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| <b>PHA 5-Year and Annual Plan</b> | <b>U.S. Department of Housing and Urban Development<br/>Office of Public and Indian Housing</b> | <b>OMB No. 2577-0226<br/>Expires 4/30/2011</b> |
|-----------------------------------|---|--|

| <b>1.0</b>                   | <b>PHA Information</b><br>PHA Name: New London Housing Authority _____ PHA Code: CT022 _____<br>PHA Type: <input checked="" type="checkbox"/> Small <input type="checkbox"/> High Performing <input type="checkbox"/> Standard <input type="checkbox"/> HCV (Section 8)<br>PHA Fiscal Year Beginning: (MM/YYYY): 01/2012 _____   |          |                                      |                               |   |                              |  |    |     |        |  |        |  |        |  |
|------------------------------|--|----------|--------------------------------------|-------------------------------|---|------------------------------|--|----|-----|--------|--|--------|--|--------|--|
| <b>2.0</b>                   | <b>Inventory</b> (based on ACC units at time of FY beginning in 1.0 above)<br>Number of PH units: 223 _____ Number of HCV units: 114 _____   |          |                                      |                               |   |                              |  |    |     |        |  |        |  |        |  |
| <b>3.0</b>                   | <b>Submission Type</b><br>5-Year and Annual Plan <input type="checkbox"/> Annual Plan Only <input checked="" type="checkbox"/> 5-Year Plan Only <input type="checkbox"/>   |          |                                      |                               |   |                              |  |    |     |        |  |        |  |        |  |
| <b>4.0</b>                   | <b>PHA Consortia</b> <input type="checkbox"/> PHA Consortia: (Check box if submitting a joint Plan and complete table below.)  |          |                                      |                               |   |                              |  |    |     |        |  |        |  |        |  |
|                              | Participating PHAs   | PHA Code | Program(s) Included in the Consortia | Programs Not in the Consortia | <table border="1"> <thead> <tr> <th colspan="2">No. of Units in Each Program</th> </tr> <tr> <th>PH</th> <th>HCV</th> </tr> </thead> <tbody> <tr> <td>PHA 1:</td> <td></td> </tr> <tr> <td>PHA 2:</td> <td></td> </tr> <tr> <td>PHA 3:</td> <td></td> </tr> </tbody> </table> | No. of Units in Each Program |  | PH | HCV | PHA 1: |  | PHA 2: |  | PHA 3: |  |
| No. of Units in Each Program |  |          |                                      |                               |   |                              |  |    |     |        |  |        |  |        |  |
| PH                           | HCV  |          |                                      |                               |   |                              |  |    |     |        |  |        |  |        |  |
| PHA 1:                       |  |          |                                      |                               |   |                              |  |    |     |        |  |        |  |        |  |
| PHA 2:                       |  |          |                                      |                               |   |                              |  |    |     |        |  |        |  |        |  |
| PHA 3:                       |  |          |                                      |                               |   |                              |  |    |     |        |  |        |  |        |  |
| <b>5.0</b>                   | <b>5-Year Plan.</b> Complete items 5.1 and 5.2 only at 5-Year Plan update.   |          |                                      |                               |   |                              |  |    |     |        |  |        |  |        |  |
| <b>5.1</b>                   | <b>Mission.</b> State the PHA's Mission for serving the needs of low-income, very low-income, and extremely low income families in the PHA's jurisdiction for the next five years:<br><br>To work with the agencies and governmental entities that will provide NLHA the opportunity needed to become a standard performer which will ultimately serve our residents by enabling the agency to seek funds and grants to revitalize/modernize/redevelop our family housing. |          |                                      |                               |   |                              |  |    |     |        |  |        |  |        |  |

|     |   |
|-----|---|
| 5.2 | <p><b>Goals and Objectives.</b> Identify the PHA’s quantifiable goals and objectives that will enable the PHA to serve the needs of low-income and very low-income, and extremely low-income families for the next five years. Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5-Year Plan.</p> <p>The strategic planning necessary to formulate the new board’s goals and objectives is in work.</p> <p>The previous goals that had been accomplished was: bringing a boys and girls club to family housing.<br/> Providing on-site food assistance<br/> Passing REAC - accomplished<br/> Improving the infrastructure of the high rises<br/> Improving the financial outlook of the agency – in work, the closing of the mod rental state units has provided funds to NLHA which will enable NLHA to satisfy long term vendor issues over the next year.<br/> Use viability study to determine needs of the family development over the next year.<br/> Resolve the long-standing class action lawsuit, since the NLHA has been providing decent safe and sanitary housing over the last 3 REAC inspections<br/> Plan the modernization/redevelopment of federal family housing.<br/> VAWA:<br/> This Policy shall be applicable to the administration by NEW LONDON HOUSING AUTHORITY of all federal and state subsidized public housing and Section 8 rental assistance under the United States Housing Act of 1937 (42 U.S.C. §1437 et seq.). Notwithstanding its title, this policy is gender-neutral, and its protections are available to males who are victims of domestic violence, dating violence, or stalking as well as female victims of such violence.<br/> VAWA Goals and Objectives<br/> This Policy has the following principal goals and objectives:<br/> Maintaining compliance with all applicable legal requirements imposed by VAWA;<br/> Ensuring the physical safety of victims of actual or threatened domestic violence, dating violence, or stalking who are assisted by NEW LONDON HOUSING AUTHORITY;<br/> Providing and maintaining housing opportunities for victims of domestic violence dating violence, or stalking;<br/> Creating and maintaining collaborative arrangements between NEW LONDON HOUSING AUTHORITY, law enforcement authorities, victim service providers, and others to promote the safety and well-being of victims of actual and threatened domestic violence, dating violence and stalking, who are assisted by NEW LONDON HOUSING AUTHORITY; and<br/> Taking appropriate action in response to an incident or incidents of domestic violence, dating violence, or stalking, affecting individuals assisted by NEW LONDON HOUSING AUTHORITY.</p> |
| 6.0 | <p><b>PHA Plan Update</b></p> <p>(a) Identify all PHA Plan elements that have been revised by the PHA since its last Annual Plan submission:<br/> 1. Admissions and Continued Occupancy Policy revised effective November 2011<br/> 3. Internal Control Policy March 2010</p> <p>(b) Identify the specific location(s) where the public may obtain copies of the 5-Year and Annual PHA Plan. For a complete list of PHA Plan elements, see Section 6.0 of the instructions.<br/> NLHA Main Office, 78 Walden Ave. New London CT 06320<br/> 6b1. through 6b13 see below</p>  |
| 7.0 | <p><b>Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers.</b> <i>Include statements related to these programs as applicable.</i></p> <p>Attend mixed finance seminars to begin work planning team for redevelopment/modernization of family development, including but not limited to: RAD. Choice Neighborhoods, section 108 and 220 fed programs and mixed finance – relative to release of NLHA from HUD financially substandard troubled list</p>   |
| 8.0 | <p><b>Capital Improvements.</b> Please complete Parts 8.1 through 8.3, as applicable.</p>   |
| 8.1 | <p><b>Capital Fund Program Annual Statement/Performance and Evaluation Report.</b> As part of the PHA 5-Year and Annual Plan, annually complete and submit the <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i>, form HUD-50075.1, for each current and open CFP grant and CFFP financing.<br/> See attached</p>  |

