



8.3	<p><b>Capital Fund Financing Program (CFFP).</b>  <input type="checkbox"/> Check if the PHA proposes to use any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to repay debt incurred to finance capital improvements.</p>
9.0	<p><b>Housing Needs.</b> Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location.</p> <p style="text-align: center;"><u>STATEMENT OF HOUSING NEEDS</u> <u>2011 AGENCY PLAN</u></p> <p>In 2007, the Huntingdon County Housing Authority absorbed one hundred eighty-seven Housing Choice Vouchers that were previously administered by the Fulton County Housing Authority. Since utilization of these Vouchers is targeted to residents of Fulton County, we address the needs of both counties in this report.</p> <p>Resources for assessing the housing needs of Huntingdon and Fulton Counties include the <u>Consolidated Plan of the Commonwealth of Pennsylvania FFY 2000 through 2004</u> including the <u>Action Plan for 2005</u>, <u>The Huntingdon County Comprehensive Plan</u>, the Huntingdon and Fulton County <u>Pennsylvania County Data Books 2009</u>, PHFA Housing Fact Sheets, U.S. Census Bureau Statistics, and analysis of Housing Authority applicant/tenant data.</p> <p>The <u>Consolidated Plan of the Commonwealth of Pennsylvania FFY 2000 through 2004</u> examines the number of Pennsylvania households with housing problems on both statewide and jurisdictional levels. The majority of housing problems include homes and apartments that are sub-standard, overcrowded, or cost more than 30 percent of a family's income. The lower the income of the household the greater are the housing problems. 2009 statistics from Huntingdon and Fulton County data books continue to show that 72% of extremely low-income households have housing problems compared to 50% of low-income households and 27% of low-income households. Furthermore, data reveals that the highest percentage of renters experiencing housing problems is found among renters with families of five or more persons and extremely low income. 87% of these households have housing problems.</p> <p>Findings from an analysis of census housing data show that only 18% of the occupied housing units in Huntingdon County are rentals and there is "not much variety in housing stock..." which "may limit choice for some households." Information from the <u>Fulton County Data Book 2009</u> indicates the housing stock is much the same in Fulton County. For example, 66% of homes are owner-occupied and 17% are vacant. Nearly 8% of units lack either plumbing or full kitchen facilities, possibly because there are many hunting cabins in both counties. Recent studies also conclude that housing construction consists of predominately one-family homes with second or vacation homes making up 25% of new construction.</p> <p>Making matters worse, the median household income for both Huntingdon and Fulton Counties is significantly below that of the state as a whole according to all sources. Because neither county has public transportation, residents must either have a car or live in the most populated areas to easily access services. Since there is great emphasis on preserving farming and forestland, development mainly occurs in the already densely populated communities.</p> <p>Findings from the analysis of the Housing Authority's public housing and Section 8 waiting lists remain consistent with the above figures and comments. Of the one hundred six families on the Huntingdon County Section 8 waiting list, eighty or 75% are below 30% median income and twenty-six, or 20% are very low income. Fulton County applicants are being served as they apply. There are currently sixty-two families on the public housing waiting list with forty-eight (77%) extremely low income, eleven (19%) very low income and three (4%) low income.</p> <p>Because of an increase in funding for 2010, the average wait for Section 8 assistance in Huntingdon County has decreased to approximately 3 months in Huntingdon County. The increase in funding has allowed the Housing Authority to step up its leasing program and approach full capacity. Once full capacity is achieved, we anticipate larger waiting lists.</p> <p>Our one-bedroom public housing units, largely concentrated at Taylor Apartments and Greene Street Village, provide housing for predominantly elderly and disabled households and continue to attract more applicants than we can house. (Seventy-seven percent of the public housing waiting list consists on one-bedroom applicants). In addition, there are five multi-unit one bedroom complexes in Huntingdon County providing housing for low and very low income residents.</p> <p>We continue to work toward the goals stated in our 2010 five-year plan, keeping in mind the housing needs of the two counties we serve.</p>

9.1	<p><b>Strategy for Addressing Housing Needs. Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. Note: Small, Section 8 only, and High Performing PHAs complete only for Annual Plan submission with the 5-Year Plan.</b></p> <p>The Housing Authority continues to work and develop relationships with various Huntingdon and Fulton county agencies and committees on housing issues. Collaboration with these agencies and committees will result in greater strength to address housing needs in both counties, including additional home ownership opportunities as well as housing for the mentally disabled and those in need of emergency shelter.</p> <p>We now have two participants in the homeownership program and continue the search for more prospects.</p> <p>The Authority has completed the final phase of the transition plan for ADA compliance and Capital Fund dollars are fully available to address other physical plant needs.</p> <p>We will continue to direct efforts to the challenge of marketing public housing family communities by making the most of our resources and encouraging resident pride and participation.</p>
10.0	<p><b>Additional Information.</b> Describe the following, as well as any additional information HUD has requested.</p> <p>(a) Progress in Meeting Mission and Goals. Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-Year Plan.</p> <p style="text-align: center;"><u>AGENCY PLAN 2011</u> <u>PROGRESS TOWARD GOALS AND OBJECTIVES</u></p> <p>The Huntingdon County Housing Authority has worked the past year toward achieving the goals and objectives specified in its new Five Year Plan 2010-2014 . Some progress has been made toward all of the objectives and a few goals have been met ahead of schedule. The following is summary on this progress.</p> <p>I. Goal –The Huntingdon County Housing Authority will assist its community to increase the availability of affordable, suitable housing for families in the low and very low income ranges:</p> <ul style="list-style-type: none"> <li>• A new homeowner was added to the Section 8 Housing Choice Voucher Program.</li> <li>• The Housing Authority provided support to the county by referring potential homeowners to the properties available under the Neighborhood Stabilization Program.</li> </ul> <p>II. Goal – Manage the Huntingdon County Housing Authority in an ethical, effective, and professional manner:</p> <ul style="list-style-type: none"> <li>• Each administrative employee has attended trainings relevant to his/her particular position.</li> <li>• Management has also sent representatives to various round table discussions with the HUD field office.</li> <li>• A new computer system was purchased that is less costly and enables staff to work more efficiently by enabling tasks such as form letters.</li> <li>• The Housing Authority has made good use of Pennsylvania's COSTARS Cooperative Purchasing Program with the following purchases: <ul style="list-style-type: none"> <li>○ An SUV for Section 8 travel and inspection</li> <li>○ A new fire alarm system at Chestnut Terrace Administration Office</li> <li>○ Site Security cameras at Chestnut Terrace (Board approved)</li> <li>○ A Maintenance Van (purchase anticipated)</li> </ul> </li> </ul> <p>III. Goal - Enhance the marketability of the Huntingdon County Housing Authority's public housing units, making them the affordable housing of choice for the very low-income residents of our community.</p> <ul style="list-style-type: none"> <li>• The Housing Authority Board of Directors has approved "Select Security" to install a new wireless CCTV system at Chestnut Terrace to view suspected crime activity in the exterior of the complex.</li> <li>• A plan has been approved for enhancing the patio area in front of Taylor Apartments by providing a permanent and attractive roof and landscaping for the area.</li> <li>• The interior halls and common areas at Taylor Apartments will receive an aesthetic makeover this year.</li> <li>• Several unsightly and overgrown trees were removed from the Wrangletown Road side of the Chestnut Terrace community.</li> </ul> <p>IV .Goal –The Huntingdon County Housing Authority will work to improve the image of public housing in our community.</p> <ul style="list-style-type: none"> <li>• New clotheslines are being installed to replace the "Umbrella" clotheslines at Hartman Village.</li> <li>• Housing Authority staff continued to actively participate in organizations such as Human Services Council, Domestic Violence Task Force, and the Center for Community Action.</li> <li>• March 1, 2010, the Housing Authority entered into an interagency agreement with the County of Huntingdon" to provide supplemental security services for all public housing communities.</li> <li>• November 1, 2010, the Authority entered into an interagency agreement with the Allegheny County Housing Authority to perform criminal background checks.</li> </ul> <p>V. Goal – Manage the Huntingdon County Housing Authority's Housing Choice Voucher Program in an efficient and effective manner, maintaining its status as high performer under SEMAP.</p> <ul style="list-style-type: none"> <li>• Increased Voucher utilization rate, utilizing nearly all of the allocated funding</li> <li>• Offered landlords a Direct Deposit option for monthly payments</li> <li>• Continued to maintain and staff a Section 8 satellite office in Fulton County</li> <li>• Added a new homeowner to the program</li> </ul>

