

**PHA Plans**  
**Streamlined Annual**  
**Version**

**U.S. Department of Housing and  
Urban Development**  
Office of Public and Indian  
Housing

OMB No. 2577-0226  
(exp. 05/31/2006)

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This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937 that introduced 5-year and annual PHA Plans. The full PHA plan provides a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission and strategies for serving the needs of low-income and very low-income families. This form allows eligible PHAs to make a streamlined annual Plan submission to HUD consistent with HUD's efforts to provide regulatory relief for certain types of PHAs. Public reporting burden for this information collection is estimated to average 11.7 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

**Privacy Act Notice.** The United States Department of Housing and Urban Development, Federal Housing Administration, is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Information in PHA plans is publicly available.

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**Streamlined Annual PHA Plan**  
**for Fiscal Year: 2006**

**CRANSTON HOUSING AUTHORITY**  
**50 BIRCH STREET**  
**CRANSTON, RHODE ISLAND 02920**

**NOTE: This PHA Plan template (HUD-50075-SA) is to be completed in accordance with instructions contained in previous Notices PIH 99-33 (HA), 99-51 (HA), 2000-22 (HA), 2000-36 (HA), 2000-43 (HA), 2001-4 (HA), 2001-26 (HA), 2003-7 (HA), and any related notices HUD may subsequently issue.**

## Streamlined Annual PHA Plan Agency Identification

**PHA Name:** Cranston Housing Authority    **PHA Number:** RI006

**PHA Fiscal Year Beginning:** 10/2006

**PHA Programs Administered:**

**Public Housing and Section 8**     **Section 8 Only**     **Public Housing Only**  
 Number of public housing units:                      Number of S8 units:                      Number of public housing units:  
 Number of S8 units:

**PHA Consortia: (check box if submitting a joint PHA Plan and complete table)**

| Participating PHAs   | PHA Code | Program(s) Included in the Consortium | Programs Not in the Consortium | # of Units Each Program |
|----------------------|----------|---------------------------------------|--------------------------------|-------------------------|
| Participating PHA 1: |          |                                       |                                |                         |
| Participating PHA 2: |          |                                       |                                |                         |
| Participating PHA 3: |          |                                       |                                |                         |

**PHA Plan Contact Information:**

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**Public Access to Information**

**Information regarding any activities outlined in this plan can be obtained by contacting: (select all that apply)**

PHA's main administrative office     PHA's development management offices

**Display Locations For PHA Plans and Supporting Documents**

The PHA Plan revised policies or program changes (including attachments) are available for public review and inspection.     Yes     No.

If yes, select all that apply:

Main administrative office of the PHA  
 PHA development management offices  
 Main administrative office of the local, county or State government  
 Public library                       PHA website                       Other (list below)

PHA Plan Supporting Documents are available for inspection at: (select all that apply)

Main business office of the PHA     PHA development management offices  
 Other (list below)

## Streamlined Annual PHA Plan Fiscal Year 2006

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### **B. SEPARATE HARD COPY SUBMISSIONS TO LOCAL HUD FIELD OFFICE**

**Form HUD-50076, PHA Certifications of Compliance with the PHA Plans and Related Regulations: Board Resolution to Accompany the Streamlined Annual Plan**  
**Form HUD-50070, Certification for a Drug-Free Workplace; hud form cancelled**  
**Form HUD-50071, Certification of Payments to Influence Federal Transactions; and**  
**Form SF-LLL &SF-LLL a, Disclosure of Lobbying Activities.**

## **1. Site-Based Waiting Lists (Eligibility, Selection, Admissions Policies)**

### **A. Site-Based Waiting Lists-Previous Year**

1. Has the PHA operated one or more site-based waiting lists in the previous year? If yes, complete the following table; if not skip to B. **NO**

| <b>Site-Based Waiting Lists</b>                             |                       |   |  |   |
|---|-----------------------|---|--|---|
| <b>Development Information:</b><br>(Name, number, Location) | <b>Date Initiated</b> | <b>Initial mix of Racial, Ethnic or Disability Demographics</b> | <b>Current mix of Racial, Ethnic or Disability Demographics since Initiation of SBWL</b> | <b>Percent change between initial and current mix of Racial, Ethnic, or Disability demographics</b> |
|   |                       |   |  |   |
|   |                       |   |  |   |
|   |                       |   |  |   |
|   |                       |   |  |   |

