

PHA 5-Year and Annual Plan	U.S. Department of Housing and Urban Development Office of Public and Indian Housing	OMB No. 2577-0226 Expires 4/30/2011
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1.0	PHA Information PHA Name: _____ Housing Authority of the County of Huntingdon _____ PHA Code: _____ 027 _____ PHA Type: <input type="checkbox"/> Small <input checked="" type="checkbox"/> High Performing <input type="checkbox"/> Standard <input type="checkbox"/> HCV (Section 8) PHA Fiscal Year Beginning: (MM/YYYY): _____ 04/01/2009 _____					
2.0	Inventory (based on ACC units at time of FY beginning in 1.0 above) Number of PH units: _____ 314 _____		Number of HCV units: _____ 307 _____			
3.0	Submission Type <input type="checkbox"/> 5-Year and Annual Plan <input checked="" type="checkbox"/> Annual Plan Only <input type="checkbox"/> 5-Year Plan Only					
4.0	PHA Consortia <input type="checkbox"/> PHA Consortia: (Check box if submitting a joint Plan and complete table below.)					
	Participating PHAs	PHA Code	Program(s) Included in the Consortia	Programs Not in the Consortia	No. of Units in Each Program	
					PH	HCV
PHA 1:						
PHA 2:						
	PHA 3:					
5.0	5-Year Plan. Complete items 5.1 and 5.2 only at 5-Year Plan update.					
5.1	Mission. State the PHA's Mission for serving the needs of low-income, very low-income, and extremely low income families in the PHA's jurisdiction for the next five years: The Huntingdon County Housing Authority believes that providing quality, safe, affordable housing without discrimination is only the beginning of its mission. The Authority is committed to maintaining the public trust by operating in an efficient, ethical, and professional manner while, at the same time, realizing that our residents are the ultimate customer. In partnership with local government and the greater community, the Authority is committed to maximizing social and economic opportunities for all residents.					

5.2

Goals and Objectives. Identify the PHA’s quantifiable goals and objectives that will enable the PHA to serve the needs of low-income and very low-income, and extremely low-income families for the next five years. Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5-Year Plan.

The Huntingdon County Housing Authority has consistently worked toward achieving the goals and objectives specified in its five-year Agency Plan 2005-2009. Progress has been made in the past year toward all of the objectives. The following is a brief review of this progress.

- I. GOAL – ASSIST OUR COMMUNITY BY INCREASING THE AVAILABILITY OF SAFE, DECENT, AFFORDABLE HOUSING FOR FAMILIES IN THE LOW AND VERY LOW INCOME RANGES.
 - A. There was no opportunity to apply for additional Housing Choice Vouchers for Huntingdon County which remains a goal; however, our Housing Choice Program has expanded by 187 Vouchers designated for use in Fulton County.
 - B. Information was provided to qualified public housing residents and Section 8 participants regarding the Huntingdon County First Time Homeowner Program and we began assisting our first homeowner February 1, 2008.
 - C. A representative from Huntingdon County Housing Authority has attended meetings of LHOT (Local Housing Option Team) along with other representatives from Mifflin, Juniata and Huntingdon Counties. The Huntingdon County Housing Authority is one of fifteen members in the organization and the goal is to increase housing options in the tri-county area.
- II. GOAL – MANAGE THE HUNTINGDON COUNTY HOUSING AUTHORITY IN AN EFFICIENT, ETHICAL, EFFECTIVE, AND PROFESSIONAL MANNER.
 - A. The Housing Authority continues to work toward reducing its Tenant Accounts Receivable. Tenants are encouraged to seek help with budgeting to improve their ability to pay and are offered Repayment Agreements to get back on track.
 - B. The Housing Authority continues to strive for an occupancy rate of 97%.
 - C. The Housing Authority encourages all employees to be customer-friendly and continues to explore ways to increase efficiency. A customer-service training for the entire staff was conducted in January 2008.
 - D. Staff members have attended training sessions appropriate to their positions and duties in 2008 – subjects of training included drug awareness, ADA, asset management, and occupancy.
 - E. Housing-related publications are made available to staff and each member is encouraged to further knowledge and skills.
 - F. Huntingdon County Housing Authority remains enrolled in Nan McKay’s “Lunch ‘n’ Learn” program that presents comprehensive “Power Point” trainings by conference call.
 - G. The Housing Authority maintained its passing score under PHAS subcomponent for the Resident Assessment Satisfaction Survey (RASS) and was proud to be a high-performer on PHA and SEMAP.
- III. GOAL – ENHANCE THE MARKETABILITY OF THE HUNTINGDON COUNTY HOUSING AUTHORITY’S PUBLIC HOUSING AUTHORITY’S PUBLIC HOUSING UNITS, MAKING THEM THE AFFORDABLE HOUSING OF CHOICE FOR THE LOW INCOME RESIDENTS OF OUR COMMUNITY.
 - A. The Housing Authority continues its affiliation with the Mount Union police department in the joint venture of reducing crimes and has begun negotiations with the Huntingdon Borough police department to establish a similar program. Residents indicate that a regular police presence does make a difference. Particularly the children seem to benefit from becoming familiar with police officers.
 - B. Housing Authority staff continues to conduct walk-throughs of public housing communities to identify yards or porches that are problematic and require corrective action by residents or the PHA.
 - C. As part of a continuing effort to assist in eliminating illegal drug activity in our communities, staff members attended a “Drug Awareness Program” conducted by Sgt. Phil Harchack of the PA State Police in October.
 - D. The Housing Authority provided a letter of support to Mount Union citizens wishing to enhance the property adjacent to Greene Street Village by the reconstruction of two existing buildings.
- IV. GOAL – IMPROVE THE IMAGE OF PUBLIC HOUSING IN OUR COMMUNITY
 - A. Several residents of our family communities are active in churches and schools. Volunteers help with playground monitoring and activities supervision at the Community Centers.
 - B. In addition to representing the Housing Authority on various boards and task forces, staff continues to accept every opportunity to give positive presentations in the communities of both Huntingdon and Fulton Counties.
- V. GOAL – CONTINUE TO MANAGE THE HUNTINGDON COUNTY HOUSING AUTHORITY’S HOUSING CHOICE VOUCHER PROGRAM IN AN EFFICIENT AND EFFECTIVE MANNER, MAINTAINING ITS STATUS AS A HIGH PERFORMER UNDER SEMAP.
 - A. Unit utilization rate for SEMAP 2009 will reflect the acquisition of the Fulton County Vouchers. While Vouchers Designated for Huntingdon County are being utilized at 100%, the vouchers designated for Fulton County are only being Utilized at 79%, up from 72% at the onset. As of December 1st, overall utilization is 90%. As these figures reflect, we are