	<ul style="list-style-type: none"> <li>• Staff attended HQS training</li> </ul> <p>VI. Goal – The Huntingdon County Housing Authority will work to improve access of public housing residents to services that support economic opportunities and quality of life.</p> <ul style="list-style-type: none"> <li>• The Mifflin-Juniata Special Needs Center, Inc. has expanded its services to Huntingdon County and the Housing Authority provides space for their activities at the community rooms of Greene Street in Mount Union and Crawford Apartments in Huntingdon.</li> <li>• Maintained active participation in Pennsylvania’s Career Links Program as a job site</li> </ul> <p>VII. Goal – Maintain the Huntingdon County Housing Authority’s real estate in the best possible condition</p> <ul style="list-style-type: none"> <li>• The Housing Authority continue its practice of providing timely and high quality maintenance services to its residents.</li> <li>• The Housing Authority continued to make repairs and enhancements necessary to improve the PHAS Physical Report overall scores of its communities. Regular Capital Funds and AARA funding have allowed several physical improvements to be completed.</li> </ul> <p>VIII. Goal – Operate the Huntingdon County Housing Authority in full compliance with all EEO regulations</p> <ul style="list-style-type: none"> <li>• Postings were maintained as current and clearly visible.</li> <li>• All requests for reasonable accommodation were addressed promptly.</li> <li>• Maintained compliance with the requirements of the Violence Against Women Act of 2005.</li> <li>• Completed 504 Transition/Implementation Plan</li> </ul> <p>b) Significant Amendment and Substantial Deviation/Modification. Provide the PHA’s definition of “significant amendment” and “substantial deviation/modification”</p> <p style="text-align: center;"><u>SUBSTANTIAL DEVIATION AND SIGNIFICANT AMENDMENT/MODIFICATION</u></p> <p>A. Substantial Deviation from the 5-Year Plan:</p> <ul style="list-style-type: none"> <li>• Any change to the Mission Statement;</li> <li>• 50% deletion from or addition to the goals and objectives as a whole; and</li> <li>• 50% or more decrease in the quantifiable measurement of any individual goal of objective.</li> </ul> <p>B. Significant Amendment or Modification to the Annual Plan:</p> <ul style="list-style-type: none"> <li>• Any increase or decrease over 50% in the funds projected in the Financial Resource Statement and/or the Capital Fund Program Annual Statement;</li> <li>• Any change in a policy or procedure that requires a regulatory 30-day posting;</li> <li>• Any submission to HUD that requires a separate notification to residents, such as Hope VI, Public Housing Conversion, Demolition/Disposition, Designated Housing or Homeownership programs; and any change inconsistent with the local, approved Consolidated Plan, at the discretion of the Executive Director</li> </ul>
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<b>11.0</b>	<p><b>Required Submission for HUD Field Office Review.</b> In addition to the PHA Plan template (HUD-50075), PHAs must submit the following documents. Items (a) through (g) may be submitted with signature by mail or electronically with scanned signatures, but electronic submission is encouraged. Items (h) through (i) must be attached electronically with the PHA Plan. <b>Note:</b> Faxed copies of these documents will not be accepted by the Field Office.</p> <p>(a) Form HUD-50077, <i>PHA Certifications of Compliance with the PHA Plans and Related Regulations</i> (which includes all certifications relating to Civil Rights)</p> <p>(b) Form HUD-50070, <i>Certification for a Drug-Free Workplace</i> (PHAs receiving CFP grants only)</p> <p>(c) Form HUD-50071, <i>Certification of Payments to Influence Federal Transactions</i> (PHAs receiving CFP grants only)</p> <p>(d) Form SF-LLL, <i>Disclosure of Lobbying Activities</i> (PHAs receiving CFP grants only)</p> <p>(e) Form SF-LLL-A, <i>Disclosure of Lobbying Activities Continuation Sheet</i> (PHAs receiving CFP grants only)</p> <p>(f) Resident Advisory Board (RAB) comments. Comments received from the RAB must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the recommendations and the decisions made on these recommendations.</p> <p>(g) Challenged Elements</p> <p>(h) Form HUD-50075.1, <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i> (PHAs receiving CFP grants only)</p> <p>(i) Form HUD-50075.2, <i>Capital Fund Program Five-Year Action Plan</i> (PHAs receiving CFP grants only)</p>
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This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937, as amended, which introduced 5-Year and Annual PHA Plans. The 5-Year and Annual PHA plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission and strategies for serving the needs of low-income and very low-income families. This form is to be used by all PHA types for submission of the 5-Year and Annual Plans to HUD. Public reporting burden for this information collection is estimated to average 12.68 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

**Privacy Act Notice.** The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality

## Instructions form HUD-50075

**Applicability.** This form is to be used by all Public Housing Agencies (PHAs) with Fiscal Year beginning April 1, 2008 for the submission of their 5-Year and Annual Plan in accordance with 24 CFR Part 903. The previous version may be used only through April 30, 2008.

### 1.0 PHA Information

Include the full PHA name, PHA code, PHA type, and PHA Fiscal Year Beginning (MM/YYYY).

### 2.0 Inventory

Under each program, enter the number of Annual Contributions Contract (ACC) Public Housing (PH) and Section 8 units (HCV).

### 3.0 Submission Type

Indicate whether this submission is for an Annual and Five Year Plan, Annual Plan only, or 5-Year Plan only.

### 4.0 PHA Consortia

Check box if submitting a Joint PHA Plan and complete the table.

### 5.0 Five-Year Plan

Identify the PHA's Mission, Goals and/or Objectives (24 CFR 903.6). Complete only at 5-Year update.

**5.1 Mission.** A statement of the mission of the public housing agency for serving the needs of low-income, very low-income, and extremely low-income families in the jurisdiction of the PHA during the years covered under the plan.

**5.2 Goals and Objectives.** Identify quantifiable goals and objectives that will enable the PHA to serve the needs of low income, very low-income, and extremely low-income families.

**6.0 PHA Plan Update.** In addition to the items captured in the Plan template, PHAs must have the elements listed below readily available to the public. Additionally, a PHA must:

- (a) Identify specifically which plan elements have been revised since the PHA's prior plan submission.
- (b) Identify where the 5-Year and Annual Plan may be obtained by the public. At a minimum, PHAs must post PHA Plans, including updates, at each Asset Management Project (AMP) and main office or central office of the PHA. PHAs are strongly encouraged to post complete PHA Plans on its official website. PHAs are also encouraged to provide each resident council a copy of its 5-Year and Annual Plan.

#### PHA Plan Elements. (24 CFR 903.7)

1. **Eligibility, Selection and Admissions Policies, including Deconcentration and Wait List Procedures.** Describe the PHA's policies that govern resident or tenant eligibility, selection and admission including admission preferences for both public housing and HCV and unit assignment policies for public housing; and procedures for maintaining waiting lists for admission to public housing and address any site-based waiting lists.

2. **Financial Resources.** A statement of financial resources, including a listing by general categories, of the PHA's anticipated resources, such as PHA Operating, Capital and other anticipated Federal resources available to the PHA, as well as tenant rents and other income available to support public housing or tenant-based assistance. The statement also should include the non-Federal sources of funds supporting each Federal program, and state the planned use for the resources.
3. **Rent Determination.** A statement of the policies of the PHA governing rents charged for public housing and HCV dwelling units.
4. **Operation and Management.** A statement of the rules, standards, and policies of the PHA governing maintenance management of housing owned, assisted, or operated by the public housing agency (which shall include measures necessary for the prevention or eradication of pest infestation, including cockroaches), and management of the PHA and programs of the PHA.
5. **Grievance Procedures.** A description of the grievance and informal hearing and review procedures that the PHA makes available to its residents and applicants.
6. **Designated Housing for Elderly and Disabled Families.** With respect to public housing projects owned, assisted, or operated by the PHA, describe any projects (or portions thereof), in the upcoming fiscal year, that the PHA has designated or will apply for designation for occupancy by elderly and disabled families. The description shall include the following information: **1)** development name and number; **2)** designation type; **3)** application status; **4)** date the designation was approved, submitted, or planned for submission, and; **5)** the number of units affected.
7. **Community Service and Self-Sufficiency.** A description of: **(1)** Any programs relating to services and amenities provided or offered to assisted families; **(2)** Any policies or programs of the PHA for the enhancement of the economic and social self-sufficiency of assisted families, including programs under Section 3 and FSS; **(3)** How the PHA will comply with the requirements of community service and treatment of income changes resulting from welfare program requirements. **(Note: applies to only public housing).**
8. **Safety and Crime Prevention.** For public housing only, describe the PHA's plan for safety and crime prevention to ensure the safety of the public housing residents. The statement must include: (i) A description of the need for measures to ensure the safety of public housing residents; (ii) A description of any crime prevention activities conducted or to be conducted by the PHA; and (iii) A description of the coordination between the PHA and the appropriate police precincts for carrying out crime prevention measures and activities.

