

<b>PHA 5-Year and Annual Plan</b>	<b>U.S. Department of Housing and Urban Development Office of Public and Indian Housing</b>	<b>OMB No. 2577-0226 Expires 4/30/2011</b>
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<b>1.0</b>	<b>PHA Information</b> PHA Name: _____Housing Authority of the County of Huntingdon_____					
	PHA Code: _____PA027					
	PHA Type: <input type="checkbox"/> Small <input checked="" type="checkbox"/> High Performing <input type="checkbox"/> Standard <input type="checkbox"/> HCV (Section 8)					
	PHA Fiscal Year Beginning: (MM/YYYY): _04/01/2010_____					
<b>2.0</b>	<b>Inventory</b> (based on ACC units at time of FY beginning in 1.0 above)		Number of HCV units: __307_____			
	Number of PH units: _314_____					
<b>3.0</b>	<b>Submission Type</b>					
	x <input type="checkbox"/> 5-Year and Annual Plan <input type="checkbox"/> Annual Plan Only <input type="checkbox"/> 5-Year Plan Only					
<b>4.0</b>	<b>PHA Consortia</b> <input type="checkbox"/> PHA Consortia: (Check box if submitting a joint Plan and complete table below.)					
	Participating PHAs	PHA Code	Program(s) Included in the Consortia	Programs Not in the Consortia	No. of Units in Each Program	
					PH	HCV
	PHA 1:					
	PHA 2:					
	PHA 3:					
<b>5.0</b>	<b>5-Year Plan.</b> Complete items 5.1 and 5.2 only at 5-Year Plan update.					
<b>5.1</b>	<b>Mission.</b> State the PHA's Mission for serving the needs of low-income, very low-income, and extremely low income families in the PHA's jurisdiction for the next five years:  The Huntingdon County Housing Authority believes that providing quality, safe, affordable housing without discrimination is only the beginning of its mission. The Authority is committed to maintaining the public trust by operating in an efficient, ethical, and professional manner while, at the same time, realizing that our residents are the ultimate customers. In partnership with local government and the greater community, the Authority is committed to maximizing social and economic opportunities for all residents.					

5.2

**Goals and Objectives.** Identify the PHA's quantifiable goals and objectives that will enable the PHA to serve the needs of low-income and very low-income, and extremely low-income families for the next five years. Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5-Year Plan.

- I. The Huntingdon County Housing Authority will assist its community to increase the availability of affordable, suitable, housing for families in the low and very low-income ranges by:
  - A. Applying for additional Housing Choice Vouchers based on availability, demand and the Authority's eligibility to apply;
  - B. Lending support to developers who present plans designed to provide low-income housing, including expressing a willingness to manage such projects; and
  - C. Encouraging homeownership opportunities to interested and financially capable public housing and Section 8 tenants through its Section 8 homeownership program and in concert with Habitat for Humanity.
- II. Manage the Huntingdon County Housing Authority in an efficient, ethical, effective, and professional manner by:
  - A. Promoting a motivating work environment with a capable and efficient team of employees, endeavoring to provide at least one in-house training session per year;
  - B. Ensuring that all policies and procedures are followed in accordance with State and Federal Law by providing the opportunity for necessary training on regulation changes to all staff members;
  - C. Emphasizing timely response to maintenance requests and taking into consideration all tenant concerns and recommendations;
  - D. Utilizing collaborative purchasing contracts through agencies such as Pennsylvania's COSTAR Cooperative Purchasing Program; and
  - E. Conducting an authority-wide energy audit to determine measures for increasing energy efficiency throughout.
- III. Enhance the marketability of the Huntingdon County Housing Authority's public housing units, making them the affordable housing of choice for the low-income residents of our community by:
  - A. Pursuing cooperation and partnership with law enforcement agencies in the joint venture of reducing crimes and disturbances in all its communities;
  - B. Enhancing curb appeal in its developments by improving landscaping, keeping properties litter-free and completing one major improvement project each year; and
  - C. Offering encouragement and recognition to all public housing residents who take an active role in enhancing the appearance of their communities by such activities as controlling litter, planting flowers and reporting vandalism.
- IV. The Huntingdon County Housing Authority will work to improve the image of public housing in our community by:
  - A. Encouraging residents to become active in the community, for example, volunteering for the Head Start and Adult Literacy Programs as well as participating in other community efforts;
  - B. Enhancing security and reducing crime in the public housing developments through the innovative use of security cameras, fencing, resident patrols and the use of community police officers;
  - C. Working with Resident Organizations of each community to discourage and report trespass and disturbance by non-residents;
  - D. Speaking to at least two civic, religious or fraternal groups each year to explain Housing Authority programs and respond to questions and concerns; and
  - E. Participating in organizations such as Human Services Council, Domestic Violence Task Force, and the Local Housing Options Team.
- V. Manage the Huntingdon County Housing Authority's Housing Choice Voucher Program in an efficient and effective manner maintaining its status as High Performer under SEMAP by:
  - A. Sustaining a utilization rate as high as funding permits;
  - B. Providing information to landlords concerning the policies and regulations governing the Housing Choice Voucher program and periodically sharing articles about relevant issues such as lead-based paint and Fair Housing;
  - C. Holding periodic meetings with potential landlords and independently meeting with active landlords on an as-needed basis;
  - D. Maintaining and staffing a Section 8 satellite office in Fulton County;
  - E. Providing mobility counseling at the time of application and to Voucher holders on request; and
  - F. Encouraging eligible Voucher holders to explore the Home Ownership Program.
- VI. The Huntingdon County Housing Authority will work to improve access of public housing residents to services that support economic opportunities and quality of life by:
  - A. Providing and expanding on-site supportive services for residents in partnership with Huntingdon County Child & Adult Development, Employment and Training, and various religious and fraternal organizations; ;
  - B. Furnishing families with timely information about educational and job training programs through bulletin board postings and Newsletters;
  - C. Maintaining active participation in Pennsylvania's Career Links Program as a job site; and
  - D. Exploring the establishment of a "one-step" education and employment center that would positively impact employment opportunities for residents
- VII. Maintain the Huntingdon County Housing Authority's real estate in the best possible condition by:
  - A. Furnishing timely and high-quality maintenance services to the residents of its communities, maintaining its real estate in decent, safe and sanitary condition;
  - B. Responding to emergency work orders within 24 hours, as required, and to all resident-generated work orders within three days;
  - C. Striving to improve its PHAS Physical Report overall score for each of the five communities;
  - D. Reviewing and revising, as needed, its current preventative maintenance plan; and
  - E. Developing site-specific maintenance plans.
- VIII. Operate the Huntingdon County Housing Authority in full compliance with all EEO regulations by:
  - A. Ensuring that all postings are current and clearly visible;
  - B. Referring residents with discrimination issues to the appropriate information sources;
  - C. Addressing promptly all requests for reasonable accommodations per the provisions of its Administrative Plan and ACOP;
  - D. Giving appropriate assistance to non-English speaking persons, to those having physical or mental impairments that prevent understanding, and to all who are hearing or sight impaired; and
  - E. Maintaining compliance with the requirements of the Violence Against Women Act of 2005. Toward meeting these requirements, the Authority will adopt policies and explore activities to guarantee that resident victims of domestic violence, dating violence, sexual assault or stalking will (1) continue to have access to the housing opportunities available through the Housing Authority; (2) have a living environment that protects the safety of victims of these crimes. The Housing Authority will serve as a resource to victims in need of emergency and permanent housing as a result of actual or threatened abuse.

6.0	<p><b>PHA Plan Update</b></p> <p>(a) Identify all PHA Plan elements that have been revised by the PHA since its last Annual Plan submission: ACOP, Safety and Crime Prevention</p> <p>(b) Identify the specific location(s) where the public may obtain copies of the 5-Year and Annual PHA Plan. For a complete list of PHA Plan elements, see Section 6.0 of the instructions</p> <p style="text-align: center;">Management Office, 100 Federal Drive, Mount Union, PA 17066</p>
7.0	<p><b>Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers.</b> <i>Include statements related to these programs as applicable.</i></p>
8.0	<p><b>Capital Improvements.</b> Please complete Parts 8.1 through 8.3, as applicable.</p>
8.1	<p><b>Capital Fund Program Annual Statement/Performance and Evaluation Report.</b> As part of the PHA 5-Year and Annual Plan, annually complete and submit the <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i>, form HUD-50075.1, for each current and open CFP grant and CFFP financing. ATTACHMENT F</p>
8.2	<p><b>Capital Fund Program Five-Year Action Plan.</b> As part of the submission of the Annual Plan, PHAs must complete and submit the <i>Capital Fund Program Five-Year Action Plan</i>, form HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current year, and add latest year for a five year period). Large capital items must be included in the Five-Year Action Plan. ATTACHMENT F</p>
8.3	<p><b>Capital Fund Financing Program (CFFP).</b> <input type="checkbox"/> Check if the PHA proposes to use any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to repay debt incurred to finance capital improvements.</p>

9.0

**Housing Needs.** Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location.

STATEMENT OF HOUSING NEEDS  
2010 AGENCY PLAN

On September 1, 2007, the Huntingdon County Housing Authority absorbed one hundred eighty-seven Housing Choice Vouchers that were previously administered by Fulton County Housing Authority. Since this utilization of these Vouchers is targeted to residents of Fulton County, we address the needs of both counties in this report.

