

<b>PHA 5-Year and Annual Plan</b>	<b>U.S. Department of Housing and Urban Development Office of Public and Indian Housing</b>	<b>OMB No. 2577-0226 Expires 4/30/2011</b>
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<b>1.0</b>	<b>PHA Information</b> PHA Name: <u>Norton Redevelopment and Housing Authority</u> PHA Code: <u>VA 015</u> PHA Type: <input checked="" type="checkbox"/> Small <input checked="" type="checkbox"/> High Performing <input type="checkbox"/> Standard <input type="checkbox"/> HCV (Section 8) PHA Fiscal Year Beginning: (MM/YYYY): <u>04/01/2012</u>																										
<b>2.0</b>	<b>Inventory</b> (based on ACC units at time of FY beginning in 1.0 above) Number of PH units: <u>218</u> Number of HCV units: <u>110</u>																										
<b>3.0</b>	<b>Submission Type</b> <input type="checkbox"/> 5-Year and Annual Plan <input checked="" type="checkbox"/> Annual Plan Only <input type="checkbox"/> 5-Year Plan Only																										
<b>4.0</b>	<b>PHA Consortia</b> <input type="checkbox"/> PHA Consortia: (Check box if submitting a joint Plan and complete table below.)																										
	<table border="1"> <thead> <tr> <th rowspan="2">Participating PHAs</th> <th rowspan="2">PHA Code</th> <th rowspan="2">Program(s) Included in the Consortia</th> <th rowspan="2">Programs Not in the Consortia</th> <th colspan="2">No. of Units in Each Program</th> </tr> <tr> <th>PH</th> <th>HCV</th> </tr> </thead> <tbody> <tr> <td>PHA 1:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>PHA 2:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>PHA 3:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Participating PHAs	PHA Code	Program(s) Included in the Consortia	Programs Not in the Consortia	No. of Units in Each Program		PH	HCV	PHA 1:						PHA 2:						PHA 3:					
Participating PHAs	PHA Code					Program(s) Included in the Consortia	Programs Not in the Consortia	No. of Units in Each Program																			
		PH	HCV																								
PHA 1:																											
PHA 2:																											
PHA 3:																											
<b>5.0</b>	<b>5-Year Plan.</b> Complete items 5.1 and 5.2 only at 5-Year Plan update.																										
<b>5.1</b>	<b>Mission.</b> State the PHA's Mission for serving the needs of low-income, very low-income, and extremely low income families in the PHA's jurisdiction for the next five years:  <i>The Norton Redevelopment &amp; Housing Authority aims to provide safe, quality and affordable housing in a suitable living environment without discrimination for low and very-low income families, persons with disabilities or the elderly and to promote self-sufficiency through economic opportunity.</i>																										
<b>5.2</b>	<b>Goals and Objectives.</b> Identify the PHA's quantifiable goals and objectives that will enable the PHA to serve the needs of low-income and very low-income, and extremely low-income families for the next five years. Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5-Year Plan.  <i>See attached</i>																										
<b>6.0</b>	<b>PHA Plan Update</b>  (a) Identify all PHA Plan elements that have been revised by the PHA since its last Annual Plan submission: Due to ARRA Stimulus Funding (b) Identify the specific location(s) where the public may obtain copies of the 5-Year and Annual PHA Plan. For a complete list of PHA Plan elements, see Section 6.0 of the instructions. <i>Available at Main Administrative office of the PHA, Norton, VA</i>																										
<b>7.0</b>	<b>Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers.</b> <i>Include statements related to these programs as applicable. Attachment 7.0</i>																										
<b>8.0</b>	<b>Capital Improvements.</b> Please complete Parts 8.1 through 8.3, as applicable.																										
<b>8.1</b>	<b>Capital Fund Program Annual Statement/Performance and Evaluation Report.</b> As part of the PHA 5-Year and Annual Plan, annually complete and submit the <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i> , form HUD-50075.1, for each current and open CFP grant and CFFP financing. <i>See attached 2010 Annual Statement; 2009 Performance and Evaluation Report; 2009 Stimulus Performance and Evaluation Report; 2008 Performance and Evaluation Report; and 2007 Performance and Evaluation Report</i>																										
<b>8.2</b>	<b>Capital Fund Program Five-Year Action Plan.</b> As part of the submission of the Annual Plan, PHAs must complete and submit the <i>Capital Fund Program Five-Year Action Plan</i> , form HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current year, and add latest year for a five year period). Large capital items must be included in the Five-Year Action Plan. <i>See attached Capital Fund Program Five-Year Action Plan</i>																										
<b>8.3</b>	<b>Capital Fund Financing Program (CFFP).</b> <input type="checkbox"/> Check if the PHA proposes to use any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to repay debt incurred to finance capital improvements.																										
<b>9.0</b>	<b>Housing Needs.</b> Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location. <i>See attached</i>																										

