisiana Coalition Against Domestic Violence, *2021 Annual Report* (https://bk485e.p3cdn1.secureserver.net/wp-content/uploads/Annual-Report-2021 Digital.pdf)



Louisiana Coalition Against Domestic Violence: 2021 Resource Requests by Quarter

Source: Louisiana Coalition Against Domestic Violence, 2021 Annual Report

Locally, Hope House provides support to those fleeing domestic violence. Those fleeing domestic violence who use intervention services (e.g., counseling, information services, human resources, or employment assistance programs), and other workplace support services have a much better positive outcome, including a more positive outlook, greater drive to achieve their goals, better mental health, stronger workplace performance, and lower rates of absenteeism. All stakeholders we consulted indicated a greater need for service funding for those fleeing domestic violence and, importantly, a need for the services to be more easily accessible to those in need.

Further, the programs and needs of children experiencing domestic violence have increased with the rising incidents of violence in families making their needs a heightened priority. Children need an environment with programs to address the trauma they have experienced. High rates of domestic violence in Louisiana make children living in the state more likely to encounter adverse childhood experiences.

With respect to those fleeing sex trafficking, stakeholders reported that these populations tend to be youth, especially those aged out of foster care.

Other Populations Requiring Services or Housing Assistance to Prevent Homelessness and Other Populations at Greatest Risk of Housing Instability, as defined by HUD in the HOME-ARP Notice

Extremely low income and severely cost burdened households are those with housing expenses greater than 50% of their income and earning less than 30% AMI. In the City of Alexandria, there are 1,860 renter households earning between 0-50% AMI that are severely cost burdened or paying more than 50% of their income towards housing expenses.¹¹

The issues already discussed in the previous sections for those at risk of homelessness, including cost burden, apply equally to those facing housing instability.

D. Gaps within Current Shelter and Housing Inventory and Service Delivery Systems

Identify any gaps within the current shelter and housing inventory as well as the service delivery system.

As described throughout this Plan, the consultation with residents and stakeholders reveals a gap in affordable units due to rising rents and decreasing vacancy. Service providers have seen a significant strain on both temporary and permanent shelter for those who request it daily. As discussed previously, the median rent in the City of Alexandria surpassed \$1,000 in 2022. As individuals become housing insecure or homeless, it becomes more difficult to find housing for them in a market where prices are increasing and housing stock is limited.

With respect to shelter, the CENLA Homeless Coalition estimates that about 120 shelter beds are needed while only 72 year round shelter beds exist and very few options are available for women and children.

Services needs in the community continue to grow as strains on mental health, the impact of the opioid epidemic, the effects of the pandemic, and rising housing instability increase demand for resources that address basic human needs and overall wellness.

¹¹ Cost burden is the ratio of housing costs to household income. For renters, housing cost is gross rent (contract rent plus utilities). For owners, housing cost is "select monthly owner costs," which includes mortgage payment, utilities, association fees, insurance, and real estate taxes.

E. Additional Characteristics Associated with Instability and Increased Risk of Homelessness

Optional: Under Section IV.4.2.ii.G of the HOME-ARP Notice, a PJ may provide additional characteristics associated with instability and increased risk of homelessness in their HOME-ARP allocation plan. These characteristics will further refine the definition of "other populations" that are "At Greatest Risk of Housing Instability," as established in the HOME-ARP Notice. If including these characteristics, identify them here.

The City does not plan to formally adopt additional definitions of "other populations," however, a look at additional characteristics that can help clarify the stressors on those facing housing instability in Alexandria is useful. The high-cost burden is a housing characteristic strongly linked with instability and an increased risk of homelessness. In ability to earn a living wage directly affects the cost burden that households face. The current state minimum wage is \$7.25/hour. Massachusetts Institute of Technology, Department of Urban Studies and Planning Living Wage Calculator reported the Rapides Parish living wage for an individual is \$15.07. A single parent with three children would need to earn at least \$50.40 per hour to make a livable wage. Two working parents with three children would need to earn at least \$25.68 each per hour to sustain a livable wage.

F. Identify Priority Needs for Qualifying Populations

Identify priority needs for qualifying populations.

The following priority needs have been identified for qualifying populations:

- Supportive services for vulnerable populations to prevent housing instability and to meet basic human needs
- Diversion programs, case management, and housing navigation to prevent homelessness
- Shelter space that can accommodate women and children experiencing homelessness or fleeing domestic violence
- Affordable housing units

G. Determination of Level of Need and Gaps in Shelter and Housing Inventory and Service Delivery Systems

Explain how the PJ determined the level of need and gaps in the PJ's shelter and housing inventory and service delivery systems based on the data presented in the plan.

Determination of level of need and gaps in shelter and housing inventory and service delivery was determined through an analysis of data and series of community outreach efforts, including an online survey and stakeholder interviews. The data presented in this Allocation Plan is a compilation of data collected from Census, ACS, CHAS, PIT count, data from organizations on the populations served through their programs, and the current Consolidated Plan. All the sources have various methodologies and went through extensive public consultation process including multiple public hearings. Stakeholders consulted to assess need and gaps included the public, the COC, homeless service providers, veterans' groups, domestic violence agencies, the public housing agency and other public or private organizations that address fair housing, civil rights, and the needs of persons with disabilities.

5. HOME-ARP Activities

A. Method(s) of Selection

Describe the method(s)that will be used for soliciting applications for funding and/or selecting developers, service providers, subrecipients and/or contractors.

HOME-ARP is a new one-time funding program authorized by the American Recovery Plan Act of 2021. HOME-ARP program requirements do not mirror the requirements of the HOME Investment Partnership Program (HOME program) and potential applicants should not rely on knowledge of the HOME program when contemplating or applying for HOME-ARP funding. Applicants are advised to review HOME-ARP Notice <u>CPD 21-10</u> on the HUD Exchange for more information.

The City will conduct a Request for Proposals for a specified period of time to provide for a competitive process in awarding HOME-ARP funds for supportive services. During that time any organization, agency, and subrecipients that provider supportive services are eligible to apply. At the close of the application period, all applications received will be reviewed for completeness, eligibility, and their ability to deliver on the priority needs identified within this plan. Each applicant will also be reviewed for their ability to carry out the project meeting all eligibility

criteria. Award(s) will be made based on the applicant's project scope as it pertains to the outlined priority needs in this plan as well as the applicant's familiarity with utilizing federal funding and ability to comply with all federal and local requirements.

B. Direct Administration by PJ

Describe whether the PJ will administer eligible activities directly.

The City will contract with subgrantees for the implementation of activities and monitor all activity delivery.

C. No Use of Subrecipient

If any portion of the PJ's HOME-ARP administrative funds are provided to a subrecipient or contractor prior to HUD's acceptance of the HOME-ARP allocation plan because the subrecipient or contractor is responsible for the administration of the PJ's entire HOME-ARP grant, identify the subrecipient or contractor and describe its role and responsibilities in administering all of the PJ's HOME-ARP program

The City has not provided funds to a subrecipient or contractor prior to HUD's acceptance of the HOME-ARP Allocation Plan and will not allocate funds to a subrecipient nor contractor to administer the entire HOME-ARP grant.

D. Use of HOME-ARP Funding

In accordance with Section V.C.2. of the Notice (page 4), PJs must indicate the amount of HOME-ARP funding that is planned for each eligible HOME-ARP activity type and demonstrate that any planned funding for nonprofit organization operating assistance, nonprofit capacity building, and administrative costs is within HOME-ARP limits.

	Funding Amount	Percent of the Grant
Supportive Services	\$796,680	85.00%
Acquisition and Development of Non-		
Congregate Shelters	\$0.00	0.00%
Tenant Based Rental Assistance (TBRA)	\$0.00	0.00%
Development of Affordable Rental Housing	\$0.00	0.00%
Non-Profit Operating	\$0.00	0.00%
Non-Profit Capacity Building	\$0.00	0.00%
Administration and Planning	\$140,590.00	15.00%
Total HOME ARP Allocation	\$937,270	100.00%

Distribution of HOME-ARP funds In Accordance with Priority Needs

Describe how the PJ will distribute HOME-ARP funds in accordance with its priority needs identified in its needs assessment and gap analysis.

The City will use HOME-ARP funds to support service programs for all qualifying populations. Needs identified in the assessment and gaps analysis included services such as navigation support for those seeking housing and services, homeless diversion programs, supplemental food programs, mental health counseling, substance abuse treatment, life skills training, and employment coaching, and general support services for those experiencing homelessness.