Resources for assessing the housing needs of Huntingdon and Fulton Counties include the Consolidated Plan of the Commonwealth of Pennsylvania FFY 2000 through 2004, including the Action Plan for 2005, The Huntingdon County Comprehensive Plan, the Huntingdon and Fulton County Pennsylvania County Data Books, PHFA Housing Fact Sheets, U.S. Census Bureau Statistics, and analysis of Housing Authority applicant/tenant data.

The Consolidated Plan of the Commonwealth of Pennsylvania FFY 2000 through 2004 examines the number of Pennsylvania households with housing problems on both statewide and jurisdictional levels. The majority of housing problems include homes and apartments that are sub-standard, overcrowded, or cost more than 30 percent of one's income. It isn't surprising that the lower the income of the household, the greater the problems. In the Southcentral region of Pennsylvania, where both Huntingdon and Fulton Counties are located, 72% of extremely low-income households have housing problems compared to 50% of very low-income households and 27% of low-income households. Furthermore, data reveals that the highest percentage of renters experiencing housing problems is found among renters with families of five or more persons and extremely low income. 87% of these households have housing problems. In addition, 56% of very low and low-income large family renters have housing problems. Elderly rental households had the second highest housing problems, with one-person, non-elderly and small family households showing a significantly lower percentage of problems.

The Huntingdon County Consolidated Plan provides information peculiar to Huntingdon County. Findings from an analysis of census housing data show that only 23.7% of the occupied housing units in the county are rentals and that there is "not much variety in housing stock..." which "may limit choice for some households." Statistics from the U.S. Census Bureau Profile of Selected Housing Characteristics (2000) indicate the housing stock in Fulton County is much the same. For example, 66% of Fulton County homes are owner-occupied and 17% are vacant.

In addition, according to several background studies, both counties contain relatively few rental or multifamily dwelling units, and the demand for moderate and low-income housing far exceeds the supply. Furthermore, recent studies conclude that housing construction consists of predominately one-family homes with second or vacation homes making up 25% of new construction.

To make matters worse, the median household income for both Huntingdon and Fulton Counties is significantly below that of the state as a whole, according to the U.S. census bureau. Because neither county has public transportation, residents must either have a car or live in the most populated areas to easily access services. Since there is great emphasis on preserving farming and forestland, development mainly occurs in the already densely populated communities.

Findings from the analysis of the Housing Authority's public housing and Section 8 waiting lists remain consistent with the above figures and comments. Of the two hundred thirty-seven families on the Section 8 waiting list, two hundred ten, or 89%, are below 30% median income and twenty-seven, or 11% are very low income. There are currently ninety-one families on the public housing waiting list with sixty-three (69%) extremely low income, twenty-three (23%) very low income, and five (6%) low income.

The average wait for Section 8 assistance remains at one year in Huntingdon County, and, because of an unexpected reduction in HAP funding for 2009, Fulton County applicants are experiencing a several months wait. The large numbers of waiting applicants for Housing Choice Vouchers in both counties indicate that the Housing Authority needs to make every effort to increase its funding and availability of Vouchers so that it may assist families in a timely manner.

Many problems make the search for suitable housing difficult for extremely and very-low-income families. Many of the rental units available are simply too expensive, particularly with the large increase in heating and other utility costs. In addition, many low and extremely low-income applicants seem overwhelmed by the prospect of the choices and challenges of finding and maintaining a Section 8 unit and some lack the skills and education to budget and maintain utilities. Most applicants either live with relatives or in public housing where one or two payments per month take care of necessary housing costs.

Our one-bedroom units, largely concentrated at Taylor Apartments and Green Street Village, provide housing for predominantly elderly and disabled households and attract more applicants that we can house. (Eighty-one percent of the public housing waiting list consists of one-bedroom applicants). In addition, there are five multi-unit one-bedroom complexes in Huntingdon County that help address the housing needs of elderly and disabled citizens.

Our goals, as stated in our 2010 five-year plan, are tailored to address the above needs.

<b>9.1</b>	<p><b>Strategy for Addressing Housing Needs.</b> Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. <b>Note: Small, Section 8 only, and High Performing PHAs complete only for Annual Plan submission with the 5-Year Plan.</b></p> <p>The Housing Authority continues to work and develop relationships with various Huntingdon and Fulton county agencies and committees on housing issues. Collaboration with these agencies and committees will result in greater strength to address housing needs in both counties, including additional home ownership opportunities as well as housing for the mentally disabled and those in need of emergency shelter.</p> <p>We continue the search for more prospects to participate in the homeownership program.</p> <p>The Authority is in the final phase of the transition plan for ADA compliance and Capital Fund dollars will continue to be used to complete the plan as required. Since these requirements are nearing completion, we have begun to address other needs.</p> <p>We will continue to direct efforts to the challenge of marketing public housing family communities by making the most of our resources and encouraging resident pride and participation.</p>
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**10.0 Additional Information.** Describe the following, as well as any additional information HUD has requested.

(a) Progress in Meeting Mission and Goals. Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-Year Plan.

II. PROGRESS TOWARD PREVIOUS GOALS

Amid a challenging and ever-changing regulatory and economic environment, the Huntingdon County Housing Authority has worked steadily toward the stated goals in its 2005-2009 Agency Plan. Some goals were attained, progress was made in others:

- 187 Housing Choice Vouchers were added to the Huntingdon County Program to be used in Fulton County. A satellite office was opened in McConnellsburg.
- We began assisting our first Housing Choice Voucher homeowner on February 1, 2008.
- The Authority neared completion of the extensive transition plan that resulted from the Section 504 Compliance Review conducted by HUD in 2002.
- Roofs were replaced at all sites in 2009.
- The Housing Authority has maintained its status as a high performer in the Section 8 Program.
- Staff members have attended training sessions appropriate to their positions and duties – subjects of training included drug awareness, ADA issues, occupancy and Section 8 matters, and asset management.
- Staff and residents met with the Mount Union Fire Chief to exchange information and fire drills were carried out at Taylor Apartments.
- The Housing Authority has been continually represented on various boards and task forces.
- Resident organizations continue to function in the public housing communities.
- Maintenance continues to provide timely and high quality services to public housing residents.
- All requests for reasonable accommodations have been promptly considered and, when feasible, granted.
- Through AARA funds, the Housing Authority was able to address the following physical improvements in its communities:
  - Upgrade exterior lighting at Hartman Village and Chestnut Terrace
  - Install all new windows at Chestnut Terrace
  - Replace toilets at Crawford Apartments
  - Replace refrigerators at all five public housing communities
  - Replace fire hoses and cabinets at Crawford Apartments
  - Replace emergency generator at Crawford Apartments

The above illustrate some of our accomplishments and progress toward the goals in our 2005-2009 Agency Plan. As with most goals, the work is ongoing.

(b) Significant Amendment and Substantial Deviation/Modification. Provide the PHA's definition of "significant amendment" and "substantial deviation/modification"

SUBSTANTIAL DEVIATION AND SIGNIFICANT AMENDMENT/MODIFICATION

A. Substantial Deviation from the 5-Year Plan:

- Any change to the Mission Statement;
- 50% deletion from or addition to the goals and objectives as a whole; and
- 50% or more decrease in the quantifiable measurement of any individual goal of objective.

B. Significant Amendment or Modification to the Annual Plan:

- Any increase or decrease over 50% in the funds projected in the Financial Resource Statement and/or the Capital Fund Program Annual Statement;
- Any change in a policy or procedure that requires a regulatory 30-day posting;
- Any submission to HUD that requires a separate notification to residents, such as Hope VI, Public Housing Conversion, Demolition/Disposition, Designated Housing or Homeownership programs; and
- Any change inconsistent with the local, approved Consolidated Plan, at the discretion of the Executive Director.

