

# **ANDERSON HOUSING AUTHORITY**

**IN006v01**

## **STREAMLINED ANNUAL PLAN**

**FY 2012**



Revision # 1  
January 30, 2012



	<p><b>Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers.</b></p> <p><b><u>Demolition and/or Disposition:</u></b></p> <ol style="list-style-type: none"> <li>1) The Anderson Housing Authority plans to propose an application for Demolition/Disposition of the following Public Housing Single Family units: 2007 Noble Street – 4 BR; 1228 Nichol Avenue – 3 BR; 1200 Arrow Avenue, 1717 Nichol Avenue; 2002 Nichol Avenue; 928 Arrow Avenue</li> <li>2) A timetable has not been established as of this date, pending guidance on rules and procedures from the SAC/HUD &amp; Indianapolis Field Office. We are anticipating proceeding with this proposal within 1-5 years.</li> <li>3) AHA has one (1) AMP: IN006000001</li> </ol> <p><b><u>Project Based Vouchers:</u></b></p> <p>The Anderson Housing Authority plans to resubmit an application for six (6) project based vouchers to be designated for Housing Authority’s non-for-profit corporation Anderson Housing, Inc.’s .new housing project consisting of six (6) 3 bedroom single family homes. Five (5) new constructed homes funded through the City of Anderson’s NSP and HOME Grant Award and AHI has one (1) 3-BR home in the neighborhood. The proposed project is to provide affordable housing to “working families” which are located in a very low poverty area of the City. The location of the project is 804 Nichol Avenue, 820 Nichol Avenue, 821 W. 11<sup>th</sup> Street, 810 W. 11<sup>th</sup> Street and 804 W. 11<sup>th</sup> Street and 804 Nichol Avenue and 812 Nichol Avenue. The housing units are located in Census Tract 119.1</p> <p>The Anderson Housing Authority currently has five (5) project based vouchers assigned to Alternative, Inc.’s Supportive Housing Program in support of women of domestic violence.</p>
8.0	<p><b>Capital Improvements.</b> Please complete Parts 8.1 through 8.3, as applicable.</p>
8.1	<p><b>Capital Fund Program Annual Statement/Performance and Evaluation Report.</b> As part of the PHA 5-Year and Annual Plan, annually complete and submit the <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i>, form HUD-50075.1, for each current and open CFP grant and CFFP financing. N/A AHA has no open CFP grant. All monies drawn down and put into Operating Budget.</p>
8.2	<p><b>Capital Fund Program Five-Year Action Plan.</b> As part of the submission of the Annual Plan, PHAs must complete and submit the <i>Capital Fund Program Five-Year Action Plan</i>, form HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current year, and add latest year for a five year period). Large capital items must be included in the Five-Year Action Plan. Attachment in006a012</p>
8.3	<p><b>Capital Fund Financing Program (CFFP).</b>  <input type="checkbox"/> Check if the PHA proposes to use any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to repay debt incurred to finance capital improvements.</p>

**Housing Needs.** Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location.

**Need 1: Provide more Affordable Housing Opportunities:**

Based on the City of Anderson's 2010-2014 Consolidated Plan, the data indicates that 47.2% of Anderson's renters are paying 35% or more towards rental housing cost. These households have been classified as "housing cost-burdened" and at risk of eviction or homelessness if it suffers a decline in income.

The Anderson Housing Needs Assessment Report for 2010 indicates an estimated 57.3% of renters are spending more than 30 percent of their household income on rent. This ratio of cost-burdened renters is substantially greater than that experienced in Madison County and statewide. It states a "rental housing challenge is looming in Anderson. According to 2000 Census statistics, 22.04 % of cost-burdened renters were over age 65 and 80.05% of cost-burdened renters earned less than \$20,000. Thus, the cost-burden issues in Anderson are likely attributed less to the actual cost of renting or owning and more to the low incomes that are prevalent in the community.

The report states families in the "very low" and "extremely low" categories, conditions even more dire.

The Section 8 Housing Choice Voucher and Public Housing Statistical Review of the waiting lists relates to income, number of household members, average days on waiting list by household members, gender of head of household, household race, household ethnicity, and household type.

As evident by the reports of families on the waiting lists, we are assisting the "extremely low and very-low" income families which support the Consolidated Plan and the Anderson Housing Needs Assessment Report for 2010 of families being classified as "cost-burdened" and the lack of affordable housing.

While the Anderson Housing Authority's non-for-profit, Anderson Housing, Inc. developed 5 newly constructed 3 bedroom homes funded by the City of Anderson's Community Development Department's NSP/HOME Program, these housing units are mandated to meet the HOME regulations to be determined eligible must be at the 50% of the area median income for Madison County and 50% median rents. Although these units were targeted for "working families", based on the income guidelines, families still cannot afford to pay the "affordable" rents along with the cost of utilities.