6.0	<p>PHA Plan Update</p> <p>(a) Identify all PHA Plan elements that have been revised by the PHA since its last Annual Plan submission: NONE</p> <p>(b) Identify the specific location(s) where the public may obtain copies of the 5-Year and Annual PHA Plan. For a complete list of PHA Plan elements, see Section 6.0 of the instructions.</p> <p style="text-align: center;">A COPY OF THE 5 YEAR PLAN AND THE PHA ANNUAL PLAN IS AVAILABLE AT THE CENTRAL OFFICE, 100 FEDERAL DRIVE, MOUNT UNION, PA 17066.</p>
7.0	<p>Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers. <i>Include statements related to these programs as applicable.</i></p>
8.0	<p>Capital Improvements. Please complete Parts 8.1 through 8.3, as applicable.</p>
8.1	<p>Capital Fund Program Annual Statement/Performance and Evaluation Report. As part of the PHA 5-Year and Annual Plan, annually complete and submit the <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i>, form HUD-50075.1, for each current and open CFP grant and CFFP financing.</p>
8.2	<p>Capital Fund Program Five-Year Action Plan. As part of the submission of the Annual Plan, PHAs must complete and submit the <i>Capital Fund Program Five-Year Action Plan</i>, form HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current year, and add latest year for a five year period). Large capital items must be included in the Five-Year Action Plan.</p>
8.3	<p>Capital Fund Financing Program (CFFP). <input type="checkbox"/> Check if the PHA proposes to use any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to repay debt incurred to finance capital improvements.</p>
9.0	<p>Housing Needs. Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location.</p>
9.1	<p>Strategy for Addressing Housing Needs. Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. Note: Small, Section 8 only, and High Performing PHAs complete only for Annual Plan submission with the 5-Year Plan.</p>
10.0	<p>Additional Information. Describe the following, as well as any additional information HUD has requested.</p> <p>(a) Progress in Meeting Mission and Goals. Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-Year Plan.</p> <p>(b) Significant Amendment and Substantial Deviation/Modification. Provide the PHA's definition of "significant amendment" and "substantial deviation/modification"</p>
11.0	<p>Required Submission for HUD Field Office Review. In addition to the PHA Plan template (HUD-50075), PHAs must submit the following documents. Items (a) through (g) may be submitted with signature by mail or electronically with scanned signatures, but electronic submission is encouraged. Items (h) through (i) must be attached electronically with the PHA Plan. Note: Faxed copies of these documents will not be accepted by the Field Office.</p> <p>(a) Form HUD-50077, <i>PHA Certifications of Compliance with the PHA Plans and Related Regulations</i> (which includes all certifications relating to Civil Rights)</p> <p>(b) Form HUD-50070, <i>Certification for a Drug-Free Workplace</i> (PHAs receiving CFP grants only)</p> <p>(c) Form HUD-50071, <i>Certification of Payments to Influence Federal Transactions</i> (PHAs receiving CFP grants only)</p> <p>(d) Form SF-LLL, <i>Disclosure of Lobbying Activities</i> (PHAs receiving CFP grants only)</p> <p>(e) Form SF-LLL-A, <i>Disclosure of Lobbying Activities Continuation Sheet</i> (PHAs receiving CFP grants only)</p> <p>(f) Resident Advisory Board (RAB) comments. Comments received from the RAB must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the recommendations and the decisions made on these recommendations.</p> <p>(g) Challenged Elements</p> <p>(h) Form HUD-50075.1, <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i> (PHAs receiving CFP grants only)</p> <p>(i) Form HUD-50075.2, <i>Capital Fund Program Five-Year Action Plan</i> (PHAs receiving CFP grants only)</p>

This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937, as amended, which introduced 5-Year and Annual PHA Plans. The 5-Year and Annual PHA plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission and strategies for serving the needs of low-income and very low-income families. This form is to be used by all PHA types for submission of the 5-Year and Annual Plans to HUD. Public reporting burden for this information collection is estimated to average 12.68 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

Privacy Act Notice. The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality

Instructions form HUD-50075

Applicability. This form is to be used by all Public Housing Agencies (PHAs) with Fiscal Year beginning April 1, 2008 for the submission of their 5-Year and Annual Plan in accordance with 24 CFR Part 903. The previous version may be used only through April 30, 2008.

1.0 PHA Information

Include the full PHA name, PHA code, PHA type, and PHA Fiscal Year Beginning (MM/YYYY).

2.0 Inventory

Under each program, enter the number of Annual Contributions Contract (ACC) Public Housing (PH) and Section 8 units (HCV).

3.0 Submission Type

Indicate whether this submission is for an Annual and Five Year Plan, Annual Plan only, or 5-Year Plan only.

4.0 PHA Consortia

Check box if submitting a Joint PHA Plan and complete the table.

5.0 Five-Year Plan

Identify the PHA's Mission, Goals and/or Objectives (24 CFR 903.6). Complete only at 5-Year update.

5.1 Mission. A statement of the mission of the public housing agency for serving the needs of low-income, very low-income, and extremely low-income families in the jurisdiction of the PHA during the years covered under the plan.

5.2 Goals and Objectives. Identify quantifiable goals and objectives that will enable the PHA to serve the needs of low income, very low-income, and extremely low-income families.

6.0 PHA Plan Update. In addition to the items captured in the Plan template, PHAs must have the elements listed below readily available to the public. Additionally, a PHA must:

- (a) Identify specifically which plan elements have been revised since the PHA's prior plan submission.
- (b) Identify where the 5-Year and Annual Plan may be obtained by the public. At a minimum, PHAs must post PHA Plans, including updates, at each Asset Management Project (AMP) and main office or central office of the PHA. PHAs are strongly encouraged to post complete PHA Plans on its official website. PHAs are also encouraged to provide each resident council a copy of its 5-Year and Annual Plan.

PHA Plan Elements. (24 CFR 903.7)

1. **Eligibility, Selection and Admissions Policies, including Deconcentration and Wait List Procedures.** Describe the PHA's policies that govern resident or tenant eligibility, selection and admission including admission preferences for both public housing and HCV and unit assignment policies for public housing; and procedures for maintaining waiting lists for admission to public housing and address any site-based waiting lists.

2. **Financial Resources.** A statement of financial resources, including a listing by general categories, of the PHA's anticipated resources, such as PHA Operating, Capital and other anticipated Federal resources available to the PHA, as well as tenant rents and other income available to support public housing or tenant-based assistance. The statement also should include the non-Federal sources of funds supporting each Federal program, and state the planned use for the resources.
3. **Rent Determination.** A statement of the policies of the PHA governing rents charged for public housing and HCV dwelling units.
4. **Operation and Management.** A statement of the rules, standards, and policies of the PHA governing maintenance management of housing owned, assisted, or operated by the public housing agency (which shall include measures necessary for the prevention or eradication of pest infestation, including cockroaches), and management of the PHA and programs of the PHA.
5. **Grievance Procedures.** A description of the grievance and informal hearing and review procedures that the PHA makes available to its residents and applicants.
6. **Designated Housing for Elderly and Disabled Families.** With respect to public housing projects owned, assisted, or operated by the PHA, describe any projects (or portions thereof), in the upcoming fiscal year, that the PHA has designated or will apply for designation for occupancy by elderly and disabled families. The description shall include the following information: **1)** development name and number; **2)** designation type; **3)** application status; **4)** date the designation was approved, submitted, or planned for submission, and; **5)** the number of units affected.
7. **Community Service and Self-Sufficiency.** A description of: **(1)** Any programs relating to services and amenities provided or offered to assisted families; **(2)** Any policies or programs of the PHA for the enhancement of the economic and social self-sufficiency of assisted families, including programs under Section 3 and FSS; **(3)** How the PHA will comply with the requirements of community service and treatment of income changes resulting from welfare program requirements. **(Note: applies to only public housing).**
8. **Safety and Crime Prevention.** For public housing only, describe the PHA's plan for safety and crime prevention to ensure the safety of the public housing residents. The statement must include: (i) A description of the need for measures to ensure the safety of public housing residents; (ii) A description of any crime prevention activities conducted or to be conducted by the PHA; and (iii) A description of the coordination between the PHA and the appropriate police precincts for carrying out crime prevention measures and activities.