<b>9.1</b>	<p><b>Strategy for Addressing Housing Needs.</b> Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. <b>Note: Small, Section 8 only, and High Performing PHAs complete only for Annual Plan submission with the 5-Year Plan.</b>  <i>See attached</i></p>
<b>10.0</b>	<p><b>Additional Information.</b> Describe the following, as well as any additional information HUD has requested.</p> <p>(a) Progress in Meeting Mission and Goals. Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-Year Plan. <i>See attached</i></p> <p>(b) Significant Amendment and Substantial Deviation/Modification.  Substantial Deviation from the 5-Year Plan  The Norton Redevelopment and Housing Authority's Definition of Substantial Deviation and Significant Amendment or Modification is as follows:</p> <ul style="list-style-type: none"> <li>• changes to rent or admissions policies or organization of the waiting list;</li> <li>• additions of non-emergency work items (items not intended in the current 5-Year Action Plan) or change in use of replacement reserve funds under the Capital Fund; and</li> <li>• Any change with regard to demolition or disposition, designation, homeownership programs or conversion activities.</li> </ul> <p>Significant Amendment or Modification to the Annual Plan  The Norton Redevelopment and Housing Authority's Definition of Substantial Deviation and Significant Amendment or Modification is as follows:</p> <ul style="list-style-type: none"> <li>• changes to rent or admissions policies or organization of the waiting list;</li> <li>• additions of non-emergency work items (items not intended in the current Annual Statement) or change in use of replacement reserve funds under the Capital Fund; and</li> <li>• Any change with regard to demolition or disposition, designation, homeownership programs or conversion activities.</li> </ul>
<b>11.0</b>	<p><b>Required Submission for HUD Field Office Review.</b> In addition to the PHA Plan template (HUD-50075), PHAs must submit the following documents. Items (a) through (g) may be submitted with signature by mail or electronically with scanned signatures, but electronic submission is encouraged. Items (h) through (i) must be attached electronically with the PHA Plan. <b>Note:</b> Faxed copies of these documents will not be accepted by the Field Office. – All Forms Submitted with original Submission</p> <p>(a) Form HUD-50077, <i>PHA Certifications of Compliance with the PHA Plans and Related Regulations</i> (which includes all certifications relating to Civil Rights)</p> <p>(b) Form HUD-50070, <i>Certification for a Drug-Free Workplace</i> (PHAs receiving CFP grants only)</p> <p>(c) Form HUD-50071, <i>Certification of Payments to Influence Federal Transactions</i> (PHAs receiving CFP grants only)</p> <p>(d) Form SF-LLL, <i>Disclosure of Lobbying Activities</i> (PHAs receiving CFP grants only)</p> <p>(e) Form SF-LLL-A, <i>Disclosure of Lobbying Activities Continuation Sheet</i> (PHAs receiving CFP grants only)</p> <p>(f) Resident Advisory Board (RAB) comments. Comments received from the RAB must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the recommendations and the decisions made on these recommendations.</p> <p>(g) Challenged Elements</p> <p>(h) Form HUD-50075.1, <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i> (PHAs receiving CFP grants only)</p> <p>(i) Form HUD-50075.2, <i>Capital Fund Program Five-Year Action Plan</i> (PHAs receiving CFP grants only)</p>

- 11.0**
- f. RAB had no comments
  - g. No elements of the Agency Plan were challenged.