2. What is the number of site based waiting list developments to which families may apply at one time?
3. How many unit offers may an applicant turn down before being removed from the site-based waiting list?
4.  Yes  No: Is the PHA the subject of any pending fair housing complaint by HUD or any court order or settlement agreement? If yes, describe the order, agreement or complaint and describe how use of a site-based waiting list will not violate or be inconsistent with the order, agreement or complaint below:

### **B. Site-Based Waiting Lists – Coming Year**

If the PHA plans to operate one or more site-based waiting lists in the coming year, answer each of the following questions; if not, skip to next component.

1. How many site-based waiting lists will the PHA operate in the coming year? **NONE**
2.  Yes  No: Are any or all of the PHA's site-based waiting lists new for the upcoming year (that is, they are not part of a previously-HUD-approved site based waiting list plan)?  
 If yes, how many lists?
3.  Yes  No: May families be on more than one list simultaneously?  
 If yes, how many lists?

4. Where can interested persons obtain more information about and sign up to be on the site-based waiting lists (select all that apply)?

- PHA main administrative office
- All PHA development management offices
- Management offices at developments with site-based waiting lists
- At the development to which they would like to apply
- Other (list below)

## **2. Capital Improvement Needs**

### **A. Capital Fund Program**

1.  Yes  No Does the PHA plan to participate in the Capital Fund Program in the upcoming year? If yes, complete items 7 and 8 of this template (Capital Fund Program tables). If no, skip to B.
2.  Yes  No: Does the PHA propose to use any portion of its CFP funds to repay debt incurred to finance capital improvements? If so, the PHA must identify in its annual and 5-year capital plans the development(s) where such improvements will be made and show both how the proceeds of the financing will be used and the amount of the annual payments required to service the debt. (Note that separate HUD approval is required for such financing activities.).

### **B. HOPE VI and Public Housing Development and Replacement Activities (Non-Capital Fund)**

1.  Yes  No: Has the PHA received a HOPE VI revitalization grant? (if no, skip to #3; if yes, provide responses to the items on the chart located on the next page, copying and completing as many times as necessary).
2. Status of HOPE VI revitalization grant(s):

| <b>HOPE VI Revitalization Grant Status</b>  |
|---|
| a. Development Name:  |
| b. Development Number:  |
| c. Status of Grant:   |
| <input type="checkbox"/> Revitalization Plan under development<br><input type="checkbox"/> Revitalization Plan submitted, pending approval<br><input type="checkbox"/> Revitalization Plan approved<br><input type="checkbox"/> Activities pursuant to an approved Revitalization Plan underway |

3.  Yes  No: Does the PHA expect to apply for a HOPE VI Revitalization grant in the Plan year? If yes, list development name(s) below:

4.  Yes  No: Will the PHA be engaging in any mixed-finance development activities for public housing in the Plan year? If yes, list developments or activities below:
5.  Yes  No: Will the PHA be conducting any other public housing development or replacement activities not discussed in the Capital Fund Program Annual Statement? If yes, list developments or activities below:

### **3. Section 8 Tenant Based Assistance--Section 8(y) Homeownership Program**

1.  Yes  No: Does the PHA plan to administer a Section 8 Homeownership program pursuant to Section 8(y) of the U.S.H.A. of 1937, as implemented by 24 CFR part 982 ? (If "No", skip to the next component; if "yes", complete each program description below (copy and complete questions for each program identified.)

#### 2. Program Description:

##### a. Size of Program

- Yes  No: Will the PHA limit the number of families participating in the Section 8 homeownership option?

If the answer to the question above was yes, what is the maximum number of participants this fiscal year?