9. **Pets.** A statement describing the PHAs policies and requirements pertaining to the ownership of pets in public housing.
10. **Civil Rights Certification.** A PHA will be considered in compliance with the Civil Rights and AFFH Certification if: it can document that it examines its programs and proposed programs to identify any impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with the local jurisdiction to implement any of the jurisdiction's initiatives to affirmatively further fair housing; and assures that the annual plan is consistent with any applicable Consolidated Plan for its jurisdiction.
11. **Fiscal Year Audit.** The results of the most recent fiscal year audit for the PHA.
12. **Asset Management.** A statement of how the agency will carry out its asset management functions with respect to the public housing inventory of the agency, including how the agency will plan for the long-term operating, capital investment, rehabilitation, modernization, disposition, and other needs for such inventory.
13. **Violence Against Women Act (VAWA).** A description of: 1) Any activities, services, or programs provided or offered by an agency, either directly or in partnership with other service providers, to child or adult victims of domestic violence, dating violence, sexual assault, or stalking; 2) Any activities, services, or programs provided or offered by a PHA that helps child and adult victims of domestic violence, dating violence, sexual assault, or stalking, to obtain or maintain housing; and 3) Any activities, services, or programs provided or offered by a public housing agency to prevent domestic violence, dating violence, sexual assault, and stalking, or to enhance victim safety in assisted families.

7.0 Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers

- (a) **Hope VI or Mixed Finance Modernization or Development.** 1) A description of any housing (including project number (if known) and unit count) for which the PHA will apply for HOPE VI or Mixed Finance Modernization or Development; and 2) A timetable for the submission of applications or proposals. The application and approval process for Hope VI, Mixed Finance Modernization or Development, is a separate process. See guidance on HUD's website at: <http://www.hud.gov/offices/pih/programs/ph/hope6/index.cfm>
- (b) **Demolition and/or Disposition.** With respect to public housing projects owned by the PHA and subject to ACCs under the Act: (1) A description of any housing (including project number and unit numbers [or addresses]), and the number of affected units along with their sizes and accessibility features) for which the PHA will apply or is currently pending for demolition or disposition; and (2) A timetable for the demolition or disposition. The application and approval process for demolition and/or disposition is a separate process. See guidance on HUD's website at: http://www.hud.gov/offices/pih/centers/sac/demo_dispo/index.cfm
Note: This statement must be submitted to the extent that approved and/or pending demolition and/or disposition has changed.
- (c) **Conversion of Public Housing.** With respect to public housing owned by a PHA: 1) A description of any building or buildings (including project number and unit count) that the PHA is required to convert to tenant-based assistance or

that the public housing agency plans to voluntarily convert; 2) An analysis of the projects or buildings required to be converted; and 3) A statement of the amount of assistance received under this chapter to be used for rental assistance or other housing assistance in connection with such conversion. See guidance on HUD's website at: <http://www.hud.gov/offices/pih/centers/sac/conversion.cfm>

- (d) **Homeownership.** A description of any homeownership (including project number and unit count) administered by the agency or for which the PHA has applied or will apply for approval.
- (e) **Project-based Vouchers.** If the PHA wishes to use the project-based voucher program, a statement of the projected number of project-based units and general locations and how project basing would be consistent with its PHA Plan.

8.0 Capital Improvements. This section provides information on a PHA's Capital Fund Program. With respect to public housing projects owned, assisted, or operated by the public housing agency, a plan describing the capital improvements necessary to ensure long-term physical and social viability of the projects must be completed along with the required forms. Items identified in 8.1 through 8.3, must be signed where directed and transmitted electronically along with the PHA's Annual Plan submission.

8.1 Capital Fund Program Annual Statement/Performance and Evaluation Report. PHAs must complete the *Capital Fund Program Annual Statement/Performance and Evaluation Report* (form HUD-50075.1), for each Capital Fund Program (CFP) to be undertaken with the current year's CFP funds or with CFFP proceeds. Additionally, the form shall be used for the following purposes:

- (a) To submit the initial budget for a new grant or CFFP;
- (b) To report on the Performance and Evaluation Report progress on any open grants previously funded or CFFP; and
- (c) To record a budget revision on a previously approved open grant or CFFP, e.g., additions or deletions of work items, modification of budgeted amounts that have been undertaken since the submission of the last Annual Plan. The Capital Fund Program Annual Statement/Performance and Evaluation Report must be submitted annually.

Additionally, PHAs shall complete the Performance and Evaluation Report section (see footnote 2) of the *Capital Fund Program Annual Statement/Performance and Evaluation* (form HUD-50075.1), at the following times:

1. At the end of the program year; until the program is completed or all funds are expended;
2. When revisions to the Annual Statement are made, which do not require prior HUD approval, (e.g., expenditures for emergency work, revisions resulting from the PHAs application of fungibility); and
3. Upon completion or termination of the activities funded in a specific capital fund program year.

8.2 Capital Fund Program Five-Year Action Plan

PHAs must submit the *Capital Fund Program Five-Year Action Plan* (form HUD-50075.2) for the entire PHA portfolio for the first year of participation in the CFP and annual update thereafter to eliminate the previous year and to add a new fifth year (rolling basis) so that the form always covers the present five-year period beginning with the current year.

8.3 Capital Fund Financing Program (CFFP). Separate, written HUD approval is required if the PHA proposes to pledge any

portion of its CFP/RHF funds to repay debt incurred to finance capital improvements. The PHA must identify in its Annual and 5-year capital plans the amount of the annual payments required to service the debt. The PHA must also submit an annual statement detailing the use of the CFFP proceeds. See guidance on HUD's website at:

<http://www.hud.gov/offices/pih/programs/ph/capfund/cffp.cfm>

9.0 Housing Needs. Provide a statement of the housing needs of families residing in the jurisdiction served by the PHA and the means by which the PHA intends, to the maximum extent practicable, to address those needs. **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).**

9.1 Strategy for Addressing Housing Needs. Provide a description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).**

10.0 Additional Information. Describe the following, as well as any additional information requested by HUD:

- (a) **Progress in Meeting Mission and Goals.** PHAs must include (i) a statement of the PHAs progress in meeting the mission and goals described in the 5-Year Plan; (ii) the basic criteria the PHA will use for determining a significant amendment from its 5-year Plan; and a significant amendment or modification to its 5-Year Plan and Annual Plan. **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).**
- (b) **Significant Amendment and Substantial Deviation/Modification.** PHA must provide the definition of "significant amendment" and "substantial deviation/modification". **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan.)**

- (c) PHAs must include or reference any applicable memorandum of agreement with HUD or any plan to improve performance. **(Note: Standard and Troubled PHAs complete annually).**

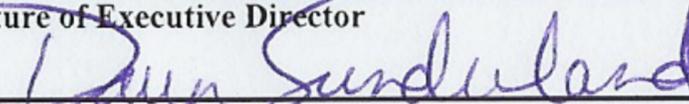
11.0 Required Submission for HUD Field Office Review. In order to be a complete package, PHAs must submit items (a) through (g), with signature by mail or electronically with scanned signatures. Items (h) and (i) shall be submitted electronically as an attachment to the PHA Plan.