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| 8.2  | <b>Capital Fund Program Five-Year Action Plan.</b> As part of the submission of the Annual Plan, PHAs must complete and submit the <i>Capital Fund Program Five-Year Action Plan</i> , form HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current year, and add latest year for a five year period). Large capital items must be included in the Five-Year Action Plan.  |
| 8.3  | <b>Capital Fund Financing Program (CFFP).</b><br><input type="checkbox"/> Check if the PHA proposes to use any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to repay debt incurred to finance capital improvements.   |
| 9.0  | <b>Housing Needs.</b> Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location.<br><a href="#">See below Conn Plan</a>   |
| 9.1  | <b>Strategy for Addressing Housing Needs.</b> Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. <b>Note: Small, Section 8 only, and High Performing PHAs complete only for Annual Plan submission with the 5-Year Plan.</b><br><a href="#">See below</a>   |
| 10.0 | <b>Additional Information.</b> Describe the following, as well as any additional information HUD has requested.<br><br>(a) Progress in Meeting Mission and Goals. Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-Year Plan.<br><a href="#">NLHA reports monthly via MOA which ends Nov 30, 2011. As of Dec 1 2011 NLHA will report progress to Hartford program office. Additionally, NLHA reports are given to Washington DC HUD on a monthly basis.</a><br><br>(b) Significant Amendment and Substantial Deviation/Modification. Provide the PHA's definition of "significant amendment" and "substantial deviation/modification"<br><ol style="list-style-type: none"><li>1. <a href="#">changes to rent or admissions policies or organization of the waitlist</a></li><li>2. <a href="#">additions of non-emergency work items, not included in the current annual statement or 5 yr action plan</a></li><li>3. <a href="#">any changes regarding demolition/disposition designation, homeownership or conversion activities</a></li></ol>  |
| 11.0 | <b>Required Submission for HUD Field Office Review.</b> In addition to the PHA Plan template (HUD-50075), PHAs must submit the following documents. Items (a) through (g) may be submitted with signature by mail or electronically with scanned signatures, but electronic submission is encouraged. Items (h) through (i) must be attached electronically with the PHA Plan. <b>Note:</b> Faxed copies of these documents will not be accepted by the Field Office.<br><br>(a) Form HUD-50077, <i>PHA Certifications of Compliance with the PHA Plans and Related Regulations</i> (which includes all certifications relating to Civil Rights)<br>(b) Form HUD-50070, <i>Certification for a Drug-Free Workplace</i> (PHAs receiving CFP grants only)<br>(c) Form HUD-50071, <i>Certification of Payments to Influence Federal Transactions</i> (PHAs receiving CFP grants only)<br>(d) Form SF-LLL, <i>Disclosure of Lobbying Activities</i> (PHAs receiving CFP grants only)<br>(e) Form SF-LLL-A, <i>Disclosure of Lobbying Activities Continuation Sheet</i> (PHAs receiving CFP grants only)<br>(f) Resident Advisory Board (RAB) comments. Comments received from the RAB must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the recommendations and the decisions made on these recommendations.<br>(g) Challenged Elements<br>(h) Form HUD-50075.1, <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i> (PHAs receiving CFP grants only)<br>(i) Form HUD-50075.2, <i>Capital Fund Program Five-Year Action Plan</i> (PHAs receiving CFP grants only) |

## **A. General Market and Inventory Characteristics (91.210(a))**

The housing market in New London and in Southeastern Connecticut is tied directly to the regional economy, that has changed significantly in the past 10 years. That change and its effect on the housing market was initially documented in 2002 with the publication of *Housing A Region In Transition, An Analysis of Housing Needs in Southeastern Connecticut, 2000-2005*. The report was completed for the Southeastern Connecticut Council of Governments (SCCOG), that also sponsored the Blue Ribbon Housing Initiatives Panel. An update to the report, *An Analysis of Selected Data and Updated Forecast of Housing Need for the Southeastern Connecticut Planning Region 2000 – 2010* was published in 2004. The first report is noted as SCCOG 2002, the second updating report is noted as SCCOG 2004. The following housing market analysis reflects findings of those two documents, plus the 2000 Census and 2006-2008 American Community Survey (ACS) data.

### **Overview**

A comparison of a variety of social, economic and demographic indicators from the 2000 Census and the 2006-2008 ACS data illustrates that New London has experienced a number of important shifts and changes over the past decade. Summary sheets of data from both of these datasets are provided in the appendix section of this Consolidated Plan.

The bullet points below summarize the most salient changes and trends in this data for the City of New London. These trends and changes play an important role in understanding and planning for the future housing and community development needs of New London's citizens.

### **General Demographics**

- Total population increased slightly to 26,130, an addition of some 459 residents.
- Significant changes in age distribution profile of the City including substantial percentage declines in the age 0 to 14, age 35 to 44 and age 75 to 84 cohorts. Large percentage gains were experienced in the age 15 to 24 and age 25 to 34 cohorts.
- Median age decreased by 1.7 years to 29.5 years.
- Little change in the White and African-American non-Hispanic populations. The Hispanic population increased by 13.1% since 2000, and the Asian population grew by 61.8%.

### Social Characteristics

- Slight increases in the number of both non-family and family households.
- The average household size decreased from 2.26 persons in the 2000 Census to 2.24 persons in the ACS data.
- Large increase experienced in the number of single individuals, along with a substantial decrease in the number of married persons and decreases in the number of widows and widowers, divorced and separated individuals.
- The percentage of the population comprised of foreign-born residents rose from 9.7% to 13.5%.
- Percentage of the population age 25+ with a bachelor's degree or higher increased substantially from 19.6% to 25.0%.
- Percentage of the population age 25+ with less than a high school diploma decreased substantially from 21.7% to 11.4%.

### Economic Characteristics

- In concert with other data sources and national trends, the unemployment rate increased substantially between 2000 Census and 2006-2008 ACS data.
- The size of the civilian labor force increased slightly.
- A noticeably higher percentage of the civilian labor force is employed in professional, scientific, management, administrative and waste management service industries.
- Significant increase in the percentage of commuters using public transportation.
- Income levels have been rising and are generally keeping pace with inflation.
- Across-the-board reductions in poverty rates for families, individuals and female-headed family households.

## **Housing Trends and Characteristics**

### Housing Tenure

The breakdown of New London's housing stock by owner and renter occupancy has changed little over the past decade.

## **Barriers to Affordable Housing (91.210(e))**

Barriers to affordable housing in New London and in Southeastern Connecticut is one subject of *Housing A Region In Transition, An Analysis of Housing Needs in Southeastern Connecticut, 2000-2005*, a report was completed for the Southeastern Connecticut Council of Governments (SCCOG). Specifically the report listed the following barriers, or obstacles:

- Sites physically suitable and appropriately zoned for new housing are limited and expensive;
- The availability of public water and sewerage systems is limited;
- Residential builders and labor in the construction trades are in short supply;
- Most suburban and rural towns have adopted restrictive residential zoning;
- The local regulatory process for residential development is complex;
- The high dependence on the property tax to fund local government makes residential development financially undesirable to most municipalities; and
- Public attitudes generally do not support the construction of additional housing, particularly lower-cost housing.

The report indicated that the scale and complexity of the affordable housing issue calls for a regional response. The report also recognized that New London had a better mix of rental and homeowner properties than any community in the region. The City has also dedicated its resources to assisted housing (see assisted housing section).

The age of New London's housing stock is also an affordability issue. Over two-thirds of the total housing units in the City were built prior to 1959, and an additional 20% were constructed between 1960 and 1979. While the majority of these buildings are structurally sound, their age warrants the need for increasing levels of maintenance, rehabilitation and modernization.

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| <b>Part I: Summary</b>   |  |  |
| <b>PHA Name:</b> New London Housing<br><b>Authority</b> 20 December 2011 | <b>Grant Type and Number</b><br>Capital Fund Program Grant No: CT26P02250109<br>Replacement Housing Factor Grant No:<br>Date of CFFP: 10/05/2009 | <b>FFY of Grant:</b> 2009<br><b>FFY of Grant Approval:</b> |

**Type of Grant**  
 Original Annual Statement       Reserve for Disasters/Emergencies       Revised Annual Statement (revision no: )  
 Performance and Evaluation Report for Period Ending:       Final Performance and Evaluation Report 6-30-2011

| Line | Summary by Development Account                               | Total Estimated Cost |                      | Total Actual Cost <sup>1</sup> |           |
|------|--|----------------------|----------------------|--------------------------------|-----------|
|      |  | Original             | Revised <sup>2</sup> | Obligated                      | Expended  |
| 1    | Total non-CFP Funds  |                      |                      |                                |           |
| 2    | 1406 Operations (may not exceed 20% of line 21) <sup>3</sup> | 59983.80             | 59983.80             | 59983.80                       | 59983.80  |
| 3    | 1408 Management Improvements                                 | 17,573.91            | 17,573.91            | 17,573.91                      | 17,573.91 |
| 4    | 1410 Administration (may not exceed 10% of line 21)          | 29,991.90            | 29,991.90            | 29,991.90                      | 29,991.90 |
| 5    | 1411 Audit   |                      |                      |                                |           |
| 6    | 1415 Liquidated Damages                                      |                      |                      |                                |           |
| 7    | 1430 Fees and Costs  | 0                    | 0                    |                                |           |
| 8    | 1440 Site Acquisition  |                      |                      |                                |           |
| 9    | 1450 Site Improvement  |                      |                      |                                |           |
| 10   | 1460 Dwelling Structures                                     | 192369.39            | 192369.39            | 192369.39                      | 192369.39 |
| 11   | 1465.1 Dwelling Equipment—Nonexpendable                      |                      |                      |                                |           |
| 12   | 1470 Non-dwelling Structures                                 |                      |                      |                                |           |
| 13   | 1475 Non-dwelling Equipment                                  |                      |                      |                                |           |
| 14   | 1485 Demolition  |                      |                      |                                |           |
| 15   | 1492 Moving to Work Demonstration                            |                      |                      |                                |           |
| 16   | 1495.1 Relocation Costs                                      |                      |                      |                                |           |
| 17   | 1499 Development Activities <sup>4</sup>                     |                      |                      |                                |           |

<sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report  
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
 Office of Public and Indian Housing  
 OMB No. 2577-0226  
**Expires 4/30/2011**

| <b>Part I: Summary</b>   |  |   |   |                                |   |  |
|--|--|---|---|--------------------------------|---|--|
| <b>PHA Name:</b><br>New London Housing Authority<br>20 Dec2011   |  | <b>Grant Type and Number</b><br>Capital Fund Program Grant No: CT026P02250109<br>Replacement Housing Factor Grant No:<br>Date of CFFP: 10/05/2009 |   |                                | <b>FFY of Grant:2009</b><br><b>FFY of Grant Approval:</b> |  |
| <b>Type of Grant</b><br><input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no: )<br><input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input checked="" type="checkbox"/> Final Performance and Evaluation Report 6-30-2011 |  |   |   |                                |   |  |
| Line   | Summary by Development Account   | Total Estimated Cost  |   | Total Actual Cost <sup>1</sup> |   |  |
|  |  | Original  | Revised <sup>2</sup>                                  | Obligated                      | Expended  |  |
| 18a  | 1501 Collateralization or Debt Service paid by the PHA                   |   |   |                                |   |  |
| 18ba   | 9000 Collateralization or Debt Service paid Via System of Direct Payment |   |   |                                |   |  |
| 19   | 1502 Contingency (may not exceed 8% of line 20)                          |   |   |                                |   |  |
| 20   | Amount of Annual Grant:: (sum of lines 2 - 19)                           | 299,919.00  | 299,919.00  | 299,919.00                     | 299,919.00  |  |
| 21   | Amount of line 20 Related to LBP Activities                              |   |   |                                |   |  |
| 22   | Amount of line 20 Related to Section 504 Activities                      |   |   |                                |   |  |
| 23   | Amount of line 20 Related to Security - Soft Costs                       |   |   |                                |   |  |
| 24   | Amount of line 20 Related to Security - Hard Costs                       |   |   |                                |   |  |
| 25   | Amount of line 20 Related to Energy Conservation Measures                |   |   |                                |   |  |
| Signature of Executive Director <i>Sue Shantell</i> Date 20 December 2011  |  |   | Signature of Public Housing Director _____ Date _____ |                                |   |  |

<sup>1</sup> To be completed for the Performance and Evaluation Report.  
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.  
<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.  
<sup>4</sup> RHF funds shall be included here.

| <b>Part II: Supporting Pages</b>                          |   |  |          |                      |                                   |                                 |                                |                |
|---|---|--|----------|----------------------|-----------------------------------|---------------------------------|--------------------------------|----------------|
| PHA Name: New London Housing Authority<br>Rev 20 Dec 2011 |   | <b>Grant Type and Number</b><br>Capital Fund Program Grant No: CT026P02250109<br>CFFP (Yes/ No):<br>Replacement Housing Factor Grant No: |          |                      | <b>Federal FFY of Grant: 2009</b> |                                 |                                |                |
| Development Number<br>Name/PHA-Wide<br>Activities         | General Description of Major Work<br>Categories | Development<br>Account No.   | Quantity | Total Estimated Cost |                                   | Total Actual Cost               |                                | Status of Work |
|   |   |  |          | Original             | Revised <sup>1</sup>              | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |
| HA-Wide   | Operating Costs                                 | 1406   |          | 59983.80             | 59983.80                          | 59983.80                        | 59983.80                       |                |
| HA-Wide   | Maintenance Training                            | 1408   |          | 180.00               | 180.00                            | 180.00                          | 180.00                         |                |
| HA-Wide   | Management Training                             | 1408   |          | 1679.82              | 1679.82                           | 1679.82                         | 1679.82                        |                |
| HA-Wide   | Contract Management                             | 1408   |          |                      |                                   |                                 |                                |                |
| HA-Wide   | Capital Fund Training                           | 1408   |          | 4416.09              | 4416.09                           | 4416.09                         | 4416.09                        |                |
| HA-Wide   | Computer Training                               | 1408   |          | 11,298.00            | 11,298.00                         | 11,298.00                       | 11,298.00                      |                |
| HA-Wide   | Administration                                  | 1410   |          | 29,991.90            | 29,991.90                         | 29,991.90                       | 29,991.90                      |                |
| HA-Wide   | Audit   | 1411   |          | 0                    | 0                                 | 0                               | 0                              |                |
| HA-Wide   | Fees & Costs                                    | 1430   |          | 0                    | 0                                 | 0                               | 0                              |                |
| CT026P022-02  | Elevator Upgrade                                | 1460   |          | 25,000.00            | 25,000.00                         | 25,000.00                       | 25,000.00                      |                |
| CT26P022-01,02  | Security  | 1460   |          | 35,809.00            | 35,809.00                         | 35,809.00                       | 35,809.00                      |                |
| CT026P022-01  | Elevator upgrade c bldg                         | 1460   |          | 0                    | 0                                 | 0                               | 0                              |                |
| CT026P022-01  | Security Doors                                  | 1460   |          | 4798.00              | 4798.00                           | 4798.00                         | 4798.00                        |                |
| CT026P022-01  | Brickwork                                       | 1460   |          | 64,888.38            | 64,888.38                         | 64,888.38                       | 64,888.38                      |                |
| CT026P022-01  | Security Hardware /System gate                  | 1460   |          | 8500.00              | 8500.00                           | 8500.00                         | 8500.00                        |                |
| CT026P022-01  | Window Replacement                              | 1460   |          | 1084.98              | 1084.98                           | 1084.98                         | 1084.98                        |                |
| CT026P022-02  | Window Replacement                              | 1460   |          | 379.14               | 379.14                            | 379.14                          | 379.14                         |                |
| CT026P022-01  | Repair Elevator Motor (A) Bld.                  | 1460   |          | 4,500.00             | 4,500.00                          | 4,500.00                        | 4,500.00                       |                |
| CT026P022-01  | Rubber roof repair - emergency                  | 1460   |          | 1,000.00             | 1,000.00                          | 1,000.00                        | 1,000.00                       |                |
| CT026P022-01  | Plumbing repair chase pipes emergency           | 1460   |          | 29613.13             | 29613.13                          | 29613.13                        | 29613.13                       |                |
| CT26P022-01,02  | Fire systems 5 yr test and repair               | 1460   |          | 14770.08             | 14770.08                          | 14770.08                        | 14770.08                       |                |
| CT026P022-02  | Fountain repair                                 |  |          | 2026.68              | 2026.68                           | 2026.68                         | 2026.68                        |                |
|   | <b>Total CFP Estimated Cost</b>                 |  |          | <b>299,919.00</b>    | <b>299,919.00</b>                 | <b>299,919.00</b>               | <b>299,919.00</b>              |                |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

## Statutory Checklist

Environmental Assessment, Permits, Licenses, Forms of Compliances under Other Laws (Federal, State and Local Laws)