Rationale Funding Based on Characteristic Needs Identified in the Gap Analysis

Describe how the characteristics of the shelter and housing inventory, service delivery system, and the needs identified in the gap analysis provided a rationale for the plan to fund eligible activities.

While the needs assessment and community outreach identified multiple priority needs, including the development of affordable housing and more shelter beds particularly for women and children, the general category most discussed were services to support vulnerable households to keep them housed and healthy. Further, current efforts in the community are underway to address the development of new affordable housing through low-income housing tax credits, if awarded, and to provide additional shelter beds through the expansion of the Salvation Army, which will grow to serve both women and children. The City determined that the service needs identified in the plan do not have additional resources identified at this time and that HOME-ARP can help to fill this need.

6. HOME-ARP Production Housing Goals

A. Estimated Number of Affordable Rental Housing Units for Qualifying Populations

Estimate the number of affordable rental housing units for qualifying populations that the PJ will produce or support with its HOME-ARP allocation.

Not applicable to the proposed use of HOME-ARP funds for supportive services.

B. Rental Housing Production Goals and Correspondence with Need

Describe the specific affordable rental housing production goal that the PJ hopes to achieve and describe how the production goal will address the PJ's priority needs.

Not applicable to the proposed use of HOME-ARP funds for supportive services.

7. Preferences

Identification of Preference

Identify whether the PJ intends to give preference to one or more qualifying populations or a subpopulation within one or more qualifying populations for any eligible activity or project.

The City has not adopted any preferences among the qualified populations in soliciting proposals for supportive services. For any selected project, the City will ensure that the program complies with civil rights and non-discrimination laws.

Using Preference to Address Unmet Need

If a preference was identified, explain how the use of a preference or method of prioritization will address the unmet need or gap in benefits and services received by individuals and families in the qualifying population or subpopulation of qualifying population, consistent with the PJ's needs assessment and gap analysis.

No preferences were identified.

8. Referral Methods

PJs are not required to describe referral methods in the plan. However, if a PJ intends to use a coordinated entry (CE) process for referrals to a HOME-ARP project or activity, the PJ must ensure compliance with Section IV.C.2 of the Notice (page10).

Identify the referral methods that the PJ intends to use for its HOME-ARP projects and activities. PJ's may use multiple referral methods in its HOME-ARP program. (Optional)

If the PJ intends to use the CE process established by the CoC, describe the method of prioritization to be used by the CE. (Optional).

If the PJ intends to use both a CE process established by the CoC and another referral method for a project or activity, describe any method of prioritization between the two referral methods, if any. (Optional).

Optional section.

9. Limitations in a HOME-ARP Rental Housing or NCS Project

Describe whether the PJ intends to limit eligibility for a HOME-ARP rental housing or NCS project to a particular qualifying population or specific subpopulation of a qualifying population identified in section IV.A of the Notice.

If a PJ intends to implement a limitation, explain why the use of a limitation is necessary to address the unmet need or gap in benefits and services received by individuals and families in the qualifying population or subpopulation of qualifying population, consistent with the PJ's needs assessment and gap analysis.

If a limitation was identified, describe how the PJ will address the unmet needs or gaps in benefits and services of the other qualifying populations that are not included in the limitation through the use of HOME-ARP funds (i.e., through another of the PJ's HOME-ARP projects or activities). Not applicable. No limitations are being implemented.

10. HOME-ARP Refinancing Guidelines

If the PJ intends to use HOME-ARP funds to refinance existing debt secured by multifamily rental housing that is being rehabilitated with HOME-ARP funds, the PJ must state its HOME-ARP refinancing guidelines in accordance with 24 CFR 92.206(b).

Not applicable to proposed use of HOME-ARP funds for supportive services.

APPENDIX A – Certifications and SF-424s

Application for F	ederal Assista	ince SF-424						
* 1. Type of Submission Preapplication Application Changed/Corre	on: cted Application	* 2. Type of Application:		rision, select appropriate letter(s): (Specify):				
* 3. Date Received:		4. Applicant Identifier:						
5a. Federal Entity Ide	ntifier:		5b. F	Federal Award Identifier:				
State Use Only:								
6. Date Received by s	State:	7. State Application	n Identifie	ier:				
8. APPLICANT INFO	RMATION:							
* a. Legal Name; C:	ity of Alexand	iria, Louisiana						
* b. Employer/Taxpay	er Identification Nut	mber (EIN/TIN):	-	UEI: LGHTN3TS34				
d. Address:			2					
* Street1: Street2;	625 Murray St Suite 7							
* City:	Alexandria							
County/Parish:		apides Parish						
* State: Province:	LA: Louisiana	1			10			
* Country:	USA: UNITED S	STATES						
* Zip / Postal Code:	71301-8022]			
e. Organizational U	L							
Department Name:			Divi	ision Name:				
Community Deve	lopment			anning				
f. Name and contac	ct information of a	person to be contacted on r	natters	involving this application:				
Prefix:		* First Nan		Shirley				
Middle Name:								
* Last Name: Bra	inham							
Suffix:	Suffix:							
Title: Administra	Title: Administrator							
Organizational Affilia	Organizational Affiliation:							
City of Alexan	City of Alexandria, Louisiana							
* Telephone Number	318-449-507	0		Fax Number: 318-449-5031				
*Email: shirley								

OMB Number: 4040-0004 Expiration Date: 11/30/2025

HOME-ARP

HOME-ARP
Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
C: City or Township Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
US Department of Housing & Urban Development
11. Catalog of Federal Domestic Assistance Number:
14-239
CFDA Title:
HOME Investment Partnerships Programs, HOME-ARP #M-21-MP22-0205
* 12. Funding Opportunity Number:
HOME-ARP
* Title:
Office of Community Planning & Development (CPD) Formula Programs
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project: Homelessness Supportive Services and Planning & Administration.
nomeressness supportive services and Planning & Administration.
Attach supporting documents as specified in agency instructions,
Add Attachments Delete Attachments View Attachments

Ito	ME-ARP
Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
*a. Applicant LA-005 *b. Program/Project L	A-005
Attach an additional list of Program/Project Congressional Districts if needed.	
Add Attachment Delete Attachment	View Attachment
17. Proposed Project:	
* a. Start Date: 05/01/2021 * b. End Date: 0	09/30/2030
18. Estimated Funding (\$):	
* a. Federal 937, 270.00	
* b. Applicant	
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL 937, 270.00	
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
a. This application was made available to the State under the Executive Order 12372 Process for review	/ on
D. Program is subject to E.O. 12372 but has not been selected by the State for review.	
C. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
Yes No	
If "Yes", provide explanation and attach	
Add Attachment Delete Attachment	View Attachment
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** an herein are true, complete and accurate to the best of my knowledge. I also provide the required as comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent si subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)	surances** and agree to
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the	e announcement or agency
specific instructions.	
Authorized Representative:	
Prefix: Mr. * First Name: Jacques	
Middle Name:	
* Last Name: Roy	
Suffix:	
* Title: Mayor	
* Telephone Number: 318-449-5213 Fax Number:	
* Email: Kym.smith@cityofalex.com	
* Signature of Authorized Representative;	* Date Signed: 3-21-23

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant:, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- 4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
- 6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- 7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- 9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race. color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statue(s) which may apply to the application.

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- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases,
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIEVING OFFICIAL	TITLE
	Mayor Jacques Roy
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Alexandria, Louisiana	3-17-13



SF-424D (Rev. 7-97) Back

HOME-ARP AS

ASSURANCES - NON-CONSTRUCTION PROGRAMS

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PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
- 2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- 6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C.§§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation

Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U. S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing: (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

- 7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

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- 9 Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
- 10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- 12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

- 13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
- 14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- 16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- **19**. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
$\langle \rangle$	Mayor Jacques Roy
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Alexandria, Louisiana	3-17-23

HOME-ARP

Standard Form 424B (Rev. 7-97) Back

HOME-ARP CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the participating jurisdiction certifies that:

Affirmatively Further Fair Housing – The jurisdiction will affirmatively further fair housing pursuant to 24 CFR 5.151 and 5.152.

Uniform Relocation Act and Anti-displacement and Relocation Plan—It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It will comply with the acquisition and relocation requirements contained in the HOME-ARP Notice, including the revised one-for-one replacement requirements. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42, which incorporates the requirements of the HOME-ARP Notice. It will follow its residential anti-displacement and relocation assistance plan in connection with any activity assisted with funding under the HOME-ARP program.