- (a) Form HUD-50077, *PHA Certifications of Compliance with the PHA Plans and Related Regulations*
- (b) Form HUD-50070, *Certification for a Drug-Free Workplace (PHAs receiving CFP grants only)*
- (c) Form HUD-50071, *Certification of Payments to Influence Federal Transactions (PHAs receiving CFP grants only)*
- (d) Form SF-LLL, *Disclosure of Lobbying Activities (PHAs receiving CFP grants only)*
- (e) Form SF-LLL-A, *Disclosure of Lobbying Activities Continuation Sheet (PHAs receiving CFP grants only)*
- (f) Resident Advisory Board (RAB) comments.
- (g) Challenged Elements. Include any element(s) of the PHA Plan that is challenged.
- (h) Form HUD-50075.1, *Capital Fund Program Annual Statement/Performance and Evaluation Report (Must be attached electronically for PHAs receiving CFP grants only)*. See instructions in 8.1.
- (i) Form HUD-50075.2, *Capital Fund Program Five-Year Action Plan (Must be attached electronically for PHAs receiving CFP grants only)*. See instructions in 8.2.

Part I: Summary		
PHA Name: Huntingdon County Housing Authority	Grant Type and Number PA208P027501-06 Capital Fund Program Grant No: Replacement Housing Factor Grant No: Date of CFFP:	Federal FY of Grant: 2006 FFY of Grant Approval: 2006

Type of Grant
 Original Annual Statement Reserver for Disasters/Emergencies Revised Annual Statement (revision no:)
 Performance and Evaluation Report for Period Ending **9/30/2008** Final Performance and Evaluation Report

Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost	
		Original	Revised ²	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21)	\$40,581.00	\$64,942.20	\$64,942.20	\$0.00
3	1408 Management Improvements	\$45,000.00	\$19,459.30	\$19,459.30	\$19,459.30
4	1410 Administration (may not exceed 10% of line 21)	\$35,000.00	\$37,404.50	\$37,404.50	\$37,404.50
5	1411 Audit	\$0.00	\$0.00	\$0.00	\$0.00
6	1415 Liquidated Damages	\$0.00	\$0.00	\$0.00	\$0.00
7	1430 Fees and Costs	\$40,250.00	\$47,750.00	\$47,750.00	\$41,970.00
8	1440 Site Acquisition	\$0.00	\$0.00	\$0.00	\$0.00
9	1450 Site Improvement	\$0.00	\$44,500.00	\$44,500.00	\$8,149.50
10	1460 Dwelling Structures	\$373,927.00	\$310,222.00	\$310,222.00	\$143,508.70
11	1465.1 Dwelling Equipment—Nonexpendable	\$0.00	\$0.00	\$0.00	\$0.00
12	1470 Non-dwelling Structures	\$0.00	\$10,480.00	\$10,480.00	\$0.00
13	1475 Non-dwelling Equipment	\$0.00	\$0.00	\$0.00	\$0.00
14	1485 Demolition	\$0.00	\$0.00	\$0.00	\$0.00
15	1492 Moving to Work Demonstration	\$0.00	\$0.00	\$0.00	\$0.00
16	1495.1 Relocation Costs	\$0.00	\$0.00	\$0.00	\$0.00
17	1499 Development Activities	\$0.00	\$0.00	\$0.00	\$0.00
18	1501 Collaterization of Dept Service paid by PHA	\$0.00	\$0.00	\$0.00	\$0.00
18a	9000 Collaterization of Debt Service paid Via System of Direct F	\$0.00	\$0.00	\$0.00	\$0.00
19	1502 Contingency (may not exceed 8% of line 20)	\$0.00	\$0.00	\$0.00	\$0.00
21	Amount of Annual Grant: (sum of lines 2-19)	\$0.00	\$0.00	\$0.00	\$0.00
22	Contingency Account Compared to Construction Accounts	\$534,758.00	\$534,758.00	\$534,758.00	\$250,492.00
23	Amount of line 20 Related to LBP Activities				
24	Amount of line 20 Related to Section 504 Activities	\$373,927.00	\$365,202.00	\$365,202.00	\$151,658.20
25	Amount of line 20 Related to Security --Soft Costs	\$27,500.00	\$27,500.00	\$2,021.00	\$2,021.00
26	Amount of Line 20 related to Security-- Hard Costs				
27	Amount of line 20 Related to Energy Conservation Measures				

Signature of Executive Director 	Date 3/9/09	Signature of Public Housing Director	Date
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¹ To be completed for the Performance and Evaluation Report.
² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
³ PHAs with under 250 units in management may use 100% of CFP Grants for Operations.
⁴ PHE Funds shall be included here

Part II: Supporting Pages								
PHA Name: Huntingdon County Housing Authority		Grant Type and Number Capital Fund Program Grant No: PA0289027501-06 CFFP (Yes/No): Replacement Housing Factor Grant No:					Federal FFY of Grant: 2006	
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²	
PA-27-1	Renovate units to meet UFAS requirements, PHASE II (general electric)	1460	2	\$373,927.00	\$156,733.00	\$156,733.00	\$75,446.70	
PA-27-5	Renovate units to meet UFAS requirements (general electric)	1460		\$0.00	\$153,489.00	\$153,489.00	\$68,062.00	
				SUBTOTAL:	\$373,927.00	\$310,222.00	\$143,508.70	
PA-27-1	Site work for handicapped accessibility	1450	5	\$0.00	\$41,000.00	\$41,000.00	\$8,149.50	
PA-27-5	Site work for handicapped accessibility	1450		\$0.00	\$3,500.00	\$3,500.00	\$0.00	
				SUBTOTAL:	\$0.00	\$44,500.00	\$8,149.50	
PHA-WIDE	Administration--Prorated salaries & benefits for staff to administer program & perform duties as Clerk-of-the Works.	1410		\$35,000.00	\$37,404.50	\$37,404.50	\$37,404.50	
				SUBTOTAL:	\$35,000.00	\$37,404.50	\$37,404.50	
PHA-WIDE	Operations	1406		\$40,581.00	\$64,942.20	\$64,942.20	\$0.00	
				SUBTOTAL:	\$40,581.00	\$64,942.20	\$0.00	
PHA-WIDE	A/E--preparation of technical drawings and specifications.	1430		\$40,250.00	\$40,250.00	\$40,250.00	\$34,470.00	
PHA-WIDE	A/E redesign for HV	1430		\$0.00	\$7,500.00	\$7,500.00	\$7,500.00	
				SUBTOTAL:	\$40,250.00	\$47,750.00	\$41,970.00	
PA-27-1 William C. Rutter Center	Renovations to meet UFAS requirements	1470		\$0.00	\$10,480.00	\$10,480.00	\$0.00	