**SIGNIFICANT AMENDMENT OR MODIFICATION  
TO NORTON REDEVELOPMENT & HOUSING AUTHORITY'S  
2012 ANNUAL PLAN  
Attachment 7.0**

Disposition of Land – VA015-6 Hawthorne Acres

The disposition of 0.240 acres of land, along Hawthorne Drive, to be donated to the Commonwealth of Virginia, to be used as a turning lane onto and off of, the intersection of Hawthorne Drive and US 58.

Annual Statement/Performance and Evaluation Report  
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
 Office of Public and Indian Housing  
 OMB No. 2577-0226  
**Expires 4/30/2011**

<b>Part I: Summary</b>					
<b>PHA Name:</b> Norton Redevelopment and Housing Authority		<b>Grant Type and Number</b> Capital Fund Date of CFFP Program Grant No: VA36P015501-12		<b>Replacement Housing Factor Grant No:</b>	
				<b>FFY of Grant:</b> <u>2012</u>	
				<b>FFY of Grant Approval:</b> _____	
<b>Type of Grant</b>					
<input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input checked="" type="checkbox"/> Revised Annual Statement (revision no: 1 )					
<input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input type="checkbox"/> Final Performance and Evaluation Report					
Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost <sup>1</sup>	
		Original	Revised <sup>2</sup>	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) <sup>3</sup>	80,000.00			
3	1408 Management Improvements	10,000.00			
4	1410 Administration (may not exceed 10% of line 21)				
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs	10,000.00			
8	1440 Site Acquisition				
9	1450 Site Improvement	5,000.00			
10	1460 Dwelling Structures	158,639.00			
11	1465.1 Dwelling Equipment—Nonexpendable	14,850.00			
12	1470 Non-dwelling Structures	2,000.00			
13	1475 Non-dwelling Equipment				
14	1485 Demolition				
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs				
17	1499 Development Activities <sup>4</sup>				
18a	1501 Collateralization or Debt Service paid by the PHA				
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment				
19	1502 Contingency (may not exceed 8% of line 20)				
20	Amount of Annual Grant: (sum of lines 2-19)	280,489	0.00	0.00	0.00
21	Amount of line 20 Related to LBP Activities				
22	Amount of line 20 Related to Section 504 Activities				
23	Amount of line 20 Related to Security - Soft Costs				
24	Amount of line 20 Related to Security - Hard Costs				
25	Amount of line 20 Related to Energy Conservation Measures				

<sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

Annual Statement/Performance and Evaluation Report  
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
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**Expires 4/30/2011**

<sup>4</sup> RHF funds shall be included here.

<b>Part I: Summary</b>					
<b>PHA Name:</b> Norton Redevelopment and Housing Authority		<b>Grant Type and Number</b> Capital Fund Date of CFFP Program Grant No: <u>VA36P015501-12</u>		Replacement Housing Factor Grant No:	
				<b>FFY of Grant:</b> <u>2012</u> <b>FFY of Grant Approval:</b> _____	
<b>Type of Grant</b>					
<input type="checkbox"/> Original Annual Statement		<input type="checkbox"/> Reserve for Disasters/Emergencies		<input checked="" type="checkbox"/> Revised Annual Statement (revision no: 1 )	
<input type="checkbox"/> Performance and Evaluation Report for Period Ending:		<input type="checkbox"/> Final Performance and Evaluation Report			
<b>Line</b>	<b>Summary by Development Account</b>	<b>Total Estimated Cost</b>		<b>Total Actual Cost<sup>1</sup></b>	
		<b>Original</b>	<b>Revised<sup>2</sup></b>	<b>Obligated</b>	<b>Expended</b>
Signature of Executive Director		Date		Signature of Public Housing Director	
				Date	