**Project Name/Address:** 40, 46, & 48 Crystal Avenue      **Name:** New London Housing Authority

| Area of Statutory-Regulatory Compliance<br>(Full discussion of each is provided in Appendix B) | Not Applicable to this Project | Consultation Required* | Review Required* | Permits Required* | Determination Of Consistency Approvals Permits Obtained* | Conditions and/or Mitigation Actions Required | Provide compliance documentation. Additional material may be attached.   |
|--|--------------------------------|------------------------|------------------|-------------------|--|---|--|
| Historic Properties  | X                              |                        |                  |                   |  |   | Survey/Inventory - None<br>District - None<br>Field Observation 1/10/12<br>Consultation DRB _____<br>Consultation SHPO _____   |
| Floodplain Management/<br>Food Insurance   | X                              |                        |                  |                   |  |   | FIRM Map 09010 0002 C 9/19/85<br>Panel J Zone C<br>Field Observation 1/10/12   |
| Wetlands Protection  | X                              |                        |                  |                   |  |   | Inland Wetlands Map/Soil<br>Survey p. _____<br>Regulated Soil: Yes <input type="checkbox"/> No <input type="checkbox"/><br>Field Observation _____   |
| New Construction   |                                |                        |                  |                   |  |   | N/A  |
| Noise  | X                              |                        |                  |                   |  |   | Noise Sensitive: Yes <input type="checkbox"/> No <input type="checkbox"/><br>Exceeds Noise Thresholds:<br>Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A to housing rehabilitation<br>Field Observation: 5/11/11  |
| Manmade Hazards:<br>Thermal/Explosive Hazards  | X                              |                        |                  |                   |  |   | Fire Marshal Memo 05/08/2003:<br>inside Radius: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>Observation - 5/11/11   |
| Airport Clear Zones  | X                              |                        |                  |                   |  |   | No FAA designated clear zones within<br>the city limits of New London  |
| Air Quality  | X                              |                        |                  |                   |  |   | Review for Asbestos Required<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Not a major stationary source of<br>pollutants; (prohibited by Zoning<br>Regulation Section 613)<br>Lead Paint Assessment Required<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Water Quality - Aquifers   | X                              |                        |                  |                   |  |   | No public drinking water aquifers<br>within the city limits of New London  |
| Coastal Areas:<br>Coastal Zone Management  | X                              |                        |                  |                   |  |   | inside CAM boundary:<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>P & Z Commission _____<br>Field Observation _____ Exempt<br>Memo dated 2/27/08  |
| Coastal Barrier Resources  | X                              |                        |                  |                   |  |   | No Coastal Barrier areas on New<br>London CAM map  |
| Environmental Justice  | X                              |                        |                  |                   |  |   | Disproportionately affect:<br>Low Income <input type="checkbox"/><br>Minority <input type="checkbox"/>   |
| Endangered Species   | X                              |                        |                  |                   |  |   | Urban Location   |
| Farmlands Protection   | X                              |                        |                  |                   |  |   | Urban Location   |
| Wild and Scenic Rivers   | X                              |                        |                  |                   |  |   | Urban Location   |
| Water Quality  | X                              |                        |                  |                   |  |   | Urban Location   |
| Solid Waste Disposal   | X                              |                        |                  |                   |  |   | Urban Location   |
| Toxic Site   | X                              |                        |                  |                   |  |   |  |
| Fish and Wildlife  | X                              |                        |                  |                   |  |   | Urban Location   |
| State or Local Statutes  |                                |                        | X                | X                 |  |   | Zoning Permit <input type="checkbox"/><br>Building Permit <input checked="" type="checkbox"/><br>Other _____   |

Note: See HUD-399-CPD, "Environmental Reviews at the Community Level", as revised for further details regarding the use of assessment formats.

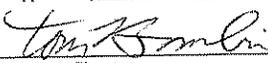
\*Attach evidence that required actions have been taken.

Is project in compliance with applicable laws and regulations?  Yes  No

Is an Environmental Impact Statement (EIS) required?  Yes  No

A finding of No Significant Impact (FONSI) can be made. Project will not significantly affect the quality of the human environment.  Yes  No

Prepared and approved by Tom Bombria Title: Community Development Coordinator

  
Signature

1/12/12  
Date

## Statutory Checklist

Environmental Assessment, Permits, Licenses, Forms of Compliances under Other Laws (Federal, State and Local Laws)

**Project Name/Address:** 127 Hempstead Street      **Name:** New London Housing Authority

| Area of Statutory-Regulatory Compliance<br>(Full discussion of each is provided in Appendix B) | Not Applicable to this Project | Consultation Required* | Review Required* | Permits Required* | Determination Of Consistency Approvals Permits Obtained* | Conditions and/or Mitigation Actions Required | Provide compliance documentation. Additional material may be attached.   |
|--|--------------------------------|------------------------|------------------|-------------------|--|---|--|
| Historic Properties  | X                              |                        |                  |                   |  |   | Survey/Inventory - <u>None</u><br>District - <u>None</u><br>Field Observation <u>1/19/12</u><br>Consultation DRB _____<br>Consultation SHPO _____  |
| Floodplain Management/<br>Food Insurance   | X                              |                        |                  |                   |  |   | FIRM Map 09010 0002 C 9/19/85<br>Panel <u>1</u> Zone <u>C</u><br>Field Observation <u>1/10/12</u>  |
| Wetlands Protection  | X                              |                        |                  |                   |  |   | Inland Wetlands Map/Soil<br>Survey p. _____<br>Regulated Soil: Yes <input type="checkbox"/> No <input type="checkbox"/><br>Field Observation _____   |
| New Construction   |                                |                        |                  |                   |  |   | N/A  |
| Noise  | X                              |                        |                  |                   |  |   | Noise Sensitive: Yes <input type="checkbox"/> No <input type="checkbox"/><br>Exceeds Noise Thresholds:<br>Yes <input type="checkbox"/> No <input type="checkbox"/><br>N/A to housing rehabilitation<br>Field Observation: 5/11/11  |
| Manmade Hazards:<br>Thermal/Explosive Hazards  | X                              |                        |                  |                   |  |   | Fire Marshal Memo 05/08/2003:<br>Inside Radius: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>Field Observation - 5/11/11   |
| Airport Clear Zones  | X                              |                        |                  |                   |  |   | No FAA designated clear zones within<br>the city limits of New London  |
| Air Quality  | X                              |                        |                  |                   |  |   | Review for Asbestos Required<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Not a major stationary source of<br>pollutants; (prohibited by Zoning<br>Regulation Section 613)<br>Lead Paint Assessment Required<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Water Quality - Aquifers   | X                              |                        |                  |                   |  |   | No public drinking water aquifers<br>within the city limits of New London  |
| Coastal Areas:<br>Coastal Zone Management  | X                              |                        |                  |                   |  |   | Inside CAM boundary:<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>P & Z Commission _____<br>Field Observation <u>Exempt</u><br><b>Memo dated 2/27/08</b>  |
| Coastal Barrier Resources  | X                              |                        |                  |                   |  |   | No Coastal Barrier areas on New<br>London CAM map  |
| Environmental Justice  | X                              |                        |                  |                   |  |   | Disproportionately affect:<br>Low Income <input type="checkbox"/><br>Minority <input type="checkbox"/>   |
| Endangered Species   | X                              |                        |                  |                   |  |   | Urban Location   |
| Farmlands Protection   | X                              |                        |                  |                   |  |   | Urban Location   |
| Wild and Scenic Rivers   | X                              |                        |                  |                   |  |   | Urban Location   |
| Water Quality  | X                              |                        |                  |                   |  |   | Urban Location   |
| Solid Waste Disposal   | X                              |                        |                  |                   |  |   | Urban Location   |
| Toxic Site   | X                              |                        |                  |                   |  |   |  |
| Fish and Wildlife  | X                              |                        |                  |                   |  |   | Urban Location   |
| State or Local Statutes  |                                |                        | X                | X                 |  |   | Zoning Permit <input type="checkbox"/><br>Building Permit <input checked="" type="checkbox"/><br>Other _____   |

Note: See HUD-399-CPD, "Environmental Reviews at the Community Level", as revised for further details regarding the use of assessment formats.

\*Attach evidence that required actions have been taken.