Part I: Summary

PHA Name: Huntingdon County Housing Authority	Grant Type and Number Capital Fund Program Grant No: PA028PO27501-07 Replacement Housing Factor Grant No: Date of CFFP:	Federal FY of Grant: 2007 FFY of Grant Approval:
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Type of Grant
 Original Annual Statement Reserver for Disasters/Emergencies Revised Annual Statement (revision no:
 Performance and Evaluation Report for Period Ending **9/30/2008** Final Performance and Evaluation Report

Line No.	Summary by Development Account	Total Estimated Cost		Total Actual Cost	
		Original	Revised ²	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) ³	\$71,591.00	\$47,570.98	\$0.00	\$0.00
3	1408 Management Improvements	\$45,000.00	\$31,372.05	\$15,000.00	\$2,802.00
4	1410 Administration (may not exceed 10% of line 21)	\$37,500.00	\$35,591.00	\$16,760.00	\$0.00
5	1411 Audit	\$0.00	\$0.00	\$0.00	\$0.00
6	1415 Liquidated Damages	\$0.00	\$0.00	\$0.00	\$0.00
7	1430 Fees and Costs	\$48,000.00	\$19,967.97	\$19,967.97	\$7,156.00
8	1440 Site Acquisition	\$0.00	\$0.00	\$0.00	\$0.00
9	1450 Site Improvement	\$0.00	\$0.00	\$0.00	\$0.00
10	1460 Dwelling Structures	\$305,500.00	\$334,678.00	\$258,587.00	\$44,937.00
11	1465.1 Dwelling Equipment—Nonexpendable	\$0.00	\$0.00	\$0.00	\$0.00
12	1470 Non-dwelling Structures	\$12,000.00	\$50,411.00	\$11,911.00	\$0.00
13	1475 Non-dwelling Equipment	\$0.00	\$0.00	\$0.00	\$0.00
14	1485 Demolition	\$0.00	\$0.00	\$0.00	\$0.00
15	1492 Moving to Work Demonstration	\$0.00	\$0.00	\$0.00	\$0.00
16	1495.1 Relocation Costs	\$0.00	\$0.00	\$0.00	\$0.00
17	1499 Development Activities ⁴	\$0.00	\$0.00	\$0.00	\$0.00
18	1501 Collaterization of Dept Service paid by PHA	\$0.00	\$0.00	\$0.00	\$0.00
18a	9000 Collaterization of Debt Service paid Via System of Direct Payment	\$0.00	\$0.00	\$0.00	\$0.00
19	1502 Contingency (may not exceed 8% of line 20)	\$0.00	\$0.00	\$0.00	\$0.00
21	Amount of Annual Grant: (sum of lines 2-19)	\$0.00	\$0.00	\$0.00	\$0.00
22	Contingency Account Compared to Construction Accounts	\$519,591.00	\$519,591.00	\$322,225.97	\$54,895.00
23	Amount of line 20 Related to LBP Activities				
24	Amount of line 20 Related to Section 504 Activities	\$12,000.00	\$109,100.00	\$70,600.00	\$0.00
25	Amount of line 20 Related to Security –Soft Costs	\$27,500.00	\$15,000.00	\$7,500.00	\$1,812.00
26	Amount of Line 20 related to Security-- Hard Costs				
27	Amount of line 20 Related to Energy Conservation Measures				

Signature of Executive Director <i>Dawn Sunderland</i>	Date 3-9-09	Signature of Public Housing Director	Date
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¹ To be completed for the Performance and Evaluation Report.
² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
³ PHAs with under 250 units in management may use 100% of CFP Grants for Operations.
⁴ RHF Funds shall be included here.

Part II: Supporting Pages									
PHA Name:		Grant Type and Number		PA28PO27501-07		Federal FFY of Grant: 2007			
HUNTINGDON COUNTY HOUSING AUTHORITY		Capital Fund Program Grant No:		CFFP (Yes/No):					
		Replacement Housing Factor Grant No:							
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work	
				Original	Revised	Funds Obligated	Funds Expended		
PA-27-2	Install new roofs	1460	13	\$64,000.00	\$93,678.00	\$93,587.00			
PA-27-4	Install new roofs	1460	1	\$76,000.00	\$76,000.00				
PA-27-5	Install new roofs & extensions over entrances	1460	17	\$89,500.00	\$94,400.00	\$94,400.00			
PA-27-3	Install new roof	1460	1	\$76,000.00	\$0.00			Moved to complete ADA work.	
PA-27-1	Renovate units to meet UFAS requirements and HVAC Plumbing Contracts	1460	2	\$0.00	\$35,050.00	\$35,050.00	\$24,357.00		
PA-27-5	Renovate units to meet UFAS requirements and HVAC Plumbing Contracts	1460	2	\$0.00	\$35,550.00	\$35,550.00	\$20,580.00		
				SUBTOTAL:		\$305,500.00	\$334,678.00	\$258,587.00	\$44,937.00
PA-27-5	Install new roof on garage/shop	1470	1	\$6,000.00	\$2,996.00	\$2,996.00			
PA-27-2	Install new roof on community center	1470	1	\$6,000.00	\$8,915.00	\$8,915.00			
PA-27-1	Renovate office space for ADA	1470	1	\$0.00	\$15,000.00				
PA-27-1	Renovate communit space for ADA	1470	1	\$0.00	\$23,500.00				
				SUBTOTAL:		\$12,000.00	\$50,411.00	\$11,911.00	
PHA-WIDE	Administration--Prorated salaries & benefits for staff to administer program & work duties as Clerk-of-the-Works	1410		\$37,500.00	\$35,591.00	\$16,760.00			
				SUBTOTAL:		\$37,500.00	\$35,591.00	\$16,760.00	
PHA-WIDE	Operations	1406		\$71,591.00	\$47,570.98				
				SUBTOTAL:		\$71,591.00	\$47,570.98		

Part II: Supporting Pages									
PHA Name: HUNTINGDON COUNTY HOUSING AUTHORITY		Grant Type and Number PA28PO27501-07			Federal FFY of Grant:		2007		
		Capital Fund Program Grant No:			CFFP (Yes/No):				
		Replacement Housing Factor Grant No:							
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work	
				Original	Revised	Funds Obligated	Funds Expended		
PHA-WIDE	A/E preparation of technical drawings and specifications.	1430		\$48,000.00	\$19,967.97	\$19,967.97	\$7,156.00		
				SUBTOTAL:		\$48,000.00	\$19,967.97	\$19,967.97	\$7,156.00
PHA-WIDE	Cooperative Agreement with local police to continue efforts to control vandalism, drug problems, etc.	1408		\$27,500.00	\$15,000.00	\$7,500.00	\$1,802.00		
PHA-WIDE	Upgrade computer systems to maintain efficiency	1408		\$10,000.00	\$8,872.05				
PHA-WIDE	Management & Staff training required because of staff turnover & to address PHA, SEMAP, AUDIT and HUD concerns.	1408		\$7,500.00	\$7,500.00	\$7,500.00	\$1,000.00		
				SUBTOTAL:		\$45,000.00	\$31,372.05	\$15,000.00	\$2,802.00
				GRAND TOTAL:		\$519,591.00	\$519,591.00	\$322,225.97	\$54,895.00

