

**PHA Certifications of Compliance with the PHA Plans and Related Regulations:  
Board Resolution to Accompany the PHA 5-Year and Annual PHA Plan**

*Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the   X   5-Year and/or   X   Annual PHA Plan for the PHA fiscal year beginning   X  , hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:*

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA certifies that there has been no change, significant or otherwise, to the Capital Fund Program (and Capital Fund Program/Replacement Housing Factor) Annual Statement(s), since submission of its last approved Annual Plan. The Capital Fund Program Annual Statement/Annual Statement/Performance and Evaluation Report must be submitted annually even if there is no change.
4. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Board or Boards in developing the Plan, and considered the recommendations of the Board or Boards (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
6. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
7. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identify any impediments to fair housing choice within those programs, address those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and maintain records reflecting these analyses and actions.
8. For PHA Plan that includes a policy for site based waiting lists:
  - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2006-24);
  - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
  - Adoption of site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
  - The PHA shall take reasonable measures to assure that such waiting list is consistent with affirmatively furthering fair housing;
  - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
10. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
11. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.

12. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.
13. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
14. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
15. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
16. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
17. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
18. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
19. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
20. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
21. The PHA provides assurance as part of this certification that:
  - (i) The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA;
  - (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and
  - (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours.
22. The PHA certifies that it is in compliance with all applicable Federal statutory and regulatory requirements.

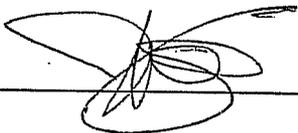
Housing Authority of the City of Brighton  
PHA Name

CO-019

PHA Number/HA Code

- 5-Year PHA Plan for Fiscal Years 2010 - 2014
- Annual PHA Plan for Fiscal Years 2010 - 2010

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official Jeff M. King	Title Chairperson Brighton Housing Authority Board of Commissioners
Signature 	Date 04/08/2010

# Certification for a Drug-Free Workplace

U.S. Department of Housing and Urban Development

Applicant Name  
HOUSING AUTHORITY OF THE CITY OF BRIGHTON

Program/Activity Receiving Federal Grant Funding  
Public Housing, Section 8 Choice Voucher Program

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

b. Establishing an on-going drug-free awareness program to inform employees ---

- (1) The dangers of drug abuse in the workplace;
- (2) The Applicant's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;

d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.

2. Sites for Work Performance. The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

185 West Southern, 541, 543, 561, 563, 581, 583 East Jessup  
65, 67, 73, 75 South 18th Avenue, 301, 303, 315, 317, 327, 329 North 5th Avenue

Office - 22 South 4th Avenue

check here  if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official MANUEL ESQUIBEL	Title EXECUTIVE DIRECTOR
Signature 	Date 04/08/2010

# Certification of Payments to Influence Federal Transactions

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

Applicant Name  
HOUSING AUTHORITY OF THE CITY OF BRIGHTON

Program/Activity Receiving Federal Grant Funding  
Public Housing, Section 8 Choice Voucher Program

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

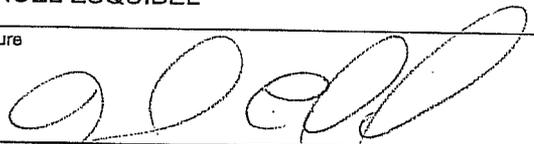
(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.  
(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

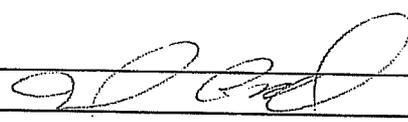
Name of Authorized Official MANUEL ESQUIBEL	Title EXECUTIVE DIRECTOR
Signature 	Date (mm/dd/yyyy) 04/08/2010

# DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

Approved by OMB  
0348-0046

(See reverse for public burden disclosure.)