##### b. PHA-established eligibility criteria

- Yes  No: Will the PHA's program have eligibility criteria for participation in its Section 8 Homeownership Option program in addition to HUD criteria? If yes, list criteria:

##### c. What actions will the PHA undertake to implement the program this year (list)?

#### 3. Capacity of the PHA to Administer a Section 8 Homeownership Program:

The PHA has demonstrated its capacity to administer the program by (select all that apply):

- Establishing a minimum homeowner down payment requirement of at least 3 percent of purchase price and requiring that at least 1 percent of the purchase price comes from the family's resources.
- Requiring that financing for purchase of a home under its Section 8 homeownership will be provided, insured or guaranteed by the state or Federal government; comply with secondary mortgage market underwriting requirements; or comply with generally accepted private sector underwriting standards.
- Partnering with a qualified agency or agencies to administer the program (list name(s) and years of experience below):
- Demonstrating that it has other relevant experience (list experience below):

#### **4. Use of the Project-Based Voucher Program**

##### **Intent to Use Project-Based Assistance**

Yes  No: Does the PHA plan to “project-base” any tenant-based Section 8 vouchers in the coming year? If the answer is “no,” go to the next component. If yes, answer the following questions.

1.  Yes  No: Are there circumstances indicating that the project basing of the units, rather than tenant-basing of the same amount of assistance is an appropriate option? If yes, check which circumstances apply:
  - low utilization rate for vouchers due to lack of suitable rental units
  - access to neighborhoods outside of high poverty areas
  - other (describe below:)
2. Indicate the number of units and general location of units (e.g. eligible census tracts or smaller areas within eligible census tracts):

#### **5. PHA Statement of Consistency w/the Consolidated Plan – NO CHANGES**

1. Consolidated Plan jurisdiction:

***CRANSTON, RHODE ISLAND***

2. The PHA has taken the following steps to ensure consistency of this PHA Plan with the Consolidated Plan for the jurisdiction: (select all that apply)

- The PHA has based its statement of needs of families on its waiting lists on the needs expressed in the Consolidated Plan/s.
- The PHA has participated in any consultation process organized and offered by the Consolidated Plan agency in the development of the Consolidated Plan.
- The PHA has consulted with the Consolidated Plan agency during the development of this PHA Plan.
- Activities to be undertaken by the PHA in the coming year are consistent with the initiatives contained in the Consolidated Plan, listed below:
- Other: (list below)

3. The Consolidated Plan of the jurisdiction supports the PHA Plan with the following actions and commitments:

## **6. Supporting Documents Available for Review for Streamlined Annual PHA Plans**

| <b>List of Supporting Documents Available for Review</b> |   |  |
|--|---|--|
| <b>Applicable &amp; On Display</b>                       | <b>Supporting Document</b>  | <b>Related Plan Component</b>  |
|  | <i>PHA Certifications of Compliance with the PHA Plans and Related Regulations and Board Resolution to Accompany the Standard Annual, Standard Five-Year, and Streamlined Five-Year/Annual Plans;</i>   | 5 Year and Annual Plans  |
| <b>X</b>   | <i>PHA Certifications of Compliance with the PHA Plans and Related Regulations and Board Resolution to Accompany the Streamlined Annual Plan</i>  | Streamlined Annual Plans   |
| <b>X</b>   | <i>Certification by State or Local Official of PHA Plan Consistency with Consolidated Plan.</i>   | 5 Year and standard Annual Plans   |
| <b>X</b>   | Fair Housing Documentation Supporting Fair Housing Certifications: Records reflecting that the PHA has examined its programs or proposed programs, identified any impediments to fair housing choice in those programs, addressed or is addressing those impediments in a reasonable fashion in view of the resources available, and worked or is working with local jurisdictions to implement any of the jurisdictions' initiatives to affirmatively further fair housing that require the PHA's involvement. | 5 Year and Annual Plans  |
| <b>X</b>   | Housing Needs Statement of the Consolidated Plan for the jurisdiction(s) in which the PHA is located and any additional backup data to support statement of housing needs for families on the PHA's public housing and Section 8 tenant-based waiting lists.  | Annual Plan: Housing Needs   |
| <b>X</b>   | Most recent board-approved operating budget for the public housing program  | Annual Plan: Financial Resources   |
| <b>X</b>   | Public Housing Admissions and (Continued) Occupancy Policy (A&O/ACOP), which includes the Tenant Selection and Assignment Plan [TSAP] and the Site-Based Waiting List Procedure.  | Annual Plan: Eligibility, Selection, and Admissions Policies                     |
|  | Deconcentration Income Analysis   | Annual Plan: Eligibility, Selection, and Admissions Policies                     |
|  | Any policy governing occupancy of Police Officers and Over-Income Tenants in Public Housing. <input type="checkbox"/> Check here if included in the public housing A&O Policy.  | Annual Plan: Eligibility, Selection, and Admissions Policies                     |
| <b>X</b>   | Section 8 Administrative Plan   | Annual Plan: Eligibility, Selection, and Admissions Policies                     |
| <b>X</b>   | Public housing rent determination policies, including the method for setting public housing flat rents.<br><input checked="" type="checkbox"/> Check here if included in the public housing A & O Policy.   | Annual Plan: Rent Determination  |
| <b>X</b>   | Schedule of flat rents offered at each public housing development.<br><input checked="" type="checkbox"/> Check here if included in the public housing A & O Policy.  | Annual Plan: Rent Determination  |
| <b>X</b>   | Section 8 rent determination (payment standard) policies (if included in plan, not necessary as a supporting document) and written analysis of Section 8 payment standard policies. <input checked="" type="checkbox"/> Check here if included in Section 8 Administrative Plan.  | Annual Plan: Rent Determination  |
| <b>X</b>   | Public housing management and maintenance policy documents, including policies for the prevention or eradication of pest infestation (including cockroach infestation).   | Annual Plan: Operations and Maintenance  |
| <b>X</b>   | Results of latest Public Housing Assessment System (PHAS) Assessment (or other applicable assessment).  | Annual Plan: Management and Operations   |
|  | Follow-up Plan to Results of the PHAS Resident Satisfaction Survey (if necessary)   | Annual Plan: Operations and Maintenance and Community Service & Self-Sufficiency |
| <b>X</b>   | Results of latest Section 8 Management Assessment System (SEMAP)  | Annual Plan: Management and Operations   |