Anti-Lobbying -- To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and

3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction —The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations and program requirements.

Section 3—It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

HOME-ARP Certification—It will use HOME-ARP funds consistent with Section 3205 of the American Rescue Plan Act of 2021 (P.L. 117-2) and the CPD Notice: *Requirements for the Use of Funds in the HOME-American Rescue Plan Program*, as may be amended by HUD, for eligible activities and costs, including the HOME-ARP Notice requirements that activities are consistent with its accepted HOME-ARP allocation plan and that HOME-ARP funds will not be used for prohibited activities or costs, as described in the HOME-ARP Notice.

Signature of Authorized Official

3/21/23

M Title

2401

APPENDIX B - PUBLIC NOTICES

THETOWNTALK.COM | FRIDAY, FEBRUARY 10, 2023 | 3B

Classifieds

To advertise, visit: classifieds.thetowntalk.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The The Town Talk reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Town Talk shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.								
Update Decor Home & Garden transform your home Bidg Mati, Home Imp	Equipment Farm home grown	Adopt Me Pets all your favorites Domestic Pets	Professional Service all your needs Lawn and Garden	Real Estate Rentals great places to live Apartments-Rent	Apartments-Rent			
Home Improvement, MTP Con- struction LLC is Licensed and In- sured. We ofter Forming, Addi- between the state of the state of the Floors, Flooring, Bothroom and Kitchan Remodels, Cobinet & Ap- pliance Installation & Tile Work, Give us o call for a free esti- matel, (337) 853-0269	FISH STOCKING LARGER FISH 4 decades of service www.porkersfishform.com 1-800-362-3390	AKC REGISTERED BOSTON TERRIERS, 6 (moles, 4 weeks old; sold; 1319/61-34776 AMERICAN RUILIDOG PUP. PIES, 8 WEEKS OLD 3 FE. MALES, AND 2, MALES, 5200 TEXT OR CALL (327)369-8388	LAWN SERVICE *LEAVES & PINESTRAW RAKED -no job too big or too small- 38-440-238 OR 318-444-0087 Serious About A Job Change?	Bethel Aportments Lecoing: 2, 3, & 4 bodrooms 74 Willow Glen River Rd 4C Alexandria, LA 71302 Office 318-445-7261	Commil, Office Space			
STAND Odd an attention getter and gety our ad noticed!	Draw more attention to your ad with a PHOTO COMPARED TO THE STATE OF T	Puppy Podución Sole Shin Tasy, Podies, 9 A Weks, MFF, Mini Schnuzers, All pupe UTD on shoks, worrings, USD Allc. A inspected.314-455-484 PHOPOSO PHOPOSO are powerful tools	Looking for that New Career? Begin your Search with Classified, the easy way to "Pound the Pavement."	Free Rent 318-744-1303	A COVERNMENT STREET LO CAPLON EMPIRE OFFICE PARE WORKSHOLD CORP INFACESSION MAKE IT YOURS Add your logo, photo or BOLD text to your add			