1 To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

2 To be completed for the Performance and Evaluation Report.

Part I: Summary

PHA Name: HUNTINGDON COUNTY HOUSING AUTHORITY	Grant Type and Number Capital Fund Program Grant No: PAO28PO27501-08 Replacement Housing Factor Grant No: Date of CFFP:	FFY of Grant: 2008 FFY of Grant Approval:
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Type of Grant Revised Annual Statement (revision no:) Final Performance and Evaluation Report	Reserve for Disasters/Emergencies X Performance and Evaluation Report for period ending 09/30/2008	Original Annual Statement
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Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹	
		Original	Revised ²	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) ³	\$ 73,309.00	\$ 22,939.00		
3	1408 Management Improvements	\$ 45,000.00	\$ 32,500.00		
4	1410 Administration (may not exceed 10% of line 21)	\$ 37,500.00	\$ 37,500.00		
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs	\$ 48,000.00	\$ 37,470.00		
8	1440 Site Acquisition				
9	1450 Site Improvement				
10	1460 Dwelling Structures	\$ 274,500.00	\$ 353,500.00		
11	1465.1 Dwelling Equipment—Nonexpendable				
12	1470 Non-dwelling Structures	\$ 70,100.00	\$ 64,500.00		
13	1475 Non-dwelling Equipment				
14	1485 Demolition				
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs				
17	1499 Development Activities ⁴				
18a	1501 Collateralization or Debt Service paid by the PHA				
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment				
19	1502 Contingency (may not exceed 8% of line 20)				
20	Amount of Annual Grant: (sum of lines 2 – 19)	\$ 548,409.00	\$ 548,409.00		
21	Amount of line 20 Related to LBP Activities				
22	Amount of line 20 Related to Section 504 Activities				
23	Amount of line 20 Related to Security – Soft Costs	\$ 27,500.00	\$ 15,000.00		
24	Amount of line 20 Related to Security – Hard Costs				
25	Amount of line 20 Related to Energy Conservation Measures				

Part I: Summary

PHA Name: Huntingdon County Housing Authority	Grant Type and Number Capital Fund Program Grant No: _____ Date of CFFP: <u>PA028P0078501-8</u>	Replacement Housing Factor Grant No: _____ FFY of Grant: 2008 FFY of Grant Approval:
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Type of Grant

Original Annual Statement
 Reserve for Disasters/Emergencies
 Revised Annual Statement (revision no:)

Performance and Evaluation Report for Period Ending: 09/30/2008
 Final Performance and Evaluation Report

Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹	
		Original	Revised ²	Obligated	Expended
Signature of Executive Director <i>Deann Sunduland</i>		Date 1-6-09		Signature of Public Housing Director 	
				Date	

2 Annual Statement/Performance and Evaluation Report
Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)
Part II: Supporting Pages

PHA Name: Huntingdon County Housing Authority	Grant Type and Number PA28PO27501-08 Capital Fund Program Grant No: CFFP (Yes/ No): Replacement Housing Factor Grant No:	Federal FFY of Grant: 2008
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Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised ¹	Funds ₂ Obligated	Funds Expended ₂	
PA-27-2	Install new roofs	1460	13	\$ 82,500.00	\$.00			Funded in 2007
PA-27-4	Install new roofs	1460	1	\$ 49,500.00	\$.00			Funded in 2007
PA-27-5	Install new roofs	1460	17	\$ 83,500.00	\$.00			Funded in 2007
PA-27-3	Install new roofs	1460	1	\$ 59,000.00	\$ 59,000.00			
PA-27-1	Install new roofs	1460	1	.00	\$ 294,500.00			
			Subtotal	\$274,500.00	\$ 353,500.00			
PA-27-5	Install new roof on garage/shop	1470	1	\$ 3,100.00	\$.00			Funded in 2007
PA-27-2	Install new roof on community room	1470	1	\$ 2,500.00	\$.00			Funded in 2007
PA-27-1	Install fire protection system	1470	1	\$ 11,000.00	\$ 11,000.00			
PA-27-3	Upgrade security system& fire protection system	1470	1	\$ 28,500.00	\$ 28,500.00			
PA-27-4	Install security system and upgrade entry security system	1470	1	\$ 25,000.00	\$ 25,000.00			
			Subtotal	\$ 70,100.00	\$ 64,500.00			
PHA-WIDE	Administration—Prorated salaries & benefits for staff to administer program & work duties as Clerk-of-the-Works.	1410		\$ 37,500.00	\$ 37,500.00			
			Subtotal	\$ 37,500.00	\$ 37,500.00			
PHA-WIDE	Operations	1406		\$ 73,309.00	\$ 22,939.00			
			Subtotal	\$ 73,309.00	\$ 22,939.00			

Part I: Summary

PHA Name: Huntingdon County Housing Authority	Grant Type and Number Capital Fund Program Grant No: PA0280927501-09 Replacement Housing Factor Grant No: Date of CFFP:	Federal FY of Grant: FFY of Grant Approval: 2009
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Type of Grant
 Original Annual Statement Reserver for Disasters/Emergencies Revised Annual Statement (revision no:)
 Performance and Evaluation Report for Period Ending Final Performance and Evaluation Report

Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost 1	
		Original	Revised 2	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) 3	\$44,109.00	\$0.00	\$0.00	\$0.00
3	1408 Management Improvements	\$52,500.00	\$0.00	\$0.00	\$0.00
4	1410 Administration (may not exceed 10% of line 21)	\$37,500.00	\$0.00	\$0.00	\$0.00
5	1411 Audit	\$0.00	\$0.00	\$0.00	\$0.00
6	1415 Liquidated Damages	\$0.00	\$0.00	\$0.00	\$0.00
7	1430 Fees and Costs	\$42,500.00	\$0.00	\$0.00	\$0.00
8	1440 Site Acquisition	\$0.00	\$0.00	\$0.00	\$0.00
9	1450 Site Improvement	\$180,800.00	\$0.00	\$0.00	\$0.00
10	1460 Dwelling Structures	\$34,000.00	\$0.00	\$0.00	\$0.00
11	1465.1 Dwelling Equipment—Nonexpendable	\$157,000.00	\$0.00	\$0.00	\$0.00
12	1470 Non-dwelling Structures	\$0.00	\$0.00	\$0.00	\$0.00
13	1475 Non-dwelling Equipment	\$0.00	\$0.00	\$0.00	\$0.00
14	1485 Demolition	\$0.00	\$0.00	\$0.00	\$0.00
15	1492 Moving to Work Demonstration	\$0.00	\$0.00	\$0.00	\$0.00
16	1495.1 Relocation Costs	\$0.00	\$0.00	\$0.00	\$0.00
17	1499 Development Activities 4	\$0.00	\$0.00	\$0.00	\$0.00
18	1501 Collaterization of Dept Service paid by PHA	\$0.00	\$0.00	\$0.00	\$0.00
18a	9000 Collaterization of Debt Service paid Via System of Direct Payment	\$0.00	\$0.00	\$0.00	\$0.00
19	1502 Contingency (may not exceed 8% of line 20)	\$0.00	\$0.00	\$0.00	\$0.00
21	Amount of Annual Grant: (sum of lines 2-19)	\$548,409.00	\$0.00	\$0.00	\$0.00
22	Contingency Account Compared to Construction Accounts				
23	Amount of line 20 Related to LBP Activities				
24	Amount of line 20 Related to Section 504 Activities				
25	Amount of line 20 Related to Security –Soft Costs				
26	Amount of Line 20 related to Security-- Hard Costs				
27	Amount of line 20 Related to Energy Conservation Measures				

Signature of Executive Director <i>Dawn Sanduland</i>	Date 3-9-09	Signature of Public Housing Director	Date
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1 To be completed for the Performance and Evaluation Report.
 2 To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
 3 PHAs with under 250 units in management may use 100% of CFP Grants for Operations.
 4 RHF Funds shall be included here.