Is project in compliance with applicable laws and regulations?  Yes  No

Is an Environmental Impact Statement (EIS) required?  Yes  No

A finding of No Significant Impact (FONSI) can be made. Project will not significantly affect the quality of the human environment.  Yes  No

Prepared and approved by Tom Bombria Title: Community Development Manager

Tom Bombria  
Signature

1/12/12  
Date



CITY OF NEW LONDON  
CONNECTICUT  
OFFICE OF DEVELOPMENT & PLANNING  
Community Development Division

111 Union St.  
New London, CT 06320  
Tel (860) 437-6391  
Fax (860) 437-4467

January 12, 2012

Ms. Susan Shontell, Executive Director  
New London Housing Authority  
78 Walden Avenue  
New London, CT 06320

Re: Capital Fund Program

Dear Sue:

Enclosed please find the Environmental Review (ER) for the New London Housing Authority's 5-Year and Annual plan. This Environmental Review is in compliance with HUD regulation 24 CFR Part 58, Section 58.34 (a)(12).

No further review or advertising is needed for HUD's approval to draw down the funding.

If you have any questions, please contact me at (860) 437-6346 or [tbombria@ci.new-london.ct.us](mailto:tbombria@ci.new-london.ct.us).

Sincerely,

Tom Bombria  
Community Development Coordinator

Enclosure: Environmental Review



Equal Employment Opportunity/Affirmative Action Employer



CITY OF NEW LONDON  
CONNECTICUT

OFFICE OF DEVELOPMENT & PLANNING  
Community Development Division

111 Union St.  
New London, CT 06320  
Tel (860) 437-6391  
Fax (860) 437-4467

Date: January 12, 2012  
To: Susan Shontell, Acting Executive Director  
New London Housing Authority  
Subject: Environmental Review Record (ERR) Environmental Review  
Process: Documentation under 24 CFR Part 58

The following projects have been reviewed under 24 CFR Part 58, Section 58.34 (a)(12) and have been found to be exempt from the provisions of the National Environmental Policy Act and other laws and authorities cited in Section 58.5. Barring any changes to the projects listed below, no further environmental review is necessary. Compliance with any applicable requirements of Section 58.6 is required and documented as necessary. The statutory Checklist Review process in HUD-CPD 782 (2) handbook has been completed and attached to this statement.

The following projects are categorically excluded from NEPA requirements under 24 CFR Part 58.35 (a)(3)(ii):

Per 2011 Physical Needs Work Statement:

- ◆ Replacement of apartment entry doors
- ◆ Replace VCT Flooring in Common Areas
- ◆ Replace Electrical Panel
- ◆ Replace windows
- ◆ Chase Plumbing Work
- ◆ Repair walkways
- ◆ Replace Maintenance Shop flooring
- ◆ Repair/replace exterior doors

Per 2012 Physical Needs Work Statement:

- ◆ Repave Parking Lots
- ◆ Chase Work
- ◆ Elevator Work
- ◆ Security System Upgrades

Per 2013 Physical Needs work Statement:

- ◆ Rebuild Plaza Entrance Hut
- ◆ Elevator Upgrades
- ◆ Replace Electrical Panel
- ◆ Roofs



- ◆ Plaza Upgrade
- ◆ Main Security Doors
- ◆ Building Facade masonry upkeep

Per 2014 Physical Needs Work Statement:

- ◆ Elevator Work
- ◆ Paint Common Areas
- ◆ Plumbing
- ◆ Plaza Upgrades

Prepared and Approved by:

*Tom Bombria*

*1/12/12*

---

Tom Bombria, Community Development Manager

Date



Annual Statement/Performance and Evaluation Report  
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
 Office of Public and Indian Housing  
 OMB No. 2577-0226  
 Expires 4/30/2011

| <b>Part I: Summary</b>   |  |  |                      |                                |  |
|--|--|--|----------------------|--------------------------------|--|
| PHA Name: New London Housing Authority<br>Authority<br>07 may 2012<br><br><b>REV 5</b>   |  | Grant Type and Number<br>Capital Fund Program Grant No: CT26P02250110<br>Replacement Housing Factor Grant No:<br>Date of CFFP: |                      |                                | FFY of Grant: 2010<br>FFY of Grant Approval: |
| Type of Grant<br><input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input checked="" type="checkbox"/> X Revised Annual Statement (revision no: <b>5</b> )<br><input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 7 may 2012 <input type="checkbox"/> Final Performance and Evaluation Report |  |  |                      |                                |  |
| Line   | Summary by Development Account                               | Total Estimated Cost   |                      | Total Actual Cost <sup>1</sup> |  |
|  |  | Original   | Revised <sup>2</sup> | Obligated                      | Expended                                     |
| 1  | Total non-CFP Funds  |  |                      |                                |  |
| 2  | 1406 Operations (may not exceed 20% of line 21) <sup>3</sup> | 85,991.00  | 59782.20             | 59782.20                       |  |
| 3  | 1408 Management Improvements                                 | 0  | 0                    |                                |  |
| 4  | 1410 Administration (may not exceed 10% of line 21)          | 29,891   | 29891.00             |                                |  |
| 5  | 1411 Audit   |  |                      |                                |  |
| 6  | 1415 Liquidated Damages                                      |  |                      |                                |  |
| 7  | 1430 Fees and Costs  | 18,000.00  | 18000.00             | 1800.00                        |  |
| 8  | 1440 Site Acquisition  |  |                      |                                |  |
| 9  | 1450 Site Improvement  |  |                      |                                |  |
| 10   | 1460 Dwelling Structures                                     | 165,029  | 191237.80            | 191237.80                      |  |
| 11   | 1465.1 Dwelling Equipment—Nonexpendable                      |  |                      |                                |  |
| 12   | 1470 Non-dwelling Structures                                 |  |                      |                                |  |
| 13   | 1475 Non-dwelling Equipment                                  |  |                      |                                |  |
| 14   | 1485 Demolition  |  |                      |                                |  |
| 15   | 1492 Moving to Work Demonstration                            |  |                      |                                |  |
| 16   | 1495.1 Relocation Costs                                      |  |                      |                                |  |
| 17   | 1499 Development Activities <sup>4</sup>                     |  |                      |                                |  |

<sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report  
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
 Office of Public and Indian Housing  
 OMB No. 2577-0226  
**Expires 4/30/2011**

| <b>Part I: Summary</b>  |  |  |  |   |          |
|---|--|--|--|---|----------|
| <b>PHA Name:</b><br>New London<br>Housing Authority<br>7 may 12                                     | <b>Grant Type and Number</b><br>Capital Fund Program Grant No: CT026P02250110<br>Replacement Housing Factor Grant No:<br>Date of CFFP: 7-26-2010 | <b>FFY of Grant:2010</b><br><b>FFY of Grant Approval:</b>  |  |   |          |
| <b>Type of Grant</b>  |  |  |  |   |          |
| <input type="checkbox"/> Original Annual Statement  |  | <input type="checkbox"/> Reserve for Disasters/Emergencies |  | <input checked="" type="checkbox"/> Revised Annual Statement (revision no: <b>5</b> ) |          |
| <input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 7 May 2012 |  |  | <input type="checkbox"/> Final Performance and Evaluation Report |   |          |
| Line  | Summary by Development Account   | Total Estimated Cost                                       |  | Total Actual Cost <sup>1</sup>  |          |
|   |  | Original   | Revised <sup>2</sup>   | Obligated   | Expended |
| 18a   | 1501 Collateralization or Debt Service paid by the PHA   |  |  |   |          |
| 18ba  | 9000 Collateralization or Debt Service paid Via System of Direct Payment   |  |  |   |          |
| 19  | 1502 Contingency (may not exceed 8% of line 20)  |  |  |   |          |
| 20  | Amount of Annual Grant:: (sum of lines 2 – 19)   | 298,911.00   | 298911.00  |   |          |
| 21  | Amount of line 20 Related to LBP Activities  |  |  |   |          |
| 22  | Amount of line 20 Related to Section 504 Activities  |  |  |   |          |
| 23  | Amount of line 20 Related to Security - Soft Costs   |  |  |   |          |
| 24  | Amount of line 20 Related to Security - Hard Costs   |  |  |   |          |
| 25  | Amount of line 20 Related to Energy Conservation Measures  |  |  |   |          |
| <i>Sue Shontell</i><br>Executive Director   |  | 07 may 2012<br>date  |  | Signature of Public Housing Director<br>date  |          |

<sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.