| <b>List of Supporting Documents Available for Review</b> |   |   |
|--|---|---|
| <b>Applicable &amp; On Display</b>                       | <b>Supporting Document</b>  | <b>Related Plan Component</b>   |
|  | Any policies governing any Section 8 special housing types<br><input type="checkbox"/> Check here if included in Section 8 Administrative Plan  | Annual Plan: Operations and Maintenance   |
| <b>X</b>   | Public housing grievance procedures<br><input checked="" type="checkbox"/> Check here if included in the public housing A & O Policy  | Annual Plan: Grievance Procedures   |
| <b>X</b>   | Section 8 informal review and hearing procedures.<br><input checked="" type="checkbox"/> Check here if included in Section 8 Administrative Plan.   | Annual Plan: Grievance Procedures   |
| <b>X</b>   | The Capital Fund/Comprehensive Grant Program Annual Statement /Performance and Evaluation Report for any active grant year.   | Annual Plan: Capital Needs  |
|  | Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP grants.   | Annual Plan: Capital Needs  |
|  | Approved HOPE VI applications or, if more recent, approved or submitted HOPE VI Revitalization Plans, or any other approved proposal for development of public housing.   | Annual Plan: Capital Needs  |
| <b>X</b>   | Self-evaluation, Needs Assessment and Transition Plan required by regulations implementing Section 504 of the Rehabilitation Act and the Americans with Disabilities Act. See PIH Notice 99-52 (HA).  | Annual Plan: Capital Needs  |
| <b>X</b>   | Approved or submitted applications for demolition and/or disposition of public housing.   | Annual Plan: Demolition and Disposition   |
|  | Approved or submitted applications for designation of public housing (Designated Housing Plans).  | Annual Plan: Designation of Public Housing  |
|  | Approved or submitted assessments of reasonable revitalization of public housing and approved or submitted conversion plans prepared pursuant to section 202 of the 1996 HUD Appropriations Act, Section 22 of the US Housing Act of 1937, or Section 33 of the US Housing Act of 1937. | Annual Plan: Conversion of Public Housing   |
|  | Documentation for required Initial Assessment and any additional information required by HUD for Voluntary Conversion.  | Annual Plan: Voluntary Conversion of Public Housing   |
| <b>X</b>   | Approved or submitted public housing homeownership programs/plans.  | Annual Plan: Homeownership  |
|  | Policies governing any Section 8 Homeownership program (Section _____ of the Section 8 Administrative Plan)   | Annual Plan: Homeownership  |
| <b>X</b>   | Public Housing Community Service Policy/Programs<br><input checked="" type="checkbox"/> Check here if included in Public Housing A & O Policy   | Annual Plan: Community Service & Self-Sufficiency   |
|  | Cooperative agreement between the PHA and the TANF agency and between the PHA and local employment and training service agencies.   | Annual Plan: Community Service & Self-Sufficiency   |
| <b>X</b>   | FSS Action Plan(s) for public housing and/or Section 8.   | Annual Plan: Community Service & Self-Sufficiency   |
|  | Section 3 documentation required by 24 CFR Part 135, Subpart E for public housing.  | Annual Plan: Community Service & Self-Sufficiency   |
| <b>X</b>   | Most recent self-sufficiency (ED/SS, TOP or ROSS or other resident services grant) grant program reports for public housing.  | Annual Plan: Community Service & Self-Sufficiency   |
|  | Policy on Ownership of Pets in Public Housing Family Developments (as required by regulation at 24 CFR Part 960, Subpart G).<br><input type="checkbox"/> Check here if included in the public housing A & O Policy.   | Annual Plan: Pet Policy   |
| <b>X</b>   | The results of the most recent fiscal year audit of the PHA conducted under the Single Audit Act as implemented by OMB Circular A-133, the results of that audit and the PHA's response to any findings.  | Annual Plan: Annual Audit   |
|  | Other supporting documents (optional)<br>(list individually; use as many lines as necessary)  | (specify as needed)   |
|  | Consortium agreement(s) and for Consortium Joint PHA Plans <u>Only</u> :<br>Certification that consortium agreement is in compliance with 24 CFR Part 943 pursuant to an opinion of counsel on file and available for inspection.   | Joint Annual PHA Plan for Consortia: Agency Identification and Annual Management and Operations |