9. **Pets.** A statement describing the PHAs policies and requirements pertaining to the ownership of pets in public housing.
10. **Civil Rights Certification.** A PHA will be considered in compliance with the Civil Rights and AFFH Certification if: it can document that it examines its programs and proposed programs to identify any impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with the local jurisdiction to implement any of the jurisdiction's initiatives to affirmatively further fair housing; and assures that the annual plan is consistent with any applicable Consolidated Plan for its jurisdiction.
11. **Fiscal Year Audit.** The results of the most recent fiscal year audit for the PHA.
12. **Asset Management.** A statement of how the agency will carry out its asset management functions with respect to the public housing inventory of the agency, including how the agency will plan for the long-term operating, capital investment, rehabilitation, modernization, disposition, and other needs for such inventory.
13. **Violence Against Women Act (VAWA).** A description of: 1) Any activities, services, or programs provided or offered by an agency, either directly or in partnership with other service providers, to child or adult victims of domestic violence, dating violence, sexual assault, or stalking; 2) Any activities, services, or programs provided or offered by a PHA that helps child and adult victims of domestic violence, dating violence, sexual assault, or stalking, to obtain or maintain housing; and 3) Any activities, services, or programs provided or offered by a public housing agency to prevent domestic violence, dating violence, sexual assault, and stalking, or to enhance victim safety in assisted families.

**7.0 Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers**

- (a) **Hope VI or Mixed Finance Modernization or Development.** 1) A description of any housing (including project number (if known) and unit count) for which the PHA will apply for HOPE VI or Mixed Finance Modernization or Development; and 2) A timetable for the submission of applications or proposals. The application and approval process for Hope VI, Mixed Finance Modernization or Development, is a separate process. See guidance on HUD's website at: <http://www.hud.gov/offices/pih/programs/ph/hope6/index.cfm>
- (b) **Demolition and/or Disposition.** With respect to public housing projects owned by the PHA and subject to ACCs under the Act: (1) A description of any housing (including project number and unit numbers [or addresses]), and the number of affected units along with their sizes and accessibility features) for which the PHA will apply or is currently pending for demolition or disposition; and (2) A timetable for the demolition or disposition. The application and approval process for demolition and/or disposition is a separate process. See guidance on HUD's website at: [http://www.hud.gov/offices/pih/centers/sac/demo\\_dispo/index.cfm](http://www.hud.gov/offices/pih/centers/sac/demo_dispo/index.cfm)  
**Note:** This statement must be submitted to the extent that approved and/or pending demolition and/or disposition has changed.
- (c) **Conversion of Public Housing.** With respect to public housing owned by a PHA: 1) A description of any building or buildings (including project number and unit count) that the PHA is required to convert to tenant-based assistance or

that the public housing agency plans to voluntarily convert; 2) An analysis of the projects or buildings required to be converted; and 3) A statement of the amount of assistance received under this chapter to be used for rental assistance or other housing assistance in connection with such conversion. See guidance on HUD's website at: <http://www.hud.gov/offices/pih/centers/sac/conversion.cfm>

- (d) **Homeownership.** A description of any homeownership (including project number and unit count) administered by the agency or for which the PHA has applied or will apply for approval.
- (e) **Project-based Vouchers.** If the PHA wishes to use the project-based voucher program, a statement of the projected number of project-based units and general locations and how project basing would be consistent with its PHA Plan.

**8.0 Capital Improvements.** This section provides information on a PHA's Capital Fund Program. With respect to public housing projects owned, assisted, or operated by the public housing agency, a plan describing the capital improvements necessary to ensure long-term physical and social viability of the projects must be completed along with the required forms. Items identified in 8.1 through 8.3, must be signed where directed and transmitted electronically along with the PHA's Annual Plan submission.

**8.1 Capital Fund Program Annual Statement/Performance and Evaluation Report.** PHAs must complete the *Capital Fund Program Annual Statement/Performance and Evaluation Report* (form HUD-50075.1), for each Capital Fund Program (CFP) to be undertaken with the current year's CFP funds or with CFFP proceeds. Additionally, the form shall be used for the following purposes:

- (a) To submit the initial budget for a new grant or CFFP;
- (b) To report on the Performance and Evaluation Report progress on any open grants previously funded or CFFP; and
- (c) To record a budget revision on a previously approved open grant or CFFP, e.g., additions or deletions of work items, modification of budgeted amounts that have been undertaken since the submission of the last Annual Plan. The Capital Fund Program Annual Statement/Performance and Evaluation Report must be submitted annually.

Additionally, PHAs shall complete the Performance and Evaluation Report section (see footnote 2) of the *Capital Fund Program Annual Statement/Performance and Evaluation* (form HUD-50075.1), at the following times:

1. At the end of the program year; until the program is completed or all funds are expended;
2. When revisions to the Annual Statement are made, which do not require prior HUD approval, (e.g., expenditures for emergency work, revisions resulting from the PHAs application of fungibility); and
3. Upon completion or termination of the activities funded in a specific capital fund program year.

**8.2 Capital Fund Program Five-Year Action Plan**

PHAs must submit the *Capital Fund Program Five-Year Action Plan* (form HUD-50075.2) for the entire PHA portfolio for the first year of participation in the CFP and annual update thereafter to eliminate the previous year and to add a new fifth year (rolling basis) so that the form always covers the present five-year period beginning with the current year.

**8.3 Capital Fund Financing Program (CFFP).** Separate, written HUD approval is required if the PHA proposes to pledge any

portion of its CFP/RHF funds to repay debt incurred to finance capital improvements. The PHA must identify in its Annual and 5-year capital plans the amount of the annual payments required to service the debt. The PHA must also submit an annual statement detailing the use of the CFFP proceeds. See guidance on HUD's website at:

<http://www.hud.gov/offices/pih/programs/ph/capfund/cffp.cfm>

**9.0 Housing Needs.** Provide a statement of the housing needs of families residing in the jurisdiction served by the PHA and the means by which the PHA intends, to the maximum extent practicable, to address those needs. **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).**

**9.1 Strategy for Addressing Housing Needs.** Provide a description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).**

**10.0 Additional Information.** Describe the following, as well as any additional information requested by HUD:

- (a) **Progress in Meeting Mission and Goals.** PHAs must include (i) a statement of the PHAs progress in meeting the mission and goals described in the 5-Year Plan; (ii) the basic criteria the PHA will use for determining a significant amendment from its 5-year Plan; and a significant amendment or modification to its 5-Year Plan and Annual Plan. **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).**
- (b) **Significant Amendment and Substantial Deviation/Modification.** PHA must provide the definition of "significant amendment" and "substantial deviation/modification". **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan.)**

- (c) PHAs must include or reference any applicable memorandum of agreement with HUD or any plan to improve performance. **(Note: Standard and Troubled PHAs complete annually).**

**11.0 Required Submission for HUD Field Office Review.** In order to be a complete package, PHAs must submit items (a) through (g), with signature by mail or electronically with scanned signatures. Items (h) and (i) shall be submitted electronically as an attachment to the PHA Plan.

- (a) Form HUD-50077, *PHA Certifications of Compliance with the PHA Plans and Related Regulations*
- (b) Form HUD-50070, *Certification for a Drug-Free Workplace (PHAs receiving CFP grants only)*
- (c) Form HUD-50071, *Certification of Payments to Influence Federal Transactions (PHAs receiving CFP grants only)*
- (d) Form SF-LLL, *Disclosure of Lobbying Activities (PHAs receiving CFP grants only)*
- (e) Form SF-LLL-A, *Disclosure of Lobbying Activities Continuation Sheet (PHAs receiving CFP grants only)*
- (f) Resident Advisory Board (RAB) comments.
- (g) Challenged Elements. Include any element(s) of the PHA Plan that is challenged.
- (h) Form HUD-50075.1, *Capital Fund Program Annual Statement/Performance and Evaluation Report (Must be attached electronically for PHAs receiving CFP grants only)*. See instructions in 8.1.
- (i) Form HUD-50075.2, *Capital Fund Program Five-Year Action Plan (Must be attached electronically for PHAs receiving CFP grants only)*. See instructions in 8.2.

Resolution 673

January 11, 2011

**PHA Certifications of Compliance with the PHA Plans and Related Regulations:  
Board Resolution to Accompany the PHA 5-Year and Annual PHA Plan**

*Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the Annual PHA Plan for the PHA fiscal year beginning 2011, hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:*

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA certifies that there has been no change, significant or otherwise, to the Capital Fund Program (and Capital Fund Program/Replacement Housing Factor) Annual Statement(s), since submission of its last approved Annual Plan. The Capital Fund Program Annual Statement/Annual Statement/Performance and Evaluation Report must be submitted annually even if there is no change.
4. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Board or Boards in developing the Plan, and considered the recommendations of the Board or Boards (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
6. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
7. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identify any impediments to fair housing choice within those programs, address those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and maintain records reflecting these analyses and actions.
8. For PHA Plan that includes a policy for site based waiting lists:
  - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2006-24);
  - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
  - Adoption of site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
  - The PHA shall take reasonable measures to assure that such waiting list is consistent with affirmatively furthering fair housing;
  - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
10. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
11. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.

12. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.
13. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
14. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
15. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
16. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
17. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
18. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
19. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
20. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
21. The PHA provides assurance as part of this certification that:
  - (i) The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA;
  - (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and
  - (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours.
22. The PHA certifies that it is in compliance with all applicable Federal statutory and regulatory requirements.

Housing Authority of the County of Huntingdon

PA027

PHA Name

PHA Number/HA Code

5-Year PHA Plan for Fiscal Years 20\_\_ - 20\_\_

Annual PHA Plan for Fiscal Years 2011 - 2012

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

James Bookhamer, III

Chairman

Name of Authorized Official

Title

Signature

*James L. Bookhamer, III*

Date

1-11-11

# Civil Rights Certification

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
Expires 4/30/2011

## Civil Rights Certification

### Annual Certification and Board Resolution

*Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioner, I approve the submission of the Plan for the PHA of which this document is a part and make the following certification and agreement with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:*

The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990, and will affirmatively further fair housing.

Housing Authority of the County of Huntingdon

PA027

PHA Name

PHA Number/HA Code

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

James Bookhamer, III

Title

Chairman

Signature

*James T. Bookhamer III*

Date

1-11-11

# Certification for a Drug-Free Workplace

Applicant Name

Housing Authority of the County of Huntingdon

Program/Activity Receiving Federal Grant Funding

Annual Housing Plan

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

b. Establishing an on-going drug-free awareness program to inform employees ---

- (1) The dangers of drug abuse in the workplace;
- (2) The Applicant's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;

d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.

**2. Sites for Work Performance.** The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

Check here  if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.  
(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official  
James L. Bookhamer

Title  
Board Chairman

Signature

Date

X *James L. Bookhamer*

1-11-11

# Certification of Payments to Influence Federal Transactions

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

Applicant Name

Housing Authority of the County of Huntingdon

Program/Activity Receiving Federal Grant Funding

Annual Housing Plan

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.  
(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

James L. Bookhamer, III

Title

Board Chairman

Signature

Date (mm/dd/yyyy)






## RESIDENT ADVISORY BOARD

### AGENCY PLAN 2011

#### CHESTNUT TERRACE/HARTMAN VILLAGE

N-3	YVONNE DIX	E-8	DARLENE COOPER
N-1	ROSETTA ROBINSON	A-8	DAWN STEEL
A-4	HERRY HUGHES	J-1	TIMOTHY NEELY
L-3	KAREN PLEACER	G-5	JESSICA MARTIN
D-3	MICHELLE MARTIN	F-5	CAROL BERHEIMER
N-5	PAUL TRAXLER		
K-4	GEORGIE THOMPSON		

#### CRAWFORD APARTMENTS

201	WENDY HIPOLITO	204	CHEYENNE DUCK
209	JEFF GILL	211	GINA HUNTSMAN
414	DOT MITCHELL	510	ANNABELLE KREPPS
600	JUDY BUNN	612	BARBARA MORGAN
709	JON CONROY	710	ROBERT BOWLING

#### GREENE STREET VILLAGE

101	HAZEL GILBERT	103	ELMIRA WRAY
107	ARLENE SWOPE	109	MARY BARGER
117	MARY HORTON	121	CARLA WORBETZ
119	RUTH HANES	123	THELMA VAUGHN
127	MABEL FOSTER	135	DAVID HOLDER
145	LORNA HARSHBARGER	149	FLORA GLASGOW
135	HOWARD GROVE		

#### TAYLOR APARTMENTS

05	BRENDA RICHARDS	20	DONNIE MORDER
27	FRANCES HOCKER	29	BARBARA FORSHEY
35	LINDA KENT	26	DANIEL RHODES
46	MIKE EVERETTS	42	BILL CLEVER
63	JANICE PORTER	69	ALICE TOMLINSON
64	BELVA VINCENT	70	DORIS ABRASHOFF
74	ARLENE RINKER		



# COMMENTS FROM RESIDENT ADVISORY BOARD MEMBERS – 2011 AGENCY PLAN

Resident meetings were held at four public housing sites in 2010. Chestnut Terrace and Hartman Village met together at the WRC community center; Taylor Apartments, Greene Street Village and Crawford Apartment residents met in their respective community rooms. Advisory Board members from last year's meetings were contacted and volunteers were sought to add to the Board. All meetings were designed to be relevant and informative.

The Housing Authority has on file meeting agendas, attendance records, and minutes for each meeting. Resident comments, questions and concerns follow, along with some responses from management.

Jeff Gill, the resident representative on the Housing Authority Board of Directors, attended all four meetings and offered to receive resident concerns and pass them on to the Board as appropriate.

All residents were also encouraged to attend their Borough Council meetings to address concerns that are the Borough's responsibility.

## Chestnut Terrace/Hartman Village:

- Damage is being done to the playground and trash is an ongoing problem.
- Can playground mat and equipment be sterilized? (Not really)
- Will broken picnic table be replaced? (PHA hopes to replace with a metal one and "plant it").
- Police do not respond to calls in a timely manner and sometimes not at all.
- Cars do not obey the speed limit on Federal Drive.
- Residents are fearful of retaliation when they call the police about disturbances.
- Some owners do not clean up after their dogs.
- Concerns were voiced regarding recycling. (All tenants will be receiving new recycle containers)

## Crawford Apartments:

- Need security cameras in the parking lot
- Non-residents parking in the lot (Will look into having vehicles towed)

## Taylor Apartments:

- Concerned that CFL bulbs will cause fire (Will explore)
- Want security camera installed in community room kitchen because people are stealing items from the refrigerator.
- Want new picnic tables, a bigger grill and other furniture for the patio area (Will explore if money is left over from "new patio roof project")
- Can residents get satellite TV? (Not permitted to attach antennae, etc. to outside of building)
- Takes a long time for water to get hot in bathrooms

- Resident Association purchased a shopping cart to be kept on each floor for tenant use. Sometimes they are taken and kept in individual apartments.
- Also, residents bring shopping carts into the building from local stores and they block the halls and elevator at times. (Can call stores to remove them)

#### Greene Street Village

- Need clarification on rules for using the community room
- May residents smoke on the porch of an apartment where oxygen is in use? (No)
- Cold air is coming in under the residents' storm doors. (Maintenance will check to be sure "sweeps" are on all storm doors)
- Why doesn't Ehrlich spray basements along with outside sprays? (Will ask Ehrlich).

All responses and comments were considered by Housing Authority management and steps were taken to address safety and security concerns in particular. Some questions were answered at the meetings and all comments and concerns will be taken into consideration for future plans.

**HOUSING AUTHORITY OF THE COUNTY OF HUNTINGDON**  
**AGENCY PLAN 2011**  
**EXECUTIVE SUMMARY**

The Huntingdon County Housing Authority has prepared its 2011 Agency Plan in accordance with the Quality Housing & Work Responsibility Act of 1998 and the ensuing HUD requirements. The Agency Plan brings together resources and policies that will direct the use of funds allocated to the Housing Authority on an annual basis by the U.S. Department of Housing and Urban Development. In preparation for this plan, we have examined our purpose, policies, all aspects of our operation, and have solicited input from employees, residents of the public housing and Section 8 communities we serve, human service agencies, local government, and the community at large.

The Authority's Board of Commissioners and staff remain committed to the mission of providing quality, safe, affordable housing, without discrimination, to low and very-low income households in both Huntingdon and Fulton Counties. Our agency will continue to have a close working relationship with all other community agencies to help meet the needs of our current and future residents and Housing Choice Voucher participants.

This year the Authority saw the completion of the extensive transition plan that resulted from the Section 504 Compliance Review conducted by HUD personnel in late 2002. Confirmation was received from the Pittsburgh HUD office that all findings cited in the 2002 letter are closed. With this work completed, the Authority is beginning to address other physical plant needs. For example, we are excited about plans to complete extensive exterior upgrades to Taylor Apartments as well as interior modernization of the common areas.

AARA funding provided an unexpected additional capital fund resource that allowed the Authority to complete the following physical improvements in its communities:

- Upgrade exterior lighting at Chestnut Terrace
- Install all new windows at Chestnut Terrace
- Replace Toilets at Crawford Apartments
- Replace refrigerators at all five public housing communities
- Replace fire hoses and cabinets at Crawford Apartments
- Replace emergency generator at Crawford Apartments.

Administratively, the Huntingdon County Housing Authority continues to examine and revise its policies to reflect an ever-changing world. To this end:

- An updated energy audit will be completed by FY end 3/31/2011.
- The Authority entered into an interagency agreement with Huntingdon County (The Drug Task Force Acting Through the County of Huntingdon) to provide supplemental security services effective March 1, 2010.
- Effective November 1, 2010, the Authority entered into an interagency agreement with the Allegheny County Housing Authority to perform criminal background checks.