Annual Statement/Performance and Evaluation Report  
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
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U.S. Department of Housing and Urban Development  
 Office of Public and Indian Housing  
 OMB No. 2577-0226

**Expires 4/30/2011**

<b>HA Wide</b>	General operations	1406	LS	80,000.00				
	Management improvements	1408	LS	10,000.00				
	A/E and consulting fees & cost	1430	LS	10,000.00				
	<b>Subtotal</b>			<b>100,000.00</b>				
<b>VA 15-1</b>	A. lighting upgrades	1460	50	1,000.00				
<b>Ramey/Southside</b>	B. landscape/tree trimming	1450	LS	3,000.00				
	C. replace appliances	1465.1	4	3,000.00				
	D. replace heat pumps	1465.1	2	2,000.00				
	E. replace DHW heaters	1465.1	2	1,500.00				
	F. replace laundry equipment	1460	2	1,000.00				
	G. rewire TV & Phone cables	1460	0	5,000.00				
	H. bathroom complete	1460		3,000.00				
	I. wall stucco - paint	1460		5,000.00				
	J. paint porch	1460		5,000.00				
	K. replace floor tile	1460		1,000.00				
	L. replace kitchen cabinets	1460		1,000.00				
	M. covered school bus stop	1470		1,000.00				
	N. repave driveways	1450		0				
	<b>Subtotal</b>			<b>32,500.00</b>				
<b>VA 15-3</b>	A. lighting upgrades	1460	27	1,000.00				
<b>Pine Hills</b>	B. landscape/spray fence lines	1450	LS	1,000.00				
	C. upgrade telephones/TV connections	1460	27	1,000.00				
	D. replace appliances	1465.1	3	1,750.00				
	E. replace DHW heaters	1465.1	4	1,000.00				
	F. replace range hoods	1465.1	2	600.00				
	G. replace windows	1460	27	5,000.00				
	H. replace heat pumps	1465.1	5	1,000.00				
	I. replace floor tile	1460	27	1,000.00				
	J. replace kitchen cabinets	1460	27	1,000.00				
	K. paint porch pickets	1460	27	1,000.00				





Annual Statement/Performance and Evaluation Report  
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
 Office of Public and Indian Housing  
 OMB No. 2577-0226  
**Expires 4/30/2011**

Part III: Implementation Schedule for Capital Fund Financing Program					
PHA Name: Norton Redevelopment and Housing Authority			VA36P015501-12		Federal FFY of Grant: 2012
Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)		Reasons for Revised Target Dates <sup>1</sup>
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date	
<b>HA Wide</b>	3/31/2014		3/31/2016		
<b>VA 15-1 Ramey/Southside</b>	3/31/2014		3/31/2016		
<b>VA 15-3 Pine Hills</b>	3/31/2014		3/31/2016		
<b>VA 15-4 Regency Towers</b>	3/31/2014		3/31/2016		
<b>VA 15-6 Hawthorne Acres</b>	3/31/2014		3/31/2016		

City of Norton  
618 Virginia Avenue  
P.O. Box 618  
Norton, Virginia 24273-0618



(276) 679-1160  
fax: (276) 679-3510  
www.nortonva.org  
email: cityofnorton@naxs.com

April 11, 2012

Norton Redevelopment &  
Housing Authority  
200 - 6<sup>th</sup> Street NW  
Norton, VA 24273

Attn: J. E. Black, Executive Director

Ref: Environmental Review for Hawthorne Drive Intersection  
Improvements

Dear Mr. Black:

Please find attached the Environmental Review (ER) conducted by the Virginia Department of Transportation (VDOT) for the Hawthorne Drive Intersection Project.

The City of Norton accepts and approves the ER as conducted by VDOT for the above mentioned project.