9.0

**Need 2: Utility Assistance:**

Families cannot be assisted due to their inability to obtain utilities due to outstanding debt owed to the utility companies. AHA only provides water and sewage for two (2) developments and large family single family units the family is responsible for all utilities. As it relates to Section 8 Program, applicants are experiencing the same issue.

**Strategy for Addressing Housing Needs.** Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. **Note: Small, Section 8 only, and High Performing PHAs complete only for Annual Plan submission with the 5-Year Plan.**

**Need 1: Provide more Affordable Housing Opportunities.**

Strategies:

- Maximize the **inadequate funding** for Public Housing & Section 8 to the best of our ability
- Adoption of Local Preferences for the Waiting List
- Monitor Section 8 monies and lease up rate on a monthly basis
- Apply for Housing Choice Vouchers, if available
- Reducing turnover time for vacate public housing units
- Reducing time to renovate public housing units.
- Enforce program participants to adhere to the rules and regulations of the programs and terminate if necessary, so that a family from a waiting list may be assisted.
- Participate in the Consolidated Plan development process to ensure coordination with broader community strategies.
- Plans to submit to HUD for approval of 6 vouchers to be designated as Project Based Vouchers to be utilized for Anderson Housing, Inc.'s new affordable housing project which will provide six (6) 3 BR single family homes that are energy efficient and with Voucher make them affordable to "working families".
- Through Anderson Housing Authority's non-for-profit, Anderson Housing, Inc. continue to construct affordable housing, if funding is available.
- Plans to be an administrator of City of Anderson's Community Development Tenant Based Rental Assistance Program for assisting five families. Meetings between both agencies will be held to determine "type" of families Community Development wishes to outreach and assist.

9.1

**Need 2: Utility Assistance**

Strategies:

- Refer families with utility issues to Bridges of Delaware County. This agency received stimulus monies for a three year period which can assist families with utilities issues, security deposits, rent, etc
- Refer families to "Friend to Friend Program" for utility assistance
- Refer participants of the Section 8 Program to JobSource's Weatherization Program
- Refer families to the Energy Assistance Program – JobSource

<p>10.0</p>	<p><b>Additional Information.</b> Describe the following, as well as any additional information HUD has requested.</p> <p>(a) Progress in Meeting Mission and Goals. Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-Year Plan.</p> <p>Through CFP monies, AHA continues to utilize monies for, but not limited to: deferred maintenance needs, replacement of carpets and flooring, replacement of kitchen and bath cabinets, installation of bathtub surrounds, etc.</p> <p>Continuing to promote an improved and safe living environment for Westvale Manor and Lynnwood Village residents through active Neighborhood Crime Watch groups for their developments. AHA is actively involved with the City's Property Managers Crime Watch Group and daily communications with the Anderson Police Dept's Community Policing Division as it relates criminal activity at any of our Public Housing units. This has been very effect and successful in improving relationships between residents, Police Dept. and the Housing Authority. Anderson Housing Authority serves on the City of Anderson's Weed and Seed Steering Committee.</p> <p>Continue to promote Fair Housing by serving on the City's Fair Housing Coalition and active in the annual planning of the City's Annual Fair Housing Training Day.</p> <p>The local government continues to support and work with AHA to improve the quality and quantity of affordable housing to the community through NSP funding and HOME monies, if available.</p> <p>(b) Significant Amendment and Substantial Deviation/Modification. Provide the PHA's definition of "significant amendment" and "substantial deviation/modification"</p> <p>The Anderson Housing Authority's definition of significant amendment and substantial deviation/modifications to be:</p> <ul style="list-style-type: none"> <li>• Changes in rent or admission policies or organization of the waiting list for Section 8 and/or Public Housing;</li> <li>• Changes to the Section 8 Administrative Plan;</li> <li>• Changes to the Public Housing Admission and Continued Occupancy Policy</li> <li>• A mandate from local government officials, specifically the governing board of the Housing Authority, to modify, revise, or delete the long-range goals and objectives</li> </ul>
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<p>11.0</p>	<p><b>Required Submission for HUD Field Office Review.</b> In addition to the PHA Plan template (HUD-50075), PHAs must submit the following documents. Items (a) through (g) may be submitted with signature by mail or electronically with scanned signatures, but electronic submission is encouraged. Items (h) through (i) must be attached electronically with the PHA Plan. <b>Note:</b> Faxed copies of these documents will not be accepted by the Field Office.</p> <p>(a) Form HUD-50077, <i>PHA Certifications of Compliance with the PHA Plans and Related Regulations</i> (which includes all certifications relating to Civil Rights)</p> <p>(b) Form HUD-50070, <i>Certification for a Drug-Free Workplace</i> (PHAs receiving CFP grants only)</p> <p>(c) Form HUD-50071, <i>Certification of Payments to Influence Federal Transactions</i> (PHAs receiving CFP grants only)</p> <p>(d) Form SF-LLL, <i>Disclosure of Lobbying Activities</i> (PHAs receiving CFP grants only)</p> <p>(e) Form SF-LLL-A, <i>Disclosure of Lobbying Activities Continuation Sheet</i> (PHAs receiving CFP grants only)</p> <p>(f) Resident Advisory Board (RAB) comments. Comments received from the RAB must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the recommendations and the decisions made on these recommendations.</p> <p>(g) Challenged Elements <b>N/A</b></p> <p>(h) Form HUD-50075.1, <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i> (PHAs receiving CFP grants only)</p> <p>(i) Form HUD-50075.2, <i>Capital Fund Program Five-Year Action Plan</i> (PHAs receiving CFP grants only)</p>
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<b>PHA Certifications of Compliance with PHA Plans and Related Regulations</b>	<b>U.S. Department of Housing and Urban Development</b> Office of Public and Indian Housing Expires 4/30/2011
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**PHA Certifications of Compliance with the PHA Plans and Related Regulations:  
Board Resolution to Accompany the PHA 5-Year and Annual PHA Plan**

*Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the \_\_\_ 5-Year and/or  Annual PHA Plan for the PHA fiscal year beginning 4/2012 hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:*

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA certifies that there has been no change, significant or otherwise, to the Capital Fund Program (and Capital Fund Program/Replacement Housing Factor) Annual Statement(s), since submission of its last approved Annual Plan. The Capital Fund Program Annual Statement/Annual Statement/Performance and Evaluation Report must be submitted annually even if there is no change.
4. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Board or Boards in developing the Plan, and considered the recommendations of the Board or Boards (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
6. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
7. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identify any impediments to fair housing choice within those programs, address those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and maintain records reflecting these analyses and actions.
8. For PHA Plan that includes a policy for site based waiting lists:
  - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2006-24);
  - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
  - Adoption of site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
  - The PHA shall take reasonable measures to assure that such waiting list is consistent with affirmatively furthering fair housing;
  - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
10. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
11. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.

12. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.
13. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
14. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
15. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
16. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
17. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
18. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
19. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
20. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
21. The PHA provides assurance as part of this certification that:
  - (i) The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA;
  - (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and
  - (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours.
22. The PHA certifies that it is in compliance with all applicable Federal statutory and regulatory requirements.

ANDERSON HOUSING AUTHORITY

IN006

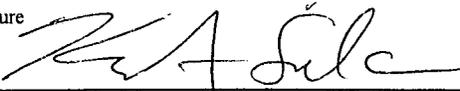
PHA Name

PHA Number/HA Code

\_\_\_\_\_ 5-Year PHA Plan for Fiscal Years 20\_\_\_\_ - 20\_\_\_\_

Annual PHA Plan for Fiscal Years 2012 - 2012

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official Kevin S. Sulc	Title Chairman
Signature 	Date January 4, 2012

# Certification for a Drug-Free Workplace

U.S. Department of Housing and Urban Development

Applicant Name

Anderson Housing Authority

Program/Activity Receiving Federal Grant Funding

Public Housing Operating Subsidy and Section 8 Housing Choice Vouchers and Enhanced Vouchers

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

b. Establishing an on-going drug-free awareness program to inform employees ---

- (1) The dangers of drug abuse in the workplace;
- (2) The Applicant's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;

d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federalagency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.

**2. Sites for Work Performance.** The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

Check here  if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.  
(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official  
Cindy D. Mummert

Title  
Executive Director

Signature

*Cindy D. Mummert*

Date

January 4, 2012

**Civil Rights Certification**

U.S. Department of Housing and Urban Development  
 Office of Public and Indian Housing  
 Expires 4/30/2011

**Civil Rights Certification****Annual Certification and Board Resolution**

*Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioner, I approve the submission of the Plan for the PHA of which this document is a part and make the following certification and agreement with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:*

The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990, and will affirmatively further fair housing.

ANDERSON HOUSING AUTHORITY

IN006

\_\_\_\_\_  
PHA Name\_\_\_\_\_  
PHA Number/HA Code

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

CINDY D. MUMMERT

Title

EXECUTIVE DIRECTOR

*Cindy D. Mummert*  
Signature

Date 01/04/2012

**DISCLOSURE OF LOBBYING ACTIVITIES**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352  
(See reverse for public burden disclosure.)