Public Notices

public notices/legals email: legals@thetowntalk.com or call: 800.447.3818

Legals	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Judicial Sales	Judicial Sales	Judicial Sales	Judicial Sales	Judicial Sales
for the latest	Council Members met in regular ses-	There is no charge to download bid docu-	OR	Faith and Hope Be-	A certain piece, par- cel or tract of land, situated in section 3, Townshib 3 worth, Ranga 3 west, Rap- ides Parish, Louisio- na, and being more aescrived as follows, to-wit: Part of Tract "B" of to-wit: Part of Tract "B" of Veen Act of Partition be- McEau in Section 3, North, In Section 3, North, In Section 2, North 1, North, In Section 2, North, In Section 2, No	JUDICIAL SALE	The aforementioned	TION 35, T5N - RIE AND RUN SOUTH 100.0 FEET, THENCE SOUTH 89	Which has the ad-
Legal	February 2, 2023 of 4:00 p.m. with May- or Butter president	City's website.	Address for Postal Delivery: City of Alexandria Donna Jones, City Clerk PO Box 71 Alexandria, LA 71309-0071	Faith and Hope Be- havioral Health of Alexandria has closed permanently as of January 27, 2023. All records will be stored at 112 Cat-	situated in Section 3, Township 3 North,	NINTH JUDICIAL	closed traverse con- tains 8.413 Acres lo- cated in Lot 8 of the	100.0 FEET, THENCE SOUTH 89	Which has the ad- dress of 249 Ida Wells Road, Deville, LA 71328.
005586485 HOME-ARP PLAN	February 2, 2023 at 4:00 p.m. with May- or Butter presiding and the following present:	Pursuant to LA R.S. 38:2212.1 B.(4)(0),	Donna Jones, City Clerk PO Box 71 Alexandria, LA	as of January 27, 2023. All records will	Range 3 West, Rap- ides Parish, Louisia-	PARISH OF RAPIDES	cated in Lot 8 of the La. Investment and Securities Co. Subdi-		
HOME-ARP PLAN PUBLIC HEARING NOTICE	David C. Butler, II,	38:2212.1 B.(4)(a), vendors have the op- tion to submit their bids electronically. Please find bid relat	71309-0071	alpa Street, Monroe, La 71201. Custodial	particularly descrived as follows,	STATE OF	vision (P.B. 2, Pg. 65) of Section 30,	100.0 FEET, THENCE SOUTH 89 DEGREES 52 FEET EAST, 871.2 FEET TO THE POB. FROM SAID POB RUN SOUTH 89 DE- GREES 52 FEET GREES 52 FEET	APPRAISEMENT
The City of Alexan	Mayor Mary D. Pringle, Town Clerk	Please find bid relat- ed documents and place electronic bids	Address for Courier or Overnight Deliv-	closed permanently as of January 27, 2023. All records will be stored at 112 Cat- alpa Street, Monroe, La 71201. Custodial records will be kept by Alexus Angrum. (02) 10	Part of Tract "B" of Lot 5 of that certian	LOUISIANA BANK OF AMERI- CA, N.A.	Lunda to a London Shares The Las. Investment and Securities Co. Subdi- Vision (C.B. 20, 20, 20, 20, 20, 20, 20, 20, 20, 20,	EAST, 434.1 FEET, THENCE SOUTH	Terms of sole: FOR CASH A WITHOUT APPRAISEMENT NOTTA ALE SACEN FULL TO RESO BY FULL TO RESO BY FULL TO RESO BY FULL TO RESO BY FULL TO RESO BY PADDIES PADDIES FULL TO RESO BY PADDIES FULL TO RESO BY FULL TO RESO BY
evelopment De artment will host		at www.centralbiddi ng.com . For ques- tions regarding the electronic bidding	City of Alexandria	Anyone knowing the	Act of Partition be- tween The McFarland Heirs lo- cated in Section 3, Township 3 North, Range O. Weff, afte of Survey by Danie D. Sanderfur, dated November 24, 1980, a D. Sanderfur, dated November 24, 1980, a Copy of which is re- carded al Convey. Page 989, records of Rapides Parish, Lou- siana; the part of solid Tract "B" of Lot S. herein Gescribed	CA, N.A. VERSUS	survey by Stephen Barrett Gremillion	THENCE NORTH	2:00 PM ON DAY OF SALE. ALL
ublic comment pe iod that shall begi	Chief Chief James P. Gonzales, Chief of Police Wesley Miller, Town Engineer Churck: "Churck"	tions regarding the electronic bidding process, please call	915 Third Street, 1st	Anyone knowing the whereabouts of the heirs or successors of vernon Bryont, please contact Caro- lyn O. Hines, Attor- ney at Law, at 1330 Jackson Street, Alexondria Louisia.	cated in Section 3, Township 3 North,	RICHARD	2009 and is attached hereto; subject to re-	FEET WEST, 434.1 FEET, 100.0 FEET TO THE POB. CON.	PAID WITH A
n February 10, 202 ind end on Februar 7, 2023, at 4:00 pm.		Central Bidding at 225-810-4814.	Phone: 318-449-5090	please contact Caro- lyn O. Hines, Attor- ney at Law, at 1330	Range 3 West, as shown on Certificate	COSENZA A/K/A RI- CHARD KEITH	strictions, servi- tudes, rights-of-way and outstanding	TAINING 1.0 ACRES, MORE OR	CERTIFIED CHECK, OR BANK
7, 2023, at 4:00 pm. The purpose is to a bw citizens at leas	ber Jimmie S. Cranford,	Questions and/or Cherifications of bio be in writing for main foxed, or enabled to foxed, or enabled to foxed, or enabled to foxed, or enabled of u i sh a wh n to G u i sh a wh n to G u i sh a wh n to G u i sh a wh n to Sisted Sister and Sister Department, PO G u i sh a wh n to Sister and Sister G u i sh a wh n to G u i sh a wh n to Sister and Sister G u i sh a wh n to Sister and Sister G u i sh a who for G u i sh a who for Carbonio Sister G u i sh a who for Carboni	Address for Elec- tronic Bid Submis- sion: www.centra.Jbidding .com	Jackson Street, Alexandria, Louisia- na 71301 (318) 303-	D. Sanderfur, dated November 24, 1980, a	RICHARD COSENZA AK/A RI- CHARD KEITH COSENZA ERICA RENEE CONSENZA A/K/A ERICA RE- NEE COOPER SAUSEDA COSENZA	mineral rights of re- cord affecting the	PLAT BY KEN- NETH L. GILLES-	ANYONE INTER- ESTED IN BID-
lays to provide com nents to the draf	ber Jimmie S. Cranford, Council Member Tommy B. Melder, Council Member	specifications are to be in written form	sion: www.centraJbidding	10 /1301 (318) 303- 5865. (02) 5, 8, 10	copy of which is re- corded at Convey- ance Book 1100.	NEE COOPER SAUSEDA COSENZA	Terms of Sale: FOR	PIE, DATED FEB- RUARY 7, 1991; SUD- loct to restrictions	DING MUST SUB- MIT AN IRREVO-
roposed of the Cit 's HOME-ARP Allo	Council Member Lisa A. Aymond, Council Member Kevin P. Kitchen, Council Member	faxed, or emailed to the attention of	Phone: 225-810-4814		Page 898, records of Rapides Parish, Lou-	SUIT NO 265 449	Terms of Sale: FOR CASH "WITH" AP- PRAISEMENT	servitudes, rights-of- way and outstanding	TER OF CREDIT
iffeen (15) calenda lays to provide com nents to the draf roposed of the Cli 's HOME-ARP Alla ation Plan. A Pub ic Hearing will b leid on February 25 272, 2:00 ppp, of 25	Council Member	Quishawnta Caraballo, City of Alexandria Purchas	ADVERTISEMENT FOR BID	5572043 Anyone claiming to be or anyone know- ing the whereabouts of the heirs of Wes- ley Dee Smith, please contact Attor- ney Tiffany N, Sand- ers at 318-443-9080. (02) 3,10,17	said Tract "B" of Lot 5 herein described	BY VIRTUE of and to satisfy a WRIT	DRAIDSEMENT NOTE: ALL SALES AULL TO REPOOL AULL TO REPOOL AULL TO REPOOL PAIDS AND DAY PAIDS AND AND PAIDS AND AND CASHIER'S CHECK, CERCY IS AND AUTONE INTER- ANYONE INTER- ANYONE INTER- BATED INTER ANYONE INTER- CABLE BANK LET. TO THE DEFICIENT TO THE DEVISION PRIOR TO THE SALE MARKE WOODD	cord affecting the property.	PRIOR TO THE
eld on Februdry 23 023, 3:00 pm at 62 Aurray Street, Thin Floor Conference aom. Any question r comments re eived during th omment period with e read cloud during	Mayor Butler called the regular meeting	ing Department, PO Box 71, Alexandria,	CITY OF ALEXANDRIA, LOUISIANA PUR- CHASING DEPARTMENT	ley Dee Smith, please contact Attor-	soid Tract "B" of Lot 5 herein described being more particu- larly shown as "0.4 lines on Certificate of Survey by Ballard 4 Associates, Inc. dated November 1, 1984, a copy of which is racarded in Con- ty and the source being Rabidos Parish, Lou- isiano.	SALE issued from	2:00 PM ON DAY	Terms of Sale: FOR CASH "WITH" AP- PRAISEMENT	MARK WOOD, Sheriff (1) 13 (2) 10
com. Any question	and Fire Chief Called the regular meeting to order, stating there was a quorum, and Fire Chief Paul Delanoix led the in- vocation and Police Chief James P. Gon- zales led in the Blacton of Allegianco	318-619-3414; email to guishawnta.caraball	CHASING	ney Tiffany N. Sand- ers at 318-443-9080.	lines on Certificate of Survey by Ballard	Judicial District Court, and to me di-	FUNDS MUST BE PAID WITH A	PRAISEMENT	