Please do not hesitate to contact me if you have any questions.

Sincerely,

A handwritten signature in green ink that reads 'FLR'.

Fred L. Ramey, Jr.  
City Manager

Attachment

FLR

*Visit Flag Rock - Norton's Mountain Masterpiece*

TO: FILE  
 FROM: Doris Bush  
 DATE: 03/15/11

**PROGRAMMATIC CATEGORICAL EXCLUSION**

Route Number: Hawthorne Drive  
 Project Number: U000-146-S15,M501  
 Federal Project Number:  
 From:0.1 mi. E. Int. Alt. Rte. 58 and Hawthorne Drive  
 To:0.1 mi. N. Alt. Rte. 58  
 County/City:Norton/Wise County  
 UPC Number:97844

The subject project meets the criteria for a Programmatic Categorical Exclusion in accordance with:

- 23 CFR 771.117
- Agreement approved by the Federal Highway Administration on September 17, 2010  
 VA-13 (Select from list in Attachment A of Agreement).



9-17-10 PCE Agreement Revised.r

Description of PCE Category:Va agreement Item 13, See below

13. Modernization of a highway by resurfacing, restoration, rehabilitation, reconstruction, the addition of shoulders or adding auxiliary lanes (e.g. parking, weaving, turning, climbing, but no through lanes).  
 Project Description: Turn lane addition within existing and minor amount of donated City right of way with no relocations.

**The action does not involve:**

	YES	NO
Significant environmental impacts as described in 23 CFR 771.117(a)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Unusual circumstances as described in 23 CFR 771.117(b)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Significant impacts to planned growth or land use	<input type="checkbox"/>	<input checked="" type="checkbox"/>
The relocation of significant numbers of people	<input type="checkbox"/>	<input checked="" type="checkbox"/>
More than minor amounts of temporary or permanent right of way acquisition	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Significant air, noise, or water quality impacts	<input type="checkbox"/>	<input checked="" type="checkbox"/>
A determination of adverse effect on historic properties	<input type="checkbox"/>	<input checked="" type="checkbox"/>
A determination that the action is likely to adversely affect any federally listed endangered species or their designated critical habitat	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Significant impacts on travel patterns	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Changes in Interstate access control requiring FHWA approval	<input type="checkbox"/>	<input checked="" type="checkbox"/>
A use of properties protected by Section 4(f), (with exception of <i>de minimis</i> impact finding)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Individual or cumulative significant environmental impacts	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Hazardous material sites or potential for hazardous materials within existing right of way.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Encroachment on regulatory floodway of water courses or water bodies	<input type="checkbox"/>	<input checked="" type="checkbox"/>

USCG construction permit, USACE Individual Section 404 permit

**Virginia Department of Transportation**  
**Permit Determination**  
**January 03, 2011**

**TO:** Marvin Holley  
**FROM:** Dennis A. Sanders

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The following permit determination has been made at your request based on the EQ-429. This determination is invalid if any changes are made to this project. In that case, you will need to request a new permit determination based on the new scope of work.

Per this determination, all water quality permits are clear.

---

ROUTE: 0	AD/BEGIN DATE: 04/12/2011
PROJECT: U000-146-S15, N501	UPC/PROJECT NAME: 97844
FROM: Hathorne Drive	TO: Hathorne Drive
COUNTY: Norton	QUADRANGLE: NORTON
LATITUDE: 36°56'28"	LONGITUDE: -82°35'59"

STREAM/WATERWAY: None

DESCRIPTION: Add right turn lane from and onto Hawthorne drive

No permits required.

Permit(s) required.

Requires a Pre-Construction Notification       Requires a Pre-Construction Trout Notification

US Corps of Engineers: None

VDEQ: None

VMRC: None

TVA: None

Time of Year Restrictions: None

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A topographic map with the project location clearly marked is attached.