<b>11.0</b>	<p><b>Required Submission for HUD Field Office Review.</b> In addition to the PHA Plan template (HUD-50075), PHAs must submit the following documents. Items (a) through (g) may be submitted with signature by mail or electronically with scanned signatures, but electronic submission is encouraged. Items (h) through (i) must be attached electronically with the PHA Plan. <b>Note:</b> Faxed copies of these documents will not be accepted by the Field Office.</p> <ul style="list-style-type: none"><li>(a) Form HUD-50077, <i>PHA Certifications of Compliance with the PHA Plans and Related Regulations</i> (which includes all certifications relating to Civil Rights)</li><li>(b) Form HUD-50070, <i>Certification for a Drug-Free Workplace</i> (PHAs receiving CFP grants only)</li><li>(c) Form HUD-50071, <i>Certification of Payments to Influence Federal Transactions</i> (PHAs receiving CFP grants only)</li><li>(d) Form SF-LLL, <i>Disclosure of Lobbying Activities</i> (PHAs receiving CFP grants only)</li><li>(e) Form SF-LLL-A, <i>Disclosure of Lobbying Activities Continuation Sheet</i> (PHAs receiving CFP grants only)</li><li>(f) Resident Advisory Board (RAB) comments. Comments received from the RAB must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the recommendations and the decisions made on these recommendations.</li><li>(g) Challenged Elements</li><li>(h) Form HUD-50075.1, <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i> (PHAs receiving CFP grants only)</li><li>(i) Form HUD-50075.2, <i>Capital Fund Program Five-Year Action Plan</i> (PHAs receiving CFP grants only)</li></ul>
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This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937, as amended, which introduced 5-Year and Annual PHA Plans. The 5-Year and Annual PHA plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission and strategies for serving the needs of low-income and very low-income families. This form is to be used by all PHA types for submission of the 5-Year and Annual Plans to HUD. Public reporting burden for this information collection is estimated to average 12.68 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

**Privacy Act Notice.** The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality

## Instructions form HUD-50075

**Applicability.** This form is to be used by all Public Housing Agencies (PHAs) with Fiscal Year beginning April 1, 2008 for the submission of their 5-Year and Annual Plan in accordance with 24 CFR Part 903. The previous version may be used only through April 30, 2008.

### 1.0 PHA Information

Include the full PHA name, PHA code, PHA type, and PHA Fiscal Year Beginning (MM/YYYY).

### 2.0 Inventory

Under each program, enter the number of Annual Contributions Contract (ACC) Public Housing (PH) and Section 8 units (HCV).

### 3.0 Submission Type

Indicate whether this submission is for an Annual and Five Year Plan, Annual Plan only, or 5-Year Plan only.

### 4.0 PHA Consortia

Check box if submitting a Joint PHA Plan and complete the table.

### 5.0 Five-Year Plan

Identify the PHA's Mission, Goals and/or Objectives (24 CFR 903.6). Complete only at 5-Year update.

**5.1 Mission.** A statement of the mission of the public housing agency for serving the needs of low-income, very low-income, and extremely low-income families in the jurisdiction of the PHA during the years covered under the plan.

**5.2 Goals and Objectives.** Identify quantifiable goals and objectives that will enable the PHA to serve the needs of low income, very low-income, and extremely low-income families.

**6.0 PHA Plan Update.** In addition to the items captured in the Plan template, PHAs must have the elements listed below readily available to the public. Additionally, a PHA must:

- (a) Identify specifically which plan elements have been revised since the PHA's prior plan submission.
- (b) Identify where the 5-Year and Annual Plan may be obtained by the public. At a minimum, PHAs must post PHA Plans, including updates, at each Asset Management Project (AMP) and main office or central office of the PHA. PHAs are strongly encouraged to post complete PHA Plans on its official website. PHAs are also encouraged to provide each resident council a copy of its 5-Year and Annual Plan.

#### PHA Plan Elements. (24 CFR 903.7)

1. **Eligibility, Selection and Admissions Policies, including Deconcentration and Wait List Procedures.** Describe the PHA's policies that govern resident or tenant eligibility, selection and admission including admission preferences for both public housing and HCV and unit assignment policies for public housing; and procedures for maintaining waiting lists for admission to public housing and address any site-based waiting lists.

2. **Financial Resources.** A statement of financial resources, including a listing by general categories, of the PHA's anticipated resources, such as PHA Operating, Capital and other anticipated Federal resources available to the PHA, as well as tenant rents and other income available to support public housing or tenant-based assistance. The statement also should include the non-Federal sources of funds supporting each Federal program, and state the planned use for the resources.
3. **Rent Determination.** A statement of the policies of the PHA governing rents charged for public housing and HCV dwelling units.
4. **Operation and Management.** A statement of the rules, standards, and policies of the PHA governing maintenance management of housing owned, assisted, or operated by the public housing agency (which shall include measures necessary for the prevention or eradication of pest infestation, including cockroaches), and management of the PHA and programs of the PHA.
5. **Grievance Procedures.** A description of the grievance and informal hearing and review procedures that the PHA makes available to its residents and applicants.
6. **Designated Housing for Elderly and Disabled Families.** With respect to public housing projects owned, assisted, or operated by the PHA, describe any projects (or portions thereof), in the upcoming fiscal year, that the PHA has designated or will apply for designation for occupancy by elderly and disabled families. The description shall include the following information: **1)** development name and number; **2)** designation type; **3)** application status; **4)** date the designation was approved, submitted, or planned for submission, and; **5)** the number of units affected.
7. **Community Service and Self-Sufficiency.** A description of: **(1)** Any programs relating to services and amenities provided or offered to assisted families; **(2)** Any policies or programs of the PHA for the enhancement of the economic and social self-sufficiency of assisted families, including programs under Section 3 and FSS; **(3)** How the PHA will comply with the requirements of community service and treatment of income changes resulting from welfare program requirements. **(Note: applies to only public housing).**
8. **Safety and Crime Prevention.** For public housing only, describe the PHA's plan for safety and crime prevention to ensure the safety of the public housing residents. The statement must include: (i) A description of the need for measures to ensure the safety of public housing residents; (ii) A description of any crime prevention activities conducted or to be conducted by the PHA; and (iii) A description of the coordination between the PHA and the appropriate police precincts for carrying out crime prevention measures and activities.

9. **Pets.** A statement describing the PHAs policies and requirements pertaining to the ownership of pets in public housing.
10. **Civil Rights Certification.** A PHA will be considered in compliance with the Civil Rights and AFFH Certification if: it can document that it examines its programs and proposed programs to identify any impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with the local jurisdiction to implement any of the jurisdiction's initiatives to affirmatively further fair housing; and assures that the annual plan is consistent with any applicable Consolidated Plan for its jurisdiction.
11. **Fiscal Year Audit.** The results of the most recent fiscal year audit for the PHA.
12. **Asset Management.** A statement of how the agency will carry out its asset management functions with respect to the public housing inventory of the agency, including how the agency will plan for the long-term operating, capital investment, rehabilitation, modernization, disposition, and other needs for such inventory.
13. **Violence Against Women Act (VAWA).** A description of: 1) Any activities, services, or programs provided or offered by an agency, either directly or in partnership with other service providers, to child or adult victims of domestic violence, dating violence, sexual assault, or stalking; 2) Any activities, services, or programs provided or offered by a PHA that helps child and adult victims of domestic violence, dating violence, sexual assault, or stalking, to obtain or maintain housing; and 3) Any activities, services, or programs provided or offered by a public housing agency to prevent domestic violence, dating violence, sexual assault, and stalking, or to enhance victim safety in assisted families.

**7.0 Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers**

- (a) **Hope VI or Mixed Finance Modernization or Development.** 1) A description of any housing (including project number (if known) and unit count) for which the PHA will apply for HOPE VI or Mixed Finance Modernization or Development; and 2) A timetable for the submission of applications or proposals. The application and approval process for Hope VI, Mixed Finance Modernization or Development, is a separate process. See guidance on HUD's website at: <http://www.hud.gov/offices/pih/programs/ph/hope6/index.cfm>
- (b) **Demolition and/or Disposition.** With respect to public housing projects owned by the PHA and subject to ACCs under the Act: (1) A description of any housing (including project number and unit numbers [or addresses]), and the number of affected units along with their sizes and accessibility features) for which the PHA will apply or is currently pending for demolition or disposition; and (2) A timetable for the demolition or disposition. The application and approval process for demolition and/or disposition is a separate process. See guidance on HUD's website at: [http://www.hud.gov/offices/pih/centers/sac/demo\\_dispo/index.cfm](http://www.hud.gov/offices/pih/centers/sac/demo_dispo/index.cfm)  
**Note:** This statement must be submitted to the extent that approved and/or pending demolition and/or disposition has changed.
- (c) **Conversion of Public Housing.** With respect to public housing owned by a PHA: 1) A description of any building or buildings (including project number and unit count) that the PHA is required to convert to tenant-based assistance or

that the public housing agency plans to voluntarily convert; 2) An analysis of the projects or buildings required to be converted; and 3) A statement of the amount of assistance received under this chapter to be used for rental assistance or other housing assistance in connection with such conversion. See guidance on HUD's website at: <http://www.hud.gov/offices/pih/centers/sac/conversion.cfm>

- (d) **Homeownership.** A description of any homeownership (including project number and unit count) administered by the agency or for which the PHA has applied or will apply for approval.
- (e) **Project-based Vouchers.** If the PHA wishes to use the project-based voucher program, a statement of the projected number of project-based units and general locations and how project basing would be consistent with its PHA Plan.