Functioning in an ever-changing regulatory and economic environment, we continue to serve those families having incomes under 50% of median. The overwhelming majority rely on a fixed source of income such as social security, TANF, and pensions. Therefore, we recognize that our resident population consists of families with significant needs. In addition, both Huntingdon and Fulton Counties are rural and offer few employment opportunities for unskilled workers other than part-time, low-wage positions with no benefits or stability. Combined with a limited affordable rental market, this profile provides several obstacles to overcome.

With this constituency and these demographics in mind, the Housing Authority continues to strive toward its goals and fulfill its mission.



**Part I: Summary**

<b>PHA Name:</b> Huntingdon County Housing Authority	<b>Grant Type and Number</b> Capital Fund Program Grant No: PA028027501-08 Replacement Housing Factor Grant No: Date of CFFP:	<b>Federal FY of Grant:</b> FFY of Grant Approval: 2008
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Type of Grant  
 Original Annual Statement       Reserver for Disasters/Emergencies       Revised Annual Statement (revision no: )  
 Performance and Evaluation Report for Period Ending **9/30/2009**       Final Performance and Evaluation Report

Line No.	Summary by Development Account	Total Estimated Cost		Total Actual Cost <sup>1</sup>	
		Original	Revised <sup>2</sup>	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) <sup>3</sup>	\$73,309.00	\$50,314.05	\$50,314.05	\$50,314.05
3	1408 Management Improvements	\$45,000.00	\$66,361.59	\$66,361.59	\$66,361.59
4	1410 Administration (may not exceed 10% of line 21)	\$37,500.00	\$38,716.48	\$38,716.48	\$38,716.48
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs	\$48,000.00	\$43,528.54	\$43,528.54	\$43,528.54
8	1440 Site Acquisition				
9	1450 Site Improvement				
10	1460 Dwelling Structures	\$274,500.00	\$302,896.00	\$302,896.00	\$302,896.00
11	1465.1 Dwelling Equipment—Nonexpendable				
12	1470 Non-dwelling Structures	\$70,100.00	\$46,592.34	\$46,592.34	\$46,592.34
13	1475 Non-dwelling Equipment				
14	1485 Demolition				
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs				
17	1499 Development Activities <sup>4</sup>				
18	1501 Collaterization of Dept Service paid by PHA				
18a	9000 Collaterization of Debt Service paid Via System of Direct Payment				
19	1502 Contingency (may not exceed 8% of line 20)				
21	Amount of Annual Grant: (sum of lines 2-19)	\$548,409.00	\$548,409.00	\$548,409.00	\$548,409.00
22	Contingency Account Compared to Construction Accounts				
23	Amount of line 20 Related to LBP Activities				
24	Amount of line 20 Related to Section 504 Activities				
25	Amount of line 20 Related to Security –Soft Costs	\$27,500.00	\$19,132.48	\$19,132.48	\$19,132.48
26	Amount of Line 20 related to Security-- Hard Costs	\$0.00	\$46,592.34	\$46,592.34	\$46,592.34
27	Amount of line 20 Related to Energy Conservation Measures				

<b>Signature of Executive Director</b>	<b>Date</b>	<b>Signature of Public Housing Director</b> <i>Dawn Sanduland</i>	<b>Date</b> <i>1-11-11</i>
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<sup>1</sup> To be completed for the Performance and Evaluation Report.  
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.  
<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for Operations.

Part II: Supporting Pages								
PHA Name:		Grant Type and Number					Federal FFY of Grant:	
		Capital Fund Program Grant No: PA028027501-08 CFFP (Yes/No):					2008	
		Replacement Housing Factor Grant No:						
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised	Funds Obligated	Funds Expended	
AMP 1 PA-27-2 Greene Street Village	Install new roofs	1460	13	\$ 82,500.00	\$ -			Funded in 2007
AMP 1 PA-27-4 Taylor Apartments	Install new roofs	1460	1	\$ 49,500.00	\$ -			Funded in 2007
AMP 1 PA-27-5 Hartman Village	Install new roofs	1460	17	\$ 83,500.00	\$ -			Funded in 2007
AMP 2 PA-27-3 Crawford Apartments	Install new roofs	1460	1	\$ 59,000.00	\$ 111,996.00	\$ 111,996.00	\$ 111,996.00	
AMP 1 PA-27-1 Chestnut Terrace	Install new roofs	1460	1	\$ -	\$ 190,900.00	\$ 190,900.00	\$ 190,900.00	
				SUBTOTAL: \$ 274,500.00		\$ 302,896.00	\$ 302,896.00	
AMP 1 PA-27-5 Hartman Village	Install new roof on garage/shop	1470	1	\$ 3,100.00	\$ -			Funded in 2007
AMP 1 PA-27-2 Greene Street Village	Install new roof on community room	1470	1	\$ 2,500.00	\$ -			Funded in 2007
AMP 1 PA-27-1 Chestnut Terrace	Install fire protection system	1470	1	\$ 11,000.00	\$ 7,870.40	\$ 7,870.40	\$ 7,870.40	

**Part II: Supporting Pages**

PHA Name:		Grant Type and Number					Federal FFY of Grant:	
		Capital Fund Program Grant No: PA028027501-08 CFFP (Yes/No):					2008	
		Replacement Housing Factor Grant No:						
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised	Funds Obligated	Funds Expended	
AMP 2 PA-27-3 Crawford Apartments	Upgrade security system & fire protection system	1470	1	\$ 28,500.00	\$ 20,027.74	\$ 20,027.74	\$ 20,027.74	
AMP 1 PA-27-4 Taylor Apartments	Install security system and upgrade entry security system	1470	1	\$ 25,000.00	\$ 18,694.20	\$ 18,694.20	\$ 18,694.20	
				<b>SUBTOTAL:</b>	\$ 70,100.00	\$ 46,592.34	\$ 46,592.34	
PHA-WIDE	Administration--Prorated salaries & benefits for staff to administer program & work duties as Clerk-of-the Works	1410		\$ 37,500.00	\$ 38,716.48	\$ 38,716.48	\$ 38,716.48	
				<b>SUBTOTAL:</b>	\$ 37,500.00	\$ 38,716.48	\$ 38,716.48	
PHA-WIDE	OPERATIONS	1406		\$ 73,309.00	\$ 50,314.05	\$ 50,314.05	\$ 50,314.05	
				<b>SUBTOTAL:</b>	\$ 73,309.00	\$ 50,314.05	\$ 50,314.05	
PHA-WIDE	A/E Preparation of technical drawings and specifications	1430		\$ 48,000.00	\$ 43,528.54	\$ 43,528.54	\$ 43,528.54	
				<b>SUBTOTAL:</b>	\$ 48,000.00	\$ 43,528.54	\$ 43,528.54	
PHA-WIDE	Cooperative Agreement with local police to continue efforts to control vandalism, drug problems, etc.	1408		\$ 27,500.00	\$ 19,132.48	\$ 19,132.48	\$ 19,132.48	



**Part I: Summary**

<b>PHA Name:</b> Huntingdon County Housing Authority	<b>Grant Type and Number</b> Capital Fund Program Grant No: PA0280927501-09 Replacement Housing Factor Grant No: Date of CFFP:	<b>Federal FY of Grant:</b> FFY of Grant Approval: 2009
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Type of Grant  
 Original Annual Statement       Reserves for Disasters/Emergencies       Revised Annual Statement (revision no: 005)  
 Performance and Evaluation Report for Period Ending       Final Performance and Evaluation Report