<b>1. Type of Federal Action:</b> <input checked="" type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	<b>2. Status of Federal Action:</b> <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	<b>3. Report Type:</b> <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change <b>For Material Change Only:</b> year _____ quarter _____ date of last report _____
<b>4. Name and Address of Reporting Entity:</b> <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known:  Brighton Housing Authority 22 South 4th Avenue Brighton, CO 80601 <b>Congressional District, if known:</b> 4c	<b>5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime:</b>   <b>Congressional District, if known:</b>	
<b>6. Federal Department/Agency:</b> U.S. Department of Housing and Urban Development	<b>7. Federal Program Name/Description:</b> Public Housing Capital Fund Program (CFP) CFDA Number, if applicable: _____	
<b>8. Federal Action Number, if known:</b>	<b>9. Award Amount, if known:</b> \$	
<b>10. a. Name and Address of Lobbying Registrant</b> <i>(if individual, last name, first name, MI):</i>	<b>b. Individuals Performing Services</b> <i>(including address if different from No. 10a)</i> <i>(last name, first name, MI):</i>	
<b>11.</b> Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature:  Print Name: <u>Manuel Esquibel</u> Title: <u>Executive Director</u> Telephone No.: <u>303-655-2050</u> Date: <u>04/08/2010</u>	
<b>Federal Use Only:</b>		Authorized for Local Reproduction Standard Form LLL (Rev. 7-97)