**8.0 Capital Improvements.** This section provides information on a PHA's Capital Fund Program. With respect to public housing projects owned, assisted, or operated by the public housing agency, a plan describing the capital improvements necessary to ensure long-term physical and social viability of the projects must be completed along with the required forms. Items identified in 8.1 through 8.3, must be signed where directed and transmitted electronically along with the PHA's Annual Plan submission.

**8.1 Capital Fund Program Annual Statement/Performance and Evaluation Report.** PHAs must complete the *Capital Fund Program Annual Statement/Performance and Evaluation Report* (form HUD-50075.1), for each Capital Fund Program (CFP) to be undertaken with the current year's CFP funds or with CFFP proceeds. Additionally, the form shall be used for the following purposes:

- (a) To submit the initial budget for a new grant or CFFP;
- (b) To report on the Performance and Evaluation Report progress on any open grants previously funded or CFFP; and
- (c) To record a budget revision on a previously approved open grant or CFFP, e.g., additions or deletions of work items, modification of budgeted amounts that have been undertaken since the submission of the last Annual Plan. The Capital Fund Program Annual Statement/Performance and Evaluation Report must be submitted annually.

Additionally, PHAs shall complete the Performance and Evaluation Report section (see footnote 2) of the *Capital Fund Program Annual Statement/Performance and Evaluation* (form HUD-50075.1), at the following times:

1. At the end of the program year; until the program is completed or all funds are expended;
2. When revisions to the Annual Statement are made, which do not require prior HUD approval, (e.g., expenditures for emergency work, revisions resulting from the PHAs application of fungibility); and
3. Upon completion or termination of the activities funded in a specific capital fund program year.

**8.2 Capital Fund Program Five-Year Action Plan**

PHAs must submit the *Capital Fund Program Five-Year Action Plan* (form HUD-50075.2) for the entire PHA portfolio for the first year of participation in the CFP and annual update thereafter to eliminate the previous year and to add a new fifth year (rolling basis) so that the form always covers the present five-year period beginning with the current year.

**8.3 Capital Fund Financing Program (CFFP).** Separate, written HUD approval is required if the PHA proposes to pledge any

portion of its CFP/RHF funds to repay debt incurred to finance capital improvements. The PHA must identify in its Annual and 5-year capital plans the amount of the annual payments required to service the debt. The PHA must also submit an annual statement detailing the use of the CFFP proceeds. See guidance on HUD's website at:

<http://www.hud.gov/offices/pih/programs/ph/capfund/cffp.cfm>

**9.0 Housing Needs.** Provide a statement of the housing needs of families residing in the jurisdiction served by the PHA and the means by which the PHA intends, to the maximum extent practicable, to address those needs. **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).**

**9.1 Strategy for Addressing Housing Needs.** Provide a description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).**

**10.0 Additional Information.** Describe the following, as well as any additional information requested by HUD:

- (a) **Progress in Meeting Mission and Goals.** PHAs must include (i) a statement of the PHAs progress in meeting the mission and goals described in the 5-Year Plan; (ii) the basic criteria the PHA will use for determining a significant amendment from its 5-year Plan; and a significant amendment or modification to its 5-Year Plan and Annual Plan. **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).**
- (b) **Significant Amendment and Substantial Deviation/Modification.** PHA must provide the definition of "significant amendment" and "substantial deviation/modification". **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan.)**

- (c) PHAs must include or reference any applicable memorandum of agreement with HUD or any plan to improve performance. **(Note: Standard and Troubled PHAs complete annually).**

**11.0 Required Submission for HUD Field Office Review.** In order to be a complete package, PHAs must submit items (a) through (g), with signature by mail or electronically with scanned signatures. Items (h) and (i) shall be submitted electronically as an attachment to the PHA Plan.

- (a) Form HUD-50077, *PHA Certifications of Compliance with the PHA Plans and Related Regulations*
- (b) Form HUD-50070, *Certification for a Drug-Free Workplace (PHAs receiving CFP grants only)*
- (c) Form HUD-50071, *Certification of Payments to Influence Federal Transactions (PHAs receiving CFP grants only)*
- (d) Form SF-LLL, *Disclosure of Lobbying Activities (PHAs receiving CFP grants only)*
- (e) Form SF-LLL-A, *Disclosure of Lobbying Activities Continuation Sheet (PHAs receiving CFP grants only)*
- (f) Resident Advisory Board (RAB) comments.
- (g) Challenged Elements. Include any element(s) of the PHA Plan that is challenged.
- (h) Form HUD-50075.1, *Capital Fund Program Annual Statement/Performance and Evaluation Report (Must be attached electronically for PHAs receiving CFP grants only)*. See instructions in 8.1.
- (i) Form HUD-50075.2, *Capital Fund Program Five-Year Action Plan (Must be attached electronically for PHAs receiving CFP grants only)*. See instructions in 8.2.

**PHA Certifications of Compliance  
with PHA Plans and Related  
Regulations**

**U.S. Department of Housing and Urban Development**  
Office of Public and Indian Housing  
OMB No. 2577-0226  
Expires 4/30/2011

**PHA Certifications of Compliance with the PHA Plans and Related Regulations:  
Board Resolution to Accompany the PHA 5-Year and Annual PHA Plan**

*Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the  5-Year and/or  Annual PHA Plan for the PHA fiscal year beginning 04/01/2010, hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:*

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA certifies that there has been no change, significant or otherwise, to the Capital Fund Program (and Capital Fund Program/Replacement Housing Factor) Annual Statement(s), since submission of its last approved Annual Plan. The Capital Fund Program Annual Statement/Annual Statement/Performance and Evaluation Report must be submitted annually even if there is no change.
4. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Board or Boards in developing the Plan, and considered the recommendations of the Board or Boards (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
6. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
7. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identify any impediments to fair housing choice within those programs, address those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and maintain records reflecting these analyses and actions.
8. For PHA Plan that includes a policy for site based waiting lists:
  - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2006-24);
  - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
  - Adoption of site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
  - The PHA shall take reasonable measures to assure that such waiting list is consistent with affirmatively furthering fair housing;
  - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
10. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
11. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.
12. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.

13. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
14. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
15. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
16. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
17. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
18. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
19. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
20. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
21. The PHA provides assurance as part of this certification that:
  - (i) The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA;
  - (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and
  - (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours.
22. The PHA certifies that it is in compliance with all applicable Federal statutory and regulatory requirements.

Housing Authority of the County of Huntington

027

PHA Name

PHA Number/HA Code

X \_\_\_\_\_ 5-Year PHA Plan for Fiscal Years 20<sup>10</sup> - 20<sup>14</sup>

X \_\_\_\_\_ Annual PHA Plan for Fiscal Years 20<sup>10</sup> - 20\_\_\_\_

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official  James L. Bookhamer, III	Title  Chairman
Signature  <i>James L. Bookhamer, III</i>	Date  01/12/2010

# Certification for a Drug-Free Workplace

U.S. Department of Housing and Urban Development

Applicant Name  
Housing Authority of the County of Huntingdon

Program/Activity Receiving Federal Grant Funding  
Annual Housing Plan

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

- a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.
- b. Establishing an on-going drug-free awareness program to inform employees ---
  - (1) The dangers of drug abuse in the workplace;
  - (2) The Applicant's policy of maintaining a drug-free workplace;
  - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
  - (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.
- c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;
- d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
- f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---
  - (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.

**2. Sites for Work Performance.** The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

- Chestnut Terrace, Ridge Ave. & Federal Dr., Mount Union, Huntingdon County, Pennsylvania
- Greene Street Village, Greene St., Mount Union, Huntingdon County, Pennsylvania
- Crawford Apartments, 711 Church Street, Huntingdon, Huntingdon County, Pennsylvania
- Taylor Apartments, Division Street, Mount Union, Huntingdon County, Pennsylvania
- Hartman Village, Division Street, Mount Union, Huntingdon County, Pennsylvania
- Section 8 Satellite Office, 292 Buchanan Trail, McConnellsburg, Fulton County, Pennsylvania

Check here  if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.  
(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official James Bookhamer, III	Title Chairman
Signature <i>X James L. Bookhamer, III</i>	Date 01/12/2010

# Certification of Payments to Influence Federal Transactions

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

Applicant Name

Housing Authority of the County of Huntingdon

Program/Activity Receiving Federal Grant Funding

Annual Housing Plan

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.

(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

James Bookhamer, III

Title

Chairman

Signature

*James L. Bookhamer, III*

Date (mm/dd/yyyy)

01/12/2010

# DISCLOSURE OF LOBBYING ACTIVITIES

Approved by OMB

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

0348-0046

(See reverse for public burden disclosure.)