Line No.	Summary by Development Account	Total Estimated Cost		Total Actual Cost <sup>1</sup>	
		Original	Revised <sup>2</sup>	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) <sup>3</sup>	\$44,109.00	\$3,668.52	\$0.00	\$0.00
3	1408 Management Improvements	\$52,500.00	\$34,471.00	\$34,471.00	\$29,826.00
4	1410 Administration (may not exceed 10% of line 21)	\$37,500.00	\$16,051.48	\$16,051.48	\$16,051.48
5	1411 Audit	\$0.00	\$0.00	\$0.00	\$0.00
6	1415 Liquidated Damages	\$0.00	\$0.00	\$0.00	\$0.00
7	1430 Fees and Costs	\$42,500.00	\$40,655.00	\$40,655.00	\$16,660.00
8	1440 Site Acquisition	\$0.00	\$0.00	\$0.00	\$0.00
9	1450 Site Improvement	\$180,800.00	\$451,800.00	\$5,507.52	\$0.00
10	1460 Dwelling Structures	\$34,000.00	\$0.00	\$0.00	\$0.00
11	1465.1 Dwelling Equipment—Nonexpendable	\$157,000.00	\$0.00	\$0.00	\$0.00
12	1470 Non-dwelling Structures	\$0.00	\$0.00	\$0.00	\$0.00
13	1475 Non-dwelling Equipment	\$0.00	\$0.00	\$0.00	\$0.00
14	1485 Demolition	\$0.00	\$0.00	\$0.00	\$0.00
15	1492 Moving to Work Demonstration	\$0.00	\$0.00	\$0.00	\$0.00
16	1495.1 Relocation Costs	\$0.00	\$0.00	\$0.00	\$0.00
17	1499 Development Activities <sup>4</sup>	\$0.00	\$0.00	\$0.00	\$0.00
18	1501 Collateralization of Dept Service paid by PHA	\$0.00	\$0.00	\$0.00	\$0.00
18a	9000 Collateralization of Debt Service paid Via System of Direct Payment	\$0.00	\$0.00	\$0.00	\$0.00
19	1502 Contingency (may not exceed 8% of line 20)	\$0.00	\$0.00	\$0.00	\$0.00
21	Amount of Annual Grant: (sum of lines 2-19)	\$548,409.00	\$546,646.00	\$96,685.00	\$62,537.48
22	Contingency Account Compared to Construction Accounts				
23	Amount of line 20 Related to LBP Activities				
24	Amount of line 20 Related to Section 504 Activities				
25	Amount of line 20 Related to Security --Soft Costs				
26	Amount of Line 20 related to Security-- Hard Costs				
27	Amount of line 20 Related to Energy Conservation Measures				

Signature of Executive Director

Date

Signature of Public Housing Director

Date

*Dawn Sandeland*

1-11-11

<sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for Operations.

<sup>4</sup> RHF Funds shall be included here.

**Part II: Supporting Pages**

<b>PHA Name:</b> Huntingdon County Housing Authority	<b>Grant Type and Number PA0289027501-09</b> Capital Fund Program Grant No: Replacement Housing Factor Grant No:	<b>Federal FFY of Grant:</b> 2009
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Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised <sup>1</sup>	Funds Obligated <sup>2</sup>	Funds Expended	
AMP 1 PA-27-1	Operations	1406	1	\$ 44,109.00	\$ 3,668.52			
			Subtotal	\$ 44,109.00	\$ 3,628.52			
AMP 1 PA-27-2	Additional handicap accessible sidewalks	1450	26	\$ -	\$ 15,000.00			New work item. Additional tenant requests.
AMP 1 PA-27-2	Replace underground utilities	1450	26	\$ 164,000.00	\$ 210,000.00			
AMP 1 PA-27-5	Replace clothes lines--Force Account	1450	35	\$ 16,800.00	\$ 16,800.00	\$ 5,507.52		
AMP 1 PA-27-4	Landscaping, sidewalks, exterior renovations	1450	65	\$ -	\$ 140,000.00			New work item.
AMP 1 PA-27-5	Upgrade exterior lighting	1450	35	\$ -	\$ 70,000.00			New work item.
			Subtotal	\$ 180,800.00	\$ 451,800.00	\$ 5,507.52		
AMP 1 PA-27-3	Replace Toilets	1460	88	\$ 34,000.00	\$ -			AARA Funded
			Subtotal	\$ 34,000.00	\$ -			
PHA-WIDE	All-sites--Replace refrigerators	1465.1	314	\$ 157,000.00	\$ -			AARA Funded
			Subtotal	\$ 157,000.00	\$ -			
PHA-WIDE	Cooperative Agreement with local police for extra patrols and drug enforcement.	1408	1	\$ 35,000.00	\$ 12,980.00	\$ 12,980.00	\$ 9,860.00	
PHA-WIDE	Training	1408	1	\$ 7,500.00	\$ 2,500.00	\$ 2,500.00	\$ 975.00	
PHA-WIDE	Computer Upgrade	1408	1	\$ 10,000.00	\$ 18,991.00	\$ 18,991.00	\$ 18,991.00	
			Subtotal	\$ 52,500.00	\$ 34,471.00	\$ 34,471.00	\$ 29,826.00	



**Part I: Summary**

<b>PHA Name:</b> Huntingdon County Housing Authority	<b>Grant Type and Number</b> Capital Fund Program Grant No: PA28S02750109 Replacement Housing Factor Grant No: Date of CFFP:	<b>Federal FY of Grant:</b> FFY of Grant Approval: 2009 Recovery
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Type of Grant  
 Original Annual Statement       Reserver for Disasters/Emergencies       Revised Annual Statement (revision no: )  
 Performance and Evaluation Report for Period Ending **9/30/2010**       Final Performance and Evaluation Report

Line No.	Summary by Development Account	Total Estimated Cost		Total Actual Cost <sup>1</sup>	
		Original	Revised <sup>2</sup>	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) <sup>3</sup>	\$0.00	\$0.00	\$0.00	\$0.00
3	1408 Management Improvements	\$0.00	\$0.00	\$0.00	\$0.00
4	1410 Administration (may not exceed 10% of line 21)	\$4,800.00	\$3,183.00	\$3,183.00	\$3,183.00
5	1411 Audit	\$0.00	\$0.00	\$0.00	\$0.00
6	1415 Liquidated Damages	\$0.00	\$0.00	\$0.00	\$0.00
7	1430 Fees and Costs	\$43,395.00	\$55,895.00	\$55,895.00	\$55,895.00
8	1440 Site Acquisition	\$0.00	\$0.00	\$0.00	\$0.00
9	1450 Site Improvement	\$0.00	\$42,735.00	\$42,735.00	\$42,735.00
10	1460 Dwelling Structures	\$645,982.00	\$407,579.00	\$407,579.00	\$407,579.00
11	1465.1 Dwelling Equipment—Nonexpendable	\$0.00	\$124,785.00	\$124,785.00	\$124,785.00
12	1470 Non-dwelling Structures	\$0.00	\$0.00	\$0.00	\$0.00
13	1475 Non-dwelling Equipment	\$0.00	\$60,000.00	\$60,000.00	\$60,000.00
14	1485 Demolition	\$0.00	\$0.00	\$0.00	\$0.00
15	1492 Moving to Work Demonstration	\$0.00	\$0.00	\$0.00	\$0.00
16	1495.1 Relocation Costs	\$0.00	\$0.00	\$0.00	\$0.00
17	1499 Development Activities <sup>4</sup>	\$0.00	\$0.00	\$0.00	\$0.00
18	1501 Collaterization of Dept Service paid by PHA	\$0.00	\$0.00	\$0.00	\$0.00
18a	9000 Collaterization of Debt Service paid Via System of Direct Payment	\$0.00	\$0.00	\$0.00	\$0.00
19	1502 Contingency (may not exceed 8% of line 20)	\$0.00	\$0.00	\$0.00	\$0.00
21	Amount of Annual Grant: (sum of lines 2-19)	\$694,177.00	\$694,177.00	\$694,177.00	\$694,177.00
22	Contingency Account Compared to Construction Accounts				
23	Amount of line 20 Related to LBP Activities				
24	Amount of line 20 Related to Section 504 Activities				
25	Amount of line 20 Related to Security –Soft Costs				
26	Amount of Line 20 related to Security-- Hard Costs				
27	Amount of line 20 Related to Energy Conservation Measures				

<b>Signature of Executive Director</b>	<b>Date</b>	<b>Signature of Public Housing Director</b> <i>Dawn Sunderland</i>	<b>Date</b> 1-11-11
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<sup>1</sup> To be completed for the Performance and Evaluation Report.  
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement

**Part II: Supporting Pages**

PHA Name: Huntingdon County Housing Authority		Grant Type and Number Capital Fund Program Grant No: PA028S02750109 Replacement Housing Factor Grant No:				Federal FFY of Grant: 2009 RECOVERY		
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised <sup>1</sup>	Funds Obligated <sup>2</sup>	Funds Expended <sup>2</sup>	
AMP 1 HARTMAN VILLAGE PA-27-5	Replace Clotheslines	1460	35		\$ -			Removed. Lack of funds.
AMP 1 CHESTNUT TERRACE PA-27-1	Install new windows	1460	100	\$ 645,982.00	\$ 354,179.00 <sup>1</sup>	\$ 354,179.00	\$ 354,179.00	COMPLETE
AMP 2 Crawford Apartments PA-27-3	Replace Toilets	1460	88		\$ 53,400.00	\$53,400.00	\$ 53,400.00	2009 CFP COMPLETE
				SUBTOTAL	\$ 645,982.00	\$ 407,579.00	\$ 407,579.00	
AMP 1 & 2 PHA-WIDE PA-27-1, 2, 3, 4, & 5	Replace Refrigerators	1465.1	314		\$ 124,785.00	\$124,785.00	\$124,785.00	2009 CFP COMPLETE
				SUBTOTAL		\$ 124,785.00	\$124,785.00	
AMP 2 Crawford Apartments PA-27-3	Replace Fire Hoses & Cabinets	1475	1		\$ 25,000.00	\$25,000.00	\$25,000.00	2012 Five Year Plan-Year 5
AMP 2 Crawford Apartments PA-27-3	Replace Emergency Generator	1475	1		\$ 35,000.00	\$35,000.00	\$35,000.00	2012 Five Year Plan-Year 3
				SUBTOTAL	\$ -	\$ 60,000.00	\$60,000.00	
				GRAND TOTAL	\$ 694,177.00	\$ 694,177.00	\$ 694,177.00	