5.2	<p><b>Goals and Objectives.</b> Identify the PHA's quantifiable goals and objectives that will enable the PHA to serve the needs of low-income and very low-income, and extremely low-income families for the next five years. Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5-Year Plan.</p> <p><b><u>INCREASE IN AFFORDABLE HOUSING</u></b></p> <p>The Brighton Housing Authority's Demand outweighs Supply by a ratio of 5:1. For every 5 families who seek our assistance, our current funding allows the assistance of only 1 family in need. This level of disproportionate balance demonstrates the dire need to provide a proactive approach to our strategy and thinking and pursuit of funding. Given Brighton disproportion of supply to demand, the Brighton Housing Authority will be making proactive measure to increase the availability of affordable housing. We will be applying for additional rental vouchers and funding, continue to minimize housing vacancies, use leverage to create additional housing opportunities and acquire existing housing for rehabilitation and new construction. Brighton Housing Authority will assist in the construction Phase 2 of future Elderly Public Housing Complex.</p> <p><b><u>QUALITY OF HOUSING</u></b></p> <p>Along with the acquisitions and new construction goals, The Brighton Housing Authority will continue a high performer track record of PHAS and SEMAP scores and continue to work to make any and all improvements. The maintenance and timely modernization of existing public housing units is a priority and existing units will continue to be reviewed and maintained to maximize quality of assisted housing as finances allow.</p> <p><b><u>APPROACH TO HOME OWNERSHIP AND TENANT OPPOTUNITES</u></b></p> <p>Brighton Housing Authority is in the process of acquiring funding for two NEW programs to progressively address Brighton's needs. Brighton Housing Authority is continuing to refine the details of both programs as we finalize funds for implementation of the programs in the next year.</p> <p>The first program is a program called AAP (<b>Applicant Assistant Program</b>). AAP is a linkage/directional program which will provide immediate direction to local assistance resources for waiting list families and current participants (not on waiting list). Such resources include the following: job placement or education to increase job marketability, ESL, Healthcare, Daycare, College Tuition assistance and many more.</p> <p>The second is a program called AHOP (<b>Applicant Home Ownership Program</b>). AHOP is designed to get families whom are close to the goal home owner into home ownership by addressing their obstacles such as credit rehabilitation, down payment assistance or home ownership education. In addition, the program will place opportunities for the participants to draw on the home equity with limitations (such as down payment assistance or tuition for immediate family members). The funds would only be able to be accessed in a limited fashion after a certain passage of time (years 4-7). After year 7, the funds could be drawn upon without limitation if desired by the home owner.</p> <p><b><u>IMPROVEMENT OF ECONOMIC VITALITY</u></b></p> <p>Brighton Housing Authority will continue to work toward providing affordable housing projects that have a diversification of income levels. Measures will and are also taking place to ensure particular resident groups (elderly or persons with disabilities) will have units and/or developments to utilize and address the requirement of those particular needs.</p> <p><b><u>PROMOTION OF SELF-SUFFICIENCY</u></b></p> <p>Brighton Housing Authority, through the utilization of the new AAP and new AHOP programs (discussed above) will make efforts to increase employment of assisted households, attract, engage and link supportive services to increase employability and job marketability. Brighton Housing Authority is working on a program to provide computers to families on an as need basis and as availability of computers present themselves.</p> <p><b><u>EQUAL OPPORTUNITY</u></b></p> <p>Brighton Housing Authority is committed to the assurance of servicing fair housing regardless of race, color, religion, national origin, sex, family status or disability.</p> <p><b><u>LONG TERM GOALS</u></b></p> <p>Brighton Housing Authority's goal is to reduce demand and increase supply. Although simplistically stated, the approach is to reduce demand via integration and implementation of the AAP and AHOP programs. It is realized, given the disproportion of the supply/demand that an increase in supply is also an important part of the solution. Increase in supply will be from acquisition and rehabilitation or new construction 30 – 50 units. The long term goal is to provide 30 – 50 affordable housing units along a historical main street as part of a mixed use development project. Additionally, a goal of this agency is to find suitable housing for the elderly. Phase 2 of an existing elderly housing complex will meet part of this need long term but an additional complex will be to be constructed to meet all the needs of our Seniors at our existing complex. These needs will be refined as we receive feedback from the existing tenant and create a list of likes/dislikes. This complex will need to allow for adaptable units to maintain flexibility in the potential evolution of accessibility needs in the units. It is a priority of the Brighton Housing Authority to address the needs of our Seniors.</p>
6.0	<p><b>PHA Plan Update</b></p> <p>(a) Identify all PHA Plan elements that have been revised by the PHA since its last Annual Plan submission:</p> <ol style="list-style-type: none"> <li>1. As of 01/01/2010 BHA is utilizing a lottery system for Public Housing and HCV Waiting List.</li> <li>2. Violence against Women Act (VAWA) policies has been implemented.</li> </ol> <p>(b) Identify the specific location(s) where the public may obtain copies of the 5-Year and Annual PHA Plan. For a complete list of PHA Plan elements, see Section 6.0 of the instructions.</p> <p>The BHA 5 year and annual plan are available for public review and inspection at the main administration office of the Brighton Housing Authority</p>
	<p><b>Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers.</b> The Brighton Housing Authority plans to pursue a demo/dispo for the Platte Valley Manor 28 plex of Senior Housing. BHA staff is working on replacement housing for this existing 28 unit building to replace this aged inventory. To date, a Physical Needs Assessment has been performed on this existing Platte Valley Manor 28 plex. The Physical Needs Assessment indicated maintenance cost on the building for the next several years. The cost of the building will, in short order, begin to outweigh what BHA could provide financially perform to ensure quality housing. The demolition and relocation of Platte Valley Manor 28 plex will allow for 63 units of future affordable housing on the site. The combination of demo/dispo of Platte Valley Manor 28 plex, the relocation those 28 units and the construction of 63 additional units will assist to address to severe need for affordable senior housing in the Brighton Market.</p>
8.0	<p><b>Capital Improvements.</b> Please complete Parts 8.1 through 8.3, as applicable.</p>