**THREATENED AND ENDANGERED SPECIES CLEARANCE**

Project Name:	Hawthorne Drive Turn Lanes	Project Type:	Construction
Project Number:	U000-146-S15, N501	Charge Number:	93208
UPC:	97844	Route Type:	Urban
Route Number:	0		
District:	City/County:	Residency:	
Bristol	Norton	Wise	
From:	Hathorne Drive		
To:	Hathorne Drive		
Project Description:	RTE 58 AT HATHORNE DR. CONSTRUCT TURN LANES, CN ONLY.		
Additional Project Description:	Add right turn lane from and onto Hawthorne drive		
Quadrangle:	NORTON	SERP Exempt?:	Undetermined
Latitude:	36°56'28"	Permit Required?:	Undetermined
Longitude:	-82°35'59"		

**SUMMARY:**

	<b>DATE:</b>	<b>REVIEWER:</b>
<input type="checkbox"/> No T&E Review Required		
<input checked="" type="checkbox"/> No T&E Species Within Required Distance	01/03/2011	D Sanders
<input type="checkbox"/> T&E Species Present Within Required Distance		
<input type="checkbox"/> Geographically Isolated		
<input type="checkbox"/> No Habitat Present		
<input type="checkbox"/> T&E Issues Resolved With Agency/Agencies		
<input checked="" type="checkbox"/> T&E SPECIES CLEAR	01/03/2011	D Sanders

**SPECIES:**

Species/Status	Present/Impacts	TOYR Begin	TOYR End	Comments
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**AGENCY COMMENT:**

AGENCY	DATE	COMMENTS
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**C.O. COMMENT:**

REVIEW	SPECIES	DATE	COMMENTS	OTHER REVIEW COMMENTS
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**SURVEY(S) REQUESTED:**

SCOPE	TYPE	REQUEST DATE	SPECIES	SURVEY STATUS	RECOMMENDATIONS
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# Cultural Resources Summary Report

## Project Definition and Current Status of Cultural Resources Review

**Project No.:** U000-146-S15, M501

**UPC:** 97844

**Project Name:** Hawthorne Drive Turn Lanes

**VDHR File No.:**

**District:** Bristol

**Primary Jurisdiction:** Norton

**Planned Ad/Est Begin Date:** 10/11/2011

**Project Limit From:** 0.10 mi. E. Int. Alt. Rte. 58 and Hawthorne Drive

**Project Limit To:** 0.1 Mi. N. Alt. Rte. 58

**Location of Work:** Work within existing corridor

**Project Length:** 0.2 Mile

**Pavement Width (feet):** 24 Existing 36 Proposed

**Number of Traffic Lanes:** 2 Existing 3 Proposed

**ROW Width (feet):** 50 Existing 80 Proposed

**IPM Description:** INT. RTE. 58 & HAWTHORNE -CONSTRUCT RT. TURN LANES, CN ONLY.

**Additional Project Description:** Add right turn lanes at the intersection of Hawthorne Drive and Route 58.

**Funding Source:** Federal

**Locally Administered?** No

**Is the project clear for advertisement?** Y

**Advertisement certified by:** Lucas, Kalli S.

**Date:** 03/10/2011

**Are all commitments fulfilled?** Y

**Commitments certified by:** Lucas, Kalli S.

**Date:** 03/10/2011

### General Comments:

**Final Effect Determination:** NO EFFECT

**Stip. 2 Determination Date:** 03/10/2011

**VDHR Concurrence Date:**

**MOA/PA Execution Date (required only for final effect determinations of Adverse Effect):**

**MOA/PA Expiration Date:**

**Designated Lead Federal Agency for Section 106:**



**Cultural Resources Manager:** Lucas, Kalli S.

**Report File Generated:** 03/10/2011

# Cultural Resources Summary Report

## SERP Review

**Project No.:** U000-146-S15, M501

**UPC:** 97844

**Project Name:** Hawthorne Drive Turn Lanes

**VDHR File No.:**

**Exempt from SERP?** Unknown

**Description of Area of Potential Effects (APE):** Right turn lane right of way and viewshed

**Are there previously recorded architectural resources within the APE?** No

**Notes:**

**Are there previously recorded archaeological resources within the APE?** No

**Notes:**

**Effect Determination:** NHPP or Affected

**What further studies are needed to identify historic properties and determine effect?** NONE

**Additional Comments:**

**Review for effects to architectural (buildings, structures, non-archaeological districts, and objects) resources conducted by:** Lucas, Kalli S.