	Delanoix led the in- vocation and Police Chief James P. Gan	and must be re-	BID # 2398 JANITORIAL SUP- PLIES	Judicial Sales	dated November 1, 1984, a copy of which	Judicial District Court, and to me di- rected as Sheriff and Ex-Officio Auction- eer of Rapides Par- ish, Louisiana, di- recting and com	CERTIFIED CHECK, OR BANK	MUST BE PAID IN	NINTH JUDICIAL DISTRICT COURT
he meeting. IUD requires th	Zales led in the Pledge of Allegiance.	CST, Thursday, Feb- ruary 23, 2023.	PLIES	Sales	is recorded in Con- veyance Book 1174,	ish, Louisiana, di- recting and com-	MONEY ORDER. ANYONE INTER- ESTED IN BID	NOTE: ALL SALES MUST BE PAID IN FULL TO RPSO BY 2:00 PM ON DAY OF SALE. ALL FUNDS MUST BE PAID WITH A CASHIER'S CHECK, C E R T I F I E D CHECK, OR BANK MONEY ORDER. ANYONE INTER-	PARISH OF RAPIDES
IOD requires m levelopment of IOME-ARP Allocc ion Plan to asses he needs of HOME- RP qualifying pop lations and to de cribe how the City?	The public in attend- ance was asked if they had any com- ments on any agenda items, and there was none.		PLIES Separate sealed bids for, JANITORIAL SUPPLIES, will be received by the CITY OF	JUDICIAL SALE	Rapides Parish, Lou- isiana.	recting and com- manding me to seize and sell the proper- ty, rights and credits of the defendant, I	DING MUST SUB	PAID WITH A CASHIER'S CHECK.	STATE OF
he needs of HOME	they had any com- ments on any agenda	Address for Postal Delivery: City of Alexandria Donna Jones, City Clerk PO Box 71	CITY OF	NINTH JUDICIAL DISTRICT COURT	Tract III: A certain piece, par-	of the defendant, I have seized the fol- lowing property and	TER OF CREDIT	C E R T I F I E D CHECK, OR BANK	
cribe how the City 937,270 allocation of	none.	Donna Jones, City Clerk PO Box 71	THE CITY COUNCIL MEETING CHAM-	PARISH OF RAPIDES	Tract III: A certain piece, par- cel or tract of land, situated in Part of Lot 6 of the A. Q. McFarland Partition in Section 3.	of the detendant, I have seized the fol- lowing property and will offer for sale to the last and highest bidder at Public Auction on the	IL DIVISION PRIOR TO THE SALE.	ANYONE INTER- ESTED IN BID-	U.S. BANK TRUST N.A., AS TRUSTEE OF THE CABANA SERIES V TRUST
IOME-ARP fund vill be used to mee	Approval of the mi- nutes of the Regular	Alexandria, LA 71309-0071		STATE OF	McFarland Partition in Section 3,	Auction on the second floor of the	Chorife	DING MUST SUB- MIT AN IRREVO-	SERIES V TRUST VERSUS
ARP funds may b sed to assist indi iduals or house lolds who are home ess, at risk of home essness, and othe	e made by Council	Address for Courier or Overnight Deliv-	A L E X A N D R I A, LOUISIANA, until	US BANK TRUST	in Section 3, Township 3 North, Range 3 West, Rap- ides Parish, Louisia- na, and being more particularly descri- bed as follows to wit:	Court House in	(2) 10 (3) 10 JUDICIAL SALE	TER OF CREDIT TO THE RPSO CIV-	ESTATE OF EDITH HAWKINS KILLINGS
iduals or house olds who are home	seconded by Council Member Melder,	ery: City of Alexandria Donna Jones, City	TUESDAY, March 7. 2023, and then at	ATION, NOT IN ITS INDIVIDUAL CA-	na, and being more particularly descri-	hours prescribed by law, on Wednesday	NINTH JUDICIAL	PRIOR TO THE SALE.	KILLINGS
ess, at risk of nome essness, and othe uinerable popula	The proval of the mi- f Approval of the Regular to uncell meeting of January 5, 2023, was on made by Council Member Melder, soconded by Council Member Melder, soid motion was ap- r proved by unani- mous vote.	Clerk 915 Third Street, 1st Floor Alexandria,	SUPPLIES, will be received by the CITY OF ALEXANDRIA of the CITY COUNCIL MEETING CHAM- B E R S 1A CITY X A N D RIA, CITY X A N D RIA, LOUISIANA, until 10:00 AM CST CDT. TUESDAY. March 7, 2023, and then of sold office publically opened and read aloud.	US BANK TRUST NATIONAL ASSOCI- ATION, NOT IN ITS INDIVIDUAL CA- PACITY BUT SOLE- LY AS OWNER TRUSTEE FOR VDMTC ASSET	bed as follows to wit: That certain tract	Alexandria, Louisia na, between the hours prescribed by law, on Wednesday the 15th day of March, 2023 the fol- lowing property to- wit:	PARISH OF RAPIDES	CHECK, OR BANK MONEY ORDER, ANYONE INTER- ESTED IN BID- DITG STATUS CABLE BARREYO- CABLE BARK LET- TER OF CREDIT TO THE RFSO CIV- IL DIVISION PRIOR TO THE SALE. MARK WOOD, MARK WOOD, (1) 13 (2) 10	SUIT NO. 271,438
ulnerable popula ions, by providin ousing, rental assistance, supportiv ervices, and nor congregate shelter	Approval of all	LA 71301 Phone: 318,449,5090	Complete bid packet	VRMTG ASSET TRUST	narricolariy descri- bed as follows to wit: Starting at the Southeast corner of Lot 6 of the A. Q. MCFarland Partition In winshi do Gegrees 13 minutes West 222.65 feet; Thence run North 89 degrees 12			JUDICIAL SALE	SUIT NO. 271,428 BY VIRTUE of and to Silery of William Source State State Source of the State Source of the State State Source of the State State Source of the States States S
ervices, and nor congregate shelter	e monthly involces was made by Council Member Reich, seconded by Council Member Kitchen, said motion was ap- proved by unani-	Address for Elec- tronic Bid Submis-	bid specifications may be obtained at the City of Alexan-	VERSUS	Lot 6 of the A. Q. McFarland Partition	8.413 ACRES Commence at a 3/4"	STATE OF LOUISIANA	NINTH JUDICIAL DISTRICT COURT	the Honorable 9th
ased on the need	seconded by Council Member Kitchen,	tronic Bid Submis- sion: www.centralbidding.	drid's website, www.	TAMMY RUGENA RYAN BELLINO	in Section 3, Township 3 North,	Commence at a 3/4" rod found at the SE corner of Section 29, T4N-R1E that is henceforth roferred to as the POINT OF BEGINNING.	PNC BANK, NATIONAL ASSOCI- ATION	PARISH OF RAPIDES	Court, and to me di- rected as Sheriff and
asea on the need sseesment and com nunity consultation he City has pro- losed in its drat toME-ARP Allocc ion Plan that th unds be used fo upportive Services	proved by unani- mous vote.	www.centralbidding. com Phone: 225-810-4814		SUIT NO. 273,607	North 0 degrees 13 minutes West 322.65	henceforth referred	VERSUS	STATE OF	eer of Rapides Par- ish, Louisiana, di-
ion Plan that th unds be used fo	Old business: None New Business:	ADVERTISEMENT FOR BID	"REPIREQ/REUBJ DS". There is no	BY VIRTUE of and to satisfy a WRIT OF SEIZURE AND SALE issued from the Honorable 9th	feet; thence run North 89 degrees 12 minutes West 208.6	BEGINNING.	BRUCE BYRD AND MARY SUE RUSSELL BYRD		recting and com- manding me to seize
opsistont with HU		CITY OF ALEXANDRIA,	ing "Business", and drop down to "REPIREQ/REUBJ DS". There is no charge to download bid documents from the City's website.	to satisfy a WRIT OF SEIZURE AND SALE issued from the Honorable 9th Judicial District	feet to the point of beginning, from the	Thence from the POINT OF BEGIN- NING bear		THE MONEY SOURCE INC.	ty, rights and credits of the defendant, I
vs HOME-ARP re uirements.	Mr. Wesley Miller with Pan American Engineers updated the council on the sewer improvement for Brookwood Sub- division, looking to odvertise in April 2023.	CITY OF ALEXANDRIA, LOUISIANA PURCHASING DEPARTMENT	Pursuant to LA R.S. 38:2212.1 B.(4)(a), vendors have the op- tion to submit their	Judicial District Court, and to me di- rected as Sheriff and Ex-Officio Auction- eer of Rapides Par- ish, Louisiana, di- recting and com	minutes West 322.65 Heet, Thence run minutes West 202.6 Heet to the point of beginning, from the beginning, from the beginning, from the beginning, from the degrees 12 minutes West 101.4 feet Heerres 12 minutes East 101.7 heet Heerres 12 minutes East 101.7 heet Heerres 10 degrees 13 minutes West to the Heerres 10 degrees 13 minutes West to the Heerres 10 degrees	POINT OF BEGIN- NING bear N65'59'00"W along the line common to Sections 29 & 30 for 167.55' to a point, thence bear	SUTING.272,485 BY VIETUE of ong to statisfy of Weith State 2014 and 2014 State 2014 State 2014 and 2014 St	JEFFERY JEAN-	have seized the fol- lowing property and will offer for sale to
nterested person	the council on the sewer improvement	BID # 2408 DG	vendors have the op- tion to submit their	Ex-Officio Auction- eer of Rapides Par-	grees 12 minutes West 191.4 feet;	Sections 29 & 30 for 167.55 to a point, 167.55 to a point, 167.55 to a point, thence "continue S00'34'0'0' or set, thence "continue S00'34'0'0' or 12' set, "thence bear S0'32'0'0'E for 13.34' to a 12' rod set, 15''2'0'E for 12''.34''5'E for 12''.34''5'E for 12''.34''5'E for 15''.55''.55''.55''.55''.55''.55''.55''	OF SEIZURE AND SALE issued from	JEFFERY JEAN- SONNE, (A/K/A JEFFERY STUART JEANSONNE, JEFFERY S. JEAN- SONNE)	the last and highest bidder at Public