**Part II: Supporting Pages**

Development Number Name/PHA-Wide Activities		General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
					Original	Revised	Funds Obligated <sup>2</sup>	Funds Expended <sup>2</sup>	
PHA-WIDE		Administrative--Prorated salaries and benefits for staff to administer program and work duties of Clerk-of-the-Works	1410	1	\$ 4,800.00	\$ 3,183.00	\$ 3,183.00	\$ 3,183.00	COMPLETE
					\$ 4,800.00	\$ 3,183.00	\$ 3,183.00	\$ 3,183.00	
				SUBTOTAL					
PHA-WIDE		A/E preparation of technical drawings and specifications--windows	1430	1	\$43,395.00	\$ 43,395.00	\$43,395.00	\$43,395.00	COMPLETE
PHA-WIDE		A/E preparation of technical drawings and specifications additional work items.	1430	1		\$ 12,500.00	\$ 12,500.00	\$ 12,500.00	COMPLETE
					\$43,395.00	\$ 55,895.00	\$55,895.00	\$55,895.00	
				SUBTOTAL					
AMP 1 HARTMAN VILLAGE PA-27-5		Upgrade Exterior Lighting	1450	1		\$ -			Removed. Lack of funds.
AMP 1 CHESTNUT TERRACE PA-27-1		Upgrade Exterior Lighting	1450	1		\$ 42,735.00	\$ 42,735.00	\$ 42,735.00	2012 Five Year Plan-Year 4 COMPLETE
						\$ 42,735.00	\$ 42,735.00	\$ 42,735.00	
				SUBTOTAL					

**Part I: Summary**

<b>PHA Name:</b> Huntingdon County Housing Authority	<b>Grant Type and Number</b> Capital Fund Program Grant No: PA0280927501-10 Replacement Housing Factor Grant No: Date of CFFP:	<b>Federal FY of Grant:</b> FFY of Grant Approval: 2010
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Type of Grant  
 Original Annual Statement       Reserver for Disasters/Emergencies       Revised Annual Statement (revision no: 001)  
 Performance and Evaluation Report for Period Ending       Final Performance and Evaluation Report

Line No.	Summary by Development Account	Total Estimated Cost		Total Actual Cost <sup>1</sup>	
		Original	Revised <sup>2</sup>	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) <sup>3</sup>	\$3,023.00	\$15,403.00		
3	1408 Management Improvements	\$52,500.00	\$50,500.00		
4	1410 Administration (may not exceed 10% of line 21)	\$31,500.00	\$48,000.00	\$30,000.00	
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs	\$42,500.00	\$27,320.00		
8	1440 Site Acquisition				
9	1450 Site Improvement				
10	1460 Dwelling Structures	\$317,000.00	\$305,300.00	\$12,000.00	
11	1465.1 Dwelling Equipment—Nonexpendable				
12	1470 Non-dwelling Structures	\$95,000.00	\$95,000.00		
13	1475 Non-dwelling Equipment				
14	1485 Demolition				
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs				
17	1499 Development Activities <sup>4</sup>				
18	1501 Collaterization of Dept Service paid by PHA				
18a	9000 Collaterization of Debt Service paid Via System of Direct Payment				
19	1502 Contingency (may not exceed 8% of line 20)				
21	Amount of Annual Grant: (sum of lines 2-19)	\$541,523.00	\$541,523.00	\$42,000.00	
22	Contingency Account Compared to Construction Accounts				
23	Amount of line 20 Related to LBP Activities				
24	Amount of line 20 Related to Section 504 Activities				
25	Amount of line 20 Related to Security –Soft Costs				
26	Amount of Line 20 related to Security-- Hard Costs				
27	Amount of line 20 Related to Energy Conservation Measures				

<b>Signature of Executive Director</b>	<b>Date</b>	<b>Signature of Public Housing Director</b> <i>Laura Sunderland</i>	<b>Date</b> 1-11-11
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<sup>1</sup> To be compelled for the Performance and Evaluation Report.  
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.  
<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for Operations.  
<sup>4</sup> RHF Funds shall be included here.

Part II: Supporting Pages									
PHA Name:		Grant Type and Number					Federal FFY of Grant:		
Huntingdon County Housing Authority		Capital Fund Program Grant No:			PA0280927501-10		CFFP (Yes/No):		2010
		Replacement Housing Factor Grant No:							
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work	
				Original	Revised	Funds Obligated <sup>2</sup>	Funds Expended <sup>2</sup>		
AMP 1 Chestnut Terrace PA-27-1	Operations	1460	1	\$ 3,023.00	\$ 15,403.00				
			SUBTOTAL	\$ 3,023.00	\$ 15,403.00				
AMP 1 Chestnut Terrace PA-27-1	Replace gutters & downspouts	1460	100	\$ 250,000.00	\$ 250,000.00				
AMP 1 Hartman Village PA-27-5	Replace water heaters--Force Account	1460	35	\$ 25,000.00	\$ 43,300.00				
AMP 1 Chestnut Terrace PA-27-1	Replace utility room doors--Force Account	1460	100	\$ 42,000.00	\$ 12,000.00	\$ 12,000.00			
			SUBTOTAL	\$ 317,000.00	\$ 305,300.00	\$ 12,000.00			
AMP 1 Taylor Apartments PA-27-4	Upgrade common areas, hallways, building floors and light fixtures	1470	65	\$ 95,000.00	\$ 95,000.00				
			SUBTOTAL	\$ 95,000.00	\$ 95,000.00				
PHA-WIDE	Cooperative Agreement with local police for extra patrols and drug enforcement	1408	1	\$ 35,000.00	\$ 35,000.00				
PHA-WIDE	Training	1408	1	\$ 7,500.00	\$ 5,500.00				
PHA-WIDE	Computer Upgrade	1408	1	\$ 10,000.00	\$ 10,000.00				
			SUBTOTAL	\$ 52,500.00	\$ 50,500.00				



<b>Part I: Summary</b>						
<b>PHA Name:</b> Huntingdon County Housing Authority		<b>Grant Type and Number</b> Capital Fund Program Grant No: PA0280927501-11 Replacement Housing Factor Grant No: Date of CFFP:			<b>Federal FY of Grant:</b> FFY of Grant Approval: 2011	
Type of Grant <input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserver for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no:      ) <input type="checkbox"/> Performance and Evaluation Report for Period Ending <input type="checkbox"/> Final Performance and Evaluation Report						
Line	No.	Summary by Development Account	Total Estimated Cost		Total Actual Cost <sup>1</sup>	
			Original	Revised <sup>2</sup>	Obligated	Expended
1		Total non-CFP Funds				
2		1406 Operations (may not exceed 20% of line 21) <sup>3</sup>	\$6,023.00			
3		1408 Management Improvements	\$47,500.00			
4		1410 Administration (may not exceed 10% of line 21)	\$31,500.00			
5		1411 Audit				
6		1415 Liquidated Damages				
7		1430 Fees and Costs	\$38,500.00			
8		1440 Site Acquisition				
9		1450 Site Improvement	\$418,000.00			
10		1460 Dwelling Structures				
11		1465.1 Dwelling Equipment—Nonexpendable				
12		1470 Non-dwelling Structures				
13		1475 Non-dwelling Equipment				
14		1485 Demolition				
15		1492 Moving to Work Demonstration				
16		1495.1 Relocation Costs				
17		1499 Development Activities <sup>4</sup>				
18		1501 Collateralization of Dept Service paid by PHA				
18a		9000 Collateralization of Debt Service paid Via System of Direct Payment				
19		1502 Contingency (may not exceed 8% of line 20)				
21		Amount of Annual Grant: (sum of lines 2-19)	\$541,523.00		\$0.00	\$0.00
22		Contingency Account Compared to Construction Accounts				
23		Amount of line 20 Related to LBP Activities				
24		Amount of line 20 Related to Section 504 Activities				
25		Amount of line 20 Related to Security --Soft Costs			\$0.00	\$0.00
26		Amount of Line 20 related to Security-- Hard Costs				
27		Amount of line 20 Related to Energy Conservation Measures				
<b>Signature of Executive Director</b>			<b>Date</b>	<b>Signature of Public Housing Director</b>		<b>Date</b>

<sup>1</sup> To be compelled for the Performance and Evaluation Report.  
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.  
<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for Operations.  
<sup>4</sup> RHF Funds shall be included here.