## 7. Capital Fund Program Annual Statement/Performance and Evaluation Report and Replacement Housing Factor

| Annual Statement/Performance and Evaluation Report<br>Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part I: Summary   |   |                      |   |                   |  |
|---|---|----------------------|---|-------------------|--|
| PHA Name:<br><b>CRANSTON HOUSING AUTHORITY</b>  |   |                      | Grant Type and Number<br>Capital Fund Program Grant No: <b>RI43P0065106</b><br>Replacement Housing Factor Grant No: |                   | Federal FY<br>of Grant:<br><b>2006</b> |
| <input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/ Emergencies <input type="checkbox"/> Revised Annual Statement (revision no: )<br><input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input type="checkbox"/> Final Performance and Evaluation Report |   |                      |   |                   |  |
| Line No.  | Summary by Development Account                            | Total Estimated Cost |   | Total Actual Cost |  |
|   |   | Original             | Revised   | Obligated         | Expended                               |
| 1   | Total non-CFP Funds                                       |                      |   |                   |  |
| 2   | 1406 Operations   |                      |   |                   |  |
| 3   | 1408 Management Improvements                              |                      |   |                   |  |
| 4   | 1410 Administration                                       | <b>65,000</b>        |   |                   |  |
| 5   | 1411 Audit  |                      |   |                   |  |
| 6   | 1415 Liquidated Damages                                   |                      |   |                   |  |
| 7   | 1430 Fees and Costs                                       | <b>50,000</b>        |   |                   |  |
| 8   | 1440 Site Acquisition                                     |                      |   |                   |  |
| 9   | 1450 Site Improvement                                     | <b>140,000</b>       |   |                   |  |
| 10  | 1460 Dwelling Structures                                  | <b>445,370</b>       |   |                   |  |
| 11  | 1465.1 Dwelling Equipment—Nonexpendable                   |                      |   |                   |  |
| 12  | 1470 Non-dwelling Structures                              |                      |   |                   |  |
| 13  | 1475 Non-dwelling Equipment                               |                      |   |                   |  |
| 14  | 1485 Demolition   |                      |   |                   |  |
| 15  | 1490 Replacement Reserve                                  |                      |   |                   |  |
| 16  | 1492 Moving to Work Demonstration                         |                      |   |                   |  |
| 17  | 1495.1 Relocation Costs                                   |                      |   |                   |  |
| 18  | 1499 Development Activities                               |                      |   |                   |  |
| 19  | 1501 Collateralization or Debt Service                    | <b>20,000</b>        |   |                   |  |
| 20  | 1502 Contingency  |                      |   |                   |  |
| 21  | Amount of Annual Grant: (sum of lines 2 – 20)             | <b>720,370</b>       |   |                   |  |
| 22  | Amount of line 21 Related to LBP Activities               |                      |   |                   |  |
| 23  | Amount of line 21 Related to Section 504 compliance       |                      |   |                   |  |
| 24  | Amount of line 21 Related to Security – Soft Costs        |                      |   |                   |  |
| 25  | Amount of Line 21 Related to Security – Hard Costs        |                      |   |                   |  |
| 26  | Amount of line 21 Related to Energy Conservation Measures |                      |   |                   |  |