an download th roposed HOME- RP Allocation Pla rom the City' vebsite: www.cityd	division, looking to advertise in April	BID # 2408 DG HUNTER UNITS 5-11 - SPARE PARTS - ELECTRICAL DISTRIBUTION	tion to submit their Dids electronically. Please find bid relat- ed accuments and at www.contralbiddi at www.contralbiddi at www.contralbiddi pccom, For ques- tions regarding the electronic bidding process, please call central Bidding at 225-810-4814.	recting and com- manding me to seize and sell the proper- ty, rights and credits of the defendant, i	degrees 02 minutes East 101.7 feet;	to a 1/2" rod set, thence continue	the Honorable 9th Judicial District	JEFFERY S. JEAN- SONNE)	second floor of the Court House in
vebsite: www.cityo lexandriala.com	2023.	DISTRIBUTION	place electronic bids at www.centralbiddi	ty, rights and credits of the defendant, 1	thence run South 54 degrees 48 minutes East 150 feet: thence	500°34'00°W for 703.59 to a 1/2° rod	rected as Sheriff and Ex-Officio Auction-	SUIT NO. 273,061	Alexandria, Louisia- na, between the
Idex and riala.com Inder the headin Services" / "Com nunity Developmer / "HOME-ARP Al ocation Plan." / opy of each may al o he provided h	Mayor briefed the Council on various ongoing and upcom- ing project reports. The police, fire de- partment and public works reports were also given.	Separate sealed bids for DG HUNTER UNITS 5-11 - SPARE PARTS, will be ro- ceived by the CITY OF ALEXANDRIA at the CITY COUNCIL MEET- ING CHAMBERS, ALEXANDRIA CITY HALL, ALEXANDRIA	tions regarding the electronic bidding	of the defendant, I have seized the fol- lowing property and will offer for sale to the last and highest bidder at Public Auction on the	run North 0 degrees 13 minutes West 158.8 feet back to the	\$89"22'00"E for 213.36' to a 1/2" rod	eer of Rapides Par- ish, Louisiana, di-	BY VIRTUE of and to satisfy a WRIT	Court House in local Advance and Local Section 2015 hours prescribed by March, 2023 The fol- towing probability of the March, 2023 The fol- towing probability of the Will That cartain Rapides Paris, State of Local Section 2015 March 100 Cartain Rapides Paris, State of Local Section 10077480, being Homoneights Subdi- Valor, filled in Brit Valor, filled in Brit Parise, State Section Terms of Sale, FOR PRAISEMENT NOTE: All SALES
"/ "HOME-ARP A	The police, fire de- partment and public	PARTS, will be re- ceived by the CITY	Central Bidding at 225-810-4814.	biddor at Public	point of beginning. Said tract being	set, thence bear N00°34'54" for 138.66' to a 1/2" rod set,	manding me to seize and sell the proper-	SALE issued from the Honorable 9th	lowing property to- wit:
o be provided b	y also given.	OF ALEXANDRIA at the CITY	Questions and/or	Auction on the second floor of the Court House in	shown as "(Tract #2)" and "0.39 ac. on Certificate of Survey	thence bear along the South side of a	of the defendant, I have seized the fol-	Judicial District Court, and to me di-	All that certain
opy of each may al o be provided b lisiting our offic- luring normal busi less hours to ar ange to pick up opy. All comment vill be given carefu ansideration prios o any further action n the part of th ity towards pila	Upon motion by	ING CHAMBERS,	225-810-4814. Questions and/or clarifications of bid specifications are to be in wither mitial trackad, or emailed to the attention of Q u is h a win t a Caraballo, City of Alexandria Purchas- ing Department, PO Box 71, Alexandria, LA 71309-071; Fax 318-619-3414; email to quishewina.caraball	Auction on the second floor of the Court House in Alexandria, Louisia- na, between the hours prescribed by law, on Wednesday the 15th day of Feb- ruary, 2023 the foi- lowing property to- wit:	158.8 feet back to the point of beginning. Said tract being shown as "(Tract #2)" and "0.39 ac. on Certificate of Survey by Meyer, Meyer, Lacroix & Hixson, INC., dated March 15, 1979, a copy of which is recorded in Child, back a copy of which is recorded in Child, back a copy of which is recorded in Child, back a copy of a copy of which is recorded in Child, back a copy of a copy of	tude of Passage S86°31'45"E for 75.32'	lowing property and will offer for sale to	Ex-Officio Auction- eer of Rapides Par-	Rapides Parish, State of LA, as more
opy. All comment vill be given carefu	Council Member Reich, seconded by Council Member meeting was ad- journed by unani- mous vote.	ALEXANDRIA, ALEXANDRIA, LOUISIANA, until 10:00 AM CST CDT, TUESDAY, March 7, 2023, and then at	only, either mailed, faxed, or emailed to the attention of	law, on Wednesday	15, 1979, a copy of which is recorded in	to a point, N88°13'44"E for 83.32' to a point, N83°45'04"E for	bidder at Public Auction on the	ish, Louisiana, di- recting and com- manding me to seize	fully described in ID#774800, being known and designat.
onsideration prio any further action the part of the	n meeting was ad- journed by unani-	10:00 AM CST CDT, TUESDAY, March 7,	Quishawnta Caraballo, City of	ruary, 2023 the fol- lowing property to-	Conveyance Book 1120, Page 798, re-	N83*45'04*E for 40.53' to a point,	second floor of the Court House in Alexandria, Louisia	and sell the proper- ty, rights and credits	ed as Lot Eight (8) Hannaheights Subdi-
molementation	ATTEST: Mary D.	2023 , and then af said office publically opened and read	Alexandria Purchas- ing Department, PO Box 71, Alexandria,	TRACT I:	Parish, Louisiana, LESS AND EXCEPT	N79"24'02"E for 49.33' to a point, N76°40'56"E for 47.02' to a point,	na, between the hours prescribed by	have seized the fol- lowing property and	book 9 at page 89.
fter 4:00 PM o	ATTEST: Mary D. Pringle, CMMC Clerk, Town of	opened and read aloud.	LA 71309-0071; Fax 318-619-3414; email to	A certain piece, par- cel or tract of land, situated in Section 2	that part conveyed to Lee J. Bonnell and	N83*45'04*E for 40.53' to a point, N79*24'02*E for 49.33' to a point, N76*40'56*E for 47.02' to a point, N74*14'26*E for 59.17'to_a point,	the 15th day of Feb- ruary, 2023 the fol-	will offer for sale to the last and highest	Terms of Sale: FOR CASH "WITH" AP-
rill not be consid red.	David C. Butler, II	Complete bid packet, bid specifications may be obtained at the City of Alexan- dria's website, www. cityofalexandriala.co	318-619-3414; email to quishawnta.caraball o & city of a lex.com and must be re- ceived by 4:00 PM CST, Thursday Feb- ruary 23, 2023.	Township 3 North, Range 3 West, Rap-	Bonnell by Act of Exchange dated		lowing property to- wit:	Auction on the second floor of the	NOTE: ALL SALES
ersons who wish to omment on th IOME-ARP Alloco	Mayor, Town of Woodworth (02) 10	the City of Alexan- dria's website, WWW.	CST, Thursday Feb-	na, and being more particularly descri-	April 4, 1986, filed and recorded April 7, 1986 in Conveyance	set, N58°35'11"E for 38.33' to a point, N52°18'35"E for	TRACT 1: A PART OF THE	Court House in Alexandria, Louisia-	MUST BE PAID IN FULL TO RPSO BY
OME-ARP Alloco on Plan may atten	ADVERTISEMENT	"Duringer the heading	OR	TRACT 1: A certain piece, par- cel or tract of land, situated in Section 3, Township 3 North, Range 3 West, Rap- ides Parish, Louisia- na, and being more particularly descri- bed as follows, to- wit: Start at the	Less AND Lexcel by That port conveyed to Les J. Bonnell and Bonnell by Act of April 4, 1986, filed and recorded April 7, 1986, filed parish, Louisiana, Subject to restric- tions, servitudes, rights-of-way more de- fecting the property.	31.30° to a 1/2° to a point, set, NS8°35'11°E for 38.33° to a point, NS2°18'35°E for 38.30° to a point, N47°49'22°E for 13.83° to a point, NS9°03'24°E for 77.73° to a point, N7°52'04°E for 1000,000,000,000,000,000,000,000,000,00	SW/4 OF THE NW/4 OF SECTION 35, TSN.RIE AND BE	hours prescribed by law, on Wednesday	Terms of Solie: FOR CASH 'WITH' AP- PRAISEMENT NOTE: ALL SALES MUST BE PAID IN FULL TO RPSO BY 2:00 PM ON DAY 2:00 PM ON DAY 2:00 PM ON DAY 2:00 PM ON DAY 2:00 PM ON DAY 0:00 PM ON DAY 0