<b>1. Type of Federal Action:</b> <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	<b>2. Status of Federal Action:</b> <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	<b>3. Report Type:</b> <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change <b>For Material Change Only:</b> year _____ quarter _____ date of last report _____
<b>4. Name and Address of Reporting Entity:</b> <input checked="" type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, <i>if known</i> : HUNTINGDON COUNTY HOUSING AUTHORITY 100 FEDERAL DRIVE MOUNT UNION PA 17066  Congressional District, <i>if known</i> : 9 <sup>th</sup>	<b>5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime:</b>     Congressional District, <i>if known</i> :	
<b>6. Federal Department/Agency:</b>  U. S. Department of Housing & Urban Development	<b>7. Federal Program Name/Description:</b>   CFDA Number, <i>if applicable</i> : _____	
<b>8. Federal Action Number, <i>if known</i>:</b>	<b>9. Award Amount, <i>if known</i>:</b>  \$	
<b>10. a. Name and Address of Lobbying Registrant</b> ( <i>if individual, last name, first name, MI</i> ):	<b>b. Individuals Performing Services</b> ( <i>including address if different from No. 10a</i> ) ( <i>last name, first name, MI</i> ):	
<b>11.</b> Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature: <u>James L. Bookhamer, III</u> Print Name: <u>James Bookhamer, III</u> Title: <u>Chairman</u> Telephone No.: <u>814-542-2531</u> Date: <u>01/12/2010</u>	

**Federal Use Only:**

Authorized for Local Reproduction  
Standard Form LLL (Rev. 7-97)

**RESIDENT ADVISORY BOARD**  
**FOR 2010 AGENCY PLAN**

**TAYLOR APARTMENTS:**

BARBARA FORSHEY	34
ARLENE RINKER	74
BELVA VINCENT	64
JAKE TAYLOR	02
HAZEL GILBERT	70
HARRY CLEVER	42
MARGE SCHEMBS	60
FRANCES HOCKER	27
JANICE MORDER	20
DONNIE MORDER	20
ADELE WHITAKER	04
LINDA KENT	35
PEGGY BASORE	45
LORRAINE STALEY	75
PEGGY WHITESEL	72
CARL EVERHART	40
SHEILA WALTER	58
JAMES JACQUES	51

**GREENE STREET VILLAGE:**

RAMONA PRICE	127
RUTH SUNDERLAND	131
ELMIRA WRAY	103
LENA STONER	115
LORMA HARSHBARGER	145
KATHLEEN LONG	123
MABEL FOSTER	143
ELSIE WRIGHT	139

**CHESTNUT TERRACE/HARTMAN VILLAGE:**

GEORGEANNA THOMPSON	K-4
TONYA PROUGH	F-4
JESSICA MARTIN	G-5
YVONNE DIX	H-3
DAWN STEEL	A-7
PAUL TRAXLER	M-5
ROSETTA ROBINSON	N-1
MICHELLE MARTIN	D-3
CHERRY HUGHES	A-4
DELORES DOWNIN	B-8
THERESE BRANIGAN	P-8
MATTHEW WARGO	J-3

**CRAWFORD APARTMENTS:**

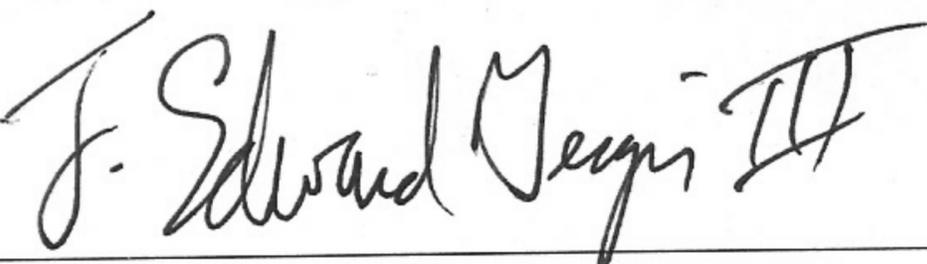
JEFF GILL	209
LUANN ARNOLD	605
LATICIA RANDOLPH	500
BETTY WALTERS	503
JON CONROY	709
PAM CONROY	712
ROBIN GILL	402

**SECTION 8 PROGRAM:**

ZELDA SHEEDER, SHIRLEYSBURG  
TONI KNABLE, HUNTINGDON

**Certification by State or Local Official of PHA Plans Consistency with  
the Consolidated Plan**

I, F. Edward Geiger, III, Director of the DCED-Center for Community Development, certify that the Five-Year and Annual PHA Plan (FY 2009-2013 Plan as revised) of the Huntingdon County Housing Authority is consistent with the Consolidated Plan of Commonwealth of Pennsylvania prepared pursuant to 24 CFR Part 91.



F. Edward Geiger, III



Date

**Part I: Summary**

<b>PHA Name:</b> Huntingdon County Housing Authority	<b>Grant Type and Number</b> Capital Fund Program Grant No: PA28P027501-07 Replacement Housing Factor Grant No: Date of CFFP:	<b>Federal FY of Grant:</b> FFY of Grant Approval: 2007
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Type of Grant  
 Original Annual Statement       Reserve for Disasters/Emergencies       Revised Annual Statement (revision no: )  
 Performance and Evaluation Report for Period Ending **9/30/2009**       Final Performance and Evaluation Report

Line No.	Summary by Development Account	Total Estimated Cost		Total Actual Cost <sup>1</sup>	
		Original	Revised <sup>2</sup>	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) <sup>3</sup>	\$71,591.00	\$74,588.09	\$74,588.09	\$0.00
3	1408 Management Improvements	\$45,000.00	\$23,783.59	\$23,783.59	\$23,783.59
4	1410 Administration (may not exceed 10% of line 21)	\$37,500.00	\$37,574.90	\$37,574.90	\$37,574.90
5	1411 Audit	\$0.00	\$0.00	\$0.00	\$0.00
6	1415 Liquidated Damages		\$0.00	\$0.00	\$0.00
7	1430 Fees and Costs	\$48,000.00	\$25,747.97	\$25,747.97	\$19,967.97
8	1440 Site Acquisition		\$0.00	\$0.00	\$0.00
9	1450 Site Improvement	\$0.00	\$0.00	\$0.00	\$0.00
10	1460 Dwelling Structures	\$305,500.00	\$333,131.45	\$333,131.45	\$323,806.05
11	1465.1 Dwelling Equipment—Nonexpendable	\$0.00	\$0.00	\$0.00	\$0.00
12	1470 Non-dwelling Structures	\$12,000.00	\$24,765.00	\$24,765.00	\$11,911.00
13	1475 Non-dwelling Equipment	\$0.00	\$0.00	\$0.00	\$0.00
14	1485 Demolition	\$0.00	\$0.00	\$0.00	\$0.00
15	1492 Moving to Work Demonstration	\$0.00	\$0.00	\$0.00	\$0.00
16	1495.1 Relocation Costs	\$0.00	\$0.00	\$0.00	\$0.00
17	1499 Development Activities <sup>4</sup>	\$0.00	\$0.00	\$0.00	\$0.00
18	1501 Collateralization of Dept Service paid by PHA	\$0.00	\$0.00	\$0.00	\$0.00
18a	9000 Collateralization of Debt Service paid Via System of Direct Payment	\$0.00	\$0.00	\$0.00	\$0.00
19	1502 Contingency (may not exceed 8% of line 20)	\$0.00	\$0.00	\$0.00	\$0.00
21	Amount of Annual Grant: (sum of lines 2-19)	\$519,591.00	\$519,591.00	\$519,591.00	\$417,043.51
22	Contingency Account Compared to Construction Accounts				
23	Amount of line 20 Related to LBP Activities				
24	Amount of line 20 Related to Section 504 Activities	\$0.00	\$82,524.45	\$82,524.45	\$67,635.45
25	Amount of line 20 Related to Security—Soft Costs	\$27,500.00	\$10,201.55	\$10,201.55	\$10,201.55
26	Amount of Line 20 related to Security-- Hard Costs				
27	Amount of line 20 Related to Energy Conservation Measures				

<b>Signature of Executive Director</b>	<b>Date</b>	<b>Signature of Public Housing Director</b> <i>Dawn Sunderland</i>	<b>Date</b> 1-12-10
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<sup>1</sup> To be completed for the Performance and Evaluation Report.  
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement

**Part II: Supporting Pages**

<b>PHA Name:</b> Huntingdon County Housing Authority	<b>Grant Type and Number</b> Capital Fund Program Grant No: PA28P027501-07 CFFP (Yes/No): Replacement Housing Factor Grant No:	<b>Federal FFY of Grant:</b> 2007
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Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised <sup>1</sup>	Funds Obligated <sup>2</sup>	Funds Expended <sup>2</sup>	
AMP 1 Greene Street Village PA-27-2	Install new roofs	1460	13	\$ 64,000.00	\$ 93,678.00	\$ 93,678.00	\$ 93,678.00	
AMP 1 Taylor Apartments PA-27-4	Install new roofs	1460	1	\$ 76,000.00	\$ 75,474.00	\$ 75,474.00	\$ 68,183.60	
AMP 1 Hartman Village PA-27-5	Install new roofs	1460	17	\$ 89,500.00	\$ 94,309.00	\$ 94,309.00	\$ 94,309.00	
AMP 2 Crawford Apartments PA-27-3	Install new roofs	1460	1	\$ 76,000.00	\$ -	\$ -	\$ -	Moved to complete ADA work
AMP 1 Chestnut Terrace PA-27-1	Renovate units to meet UFAS requirements and HVAC Plumbing contracts	1460	2	\$ -	\$ 34,120.45	\$ 34,120.45	\$ 32,085.45	
AMP 1 Hartman Village PA-27-5	Renovate units to meet UFAS requirements and HVAC Plumbing contracts	1460	2	\$ -	\$ 35,550.00	\$ 35,550.00	\$ 35,550.00	
			<b>SUBTOTAL</b>	\$ 305,500.00	\$ 333,131.45	\$ 333,131.45	\$ 323,806.05	
AMP 1 Hartman Village PA-27-5	Install new roof on garage/shop	1470	1	\$ 6,000.00	\$ 2,996.00	\$ 2,996.00	\$ 2,996.00	
AMP 1 Greene Street Village PA-27-2	Install new roof on community center	1470	1	\$ 6,000.00	\$ 8,915.00	\$ 8,915.00	\$ 8,915.00	
AMP 1 Greene Street Village PA-27-2	Renovate community space for ADA	1470	1	\$ -	\$ 12,854.00	\$ 12,854.00	\$ -	
			<b>SUBTOTAL</b>	\$ 12,000.00	\$ 24,765.00	\$ 24,765.00	\$ 11,911.00	

**Part II: Supporting Pages**

<b>PHA Name:</b> Huntingdon County Housing Authority	<b>Grant Type and Number</b> Capital Fund Program Grant No: PA28P027501-07 CFFP (Yes/No): Replacement Housing Factor Grant No:	<b>Federal FFY of Grant:</b> 2007
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Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised <sup>1</sup>	Funds Obligated <sup>2</sup>	Funds Expended <sup>2</sup>	
PHA-WIDE	Administration--Prorated salaries & benefits for staff to administer program & work duties as Clerk-of-the Works.	1410		\$ 37,500.00	\$ 37,574.90	\$ 37,574.90	\$ 37,574.90	
			SUBTOTAL	\$ 37,500.00	\$ 37,574.90	\$ 37,574.90	\$ 37,574.90	
PHA-WIDE	Operations	1406		\$ 71,591.00	\$ 74,588.09	\$ 74,588.09	\$ -	
			SUBTOTAL	\$ 71,591.00	\$ 74,588.09	\$ 74,588.09	\$ -	
PHA-WIDE	A/E preparation of technical drawings & specifications	1430		\$ 48,000.00	\$ 25,747.97	\$ 25,747.97	\$ 19,967.97	
			SUBTOTAL	\$ 48,000.00	\$ 25,747.97	\$ 25,747.97	\$ 19,967.97	
PHA-WIDE	Cooperative Agreement with local police to continue efforts to control vandalism, drug problems, etc.	1408		\$ 27,500.00	\$ 10,201.55	\$ 10,201.55	\$ 10,201.55	
PHA-WIDE	Upgrade computer systems to maintain efficiency	1408		\$ 10,000.00	\$ 6,298.95	\$ 6,298.95	\$ 6,298.95	
PHA-WIDE	Management & Staff training required because of staff turnover & to address PHA, SEMAP, AUDIT & HUD concerns	1408		\$ 7,500.00	\$ 7,283.09	\$ 7,283.09	\$ 7,283.09	
			SUBTOTAL	\$ 45,000.00	\$ 23,783.59	\$ 23,783.59	\$ 23,783.59	
1								
			GRAND TOTAL	\$ 519,591.00	\$ 519,591.00	\$ 519,591.00	\$ 417,043.51	

**Part I: Summary**

<b>PHA Name:</b> Huntingdon County Housing Authority	<b>Grant Type and Number</b> Capital Fund Program Grant No: PA028027501-08 Replacement Housing Factor Grant No: Date of CFFP:	<b>Federal FY of Grant:</b> FFY of Grant Approval: 2008
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Type of Grant  
 Original Annual Statement       Reserver for Disasters/Emergencies       Revised Annual Statement (revision no: )  
 Performance and Evaluation Report for Period Ending **9/30/2009**       Final Performance and Evaluation Report

Line No.	Summary by Development Account	Total Estimated Cost		Total Actual Cost <sup>1</sup>	
		Original	Revised <sup>2</sup>	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) <sup>3</sup>	\$73,309.00	\$49,412.72	\$0.00	
3	1408 Management Improvements	\$45,000.00	\$62,500.00	\$25,000.00	\$3,630.39
4	1410 Administration (may not exceed 10% of line 21)	\$37,500.00	\$37,500.00	\$37,500.00	\$3,836.34
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs	\$48,000.00	\$46,378.54	\$40,998.54	\$38,148.54
8	1440 Site Acquisition				
9	1450 Site Improvement				
10	1460 Dwelling Structures	\$274,500.00	\$302,896.00	\$302,896.00	\$291,439.40
11	1465.1 Dwelling Equipment—Nonexpendable				
12	1470 Non-dwelling Structures	\$70,100.00	\$49,721.74	\$0.00	\$0.00
13	1475 Non-dwelling Equipment				
14	1485 Demolition				
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs				
17	1499 Development Activities <sup>4</sup>				
18	1501 Collaterization of Dept Service paid by PHA				
18a	9000 Collaterization of Debt Service paid Via System of Direct Payment				
19	1502 Contingency (may not exceed 8% of line 20)				
21	Amount of Annual Grant: (sum of lines 2-19)	\$548,409.00	\$548,409.00	\$406,394.54	\$337,054.67
22	Contingency Account Compared to Construction Accounts				
23	Amount of line 20 Related to LBP Activities				
24	Amount of line 20 Related to Section 504 Activities				
25	Amount of line 20 Related to Security –Soft Costs	\$27,500.00	\$15,000.00	\$15,000.00	\$2,495.39
26	Amount of Line 20 related to Security-- Hard Costs	\$0.00	\$38,271.74	\$0.00	\$0.00
27	Amount of line 20 Related to Energy Conservation Measures				

Signature of Executive Director

Date

Signature of Public Housing Director

Date

Dawn Sunderland

1-12-10

**Part II: Supporting Pages**

<b>PHA Name:</b>	<b>Grant Type and Number</b> Capital Fund Program Grant No: PA028027501-08 CFFP (Yes/No): Replacement Housing Factor Grant No:	<b>Federal FFY of Grant:</b> 2008
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Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised	Funds Obligated	Funds Expended	
AMP 1 PA-27-2 Greene Street Village	Install new roofs	1460	13	\$ 82,500.00	\$ -			Funded in 2007
AMP 1 PA-27-4 Taylor Apartments	Install new roofs	1460	1	\$ 49,500.00	\$ -			Funded in 2007
AMP 1 PA-27-5 Hartman Village	Install new roofs	1460	17	\$ 83,500.00	\$ -			Funded in 2007
AMP 2 PA-27-3 Crawford Apartments	Install new roofs	1460	1	\$ 59,000.00	\$ 111,996.00	\$ 111,996.00	\$ 100,539.40	
AMP 1 PA-27-1 Chestnut Terrace	Install new roofs	1460	1	\$ -	\$ 190,900.00	\$ 190,900.00	\$ 190,900.00	
				SUBTOTAL:	\$ 274,500.00	\$ 302,896.00	\$ 302,896.00	\$ 291,439.40
AMP 1 PA-27-5 Hartman Village	Install new roof on garage/shop	1470	1	\$ 3,100.00	\$ -			Funded in 2007
AMP 1 PA-27-2 Greene Street Village	Install new roof on community room	1470	1	\$ 2,500.00	\$ -			Funded in 2007
AMP 1 PA-27-1 Chestnut Terrace	Install fire protection system	1470	1	\$ 11,000.00	\$ 11,000.00	\$ -	\$ -	