Part II: Supporting Pages

PHA Name: Huntingdon County Housing Authority		Grant Type and Number PA028PO27501-09 Capital Fund Program Grant No: Replacement Housing Factor Grant No:			CFFP (Yes/No):		Federal FFY of G 2009	
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Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised	Funds Obligated	Funds Expended	
AMP 1 PA-27-1	Operations	1406	1	\$ 44,109.00				
			Subtotal:	\$ 44,109.00				
AMP 1 PA-27-2	Replace underground utilities	1450	26	\$ 164,000.00				
AMP 1 PA-27-5	Replace clotheslines	1450	35	\$ 16,800.00				
			Subtotal:	\$ 180,800.00				
AMP 2 PA-27-3	Replace Toilets	1460	88	\$ 34,000.00				
			Subtotal:	\$ 34,000.00				
PHA-WIDE	All sites--Replace refrigerators	1465.1	314	\$ 157,000.00				
			Subtotal:	\$ 157,000.00				
PHA-WIDE	Cooperative Agreement with local police for extra patrols and drug enforcement.	1408	1	\$ 35,000.00				
PHA-WIDE	Training	1408	1	\$ 7,500.00				
PHA-WIDE	Computer Upgrade	1408	1	\$ 10,000.00				
			Subtotal:	\$ 52,500.00				
PHA-WIDE	Administration	1410	1	\$ 37,500.00				
			Subtotal:	\$ 37,500.00				
PHA-WIDE	Fees and Costs	1430	1	\$ 42,500.00				
			Subtotal:	\$ 42,500.00				
			Grand total	\$ 548,409.00				

PHA Certifications of Compliance with PHA Plans and Related Regulations	U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011
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**PHA Certifications of Compliance with the PHA Plans and Related Regulations:
Board Resolution to Accompany the PHA 5-Year and Annual PHA Plan**

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the X 5-Year and/or Annual PHA Plan for the PHA fiscal year beginning 04/01/2009, hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. ~~The PHA certifies that there has been no change, significant or otherwise, to the Capital Fund Program (and Capital Fund Program/Replacement Housing Factor) Annual Statement(s), since submission of its last approved Annual Plan. The Capital Fund Program Annual Statement/Annual Statement/Performance and Evaluation Report must be submitted annually even if there is no change.~~
4. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Board or Boards in developing the Plan, and considered the recommendations of the Board or Boards (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
6. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
7. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identify any impediments to fair housing choice within those programs, address those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and maintain records reflecting these analyses and actions.
8. For PHA Plan that includes a policy for site based waiting lists:
 - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2006-24);
 - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
 - Adoption of site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
 - The PHA shall take reasonable measures to assure that such waiting list is consistent with affirmatively furthering fair housing;
 - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
10. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
11. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.
12. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property

13. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
14. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
15. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
16. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
17. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
18. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
19. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
20. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
21. The PHA provides assurance as part of this certification that:
 - (i) The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA;
 - (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and
 - (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours.
22. The PHA certifies that it is in compliance with all applicable Federal statutory and regulatory requirements.

Housing Authority of the County of Huntington

027

PHA Name

PHA Number/HA Code

_____ 5-Year PHA Plan for Fiscal Years 20____ - 20____

X _____ Annual PHA Plan for Fiscal Years 20⁰⁹ - 20____

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official James L. Bookhamer, III	Title Chairman
Signature <i>James L. Bookhamer, III</i>	Date 1-6-09

Certification for a Drug-Free Workplace

U.S. Department of Housing and Urban Development

Applicant Name

Housing Authority of the County of Huntingdon

Program/Activity Receiving Federal Grant Funding

Annual Housing Plan

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

b. Establishing an on-going drug-free awareness program to inform employees ---

(1) The dangers of drug abuse in the workplace;

(2) The Applicant's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;

d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.

2. Sites for Work Performance. The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

- Chestnut Terrace, Ridge Avenue & Federal Drive, Mount Union, Huntingdon County, Pennsylvania
- Greene Street Village, Greene Street, Mount Union, Huntingdon County, Pennsylvania
- Crawford Apartments, 711 Church Street, Huntingdon, Huntingdon County, Pennsylvania
- Taylor Apartments, Division Street, Mount Union, Huntingdon County, Pennsylvania
- Hartman Village, Division Street, Mount Union, Huntingdon County, Pennsylvania
- Fulton County Office, 292 Buchanan Trail, Suite E, McConnellsburg, Fulton County, Pennsylvania

Check here if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

James L. Bookhamer, III

Title

Chairman

Signature

X *James L. Bookhamer, III*

Date

1-6-09

Certification of Payments to Influence Federal Transactions

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

Applicant Name

Housing Authority of the County of Huntingdon

Program/Activity Receiving Federal Grant Funding

Annual Housing Plan

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.
(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

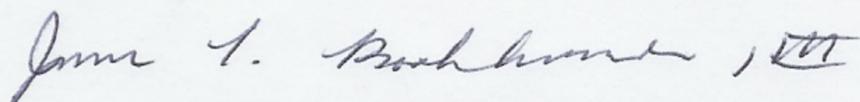
Name of Authorized Official

James L. Bookhamer, III

Title

Chairman

Signature



Date (mm/dd/yyyy)

1-6-09

DISCLOSURE OF LOBBYING ACTIVITIES

Approved by OMB

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

0348-0046

(See reverse for public burden disclosure.)

1. Type of Federal Action: <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> OTHER b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance	2. Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	3. Report Type: <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For Material Change Only: year _____ quarter _____ date of last report _____
4. Name and Address of Reporting Entity: <input checked="" type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known: Huntingdon County Housing Authority 100 Federal Drive Mount Union, PA 17066 Congressional District, if known: 9th	5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime: Congressional District, if known:	
6. Federal Department/Agency: U.S. Department of Housing & Urban Development	7. Federal Program Name/Description: CFDA Number, if applicable: _____	
8. Federal Action Number, if known:	9. Award Amount, if known: \$	
10. a. Name and Address of Lobbying Registrant <i>(if individual, last name, first name, MI):</i>	b. Individuals Performing Services <i>(including address if different from No. 10a)</i> <i>(last name, first name, MI):</i>	
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature: <u>James L. Bookhamer, III</u> Print Name: <u>James L. Bookhamer, III</u> Title: <u>Chairman</u> Telephone No.: <u>(814) 643-3000</u> Date: <u>1-6-09</u>	

Federal Use Only:

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Standard Form LLL (Rev. 7-97)

COMMENTS FROM RESIDENT ADVISORY BOARD MEMBERS 2009 AGENCY PLAN

I. Crawford Apartments

On resident association:

- Should have more activities for children
- By-laws should be revised
- Officers shouldn't be trying to enforce building rules
- Crawford residents – Let's start having bingo night again
- Should do things for the good of everyone

On Security & Safety:

- Should have working security cameras at fire exits, first floor laundry room, and at the dumpster area.
- Police or other law enforcement officers should come to the building on a regular basis to do walk-throughs and check on the building.
- Why are fires in the trash chute so frequent?