**7. Capital Fund Program Annual Statement/Performance and Evaluation Report and Replacement Housing Factor**

| Annual Statement/Performance and Evaluation Report<br>Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)<br>Part II: Supporting Pages |   |   |             |                      |                                     |                   |                |                |
|--|---|---|-------------|----------------------|-------------------------------------|-------------------|----------------|----------------|
| PHA Name:<br><b>Cranston Housing Authority</b>   |   | Grant Type and Number<br>Capital Fund Program Grant No: <b>RI43P0065106</b><br>Replacement Housing Factor Grant No: |             |                      | Federal FY of Grant:<br><b>2006</b> |                   |                |                |
| Development Number<br>Name/HA-Wide Activities  | General Description of Major Work Categories    | Dev. Acct No.   | Quantity    | Total Estimated Cost |                                     | Total Actual Cost |                | Status of Work |
|  |   |   |             | Original             | Revised                             | Funds Obligated   | Funds Expended |                |
| <b>RI43P006001<br/>Hall Manor</b>  | a. replace roof                                 | <b>1460</b>   | <b>100%</b> | <b>175,610</b>       |                                     |                   |                |                |
|  | b. fire alarm upgrades                          | <b>1460</b>   | <b>10%</b>  | <b>10,000</b>        |                                     |                   |                |                |
|  | c. crack fill, seal and<br>reline parking areas | <b>1450</b>   | <b>100%</b> | <b><u>25,000</u></b> |                                     |                   |                |                |
|  | <b>SUBTOTAL</b>                                 |   |             | <b>210,610</b>       |                                     |                   |                |                |
| <b>RI43P006002<br/>Budlong Manor</b>   | a. crack fill, seal and<br>reline parking areas | <b>1450</b>   | <b>100%</b> | <b>25,000</b>        |                                     |                   |                |                |
|  |   |   |             |                      |                                     |                   |                |                |
| <b>RI43P006003<br/>Randall Manor</b>   | a. fire alarm upgrades                          | <b>1460</b>   | <b>25%</b>  | <b>50,000</b>        |                                     |                   |                |                |
|  | b. crack fill, seal and<br>reline parking areas | <b>1450</b>   | <b>100%</b> | <b><u>25,000</u></b> |                                     |                   |                |                |
|  | <b>SUBTOTAL</b>                                 |   |             | <b>75,000</b>        |                                     |                   |                |                |
|  |   |   |             |                      |                                     |                   |                |                |
| <b>RI43P006004<br/>Arlington Manor</b>   | a. fire alarm upgrades                          | <b>1460</b>   | <b>10%</b>  | <b>10,000</b>        |                                     |                   |                |                |
|  | b. replace balcony<br>sliding door units        | <b>1460</b>   | <b>22%</b>  | <b>37,914</b>        |                                     |                   |                |                |
|  | c. crack fill, seal and<br>reline parking areas | <b>1450</b>   | <b>100%</b> | <b><u>25,000</u></b> |                                     |                   |                |                |
|  | <b>SUBTOTAL</b>                                 |   |             | <b>72,914</b>        |                                     |                   |                |                |