**Part II: Supporting Pages**

PHA Name:		Grant Type and Number				Federal FFY of Grant:			
		Capital Fund Program Grant No: PA028027501-08 CFFP (Yes/No):				2008			
		Replacement Housing Factor Grant No:							
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work	
				Original	Revised	Funds Obligated	Funds Expended		
AMP 2 PA-27-3 Crawford Apartments	Upgrade security system & fire protection system	1470	1	\$ 28,500.00	\$ 18,694.00	\$ -	\$ -		
AMP 1 PA-27-4 Taylor Apartments	Install security system and upgrade entry security system	1470	1	\$ 25,000.00	\$ 20,027.74	\$ -	\$ -		
				<b>SUBTOTAL:</b>	\$ 70,100.00	\$ 49,721.74	\$ -	\$ -	
PHA-WIDE	Administration--Prorated salaries & benefits for staff to administer program & work duties as Clerk-of-the Works	1410		\$ 37,500.00	\$ 37,500.00	\$ 37,500.00	\$ 3,836.34		
				<b>SUBTOTAL:</b>	\$ 37,500.00	\$ 37,500.00	\$ 37,500.00	\$ 3,836.34	
PHA-WIDE	OPERATIONS	1406		\$ 73,309.00	\$ 49,412.72				
				<b>SUBTOTAL:</b>	\$ 73,309.00	\$ 49,412.72			
PHA-WIDE	A/E Preparation of technical drawings and specifications	1430		\$ 48,000.00	\$ 46,378.54	\$ 40,998.54	\$ 38,148.54		
				<b>SUBTOTAL:</b>	\$ 48,000.00	\$ 46,378.54	\$ 40,998.54	\$ 38,148.54	
PHA-WIDE	Cooperative Agreement with local police to continue efforts to control vandalism, drug problems, etc.	1408		\$ 27,500.00	\$ 15,000.00	\$ 15,000.00	\$ 2,495.39		



**Part I: Summary**

<b>PHA Name:</b> Huntingdon County Housing Authority	<b>Grant Type and Number</b> Capital Fund Program Grant No: PA0280927501-09 Replacement Housing Factor Grant No: Date of CFFP:	<b>Federal FY of Grant:</b> FFY of Grant Approval: 2009
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Type of Grant  
 Original Annual Statement       Reserves for Disasters/Emergencies       Revised Annual Statement (revision no: 003)  
 Performance and Evaluation Report for Period Ending       Final Performance and Evaluation Report

Line No.	Summary by Development Account	Total Estimated Cost		Total Actual Cost <sup>1</sup>	
		Original	Revised <sup>2</sup>	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) <sup>3</sup>	\$ 44,109	\$ 9,691	\$ -	\$ -
3	1408 Management Improvements	\$ 52,500	\$ 29,500	\$ -	\$ -
4	1410 Administration (may not exceed 10% of line 21)	\$ 37,500	\$ 15,000	\$ -	\$ -
5	1411 Audit	\$ -	\$ -	\$ -	\$ -
6	1415 Liquidated Damages	\$ -	\$ -	\$ -	\$ -
7	1430 Fees and Costs	\$ 42,500	\$ 40,655	\$ -	\$ -
8	1440 Site Acquisition	\$ -	\$ -	\$ -	\$ -
9	1450 Site Improvement	\$ 180,800	\$ 451,800	\$ -	\$ -
10	1460 Dwelling Structures	\$ 34,000	\$ -	\$ -	\$ -
11	1465.1 Dwelling Equipment—Nonexpendable	\$ 157,000	\$ -	\$ -	\$ -
12	1470 Non-dwelling Structures	\$ -	\$ -	\$ -	\$ -
13	1475 Non-dwelling Equipment	\$ -	\$ -	\$ -	\$ -
14	1485 Demolition	\$ -	\$ -	\$ -	\$ -
15	1492 Moving to Work Demonstration	\$ -	\$ -	\$ -	\$ -
16	1495.1 Relocation Costs	\$ -	\$ -	\$ -	\$ -
17	1499 Development Activities <sup>4</sup>	\$ -	\$ -	\$ -	\$ -
18	1501 Collaterization of Dept Service paid by PHA	\$ -	\$ -	\$ -	\$ -
18a	9000 Collaterization of Debt Service paid Via System of Direct Payment	\$ -	\$ -	\$ -	\$ -
19	1502 Contingency (may not exceed 8% of line 20)	\$ -	\$ -	\$ -	\$ -
21	Amount of Annual Grant: (sum of lines 2-19)	\$ 548,409	\$ 546,646	\$ -	\$ -
22	Contingency Account Compared to Construction Accounts				
23	Amount of line 20 Related to LBP Activities				
24	Amount of line 20 Related to Section 504 Activities				
25	Amount of line 20 Related to Security --Soft Costs				
26	Amount of Line 20 related to Security-- Hard Costs				
27	Amount of line 20 Related to Energy Conservation Measures				

<b>Signature of Executive Director</b>	<b>Date</b>	<b>Signature of Public Housing Director</b> <i>Dawn Sunderland</i>	<b>Date</b> 1-13-10
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<sup>1</sup> To be completed for the Performance and Evaluation Report.  
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.  
<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for Operations.  
<sup>4</sup> CFFP...

**Part II: Supporting Pages**

<b>PHA Name:</b> Huntingdon County Housing Authority	<b>Grant Type and Number</b> PA0289027501-09 Capital Fund Program Grant No: Replacement Housing Factor Grant No:	<b>Federal FFY of Grant:</b> 2009
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Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised <sup>1</sup>	Funds Obligated <sup>2</sup>	Funds Expended <sup>2</sup>	
AMP 1 PA-27-1	Operations	1406	1	\$ 44,109.00	\$ 9,691.00			
			Subtotal	\$ 44,109.00	\$ 9,691.00			
AMP 1 PA-27-2	Additional handicap accessible sidewalks	1450	26	\$ -	\$ 15,000.00			New work item. Additional tenant requests.
AMP 1 PA-27-2	Replace underground utilities	1450	26	\$ 164,000.00	\$ 210,000.00			
AMP 1 PA-27-5	Replace clothes lines	1450	35	\$ 16,800.00	\$ 11,800.00			
AMP 1 PA-27-4	Landscaping, sidewalks, exterior renovations	1450	65	\$ -	\$ 140,000.00			New work item.
AMP 1 PA-27-5	Upgrade exterior lighting	1450	35	\$ -	\$ 75,000.00			New work item.
			Subtotal	\$ 180,800.00	\$ 451,800.00			
AMP 1 PA-27-3	Replace Toilets	1460	88	\$ 34,000.00	\$ -			AARA Funded
			Subtotal	\$ 34,000.00	\$ -			
PHA-WIDE	All-sites--Replace refrigerators	1465.1	314	\$ 157,000.00	\$ -			AARA Funded
			Subtotal	\$ 157,000.00	\$ -			
PHA-WIDE	Cooperative Agreement with local police for extra patrols and drug enforcement.	1408	1	\$ 35,000.00	\$ 12,000.00			
PHA-WIDE	Training	1408	1	\$ 7,500.00	\$ 2,500.00			
PHA-WIDE	Computer Upgrade	1408	1	\$ 10,000.00	\$ 15,000.00			
			Subtotal	\$ 52,500.00	\$ 29,500.00			



**Part I: Summary**

<b>PHA Name:</b> Huntingdon County Housing Authority	<b>Grant Type and Number</b> Capital Fund Program Grant No: PA28S02750109 Replacement Housing Factor Grant No: Date of CFFP:	<b>Federal FY of Grant:</b> FFY of Grant Approval: 2009 Recovery
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Type of Grant  
 Original Annual Statement       Reserver for Disasters/Emergencies       Revised Annual Statement (revision no: 002 )  
 Performance and Evaluation Report for Period Ending       Final Performance and Evaluation Report

Line No.	Summary by Development Account	Total Estimated Cost		Total Actual Cost <sup>1</sup>	
		Original	Revised <sup>2</sup>	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) <sup>3</sup>	\$0.00	\$0.00	\$0.00	\$0.00
3	1408 Management Improvements	\$0.00	\$0.00	\$0.00	\$0.00
4	1410 Administration (may not exceed 10% of line 21)	\$4,800.00	\$15,000.00	\$0.00	\$0.00
5	1411 Audit	\$0.00	\$0.00	\$0.00	\$0.00
6	1415 Liquidated Damages	\$0.00	\$0.00	\$0.00	\$0.00
7	1430 Fees and Costs	\$43,395.00	\$55,895.00	\$0.00	\$0.00
8	1440 Site Acquisition	\$0.00	\$0.00	\$0.00	\$0.00
9	1450 Site Improvement	\$0.00	\$67,152.00	\$0.00	\$0.00
10	1460 Dwelling Structures	\$645,982.00	\$388,130.00	\$0.00	\$0.00
11	1465.1 Dwelling Equipment—Nonexpendable	\$0.00	\$132,000.00	\$0.00	\$0.00
12	1470 Non-dwelling Structures	\$0.00	\$0.00	\$0.00	\$0.00
13	1475 Non-dwelling Equipment	\$0.00	\$36,000.00	\$0.00	\$0.00
14	1485 Demolition	\$0.00	\$0.00	\$0.00	\$0.00
15	1492 Moving to Work Demonstration	\$0.00	\$0.00	\$0.00	\$0.00
16	1495.1 Relocation Costs	\$0.00	\$0.00	\$0.00	\$0.00
17	1499 Development Activities <sup>4</sup>	\$0.00	\$0.00	\$0.00	\$0.00
18	1501 Collaterization of Dept Service paid by PHA	\$0.00	\$0.00	\$0.00	\$0.00
18a	9000 Collaterization of Debt Service paid Via System of Direct Payment	\$0.00	\$0.00	\$0.00	\$0.00
19	1502 Contingency (may not exceed 8% of line 20)	\$0.00	\$0.00	\$0.00	\$0.00
21	Amount of Annual Grant: (sum of lines 2-19)	\$694,177.00	\$694,177.00	\$0.00	\$0.00
22	Contingency Account Compared to Construction Accounts				
23	Amount of line 20 Related to LBP Activities				
24	Amount of line 20 Related to Section 504 Activities				
25	Amount of line 20 Related to Security --Soft Costs				
26	Amount of Line 20 related to Security-- Hard Costs				
27	Amount of line 20 Related to Energy Conservation Measures				

<b>Signature of Executive Director</b>	<b>Date</b>	<b>Signature of Public Housing Director</b> <i>Don Sunderland</i>	<b>Date</b> <i>1-13-10</i>
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<sup>1</sup> To be completed for the Performance and Evaluation Report.  
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.  
<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for Operations.  
<sup>4</sup> RHF Funds shall be included here.