On General issues:

- Would like to have floor monitors to check on the public areas

II. - Greene Street Village:

On Resident Association:

- Who can vote on issues?
- How to choose a new president (former president died, vice president not interested)
- Hold meetings every two months with a management person present
- Refreshments served at bingo

On Physical Aspects:

- Since new roofs are being put on buildings, new spouting and roof fans should be replaced also.
- Bring plants into community room to brighten up in winter

On Safety and Security issues:

- Roofing nails are left by workers in the yards and parking areas
- Bingo permit was stolen from the wall in the community room.

II. Taylor Apartments:

On Physical Improvements & Additions:

- When will outside awning be put on front of the building? (Temporary arrangements for now because of cost)
- Since flower beds must be removed, should be replaced with urns, trees
- Damage is being done to the entry door by wheelchairs – Can an automatic double entry door be installed.

On Security and Safety:

- Some residents did not cooperate with floor monitor for fire drill
- Confused over who is checking with the tenants for drills
- People living in apartments who are not on lease.
- Need security cameras in elevators, stairwells and entryways.
- Should red lights on smoke detector be blinking?
- People are stealing from the community room and removing items from the bulletin board.

On General Issues:

- Maintenance personnel doesn't always call before appearing for an after hours call.
- Bathrooms in community room are being abused.
- If laundry cards get cold, they break easily
- Want outside swing frames taken down and stored for the winter

All responses and comments were considered by Housing Authority management and steps were taken to address safety and security concerns in particular. An upgrade to the security and fire alarms systems at Crawford Apartments will be funded under the 2008 Capital Fund Program. Also with 2008 capital funds, a security system will be installed at Taylor Apartments and the entry door system upgraded.

Management and maintenance personnel were able to answer several questions and concerns at the resident meetings and many are being addressed on an ongoing basis.

All reasonable comments and concerns will be taken into consideration for future plans and are dependent on funding and other resources.

Capital Fund Program—Five-Year Action Plan

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 Expires 4/30/2011

Part I: Summary						
PHA Name/Number PA027 HUNTINGDON COUNTY HOUSING AUTHORITY		Locality (City/County & State) Mount Union, Huntingdon County, PA			XOriginal 5-Year Plan <input type="checkbox"/> Revision No:	
A.	Development Number and Name	Work Statement for Year 1 FFY 2009	Work Statement for Year 2 FFY 2010	Work Statement for Year 3 FFY 2011	Work Statement for Year 4 FFY 2012	Work Statement for Year 5 FFY 2013
B.	Physical Improvements Subtotal	Annual Statement	\$402,000.00	\$ 390,000.00	\$ 415,000.00	\$ 385,000.00
C.	Management Improvements		\$ 55,000.00	\$ 55,000.00	\$ 55,000.00	\$ 55,000.00
D.	PHA-Wide Non-dwelling Structures and Equipment					
E.	Administration		\$ 35,000.00	\$ 35,000.00	\$ 36,500.00	\$ 36,500.00
F.	Other		\$ 32,500.00	\$ 37,000.00	\$ 35,000.00	\$ 36,000.00
G.	Operations		\$ 23,909.00	\$ 31,409.00	\$ 6,909.00	\$ 35,909.00
H.	Demolition					
I.	Development					
J.	Capital Fund Financing – Debt Service					
K.	Total CFP Funds		\$548,409.00	\$548,409.00	\$548,409.00	\$548,409.00
L.	Total Non-CFP Funds					
M.	Grand Total	\$ 548,409.00	\$548,409.00	\$548,409.00	\$548,409.00	\$548,409.00

Part I: Summary (Continuation)

PHA Name/Number		Locality (City/county & State)			<input checked="" type="checkbox"/> Original 5-Year Plan <input type="checkbox"/> Revision No:	
A.	Development Number and Name	Work Statement for Year 1 FFY 2009	Work Statement for Year 2 FFY 2010	Work Statement for Year 3 FFY 2011	Work Statement for Year 4 FFY 2012	Work Statement for Year 5 FFY 2013
B.	PA-27-1 CHESTNUT TERRACE	Annual Statement	Upgrade heating system.		Upgrade exterior lighting. Phase I window replacement.	Phase II: Replace windows
B.	PA-27-3 CRAWFORD APARTMENTS			Boiler upgrade, Install thermostat controls and replace emergency generators		Replace fire hoses
B.	PA-27-4 Taylor Apartments			Replace windows, landscaping and exterior renovations		
B.	PA-27-5 Hartman Village				Upgrade exterior lighting	Replace heat runs.

HOUSING AUTHORITY OF THE COUNTY OF HUNTINGDON

SUBSTANTIAL DEVIATION AND SIGNIFICANT AMENDMENT/MODIFICATION

- A. Substantial Deviation from the Five Year Plan:
- Any change to the Mission Statement;
 - 50% deletion from or addition to the goals and objective as a whole; and
 - 50% or more decrease in the quantifiable measurement of any individual goal or objective.
- B. Significant Amendment or Modification to the Annual Plan:
- Any increase or decrease over 50% in the funds projected in the Financial Resource Statement and/or the Capital fund Program Annual Statement;
 - Any additions of non-emergency work items not included in the current Annual Statement or Five-Year Plan;
 - Any change in a policy or procedure that requires a regulatory 30-day posting;
 - Any submission to HUD that requires a separate notification to residents, such as Hope VI, Public Housing Conversions, Demolition/Disposition, Designated Housing or Homeownership programs; and
 - Any change inconsistent with the local, approved Consolidated Plan, at the discretion of the Executive Director.

VAWA DESCRIPTION

The Huntingdon County Housing Authority has taken the following steps to meet the guidelines of the Violence against Women Reauthorization Act of 2005:

- The Housing Authority offers a preference to individuals or families who are victims of domestic violence.
- The Housing Authority includes the following statement on any notice of termination to assure Section 8 program participants and public housing tenants are aware of their rights under VAWA:

The Violence Against Women and Justice Department Reauthorization Act of 2005 protects qualified tenants and family members of tenants who are victims of domestic violence, dating violence, or stalking from being evicted or terminated from housing assistance based on acts of such violence against them. If you believe this action to terminate your Lease is unjust based on the protections afforded under VAWA, please contact our office by our appeal date to obtain a copy of form HUD-50066 Certification of Domestic Violence, Dating Violence or Stalking.

- Liane Wagner, Management Aide attends the domestic violence coalition bi-monthly meetings. This group is coordinated by Huntingdon House, a local domestic violence advocacy organization, and is comprised of representatives from various agencies including legal services, District Justices, law enforcement agencies, the local drug task force, State Police, etc.
- In addition, when requested by Huntingdon House, Housing Authority staff meets with clients at the local domestic violence shelters providing information on both public housing and the Section 8 programs.

Occupancy staff is aware of the requirements imposed by VAWA and the Housing Authority has established procedures to implement these requirements. Every effort will be made to assure full and complete compliance with VAWA.