Approved by OMB  
0348-0046

<b>1. Type of Federal Action:</b> <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance	<b>2. Status of Federal Action:</b> <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	<b>3. Report Type:</b> <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change <b>For Material Change Only:</b> year _____ quarter _____ date of last report _____
<b>4. Name and Address of Reporting Entity:</b> <input checked="" type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known:  <b>Congressional District, if known:</b> 4c Indiana 6th		<b>5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime:</b>  <b>Congressional District, if known:</b>
<b>6. Federal Department/Agency:</b> Dept. of Housing and Urban Development	<b>7. Federal Program Name/Description:</b> Public Housing, Section 8 HCV, Capital Fund CFDA Number, if applicable: _____	
<b>8. Federal Action Number, if known:</b>	<b>9. Award Amount, if known:</b> \$	
<b>10. a. Name and Address of Lobbying Registrant</b> <i>(if individual, last name, first name, MI):</i>	<b>b. Individuals Performing Services</b> <i>(including address if different from No. 10a)</i> <i>(last name, first name, MI):</i>	
<b>11.</b> Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature: <u>Cindy D. Mummert</u> Print Name: <u>Cindy D. Mummert</u> Title: <u>Executive Director</u> Telephone No.: <u>765-641-2620 x106</u> Date: <u>01/04/2012</u>	
<b>Federal Use Only:</b>		Authorized for Local Reproduction Standard Form LLL (Rev. 7-97)

**DISCLOSURE OF LOBBYING ACTIVITIES  
CONTINUATION SHEET**

Approved by OMB  
0348-0046

Reporting Entity: Anderson Housing Authority Page 1 of       

None

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Standard Form - LLL-A

**ANDERSON HOUSING AUTHORITY**

**RESIDENTS COMMENTS**

**This is a summary of resident's comments regarding Anderson Housing Authority's Public Housing Program. Overall, the comments were positive. Residents are actively participating in Westvale Manor Apartment's Crime Watch Group. Residents are pleased with the installation of new carpet. Westvale Manor resident's negative comment was regarding the replacement of the closet door.**

**Connie Klungness**

**Housing Manager**

Annual Statement/Performance and Evaluation Report  
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
 Office of Public and Indian Housing  
 OMB No. 2577-0226  
 Expires 4/30/2011

Part I: Summary

PHA Name: Anderson Housing Authority 528 W 11th St Anderson	Grant Type and Number Capital Fund Program Grant No: <u>PHAS0005594-12</u> Replacement Housing Factor Grant No: Date of CRFP:	FFY of Grant <u>12</u> FFY of Grant Approval: <u>12</u>
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Line	Type of Grant <input checked="" type="checkbox"/> Original Annual Statement <input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending:	Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no: 0) <input checked="" type="checkbox"/> Final Performance and Evaluation Report	Total Estimated Cost		Total Actual Cost <sup>1</sup>	
			Original	Revised <sup>2</sup>	Obligated	Expended
1	Total non-CFP Funds					
2	1406 Operations (may not exceed 20% of line 21) <sup>3</sup>		175,874.00	0.00	0.00	0.00
3	1408 Management Improvements		0.00	0.00	0.00	0.00
4	1410 Administration (may not exceed 10% of line 21)		0.00	0.00	0.00	0.00
5	1411 Audit		0.00	0.00	0.00	0.00
6	1415 Liquidated Damages		0.00	0.00	0.00	0.00
7	1430 Fees and Costs		0.00	0.00	0.00	0.00
8	1440 Site Acquisition		0.00	0.00	0.00	0.00
9	1450 Site Improvement		0.00	0.00	0.00	0.00
10	1460 Dwelling Structures		0.00	0.00	0.00	0.00
11	1465 Dwelling Equipment - Nonexpendable		0.00	0.00	0.00	0.00
12	1470 Non-dwelling Structures		0.00	0.00	0.00	0.00
13	1475 Non-dwelling Equipment		0.00	0.00	0.00	0.00
14	1485 Demolition		0.00	0.00	0.00	0.00
15	1492 Moving to work Demonstration		0.00	0.00	0.00	0.00
16	1495 Relocation Costs		0.00	0.00	0.00	0.00
17	1499 Development Activities <sup>4</sup>		0.00	0.00	0.00	0.00
18a	1501 Collateralization or Debt Service paid by PHA		0.00	0.00	0.00	0.00
18ba	9000 Collateralization or Debt Service paid by Via Systems of Direct Payment		0.00	0.00	0.00	0.00
19	1502 Contingency (may not exceed 8% of line 20)		0.00	0.00	0.00	0.00
20	Amount of Annual Grant: (sum of lines 2 - 19)		175,874.00	0.00	0.00	0.00
21	Amount of line 20 Related to LBP Activities					
22	Amount of line 20 Related to Section 504 Activities					
23	Amount of line 20 Related to Security - Soft Costs					
24	Amount of line 20 Related to Security - Hard Costs					
25	Amount of line 20 Related to Energy Conservation Measures					

Signature of Executive Director: Cindy Murnmet  
 Date: 07/20/2011

Signature of Public Housing Director  
 Date

<sup>1</sup> To be completed for the Performance and Evaluation Report.  
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.  
<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.  
<sup>4</sup> RHP funds shall be included here.