| <b>Part II: Supporting Pages</b>                          |  |                            |  |                      |                      |   |                                |                |
|---|--|----------------------------|--|----------------------|----------------------|---|--------------------------------|----------------|
| PHA Name: New London Housing Authority<br><b>7 may 12</b> |  |                            | <b>Grant Type and Number</b><br>Capital Fund Program Grant No-CT 026P02250110<br>CFFP (Yes/ No):<br>Replacement Housing Factor Grant No: |                      |                      | <b>Federal FFY of Grant: 2010</b><br><br><b>Rev 5</b> |                                |                |
| Development Number<br>Name/PHA-Wide<br>Activities         | General Description of Major Work<br>Categories                      | Development<br>Account No. | Quantity   | Total Estimated Cost |                      | Total Actual Cost                                     |                                | Status of Work |
|   |  |                            |  | Original             | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup>                       | Funds<br>Expended <sup>2</sup> |                |
| HA-Wide   | Operating Costs  | 1406                       |  | 85,991.00            | 59782.20             | 59782.20  | 59782.20                       |                |
| HA-Wide   | Maintenance Training   | 1408                       |  | 0                    | 0                    |   |                                |                |
| HA-Wide   | Commissioner Training  | 1408                       |  | 0                    | 0                    |   |                                |                |
| HA-Wide   | Management Training  | 1408                       |  | 0                    | 0                    |   |                                |                |
| HA-Wide   | Capital Fund Training  | 1408                       |  | 0                    | 0                    |   |                                |                |
| HA-Wide   | Computer upgrades/software   | 1408                       |  | 0                    | 0                    |   |                                |                |
| HA-Wide   | Administration   | 1410                       |  | 29891                | 29891                | 29891.0   | 29891.00                       |                |
| HA-Wide   | Fees & Costs   | 1430                       |  | 18,000               | 18,000               |   |                                |                |
| HA -Wide  | security   | 1460                       |  | 1029                 | 1029                 |   |                                |                |
| CT026P022-02  | Fountain repairs   | 1460                       |  | 0                    | 0                    |   |                                |                |
| CT026P022-01-02   | Blacktop repair compactor areas (01) &<br>parking lot resurface (02) | 1460                       |  | 30,000.00            | 30,000.00            | 1800.00   | 1800.00                        |                |
| CT026P022-01  | Plumbing infrastructure  | 1460                       |  | 77880.00             | 72850.13             | 16500.00  | 16500.00                       |                |
| CT026P022-01-02   | Floor IDs & signs for cameras/security                               | 1460                       |  | 7,000.00             | 7000.00              |   |                                |                |
| CT026P022-01  | Boiler repairs   | 1460                       |  | 11120.00             | 11,120.00            |   |                                |                |
| CT026P022-01  | Roof repairs   | 1460                       |  | 13000.00             | 13,000.00            | 10900.00  | 10900.00                       |                |
| CT026P022-01  | Emergency Plumbing Repairs   | 1460                       |  | 0                    | 31238.67             | 31238.67  | 31238.67                       |                |
| CT026P022-01-02   | Elevator Repairs   | 1460                       |  | 25,000.00            | 25,000.00            |   |                                |                |
| Total CFP Estimated<br>Cost                               |  |                            |  | 298,911.00           | 298,911.00           | 150,111.87  | 150,111.87                     |                |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

# Certification for a Drug-Free Workplace

U.S. Department of Housing and Urban Development

Applicant Name

New London Housing Authority

Program/Activity Receiving Federal Grant Funding

CTD22 Thames River, Williams Park Arts

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

b. Establishing an on-going drug-free awareness program to inform employees ---

- (1) The dangers of drug abuse in the workplace;
- (2) The Applicant's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;

d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.

**2. Sites for Work Performance.** The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

Check here  if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

Susan Shontell

Title

Executive Director

Signature

Date

X Susan Shontell

23 Sept 11

**PHA Certifications of Compliance with the PHA Plans and Related Regulations:  
Board Resolution to Accompany the PHA 5-Year and Annual PHA Plan**

*Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the \_\_\_ 5-Year and/or ✓ Annual PHA Plan for the PHA fiscal year beginning 2012, hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:*

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA certifies that there has been no change, significant or otherwise, to the Capital Fund Program (and Capital Fund Program/Replacement Housing Factor) Annual Statement(s), since submission of its last approved Annual Plan. The Capital Fund Program Annual Statement/Annual Statement/Performance and Evaluation Report must be submitted annually even if there is no change.
4. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Board or Boards in developing the Plan, and considered the recommendations of the Board or Boards (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
6. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
7. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identify any impediments to fair housing choice within those programs, address those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and maintain records reflecting these analyses and actions.
8. For PHA Plan that includes a policy for site based waiting lists:
  - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2006-24);
  - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
  - Adoption of site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
  - The PHA shall take reasonable measures to assure that such waiting list is consistent with affirmatively furthering fair housing;
  - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
10. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
11. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.

12. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.
13. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
14. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
15. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
16. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
17. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
18. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
19. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
20. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
21. The PHA provides assurance as part of this certification that:
  - (i) The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA;
  - (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and
  - (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours.
22. The PHA certifies that it is in compliance with all applicable Federal statutory and regulatory requirements.

NEW LONDON Housing Authority  
PHA Name

CT022  
PHA Number/HA Code

5-Year PHA Plan for Fiscal Years 20\_\_ - 20\_\_

Annual PHA Plan for Fiscal Years 2012 - 2012

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

|                                  |                           |
|----------------------------------|---------------------------|
| Name of Authorized Official      | Title                     |
| <u>SUSAN M. SHONTZELL</u>        | <u>EXECUTIVE DIRECTOR</u> |
| Signature                        | Date                      |
| <u><i>Susan M. Shontzell</i></u> | <u>23 Sept 2011</u>       |

## DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

Approved by OMB

0348-0046

(See reverse for public burden disclosure.)

|  |   |  |
|--|---|--|
| <b>1. Type of Federal Action:</b><br><input type="checkbox"/> a. contract<br><input type="checkbox"/> b. grant<br><input type="checkbox"/> c. cooperative agreement<br><input type="checkbox"/> d. loan<br><input type="checkbox"/> e. loan guarantee<br><input type="checkbox"/> f. loan insurance  | <b>2. Status of Federal Action:</b><br><input type="checkbox"/> a. bid/offer/application<br><input type="checkbox"/> b. initial award<br><input type="checkbox"/> c. post-award | <b>3. Report Type:</b><br><input type="checkbox"/> a. initial filing<br><input type="checkbox"/> b. material change<br><b>For Material Change Only:</b><br>year _____ quarter _____<br>date of last report _____ |
| <b>4. Name and Address of Reporting Entity:</b><br><input type="checkbox"/> Prime <input type="checkbox"/> Subawardee<br>Tier _____, if known:<br>NEW London Housing Authority<br>78 Walden Ave.<br>New London, CT. 06320<br>Congressional District, if known: 4c <u>2</u>   | <b>5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime:</b><br><br>Congressional District, if known:   |  |
| <b>6. Federal Department/Agency:</b><br><div style="text-align: center; font-size: 2em; opacity: 0.5;">N/A</div>   | <b>7. Federal Program Name/Description:</b><br><br>CFDA Number, if applicable: _____  |  |
| <b>8. Federal Action Number, if known:</b>   | <b>9. Award Amount, if known:</b><br>\$ _____   |  |
| <b>10. a. Name and Address of Lobbying Registrant</b><br><i>(if individual, last name, first name, MI):</i>  | <b>b. Individuals Performing Services</b> <i>(including address if different from No. 10a)</i><br><i>(last name, first name, MI):</i>   |  |
| <b>11.</b> Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. | Signature: <u><i>Susan Ghontell</i></u><br>Print Name: <u>SUSAN GHONTZELL</u><br>Title: <u>EXECUTIVE DIRECTOR</u><br>Telephone No.: <u>860-443-2851</u> Date: <u>9-23-11</u>    |  |
| <b>Federal Use Only:</b>   |   | Authorized for Local Reproduction<br>Standard Form LLL (Rev. 7-97)   |

**Certification of Payments  
to Influence Federal Transactions**

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

Applicant Name

NEW London Housing Authority CT022  
Program/Activity Receiving Federal Grant Funding

THAMES RIVER Apartments + 127 Hempstead St. Apts

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.  
(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

Title

Susan M. Shontell

Executive Director

Signature

Date (mm/dd/yyyy)

Susan M. Shontell

09/23/2011

**Civil Rights Certification**

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
Expires 4/30/2011

**Civil Rights Certification**

**Annual Certification and Board Resolution**

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioner, I approve the submission of the Plan for the PHA of which this document is a part and make the following certification and agreement with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:

The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990, and will affirmatively further fair housing.