8.1	<p><b>Capital Fund Program Annual Statement/Performance and Evaluation Report.</b> As part of the PHA 5-Year and Annual Plan, annually complete and submit the <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i>, form HUD-50075.1, for each current and open CFP grant and CFFP financing.</p>
8.2	<p><b>Capital Fund Program Five-Year Action Plan.</b> As part of the submission of the Annual Plan, PHAs must complete and submit the <i>Capital Fund Program Five-Year Action Plan</i>, form HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current year, and add latest year for a five year period). Large capital items must be included in the Five-Year Action Plan.</p>
8.3	<p><b>Capital Fund Financing Program (CFFP).</b>  <input type="checkbox"/> Check if the PHA proposes to use any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to repay debt incurred to finance capital improvements.</p>
9.0	<p><b>Housing Needs.</b> Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location.</p> <p>The Brighton Housing Authority's Demand outweighs Supply by a ratio of 5:1. For every 5 families seeking assistance, our current funding allows the assistance of only 1 family in need. Roughly 50% of those whom we serve are of Hispanic decent. Approximately 60% of the total amounts of HCV participants are mentally or physically disabled. We distributed 872 applications during open enrollment and have a 212 HCV. This level of disproportionate balance demonstrates the dire need to provide a proactive approach to our strategy and thinking. Along with the information provided in the paragraphs below, Brighton Housing Authority is in the process of acquiring funding for two programs to progressively address Brighton's needs. These programs are discussed in more detail in 9.1 and 9.2</p> <p>Brighton Housing Authority has identified a need for 2 bedroom 1 bathroom units in the 30% AMI. And local inventories of area 2/1 are scarce. Current public housing inventories do not currently address this need. Land Plan and feasibility studies are being done in order to calculate potential cost and income for future new development sites. Plans include the construction of (1) 14 plex apartment building to address this obvious need in our community. Financing options for this site are currently being explored.</p> <p>Brighton Housing Authority is also in the process of continually looking for smaller density multifamily projects (6-14 plex units) to acquire and rehabilitate in order to add inventory and further address the needs of our communities.</p> <p>Brighton Housing Authority has identified the need to provide a new senior apartment complex to address some of the housing and accessibility needs of our elderly. Brighton Housing Authority currently has an existing 28 plex with all 1 bedroom and 1 baths. The existing building was constructed in 1972. By year 3-4 of this 5 year plan the building will require a financial amount of maintenance which will not create a feasible financial condition to maintain operations at the currently location. A Physical Needs Assessment has been performed on this building to validate the condition of the building in years 3-5. Studies are taking place to address the construction of modern facility for these tenants to utilize in years 3-5. Additionally, accessibility laws and purposeful design of the units will allow for increased accessibility in the modern facility to allow the tenant to move more easily and as barrier free as possible.</p>
9.1	<p><b>Strategy for Addressing Housing Needs.</b> Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. <b>Note: Small, Section 8 only, and High Performing PHAs complete only for Annual Plan submission with the 5-Year Plan.</b></p> <p><b>Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. NOTE: SMALL, SECTION8 ONLY, AND HIGH PERFORMING PHA'S COMPLETE ONLY FOR ANNUAL PLAN SUBMISSION WITH 5 YEAR PLAN.</b></p> <p>The Brighton Housing Authority's Demand outweighs Supply by a ratio of 5:1. For every 5 families who seek our assistance, our current funding allows the assistance of only 1 family in need. This level of disproportionate balance demonstrates the dire need to provide a proactive approach to our strategy and thinking. Brighton Housing Authority is in the process of acquiring funding for two programs to progressively address Brighton's needs.</p> <p>The first program is a program called <b>AAP (Applicant Assistant Program)</b>. AAP is a linkage/directional program which will provide immediate direction to local assistance resources for waiting list families and current participants (not on waiting list). Such resources include the following: job placement or education to increase job marketability, ESL, Healthcare, Daycare, College Tuition assistance and many more.</p> <p>The second is a program called <b>AHOP (Applicant Home Ownership Program)</b>. AHOP is designed to get families whom are close to the goal home owner into home ownership by addressing their obstacles such as credit rehabilitation, down payment assistance or home ownership education. In addition, the program will place opportunities for the participants to draw on the home equity with limitations (such as down payment assistance or tuition for immediate family members). The funds would only be able to be accessed in a limited fashion after a certain passage of time (years 4-7). After year 7, the funds could be drawn upon without limitation if desired by the home owner.</p> <p>Brighton Housing Authority is continuing to refine the details of both programs as we finalize funds for implementation of the programs in the next year.</p>
10.0	<p><b>Additional Information.</b> Describe the following, as well as any additional information HUD has requested.</p> <p>(a) Progress in Meeting Mission and Goals. Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-Year Plan.</p> <p>(b) Significant Amendment and Substantial Deviation/Modification. Provide the PHA's definition of "significant amendment" and "substantial deviation/modification"</p>