<b>Part II: Supporting Pages</b>							
<b>PHA Name:</b> Huntingdon County Housing Authority			<b>Grant Type and Number</b> Capital Fund Program Grant No: PA0280927501-11 CFFP (Yes/No): Replacement Housing Factor Grant No:				<b>Federal FFY of Gr</b>
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost	
				Original	Revised	Funds Obligated	Funds Expended
AMP 1 Chestnut Terrace PA-27-1	Operations	1406	1	\$ 6023.00			
			Subtotal	\$ 6,023.00			
AMP 1 Chestnut Terrace PA-27-1	Create Porch Areas	1450	100	\$ 363,000.00			
AMP 2 Crawford Apartments PA-27-3	Replace concrete walks/patios	1450	88	\$ 55,000.00			
			Subtotal	\$ 418,000.00			
PHA-WIDE	Cooperative Agreement with local police for extra patrols and drug enforcement	1408	1	\$ 30,000.00			
PHA-WIDE	Training	1408	1	\$ 7,500.00			
PHA-WIDE	Computer Upgrade	1408	1	\$ 10,000.00			
			Subtotal	\$ 47,500.00			
PHA-WIDE	Administration	1410	1	\$ 31,500.00			
			Subtotal	\$ 31,500.00			
PHA-WIDE	Fees and Costs	1430	1	\$ 38,500.00			
			Subtotal	\$ 38,500.00			
			Grand total	\$ 541,523.00			

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

**Part II: Supporting Pages**

<b>PHA Name:</b> Huntingdon County Housing Authority		<b>Grant Type and Number</b> Capital Fund Program Grant No: PA0280927501-11 CFFP (Yes/No): Replacement Housing Factor Grant No:				<b>Federal FFY of Gr</b>	
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost	
				Original	Revised	Funds Obligated	Funds Expended



<b>ant:</b> 2011
Status of Work

# Capital Fund Program—Five-Year Action Plan

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
Expires 4/30/20011

## Part I: Summary

PHA Name/Number		Locality (City/County & State)			<input checked="" type="checkbox"/> Original 5-Year Plan <input type="checkbox"/> Revision No:	
A.	Development Number and Name	Work Statement for Year 1 FFY 2011	Work Statement for Year 2 FFY 2012	Work Statement for Year 3 FFY 2013	Work Statement for Year 4 FFY 2014	Work Statement for Year 5 FFY 2015
B.	Physical Improvements Subtotal	Annual Statement	\$422,000.00	\$395,000.00	\$ 390,000.00	\$404,900.00
C.	Management Improvements		\$ 45,000.00	\$ 45,000.00	\$ 45,000.00	\$45,000.00
D.	PHA-Wide Non-dwelling Structures and Equipment					
E.	Administration		\$ 35,000.00	\$ 35,000.00	\$ 36,500.00	\$ 36,500.00
F.	Other		\$ 37,500.00	\$ 37,000.00	\$ 37,000.00	\$ 36,000.00
G.	Operations		\$ 2,023.00	\$ 29,523.00	\$ 33,023.00	\$ 19,123.00
H.	Demolition					
I.	Development					
J.	Capital Fund Financing – Debt Service					
K.	Total CFP Funds					
L.	Total Non-CFP Funds					
M.	Grand Total	\$ 541,523.00	\$ 541,523.00	\$ 541,523.00	\$ 541,523.00	\$ 541,523.00

**Part I: Summary (Continuation)**

PHA Name/Number		Locality (City/county & State)			<input checked="" type="checkbox"/> Original 5-Year Plan	<input type="checkbox"/> Revision No:
A.	Development Number and Name	Work Statement for Year 1 FFY 2011	Work Statement for Year 2 FFY 2012	Work Statement for Year 3 FFY 2013	Work Statement for Year 4 FFY 2014	Work Statement for Year 5 FFY 2015
1.	PA-27-1 AMP 1 Chestnut Terrace	Annual Statement	Upgrade heating system.		Replace Sidewalks.	Replace Siding
2.	PA-27-3 AMP 2 Crawford Apartments			Boiler upgrade, Install thermostat controls	Resurface playground.	
3.	PA-27-4 AMP 1 Taylor Apartments			Replace windows		
4.	PA-27-5 AMP 1 Hartman Village			Repave parking lots and upgrade drainage	Create front porches. Landscaping. Resurface playground Replace existing floor tile, refinish steps	Create utility rooms
5.	PA-27-2 AMP 1 Greene Street Village			Upgrade site lighting		

**Part II: Supporting Pages – Physical Needs Work Statement(s)**

Work Statement for Year 1 FFY 2011	Work Statement for Year 2 FFY 2012			Work Statement for Year: 3 FFY 2013		
	Development Number/Name General Description of Major Work Categories	Quantity	Estimated Cost	Development Number/Name General Description of Major Work Categories	Quantity	Estimated Cost
See Annual Statement	AMP 1 Pa-27-1 Chestnut Terrace Upgrade heating systems	100	\$395,000.00	AMP 2 Pa-27-3 Crawford Apartments Boiler upgrade. Install thermostat controls	88	\$134,000.00
	AMP1 Pa-27-1 Administrative building heating system	1	\$ 27,000.00	AMP 1 Pa-27-4 Taylor Apartments Replace windows.	65	\$182,000.00
				AMP 1 Pa-27-5 Hartman Village Repave parking lots and upgrade drainage	35	\$ 37,000.00
				AMP 2 Pa-27-2 Greene Street Village Upgrade site lighting	26	\$ 42,000.00
	Subtotal of Estimated Cost		\$422,000.00	Subtotal of Estimated Cost		\$395,000.00

Part II: Supporting Pages – Physical Needs Work Statement(s)						
Work Statement for Year 1 FFY 2011	Work Statement for Year 4 FFY 2014			Work Statement for Year: 5 FFY 2015		
	Development Number/Name General Description of Major Work Categories	Quantity	Estimated Cost	Development Number/Name General Description of Major Work Categories	Quantity	Estimated Cost
See Annual Statement	AMP 1 Pa-27-5 Hartman Village Create front porches and landscaping. Replace floor tile and refinish steps. Resurface playground.	35	\$320,000.00	AMP 1 Pa-27-1 Chestnut Terrace Replace siding	100	\$153,000.00
				AMP 1 Pa-27-5 Hartman Village Create utility rooms	35	\$251,900.00
	AMP 1 PA-27-3 Crawford Apartments Resurface playgrounds	88	\$ 25,000.00			
	AMP 1 PA-27-1 Chestnut Terrace Replace sidewalks	100	\$ 45,000.00			
	Subtotal of Estimated Cost		\$390,000.00	Subtotal of Estimated Cost		\$404,900.00

January 24, 2011

Dawn Sunderland, Executive Director  
Housing Authority of Huntingdon County  
100 Federal Drive  
Mount Union, PA 17066

Dear Ms. Sunderland:

The Center for Community Development has received a request for a Certificate of Consistency with the Pennsylvania Consolidated Plan. The application indicates that the Housing Authority of Huntingdon County manages 314 public housing units and 307 housing units with Section 8 vouchers. Additionally, your housing authority is undertaking appropriate activities to provide housing and support services to very low-income households. The request indicates that the Housing Authority is in full compliance with Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990.

Enclosed, please find a Certificate of Consistency with the Pennsylvania Consolidated Plan, executed January 24, 2011.

Should you have any questions regarding this matter, please contact me at (717) 720-7412.

Sincerely,



Daniel Fox  
Center for Community Financing

Enclosures



Community  
Affairs and  
Development

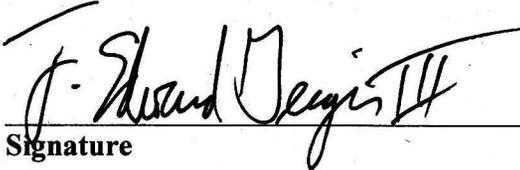
Commonwealth  
Keystone Building  
400 North Street  
4th Floor

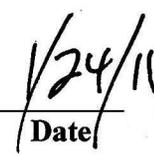
Harrisburg  
Pennsylvania  
17120-0225

tel: 717.720.7300  
fax: 717.783.4663  
866-GO-NEWPA | newPA.com

**Certification by State Official of PHA Plans Consistency with  
the Consolidated Plan**

I, F. Edward Geiger, III, Director of the DCED - Center for Community Financing, certify that the Five Year and Annual PHA Plan of the Housing Authority of Huntingdon County is consistent with the Consolidated Plan of the Commonwealth of Pennsylvania prepared pursuant to 24 CFR Part 91.

  
Signature

  
Date