NEW London Housing Authority  
PHA Name

CTD22  
PHA Number/HA Code

|   |                           |
|---|---------------------------|
| I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802) |                           |
| Name of Authorized Official   | Title                     |
| <u>SUSAN M. SHANTZELL</u>   | <u>Executive Director</u> |
| Signature   | Date                      |
| <u>Susan M. Shantzell</u>   | <u>23 Sept 2011</u>       |



# **Housing Authority of the City of New London**

78 Walden Avenue -New London -Connecticut, 06320

(860) 443-2851- Fax (860) 447-8879

TDD# 1-800-545-1833 ext. 575

## **Board of Commissioners**

### **Chairperson**

David Collins

### **Vice-Chair**

Russell Carr

### **Treasurer**

Mary Minton

### **Vice-Treasurer**

Mary Hyslop

### **Commissioner**

Michael Pitcher

### **Executive Director**

Sue Shontell, PHM

March 20, 2012

The New London Housing Authority has developed a draft annual plan for 2012 in compliance with the Quality Housing and Work Responsibility Act of 1998.

A public hearing occurred on Tuesday, March 20<sup>th</sup>, 2012 at 9:00am at the NLHA Administrative Office.

No persons attended therefore

No comments were given.



tion:  
Turner Construction Company's Plan Room at 440 Wheelers Farms Road, Milford, CT.

**Applicants Questions**

All questions must be directed in writing **VIA EMAIL** to Turner Construction Company, Attention: Rich Longhi, rlonghi@tcco.com. Answers to all questions will be issued by Clarification Notice.

**Small Business Subcontractor Outreach Fair:**

There will be a Small Business Subcontractor Outreach Fair open to all interested small (SBE) and minority business enterprises (MBE) with a current and valid S/M/W/DisBE certification by the State of Connecticut Department of Administrative Services (DAS). Opportunities for specific trade bid packages are designated above as "Y" under "Set-Aside Package".

**Small Business Subcontractor Outreach Fair Date / Time:**

Thursday, February 9, 2012 from 11:30 AM - 1:30 PM

**Small Business Subcontractor Outreach Fair Location:**

Connecticut Convention Center, Hartford CT.

**Small Business Subcontractor Outreach Fair Contact:**

For more information about this fair please contact Mr. Reggie Tolliver, Director Community Affairs, Turner Construction Company at PH: 203-783-8861, EMAIL: rtolliver@tcco.com.

**Set-Aside Participation Requirements for all Bid Packages**

All Subcontractors working on the project must utilize State of Connecticut Supplier Diversity program certified Small Business Enterprises (SBE) and Minority Business Enterprises (MBE) for a goal of 30% and a minimum of 25 percent of their contract value (minimum of 25% to SBE enterprises, of which minimum of 25% must be awarded to MBE enterprises (6.25% of the overall contract value, 10% goal).

Turner Construction Company has identified above specific bid packages that will be set aside for SBE, MBE and WBE firms only. Subcontractors interested in bidding on these packages must be thus certified by The State of Connecticut DAS Supplier Diversity (Set-Aside) Program.

**Department of Administrative Services (DAS) Contractor Prequalification Program:**

<http://www.das.state.ct.us/cr1.aspx?page=10>

**Department of Administrative Services (DAS) Supplier Diversity Program:**

<http://www.das.state.ct.us/cr1.aspx?page=34>

Respondents that do not comply with all of the requirements set forth in the PREQUALIFICATION will be declared non-responsive and will be disqualified. All Subcontractors interested in bidding on this project must be prequalified by Turner Construction prior to the bid for the values described above. Bids received from Subcontractors who have not been prequalified will not be accepted and will be returned to the contractor unopened.

Turner Construction Company is an Affirmative Action/Equal Opportunity Employer (AA/EOE). Minorities and women are encouraged to bid/apply.

L12919

**Request for Quotation #02-1139**

The State of Connecticut Judicial Branch invites janitorial contractors to submit quotations to provide janitorial services at a Judicial location in Waterford, CT.

A Mandatory Pre-Bid Conference will be held on Thursday, February 9, 2012 at 11:00 a.m. Complete details are available in the bid documents.

Sealed quotations must be received by March 2, 2012 no later than 11:30 a.m. Immediately thereafter all quotations will be publicly opened and prices read aloud.

**ONLY VENDORS CURRENTLY REGISTERED UNDER THE STATE'S SMALL BUSINESS SET-ASIDE PROGRAM ARE ELIGIBLE TO BID.**

Bid package may be obtained at Judicial Purchasing Services at: 90 Washington St, 4th Floor, Hartford, CT or call (860) 706-5200 to request by mail, or access the web site below.

PLEASE CHECK THE JUDICIAL WEB SITE AT:  
[www.jud.ct.gov/external/news/busopp/Default.htm](http://www.jud.ct.gov/external/news/busopp/Default.htm)

JUDICIAL BRANCH  
PURCHASING SERVICES  
90 WASHINGTON STREET  
HARTFORD, CT 06106

An Equal Opportunity/Affirmative Action Employer

P6334

Court of Probate, District of New London. Notice to Creditors. **ESTATE OF Arline Marguerite Stoffel, AKA Arline M. Stoffel (12-00052)** The Hon. Matthew H. Greene, Judge of the Court of Probate, New London Probate District, by decree dated January 27, 2012, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim. Eileen Bagwell, Clerk. The fiduciary is: Marguerite Glidden, 2A Laurel Crest Drive, Waterford, CT 06385

L2940  
**TOWN OF SALEM INLAND WETLANDS & WATERCOURSES COMMISSION LEGAL NOTICE**

The Town of Salem Inland Wetlands & Watercourses Commission, through its authorized agent pursuant to §12.1 of the Town of Salem Inland Wetlands & Watercourses Regulations, took the following action on January 23, 2012: #IW-BUF-12-01-01-Charles Caron owner, for property at 65 Music Vale Rd. Regulated activity within the 75' upland review area of a wetland/ watercourse associated with installation of a 12' x 16' storage shed. Approved pursuant to §12.1 of the Town of Salem Inland Wetlands & Watercourses Regulations W/ Conditions. Respectfully submitted, Charles Caron, property owner

 **YOUR AD**  
In The Day Classifieds!  
See the results!  
Call 860-701-4200

**CALL ON US**  
You'll be  
satisfied with  
Classified

**The Day**  
860-701-4200

L12945

**Public Notice**

The New London Housing Authority (NLHA) has developed a draft annual plan for 2012 in compliance with the Quality Housing and Work Responsibility Act of 1998. The draft is available for public review and comment at the NLHA's offices at 78 Walden Avenue, New London, CT 06320. Monday through Friday. In addition, a public hearing is scheduled to occur on Tuesday, March 20th, 2012 at 9:00am at the NLHA Administrative Office.