IOME-ARP Allocc on Plan may atten e public meetin nat/or submit write n comments to ou office via postal mai r email. If accom- todations are need d for translation of ccessibility, the lease also directos	CITY OF ALEXANDRIA, LOUISIANA PUR- CHASING DEPARTMENT	down to "REP/REQ/REI/BID S". There is no charge to download bid documents from the City's website.	Address for Postal Delivery: City of Alexandria Donna Jones, City Clerk PO Box 71 Alexandria, LA 71309-0071	Start at the Northeast corner of Lot B of the A. Q. McFarland Partition and run North 89 de- grees 15 minutes West the distance of 3.16 chains; thence run South 0 degrees 5 distance of 3.16 chains; thence run South 89 degrees 15	subject to restric- tions, servitudes,	113.83' to a point, N59"03'24" E for 77.73' to a point,	ING MORE PAR TICULARLY DE	the 15th day of Feb- ruary, 2023 the fol- lowing property to-	PAID WITH A CASHIER'S CHECK,
fice via postal mai email. If accom original are need	LOUISIANA PUR- CHASING	charge to download bid documents from	City of Alexandria Donna Jones, City	McFarland Partition and run North 89 de-	rights-of-way and outstanding mineral	N59"03"24"E for 77.73' to a point, N77"52"04"E for 21.64' to a point, S89"56'04"E for 37.48' to a 1/2" rod set, thopped	LOWS: FROM THE	wit:	CHECK, OR BANK MONEY ORDER.
d for translation o ccessibility, the	BID # 2399	the City's website.	Alexandria, LA	West the distance of 3.16 chains; thence	fecting the property.	S89°56'04"E for 37.48" to a 1/2" rod set, thence continue S89°56'04"E for 20.00' to a concrete nall set, thence bear N00"34'00"E along the Range line in	THE SW/4 OF THE NW/4 OF SECTION	A certain piece, par- cel or tract of land, together with all buildings and im- provements located thereon and all rights, ways and p r i v i l e g e s appertaining thereto, being, lving and situ-	MONEY ORDER. ANYONE INTER- ESTED IN BID- DING MUST SUB- MIT AN IRREVO- CABLE BANK LET- TER OF CREDIT TO THE RPSO CIV- IL DIVISION PRIOR TO THE SALE
lease also airea lose requests to ca cityofalex.com b	BID # 2399 ELECTRIC ME- TERS & ACCESSORIES	38:2212.1 B.(4)(0), vendors have the op-	Address for Courier	26 minutes East the	CASH "WITH" AP-	S89°56'04"E for 20.00' to a concrete nail	35, T5N - R1E RUN SOUTH 89 DE- GREES 52' EAST	buildings and im- provements located	MIT AN IRREVO- CABLE BANK LET-
cityofalex.com b ebruary 20th a 00 PM so that ac		fion to submit their	ery:	chains; thence run	NOTE: ALL SALES	N00"34'00"E along the Range line in	14.7', THENCE SOUTH 89 DE-	rights, ways and privileges	TO THE RPSO CIV-
	Separate sealed bids	Please find bid relat.	City of Alexandria	Soon av degrees is					
ease also direc lose requests to cd cityofalex.com b ebruary 20th a 00 PM so that ac ommodations ca a arranged. Yo lay also contact th	Separate sealed bids for, ELECTRIC ME- TERS & ACCESSO- RIES, will be re-	Please find bid relat- ed documents and place electronic bids	ery: ery: City of Alexandria Donna Jones, City Clerk 915 Third Street, 1st	minutes East the dis- tance of 3.16 chains,	MUST BE PAID IN FULL TO RPSO BY 2:00 PM ON DAY	160.20' to a concrete	THE DISTANCE OF 869.7' TO ESTAB-	being, lying and situ- ated in Rapides Par-	SALE.
arranged. Yo a arranged. Yo ay also contact th pommunity Develop lent Office of 8.440 Contact th	Separate sealed bids for, ELECTRIC ME- TERS & ACCESSO- RIES, will be re- ceived by the CITY OF ALEXANDRIA	Please find bid relat- ed documents and place electronic bids at www.centralbiddi ng.com . For ques- tions regarding the	Clerk 915 Third Street, 1st	minutes East the dis- tance of 3.16 chains,	NOTE: ALL SALES MUST BE PAID IN FULL TO RPSO BY 2:00 PM ON DAY OF SALE. ALL FUNDS MUST BE	Denny Road for 160.20' to a concrete nail set, thence leav- ing said Road bear \$55"09'02"W for	THE DISTANCE OF 869.7' TO ESTAB- LISH THE POB. FROM THAT	appertaining thereto, being, lying and situ- ated in Rapides Par- ish, Louisiana, and being more particu-	SALE. MARK WOOD, Sheriff (2) 10 (3) 10
ent Office a 8-449-5072; visit a 5 Murray Street	Separate sealed bids for, ELECTRIC ME- TERS & ACCESSO- RIES, will be re- ceived by the CITY toF ALEXANDRIA at the CITY COUNCIL MEET- ING CHAMBERS,	Please find bid relat- ed documents and place electronic bids at www.centralbiddi ng.com . For ques- tions regarding the electronic bidding process, please call	Clerk 915 Third Street, 1st Floor Alexandria, LA 71301 Phone: 318-449-5090 Address for Elec.	minutes East the dis- tance of 3.16 chains, thence run North 0 degrees 26 minutes West 3.16 chains back to the point of beginning, all as is	MUST BE PAID IN FULL TO RPSO BY 2:00 PM ON DAY OF SALE. ALL FUNDS MUST BE PAID WITH A CASHIER'S CHECK. C E R T I F I E D	Denny Roda for 160.20' to a concrete nail set, thence leav- ing said Road bear S55"09"02"W for 25.00' to a 1/2" rod set, thence continue S55"09"02"W for	THE DISTANCE OF 869,7' TO ESTAB- LISH THE POB. FROM THAT POINT CONTINUE ON THE SAME BEARING 35.6'	appertaining thereto, being, lying and situ- ated in Rapides Par- ish, Louisiana, and being more particu- larly described as Lot 11 of Stone Man- or Subdivision.	(2) 10 (3) 10
ent Office a 8-449-5072; visit a 5 Murray Street	Separate sealed bids for, ELECTRIC ME- UTERS & ACCESSO- e RIES, will be re- ceived by the CITY to F ALEXANDRIA of The CITY ING CHAMBERS, ALEX X AN DRIA ALEX X AN DRIA CLEY X AN DRIA	The City's website. Pursuant to LA R.S. 38:2212.1 B.(4)(0) vendors have the 04- tion to submit their bids electronically. Please find bid relat- d documents and place electronic bidding trooms control bidding process, please call central Bidding at 225-810-4814.	Clerk 915 Third Street, 1st Floor Alexandria, LA 71301 Phone: 318-449-5090 Address for Elec- tronic Bid Submis- sion:	minutes East the dis- tance of 3.16 chains, thence run North 0 degrees 26 minutes West 3.16 chains back to the point of beginning, all as is	MUST BE PAID IN FULL TO RPSO BY 2:00 PM ON DAY OF SALE. ALL FUNDS MUST BE PAID WITH A CASHIER'S CHECK, C E R T I F I E D CHECK, OR BANK MONEY ORDER.	Denny Roda for 160.20' to a concrete nati set, thence leav- ing said Road bear SS*09'02"W for 25.00' to a 1/2" rod set, thence continue SS5'09'02"W for 417.75' to a 1/2" rod set, thence bear	THE DISTANCE OF 869,7' TO ESTAB- LISH THE POB. FROM THAT POINT CONTINUE ON THE SAME BEARING 435.6'; THENCE TURN RIGHT AND RUN SOUTH 100' ALONG	appertaining thereto, being, lying and situ- ated in Rapides Par- ish, Louisiana, and being more particu- larly described as Lot 11 of Stone Man- or Subdivision, Phase II, as per plat thereof recorded as	(2) 10 (3) 10 Classified
hay use contract of the contra	Separate sealed bids of r, ELECTRIC ME- of TERS & ACCESSO- RIES, will be re- releved by the CITY of ALEXANDRIA of CHAMBERS, value AN DRIA CITY HALL, ALEXANDRIA CITY HALL, ALEXANDRIA OUISIANA, until 10:00 AM CST.	bids electrofically, Places find bid relat- ed documents and place electronic bids at www.centrolidad ng.Com . For que- tions reparting the electors, celling the places, celling the places, celling the places, celling the places and the second cuest for clarifica- tion et bid specifica.	Clerk 915 Third Street, 1st Floor Alexandria, LA 71301 Phone: 318-449-5090 Address for Elec- tronic Bid Submis- sion:	minutes East the dis- tance of 3.16 chains, thence run North 0 degrees 26 minutes West 3.16 chains back to the point of beginning, all as is	MUST BE PAID IN FULL TO RPSO BY 2:00 PM ON DAY OF SALE. ALL FUNDS MUST BE PAID WITH A CASHIER'S CHECK, C E R T IF I E D CHECK, OR BANK MONEY ORDER, ANYONE INTER- ESTED IN BID- DING MUST SUB-	Lenny Koda for 160.20' to a concrete nail sof, thence leav- ing said Rood beer SS5'09'02"W for 25.00' to a 1/2" rod sef, thence beer N00*34'00"E for 376.79' to a 1/2" rod sef, thence beer 736.79' to a 1/2" rod	THE DISTANCE OF 869.7' TO ESTAB- LISH THE POB.	appertaining thereto, being, lying and situ- ated in Rapides Par- ish, Louisiano, and being more particu- larly described as Lot 11 of Stone Man- or Subdivision, Phase II, as per plat thereof recorded as Plat Book 32, Pages 92-96, records of Rapides Parish, Lou-	(2) 10 (3) 10 Classified Advice