**Date:** 03/10/2011

**Review for effects to archaeological resources conducted by:** Lucas, Kalli S.

**Date:** 03/10/2011

**Cultural Resources Manager:** Lucas, Kalli S.

**Report File Generated:** 03/10/2011

# Cultural Resources Summary Report

## Effect Determination Worksheet

**Project No.:** U000-146-S15, M501

**UPC:** 97844

**Project Name:** Hawthorne Drive Turn Lanes

**VDHR File No.:**

The regulations implementing Section 106 of the National Historic Preservation Act define an effect as an "alteration to the characteristics of a historic property qualifying it for inclusion in or eligibility for the National Register" [36CFR800.16(i)]. The effect is adverse when the alteration of a qualifying characteristic occurs in a "manner that would diminish the integrity of the property's location, design, setting, materials, workmanship, feeling, or association" [36CFR800.5(a)].

**Does the project have the potential to affect historic properties, should they be present?** Yes

**Are historic properties present in the Area of Potential Effects?** No

**Effects Matrix** No properties have been added.

**VDOT Effect Determination:** NO EFFECT

**Explanation of Effect Determination:** The minor right hand turn lane project is only .10 mile long and 30 ft. wide in a disturbed area. The APE around the project is modern development and has a low potential for subsurface resources. No previously recorded historic resources in immediate area. Clear, no effect.

**Report this determination to VDHR in accordance with the efficiencies of quarterly reporting provided by Stipulation 2 of the 1999 Programmatic Agreement between VDOT and VDHR for determinations of No Effect?** Yes

**Effect Determination Completed by:** Lucas, Kalli S.

**Date:** 03/10/2011

**Cultural Resources Manager:** Lucas, Kalli S.

**Report File Generated:** 03/10/2011



# Hazardous Materials Summary Report



## Project Information

<b>Project Number:</b>	U000-146-S15, N501	<b>UPC:</b>	97844
<b>Project Name:</b>	Hawthorne Drive Turn Lanes		
<b>Route Number:</b>	0		
<b>Project Limit - From:</b>	Hathorne Drive	<b>To:</b>	Hathorne Drive
<b>District</b>	<b>City/County</b>	<b>Residency</b>	
Bristol	Norton	Wise	
<b>IPM Project Description:</b>	RTE 58 AT HATHORNE DR. CONSTRUCT TURN LANES, CN ONLY.		
<b>Additional Project Description:</b>	Add right turn lane from and onto Hawthorne drive		

**\*\*No locally administered data exists for this hazmat form.\*\***

**\*\*No ppta data exists for this hazmat form.\*\***

## Project Clearance

- This project was cleared through SERP
- Potential hazmat sites within the project corridor
- No R/W acquisition
- Contract special provisions
- Other

**Other Comments:**

Is the project clear for ROW acquisition? Yes

**Project ROW  
acquisition  
comments:**

Is the project clear for advertisement? Yes

Date Cleared: 01/04/2011

Name: Adkins, James D

**Project  
advertisement  
comments:**

Project scope is adding right turn lane at 58 and Hathorne Drive. Project location is undeveloped. Thus minimal potential for haz mat. Project is clear for haz mat (it should be noted no haz mat site visit was conducted as I am familiar with the project location). DA 1-4-11

**\*\*No parcel data exists for this hazmat form.\*\***

**\*\*No bridge data exists for this hazmat form.\*\***