**7. Capital Fund Program Annual Statement/Performance and Evaluation Report and Replacement Housing Factor**

| Annual Statement/Performance and Evaluation Report<br>Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)<br>Part II: Supporting Pages |  |   |          |                      |                                     |                   |                |                |
|--|--|---|----------|----------------------|-------------------------------------|-------------------|----------------|----------------|
| PHA Name:<br><b>Cranston Housing Authority</b>   |  | Grant Type and Number<br>Capital Fund Program Grant No: <b>RI43P0065106</b><br>Replacement Housing Factor Grant No: |          |                      | Federal FY of Grant:<br><b>2006</b> |                   |                |                |
| Development Number<br>Name/HA-Wide Activities  | General Description of Major Work Categories | Dev. Acct No.   | Quantity | Total Estimated Cost |                                     | Total Actual Cost |                | Status of Work |
|  |  |   |          | Original             | Revised                             | Funds Obligated   | Funds Expended |                |
| RI43P006005<br>Knightsville Manor  | a. Fire alarm upgrades                       | 1460  | 10%      | 10,000               |                                     |                   |                |                |
|  | b. Apartment & common area painting          | 1460  | 100%     | 136,846              |                                     |                   |                |                |
|  | c. Crack fill, seal and                      |   |          |                      |                                     |                   |                |                |
|  | reline parking areas                         | 1450  | 100%     | <u>25,000</u>        |                                     |                   |                |                |
|  | <b>SUBTOTAL</b>                              |   |          | <b>171,846</b>       |                                     |                   |                |                |
| RI43P006006<br>Jennings Manor  | a. Fire alarm upgrades                       | 1460  | 20%      | 15,000               |                                     |                   |                |                |
|  | b. Crack fill, seal and                      |   |          |                      |                                     |                   |                |                |
|  | Reline parking areas                         | 1450  | 100%     | <u>15,000</u>        |                                     |                   |                |                |
|  | <b>SUBTOTAL</b>                              |   |          | <b>30,000</b>        |                                     |                   |                |                |
| RI43P006007  | None   |   |          | 0                    |                                     |                   |                |                |
| RI43P006008  | None   |   |          | 0                    |                                     |                   |                |                |

**7. Capital Fund Program Annual Statement/Performance and Evaluation Report and Replacement Housing Factor**

| <b>Annual Statement/Performance and Evaluation Report</b><br><b>Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)</b><br><b>Part II: Supporting Pages</b> |  |   |          |                      |                                     |                   |                |                |
|---|--|---|----------|----------------------|-------------------------------------|-------------------|----------------|----------------|
| PHA Name:<br><b>Cranston Housing Authority</b>  |  | Grant Type and Number<br>Capital Fund Program Grant No: <b>RI43P0065106</b><br>Replacement Housing Factor Grant No: |          |                      | Federal FY of Grant:<br><b>2006</b> |                   |                |                |
| Development Number<br>Name/HA-Wide Activities   | General Description of Major Work Categories | Dev. Acct No.   | Quantity | Total Estimated Cost |                                     | Total Actual Cost |                | Status of Work |
|   |  |   |          | Original             | Revised                             | Funds Obligated   | Funds Expended |                |
| <b>PHA Wide</b>   | <b>a. Administrative Costs</b>               |   |          |                      |                                     |                   |                |                |
|   | 1. Executive Director                        | 1410  |          | 9,750                |                                     |                   |                |                |
|   | 2. Director of Modernization                 | 1410  |          | 55,250               |                                     |                   |                |                |
|   | <b>b. Fees &amp; Costs</b>                   |   |          |                      |                                     |                   |                |                |
|   | 1. A & E Fees                                | 1430  |          | 50,000               |                                     |                   |                |                |
|   | <b>c. Management Needs</b>                   |   |          |                      |                                     |                   |                |                |
|   | 1. None                                      |   |          |                      |                                     |                   |                |                |
|   | <b>d. Contingency</b>                        | 1502  |          | <u>20,000</u>        |                                     |                   |                |                |
|   | <b>SUBTOTAL</b>                              |   |          | <b>135,000</b>       |                                     |                   |                |                |
|   |  |   |          |                      |                                     |                   |                |                |
|   |  |   |          |                      |                                     |                   |                |                |
|   |  |   |          |                      |                                     |                   |                |                |
|   |  |   |          |                      |                                     |                   |                |                |
|   |  |   |          |                      |                                     |                   |                |                |
|   |  |   |          |                      |                                     |                   |                |                |
|   |  |   |          |                      |                                     |                   |                |                |
|   |  |   |          |                      |                                     |                   |                |                |
|   |  |   |          |                      |                                     |                   |                |                |