Brighton  
Housing Authority

22 South 4th Avenue • Brighton, CO 80601  
(303) 655-2160 • Fax: (303) 655-2164 • Colorado Relay 1-800-659-2626  
[www.brightonco.gov](http://www.brightonco.gov)

March 29, 2010

RE: Public Hearing Meeting  
9:00 A.M. - 9:30 A.M.

No Public input  
No one attended meeting, except Brighton Housing Authority employees

A handwritten signature in black ink, appearing to read 'Maria M. Alvarado', with a long horizontal flourish extending to the right.

Maria M. Alvarado  
Director of Occupancy



Brighton  
Housing Authority

22 South 4th Avenue • Brighton, CO 80601  
(303) 655-2160 • Fax: (303) 655-2164 • Colorado Relay 1-800-659-2626  
[www.brightonco.gov](http://www.brightonco.gov)

March 3, 2010

RE: BHA Five Year and Annual Consolidated Plan

The Brighton Housing Authority held a Residency Advisory meeting on March 3, 2010, for the purpose of receiving comments and recommendations on the Housing Authority's Five Year, 2010-2015, and Annual Plan.

There were no comments or recommendations from the 14 (fourteen) residents attending the Residency Advisory meeting.

A handwritten signature in black ink, appearing to read 'Maria M. Alvarado', followed by a horizontal line extending to the right.

Maria M. Alvarado  
Director of Occupancy

# Certification of Consistency with the Consolidated Plan

U.S. Department of Housing  
and Urban Development

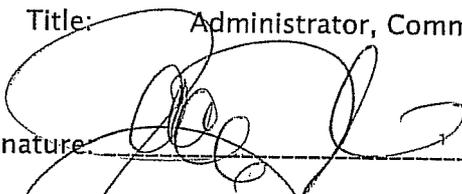
OMB Approval No. 2506-0112 (Exp. 3/31/2010)

I certify that the proposed activities/projects listed below in the application are consistent with the jurisdiction's current, approved Consolidated Plan. (Type or clearly print the following information.)

Name of  
Certifying Jurisdiction: Adams County

Certifying Official of  
The Jurisdiction Name: Jacqueline Pickett

Title: Administrator, Community Development

Signature: 

Date: March 10, 2010

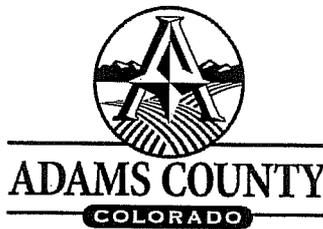
Projects providing services in this Jurisdiction:

The Brighton Housing Authority has developed a Five-Year and Annual PHA plan to address affordable and public housing development and management throughout Adams County. The plan includes efforts to stabilize the economic stability within the County, as well as engagement with partner agencies.