P6322

Court of Probate, New London Probate District, Notice to Creditors. **ESTATE OF Duane E. Kelly, AKA Duane Kelly (12-00010)**

The Hon. Matthew H. Greene, Judge of the Court of Probate, New London Probate District, by decree dated January 17, 2012, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim. Eileen Bagwell, Clerk. The fiduciary is: Susan E. Sullivan c/o Kenneth M. McKeever, Esq., McKeever Law Office, 81 Pennsylvania Avenue, Niantic, CT 06357

**NEED EXTRA CASH?**



**theday.com**

HARTFORD, CONNECTICUT 06100  
By: Jeffrey A. Asher  
Executive Director

**Auto Services**

**Guaranteed Financing!**  
Need a Car? NO Exceptions!  
Low Down Payment!  
Low Monthly Payments!  
Call Nancy 860-536-4931

**Automobiles**

AUDI A4 -2001. Quattro Wagon, Mint! AT, 4DR 130K, AWD \$4800. 860-514-0347

Cadillac sts -1999 charcoal, leather, at, loaded, sunroof, 4 dr, new tires, brakes, tune up, runs excellent, \$2000 860 501 4592

Jeep Grand - Cherokee 2000 4x4, quadra drive auto, maroon, black leather, sunroof, cd, 130 k, new timing belt, brakes, tires, just serviced, needs nothing, \$3900 first to see will buy, 860 501 4592

MERCURY - Grand Marquis 2004 70K miles, mint, all options, white, \$6800. Call 860-572-9542

Porsche - Targa/carrea, 1987, red, \$5000. 50LD

Volkswagen Passat - 2000 silver, black leather, 4 dr, at, loaded, 1.06 k sunroof, cd, runs an drives, good car \$2000 860 501 4592

Volvo s - 70 2000 and v 70 wagon, both have leather, at, new tires, brakes, run an drive excellent, \$2000 each 860 501 4592

Volvo s - 70 2000 dark blue, leather, at, loaded, sunroof, cd, 4dr, new brakes, transmission, head, timing belt, drives excellent, \$2200 860 501 4592

**Motorcycles / Dirtbikes**

Harley-Davidson 2008 XL1200L Sportster - 105th Ann Ed. Blk/Cor IM-MACULATE. Vance&Hines exhaust, Screaming Eagle racing chip, fwd controls, many extra's/ low miles. Must see/ must sell. \$6,000. 860 460 0120

**Recreational Vehicles**

REESE CLASSIC - FIFTH WHEEL HITCH WITH RAILS 14K \$200.00 OBO MONTVILLE CALL 5414032361 1999

**Sports Cars**

Mazda RX8 - 2004 sports car. Black, Moonroof, AM/FM/CD player, In-dash GPS, Heated seats. 34,000 miles Excellent condition. \$15,000.00 Call after five 860-886-1581

**Sport Utility Vehicles**

Nissan - XTerra 2001 4DR AT, 4x4, 100K, great! \$4800 Call 860-514-0347

**Trucks**

Ford F150 - 2001 Reg Cab, 4WD, 6 Cyl, Manual Xmsn, 86K miles, Runs OK, Rust Issues, Needs some work. \$1800.00 Call 860-861-2411 between 6-8 pm.

FORD RANGER - 1999 4-cyl. 5-spd. 150K FOR PARTS FRAME IS RUSTING OUT \$500.00 OBO 5414032361 MONTVILLE

P6333

Court of Probate, District of New London, Notice to Creditors. **ESTATE OF Theodore G. Kanabis 12-00018)** The Hon. Matthew H. Greene, Judge of the Court of Probate, New London Probate District, by decree dated January 31, 2012 ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim. Eileen Bagwell, Clerk. The fiduciary is: John G. Kanabis c/o C. George Kanabis, Esq., Kanabis & Houle, 320 State Street, P.O. Box 2022, New London, CT 06320



**Lost & Found**

Found Dog: Chihuahua, female, tan. New London Animal Control. 860-447-5231

Lost cat: Grey/Brown Tiger, 4 yrs old. SH, Yellow eyes, F, stray, imid. 17 Greenway, NL. 860-440-0614

**Notes of Interest**

 **CT SCRAP: Will buy your scrap steel, copper & aluminum. 33 Pequot Rd, Uncasville 860-848-3366**



**Antique & Classic Cars**

FERRARI MARKET - LETTER BACK ISSUES, 1981-1990, VG. COND. \$10EA. OR \$7.50EA. FOR 10 OR MORE. 401-596-1314.

**Auto Parts & Accessories**

2000 Sebring - convertible factory service manual in excellent condition. \$50. 860 536-8871

3 TOYO - VERSADO LX Luxury Touring Tires, VERY Low Mileage 225/60R16 70k mile tires w/ 20k used. Paid 150 ea asking \$75.00 ea 860-536-4002

3 TOYO - VERSADO LX Luxury Touring Tires, VERY Low Mileage 225/60R16 70k mile tires w/ 20k used. Paid 150 ea asking \$75.00 ea 860-536-4002

ALLOY RIMS - (4) BMW 14"x6 1/2", 4 LUG BOLT 4/100. FIT MANY 1990'S ASIAN CARS. \$135. OBO. 401-996-1314

PICKUP CAP - A.R.E. DK GREEN 8FT BED \$500.00 OBO MONTVILLE 5414032361



# **Housing Authority of the City of New London**

78 Walden Avenue -New London -Connecticut, 06320

(860) 443-2851- Fax (860) 447-8879

TDD# 1-800-545-1833 ext. 575

## **Board of Commissioners**

### **Chairperson**

David Collins

### **Vice-Chair**

Russell Carr

### **Treasurer**

Mary Minton

### **Vice-Treasurer**

Mary Hyslop

### **Commissioner**

Michael Pitcher

### **Executive Director**

Sue Shontell, PHM

Date: 11 April 2012

## Annual Plan Resident Advisory Board

IAW CFR 24 Section 903.13 Resident Advisory Board. The New London Housing Authority has made efforts to not only establish a Resident Association but also to call meetings that were to inform the residents about the annual plan at which time volunteers would be requested. Please see the attached Property Management flyers that are delivered to each resident regarding meetings and subject matter. At each meeting our property manager asks for volunteers to participate by telling them what programs and items are coming up involving their community. Each meeting by and large are attended by the same few, who are interested and concerned but cannot make a time commitment. Additionally we have had other program speakers talk about how important it is to be involved in their neighborhood, whether it is the annual plan, healthy eating, education, DCF prevention etc. The interest is there the free time and ability to volunteer is not. The residents of Thames River with the exception of coordinating a holiday (Christmas event) for their children have not responded to resident meetings to form an association let alone to plan the annual plan. The NLHA also holds a board meeting on-site and encourages resident participation, there has been no response to that either.

While HUD's intent to foster participation is admirable as outlined in section 903.13 (4) appointment to a board does not equate to residents attending or participating after such appointment. HUD needs to understand the dynamics and reality of life for the majority of the extremely low and very low community we serve. The priority, is shelter, food, job, and kids. Then safety etc. Please refer to Maslow's Hierarchy of needs for further reference.

People in this area have been affected by lay-offs at casino's and other tourist/military industrial complex type jobs that make up the majority of work in Southeastern, CT. To that end, volunteering is the least of their priority. I have met with residents after the Holiday event namely Teresa Gutheridge and Missy Kaika to ask if they would stay involved and establish a resident association and RAB people. Neither could make that commitment due to daily demands. Attendance for flyered resident meetings has ranged from 0 to 5 or so depending on the topics. We have tried morning, mid-day and evening Board meetings.

In summary, no PHA should have the approval or disapproval of their annual plan based on economic indicators that force people to commit their time to looking for work and ability to pay their rent to maintain a home in Public Housing. The decisions of residents to not participate in a HUD program is a matter of free will in a democratic society, and the PHA should not be penalized for those decisions.

The NLHA is committed to continuing to reach out to the residents by showing the benefit of community service with on-site food pantries, the redoing of the basketball courts and the resident meetings that the Property Manager continues to flyer for and document.

Respectfully,

Sue Shontell  
Executive Director



HOUSING AUTHORITY OF THE CITY OF NEW LONDON BOARD OF  
COMMISSIONER MEETING  
March 27, 2012

**RESOLUTION 005-2012**

"Approve 2012 Federal Annual Plan"

---

Whereas, the U. S. Department of Housing and Urban Development requires the New London Housing Authority to submit an annual plan; now, therefore, be it

Resolved, the Board of Commissioners of the New London Housing Authority approves the federal annual plan for the year 2012.

Motion: Dave Collins  
Second: Russ Carr

David M. Collins  
Signed by Chairperson David Collins

3/27/12  
Date

Sue Shontell  
Signed by Secretary to the Board Sue Shontell, PHM

3-27-12  
Date

# You're Invited!



There will be a Tenant Association meeting on October 26, 2011 at 9:45am in the pink room.

We will be discussing NLHA's plan to submit The Annual Plan. We will be discussing issues that affect all residents.

10/26/11 Tenant Meeting Sign In

- 1)
- 2)
- 3)
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- 26)
- 27)
- 28)
- 29)

No residents attended meeting