**Part II: Supporting Pages**

Development Number Name/PHA-Wide Activities		General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
PHA-WIDE		Administrative--Prorated salaries and benefits for staff to administer program and work duties of Clerk-of-the-Works	1410	1	\$ 4,800.00	\$ 15,000.00			
			SUBTOTAL		\$ 4,800.00	\$ 15,000.00			
PHA-WIDE		A/E preparation of technical drawings and specifications--windows	1430	1	\$43,395.00	\$ 43,395.00			
PHA-WIDE		A/E preparation of technical drawings and specifications additional work items.	1430	1		\$ 12,500.00			
			SUBTOTAL		\$43,395.00	\$ 55,895.00			
AMP 1 HARTMAN VILLAGE PA-27-5		Upgrade Exterior Lighting	1450	1		\$ -			Removed. Lack of funds.
AMP 1 CHESTNUT TERRACE PA-27-1		Upgrade Exterior Lighting	1450	1		\$ 67,152.00			2012 Five Year Plan-Year 4
			SUBTOTAL			\$ 67,152.00			
AMP 1 HARTMAN VILLAGE PA-27-5		Replace Clotheslines	1460	35		\$ -			Removed. Lack of funds.
AMP 1 CHESTNUT TERRACE PA-27-1		Install new windows	1460	100	\$ 645,982.00	\$ 354,130.00			
AMP 2 Crawford Apartments PA-27-3		Replace Toilets	1460	88		\$ 34,000.00			2009 CFP
			SUBTOTAL		\$ 645,982.00	\$ 388,130.00			



**Part I: Summary**

<b>PHA Name:</b> Huntingdon County Housing Authority	<b>Grant Type and Number</b> Capital Fund Program Grant No: PA0280927501-10 Replacement Housing Factor Grant No: Date of CFFP:	<b>Federal FY of Grant:</b> FFY of Grant Approval: 2010
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Type of Grant  
 Original Annual Statement       Reserver for Disasters/Emergencies       Revised Annual Statement (revision no: )  
 Performance and Evaluation Report for Period Ending       Final Performance and Evaluation Report

Line No.	Summary by Development Account	Total Estimated Cost		Total Actual Cost <sup>1</sup>	
		Original	Revised <sup>2</sup>	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) <sup>3</sup>	\$8,146.00			
3	1408 Management Improvements	\$52,500.00			
4	1410 Administration (may not exceed 10% of line 21)	\$31,500.00			
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs	\$42,500.00			
8	1440 Site Acquisition				
9	1450 Site Improvement				
10	1460 Dwelling Structures	\$317,000.00			
11	1465.1 Dwelling Equipment—Nonexpendable				
12	1470 Non-dwelling Structures	\$95,000.00			
13	1475 Non-dwelling Equipment				
14	1485 Demolition				
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs				
17	1499 Development Activities <sup>4</sup>				
18	1501 Collaterization of Dept Service paid by PHA				
18a	9000 Collaterization of Debt Service paid Via System of Direct Payment				
19	1502 Contingency (may not exceed 8% of line 20)				
21	Amount of Annual Grant: (sum of lines 2-19)	\$546,646.00			
22	Contingency Account Compared to Construction Accounts				
23	Amount of line 20 Related to LBP Activities				
24	Amount of line 20 Related to Section 504 Activities				
25	Amount of line 20 Related to Security –Soft Costs				
26	Amount of Line 20 related to Security-- Hard Costs				
27	Amount of line 20 Related to Energy Conservation Measures				

<b>Signature of Executive Director</b>	<b>Date</b>	<b>Signature of Public Housing Director</b> <i>Dawn Sunderland</i>	<b>Date</b> 1-13-10
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<b>Part II: Supporting Pages</b>								
<b>PHA Name:</b>		<b>Grant Type and Number</b>				<b>Federal FFY of Grant:</b>		
Huntingdon County Housing Authority		Capital Fund Program Grant No:		PA0280927501-10		CFFP (Yes/No):		
		Replacement Housing Factor Grant No:				2010		
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised	Funds Obligated <sup>2</sup>	Funds Expended <sup>2</sup>	
AMP 1 Chestnut Terrace PA-27-1	Operations	1460	1	\$ 8,146.00				
		SUBTOTAL		\$ 8,146.00				
AMP 1 Chestnut Terrace PA-27-1	Replace gutters & downspouts	1460	100	\$ 250,000.00				
AMP 1 Hartman Village PA-27-5	Replace water heaters	1460	35	\$ 25,000.00				
AMP 1 Chestnut Terrace PA-27-1	Replace utility room doors	1460	100	\$ 42,000.00				
		SUBTOTAL		\$ 317,000.00				
AMP 1 Taylor Apartments PA-27-4	Upgrade common areas, hallways, building floors and light fixtures	1470	65	\$ 95,000.00				
		SUBTOTAL		\$ 95,000.00				
PHA-WIDE	Cooperative Agreement with local police for extra patrols and drug enforcement	1408	1	\$ 35,000.00				
PHA-WIDE	Training	1408	1	\$ 7,500.00				
PHA-WIDE	Computer Upgrade	1408	1	\$ 10,000.00				
		SUBTOTAL		\$ 52,500.00				



<b>Part I: Summary</b>						
PHA Name/Number Huntingdon County Housing Authority, PA027		Locality (City/County & State) Mount Union, Huntingdon, PA 17066			XOriginal 5-Year Plan <input type="checkbox"/> Revision No:	
A.	Development Number and Name	Work Statement for Year 1 FFY 2009	Work Statement for Year 2 FFY 2011	Work Statement for Year 3 FFY 2012	Work Statement for Year 4 FFY 2013	Work Statement for Year 5 FFY 2014
B.	Physical Improvements Subtotal	Annual Statement	\$402,000.00	\$395,000.00	\$402,000.00	\$ 404,900.00
C.	Management Improvements		\$ 55,000.00	\$ 55,000.00	\$ 55,000.000	\$ 55,000.00
D.	PHA-Wide Non-dwelling Structures and Equipment					
E.	Administration		\$35,000.00	\$35,000.00	\$ 36,500.00	\$ 36,500.00
F.	Other		\$37,500.00	\$37,000.00	\$ 35,000.00	\$ 36,000.00
G.	Operations		\$ 17,146.00	\$24,646.00	\$ 18,146.00	\$ 14,246.00
H.	Demolition					
I.	Development					
J.	Capital Fund Financing – Debt Service					
K.	Total CFP Funds		\$ 546,646.00	\$ 546,646.00	\$ 546,646.00	\$ 546,646.00
L.	Total Non-CFP Funds					
M.	Grand Total	\$546,646.00	\$546,646.00	\$546,646.00	\$546,646.00	\$546,646.00

**Part I: Summary (Continuation)**

PHA Name/Number Huntingdon County Housing Authority, PA027		Locality (City/county & State) Mount Union, Huntingdon, PA 17066			xOriginal 5-Year Plan <input type="checkbox"/> Revision No:	
A.	Development Number and Name	WorkStatement for Year 1 FFY 2010	Work Statement for Year 2 FFY 2011	Work Statement Year 3 FFY 2012	Work Statement for Year 4 FFY 2013	Work Statement for Year 5 FFY 2014
1	Pa-27-1 AMP 1 Chestnut Terrace	Annual Statement	Upgrade heating system.		Create front porches and landscaping	Replace siding
2.	PA-27-3 AMP 2 Crawford Apartments			Boiler upgrade, Install thermostat controls	Resurface playground	
3.	PA-27-4 AMP 1 Taylor Apartments			Replace windows		
4.	PA-27-5 AMP 1 Hartman Village				Resurface playground	Create utility rooms
5.	PA-27-2 AMP 1 Greene Street Village			Upgrade site lighting		



