

2011 Per Unit Funding Report

GA158 Housing Authority of the County of Atkinson

<u>Development Number</u>	<u>1999 Units</u>	<u>Standing Units</u>	<u>RHF Units</u>	<u>Formula Units</u>	<u>Final Grant Amount</u>	<u>Per Unit Grant Amount</u>	<u>Formula Grant Amount</u>	<u>1st Increment Grant Amount</u>	<u>2nd Increment Grant Amount</u>
GA158000001	0	23	0	23	\$27,792.00	\$1,208.35	\$27,792.00	\$0.00	\$0.00
Total PHA	0	23	0	23	\$27,792.00	\$1,208.35	\$27,792.00	\$0.00	\$0.00