Advectory Development performantly Development S-449-5072; visit a S-449-5072; visit a s-49-5072; visit a s-49-5072; visit a s-49-5072; visit a s-5072; visit a	LOUISIANA, until 10:00 AM CST, TIJESDAY, March	Places find bid relation ed documents and provent control bid ng.com For ques- tions regarding the electronic bidding of 225-810-4814. Questions and/or re- quest for clarifica- tion or bid specifica- tion or bid specifica- tions are to be in written form only.	Clerk 915 Third Street, 1st Floor Alexandria, LA 71301 Phone: 318-449-5090 Address for Elec- tronic Bid Submis- sion:	minutes East the dis- tance of 3.16 chains, thence run North 0 degrees 26 minutes West 3.16 chains back to the point of beginning, all as is	ANYONE INTER- ESTED IN BID- DING MUST SUB- MIT AN IRREVO-	376.79' to a 1/2" rod set, thence bear N89°30'00"W for	A ROAD; THENCE TURN RIGHT AND RUN NORTH 89 DE-	92-96, records of Rapides Parish, Lou- isiana.	(2) 10 (3) 10 Classified Advice For best results always include a
Advectory Development performantly Development S-449-5072; visit a S-449-5072; visit a s-49-5072; visit a s-49-5072; visit a s-49-5072; visit a s-5072; visit a	LOUISIANA, until 10:00 AM CST, TIJESDAY, March	plus electronically, ed documents and place electronic bids of www.controlbiddi ng.com . For ques- tions reacting the process, please call central bidding at 225-810-4814. Questions and/or re- quest for clarifica- tion of bid specifica- tions are to be in written form only, either mailed or c., bayldi ur. pow	Clerk 915 Third Street, 1st Floor Alexandria, LA 71301 Phone: 318-449-5090 Address for Elec- tronic Bid Submis- sion:	minutes East the dis- tance of 3.16 chains, thence run North 0 degrees 26 minutes West 3.16 chains back to the point of beginning, all as is	ANYONE INTER- ESTED IN BID- DING MUST SUB- MIT AN IRREVO-	376.79' to a 1/2" rod set, thence bear N89°30'00"W for	A ROAD; THENCE TURN RIGHT AND RUN NORTH 89 DE-	92-96, records of Rapides Parish, Lou- isiana.	(2) 10 (3) 10 Classified Advice For best results always include a price in your ad, even if the price is
Ny disc conduct in ormmunity Develop tent Office a 8-449-5072; visit a 25 Murray Street hird Floor; posto kall to 625 Murra treet, Suite 7 lexandria, LJ (301; or email to a Octivyfalex.com. 2)10, 22	LOUISIANA, Until 10:00 AM CST, TIJESDAY, March 7. 2023, and then at said office publically opened and read aloud. Complete bid packet.	questions difutor re- quest for clarifica- tion of bid specifica- tions are to be in written form only, either mailed or emailed to Thomas C. David, Jr., Pan American Engi- nears, 177 Jackson	Clerk hird Street, Isi 9 915 min 2015 m	minutes East the dis- tance of 3.16 chains, thence run North 0 degrees 26 minutes West 3.16 chains back to the point of beginning, all as is	ANYONE INTER- ESTED IN BID- DING MUST SUB- MIT AN IRREVO-	376.79' to a 1/2" rod set, thence bear N89°30'00"W for	A ROAD; THENCE TURN RIGHT AND RUN NORTH 89 DE-	92-96, records of Rapides Parish, Lou- isiana.	(2) 10 (3) 10 Classified Advice For best results always include a price in your ad, even if the price is high. Most of the time the quality and
administry Develop and Office c 18-44-5072; Visit c 25 Murray Street hird Floor; posto adjuit to 625 Murray treet, Suite J (2013) cor email to c dilt of 625 Murray treet, Suite J 301; or email to c dilt of 625 Murray TOWN OF WOODWORTH 7363 Hwy, 165 S. MUNICIPAL	LOUISIANA, Until 10:00 AM CST, TIJESDAY, March 7. 2023, and then at said office publically opened and read aloud. Complete bid packet.	questions difuor re- quest for clarifica- tions are to be in written form only, either mailed or emailed to Thomas C. David, Jr., Pan American Engi- neers, 1717 Jackson Street, Alexandria, bartani, Empired	Clerk hird Street, Ist of Icor Alexandria, LA 7130 Alexandria, LA 7131 84.449-5090 Address for Elec. Tronic Bid Submis- sion: topic Bid Submis- sion: Development and the submis- sion: topic and the submis- topic and the submis- topic and the submis- sion: topic and the submis- sion: topic and the submis- sion: topic and the submis- sion: topic and the submis- topic and the submis- sion: topic and the submis- sion: topic and the submis- topic and the submis- sion: topic and the submis- topic and the submis- submis- topic and the submis- topic and the submis- submis- topic and the submis- topic and the submi	minutes East the dis- tance of 3.16 chains, thence run North 0 degrees 26 minutes West 3.16 chains back to the point of beginning, all as is	ANYONE INTER- ESTED IN BID- DING MUST SUB- MIT AN IRREVO-	376.79' to a 1/2" rod set, thence bear N89°30'00"W for	A ROAD; THENCE TURN RIGHT AND RUN NORTH 89 DE-	92-96, records of Rapides Parish, Lou- isiana.	(2) 10 (3) 10 Sheriff (2) 10 (3) 10 Classified Advice For best results always include a price in your ad, even if the price is high. Most of the time the quality and condition of the
Community Develop nent Office of 18-449-5072; Visit of 25 Murroy Street Third Floor; posto like of 25 Murroy treet, Suite J likexandria, Li liabi; or email to o decityofatex.com. 2016, 22 S37299 TOWN OF WOODWORTH 9243 Hwy, 165 S. (P.O. Box 228) Voodworth, LA 7148 MUNICIPAL	LOUISIANA, Until 10:00 AM CST, TIJESDAY, March 7. 2023, and then at said office publically opened and read aloud. Complete bid packet.	questions difuor re- quest for clarifica- tions are to be in written form only, either mailed or emailed to Thomas C. David, Jr., Pan American Engi- neers, 1717 Jackson Street, Alexandria, bartani, Empired	Clerk hird Street, Ist of Icor Alexandria, LA 7130 Alexandria, LA 7131 84.449-5090 Address for Elec. Tronic Bid Submis- sion: topic Bid Submis- sion: Development and the submis- sion: topic and the submis- topic and the submis- topic and the submis- sion: topic and the submis- sion: topic and the submis- sion: topic and the submis- sion: topic and the submis- topic and the submis- sion: topic and the submis- sion: topic and the submis- topic and the submis- sion: topic and the submis- topic and the submis- submis- topic and the submis- topic and the submis- submis- topic and the submis- topic and the submi	minutes East the dis- tance of 3.16 chains, thence run North 0 degrees 26 minutes West 3.16 chains back to the point of beginning, all as is	ANYONE INTER- ESTED IN BID- DING MUST SUB- MIT AN IRREVO-	376.79' to a 1/2" rod set, thence bear N89°30'00"W for	A ROAD; THENCE TURN RIGHT AND RUN NORTH 89 DE-	92-96, records of Rapides Parish, Lou- isiana.	(2) 10 (3) 10 Sheriff (2) 10 (3) 10 Classified Advice For best results always include a price in your ad, even if the price is high. Most of the time the quality and condition of the
Community Develop nent Office 0 18-449-5072; Visit 0 25 Murroy Street Third Floor; posto Init 0 435 Murroy Treet, Sulte 1 301; or email to 0 @Cityofalex.com. 2010, 22 587299 TOWN OF WOODWORTH 9363 Hwy, 165 S. (P.O. Box 228) Voodworth, LA 7148	di CoutistiAnA, ' until 10:00 AM CST, TIJESDAY, March 7, 2023, and Then at solid office publically opened and read aloud. S Complete bid packet, bid specifications mm city of Aled at drios website, Www, cityofalexandriala.c ofm under the head- ing "Business", and drop _ gow to	questions difutor re- quest for clarifica- tion of bid specifica- tions are to be in written form only, either mailed or emailed to Thomas C. David, Jr., Pan American Engi- nears, 177 Jackson	Cher Third Street, 1st Floor Alexandria, LA 71301 Phone: 318-49-5000 Address for submis- sion: in submis- si	minutes East The dis- tence of 3.16 chains, there of 3.16 chains, degroes 2s minutes back ho the point of west 3.16 chains back ho the point of former goal chains hore hore hore hore hore hore hore hore hore hore hore hore hore hore hore hore	ANYONE INTER- ESTED IN BID- DING MUST SUB- MIT AN IRREVO-	376.79' to a 1/2" rod set, thence bear N89°30'00"W for	THE DISTANCE OF SMORTH	92-96, records of Rapides Parish, Lou- isiana.	(2) 10 (3) 10 Sheriff (2) 10 (3) 10 Classified Advice For best results always include a price in your ad, even if the price is high. Most of the time the quality and condition of the