Donald M. Cassata, PH.D.  
DIRECTOR

Brian P. Kenna  
DIVISION DIRECTOR

Jacqueline Pickett, MBA  
ADMINISTRATOR

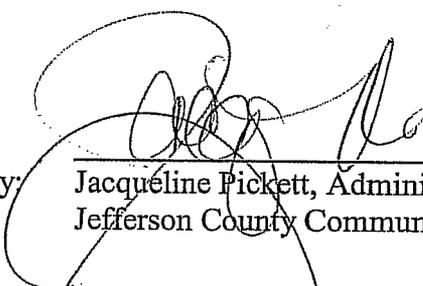


Human Services Department  
Community Development  
12200 Pecos Street  
Westminster, CO 80234  
PHONE 303.453.8500  
FAX 303.453.8505  
www.co.adams.co.us

## CERTIFICATION OF LOCAL APPROVAL

I, Jacqueline Pickett, Adams County Community Development Division Administrator, duly authorized to act on behalf of Adams County, hereby approve the following project proposed by Brighton Housing Authority, which is to be located in Adams County, Colorado:

The Brighton Housing Authority has developed a Five-Year and Annual PHA plan to address affordable and public housing development and management throughout Adams County. The plan includes efforts to stabilize the economic stability within the County, as well as engagement with partner agencies.

By:   
Jacqueline Pickett, Administrator  
Jefferson County Community Development Division

Date: 10 March, 2010

BOARD OF COUNTY COMMISSIONERS

W. R. "Skip" Fischer  
DISTRICT 1

Alice J. Nichol  
DISTRICT 2

Larry W. Pace  
DISTRICT 3



Brighton  
Housing Authority

22 South 4<sup>th</sup> Avenue, Brighton Colorado 80601  
303.655.2160 office 303.655.2164 fax

July 26, 2010

RE: Public Hearing Meeting – 4:00 pm – 4:30 pm

Please note, no public input was provided and nobody attended the public hearing expect Brighton Housing Authority Staff.

Thank you,

Joseph A. Espinosa  
Director of Development and Operations  
Brighton Housing Authority

**RESOLUTION NUMBER 10-06-03**

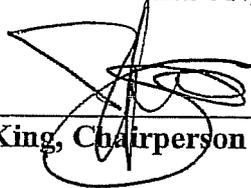
**A RESOLUTION OF THE COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF BRIGHTON, COLORADO, REQUESTING THE APPROVAL OF AN AMENDMENT OF THE (5) YEAR PLAN FOR YEARS 2010 – 2014 TO INDICATE THE FORMAL PURSUIT OF A DEMO/DISPO OR FULL DISPOSITION OF THE EXISTING 28 UNIT SENIOR HOUSING COMPLEX AT BRIGHTON MANOR IN ACCORDANCE WITH THE REQUIRED PUBLIC NOTICE REQUIREMENTS SET FORTH BY DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.**

**WHEREAS,** the approval of this resolutions will allow for application of relocation vouchers through HUD and is required for proper pursuit of demo/dispo or full disposition of Brighton Manor.

**NOW, THEREFORE, BE IT RESOLVED** The Housing Authority of the City of Brighton is authorized to amend the (5) year plan for years 2010 – 2014 to indicate the formal pursuit of a demo/dispo or full disposition of the existing 28 unit senior housing complex at Brighton Manor in accordance with the required public notice requirements set forth by Department of Housing and Urban Development.

**RESOLVED AND ADOPTED** this 21th day of June 2010 **BY THE COMMISSIONERS OF THE BRIGHTON HOUSING AUTHORITY.**

**HOUSING AUTHORITY FOR THE  
CITY OF BRIGHTON, COLORADO**

  
\_\_\_\_\_  
**Jeff King, Chairperson**

**ATTEST:**

  
\_\_\_\_\_  
**Manuel Esquibel, Secretary**

AUTHORITY NOTICE OF PUBLIC HEARING ON THE HOUSING AUTHORITY AMMENDMENT TO THE FIVE YEAR PHA PLAN 2010-2014.

The plan is available for review during regular office hours. Office is located at 22 South 4<sup>th</sup> Ave Suite A-1, Brighton, CO 80601.

Public Hearing is scheduled for July 26, 2010. 22 South 4<sup>th</sup> Ave, Suite A-1, Brighton, CO 80601.