**7. Capital Fund Program Annual Statement/Performance and Evaluation Report and Replacement Housing Factor**

| <b>Annual Statement/Performance and Evaluation Report<br/>                     Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)<br/>                     Part III: Implementation Schedule</b> |   |   |        |   |         |                                     |                                  |
|---|---|---|--------|---|---------|-------------------------------------|----------------------------------|
| PHA Name:<br><b>Cranston Housing Authority</b>  |   | Grant Type and Number<br>Capital Fund Program No: <b>RI43P0065106</b><br>Replacement Housing Factor No: |        |   |         | Federal FY of Grant:<br><b>2006</b> |                                  |
| Development Number<br>Name/HA-Wide<br>Activities  | All Fund Obligated<br>(Quarter Ending Date) |   |        | All Funds Expended<br>(Quarter Ending Date) |         |                                     | Reasons for Revised Target Dates |
|   | Original                                    | Revised   | Actual | Original                                    | Revised | Actual                              |                                  |
| <b>RI43P006001<br/>                     Hall Manor</b>  | <b>7/18/08</b>                              |   |        | <b>7/18/10</b>                              |         |                                     |                                  |
| <b>RI43P006002<br/>                     Budlong Manor</b>   | <b>7/18/08</b>                              |   |        | <b>7/18/10</b>                              |         |                                     |                                  |
| <b>RI43P006003<br/>                     Randall Manor</b>   | <b>7/18/08</b>                              |   |        | <b>7/18/10</b>                              |         |                                     |                                  |
| <b>RI43P006004<br/>                     Arlington Manor</b>   | <b>7/18/08</b>                              |   |        | <b>7/18/10</b>                              |         |                                     |                                  |
| <b>RI43P006005<br/>                     Knightsville Manor</b>  | <b>7/18/08</b>                              |   |        | <b>7/18/10</b>                              |         |                                     |                                  |
| <b>RI43P006006<br/>                     Jennings Manor</b>  | <b>7/18/08</b>                              |   |        | <b>7/18/10</b>                              |         |                                     |                                  |
| <b>RI43P006007<br/>                     Scattered Sites</b>   | <b>7/18/08</b>                              |   |        | <b>7/18/10</b>                              |         |                                     |                                  |
| <b>RI43P006008<br/>                     Scattered Sites</b>   | <b>7/18/08</b>                              |   |        | <b>7/18/10</b>                              |         |                                     |                                  |
|   |   |   |        |   |         |                                     |                                  |
|   |   |   |        |   |         |                                     |                                  |
|   |   |   |        |   |         |                                     |                                  |
|   |   |   |        |   |         |                                     |                                  |
|   |   |   |        |   |         |                                     |                                  |

## 8. Capital Fund Program Five-Year Action Plan

| <b>Capital Fund Program Five-Year Action Plan</b> |                         |   |  |  |  |
|---|-------------------------|---|--|--|--|
| <b>Part I: Summary</b>                            |                         |   |  |  |  |
| PHA Name  |                         | <input checked="" type="checkbox"/> <b>Original 5-Year Plan</b><br><input type="checkbox"/> <b>Revision No:</b> |  |  |  |
| Development Number/Name/HA-Wide                   | Year 1                  | Work Statement for Year 2<br>FFY Grant: <b>2007</b><br>PHA FY: <b>2007</b>                                      | Work Statement for Year 3<br>FFY Grant: <b>2008</b><br>PHA FY: <b>2008</b> | Work Statement for Year 4<br>FFY Grant: <b>2009</b><br>PHA FY: <b>2009</b> | Work Statement for Year 5<br>FFY Grant: <b>2010</b><br>PHA FY: <b>2010</b> |
|   | <b>Annual Statement</b> |   |  |  |  |
| RI43P006001<br>Hall Manor                         |                         | 25,000  | 25,000   | 0  | 140,000  |
| RI43P006002<br>Budlong Manor                      |                         | 25,000  | 25,000   | 0  | 109,610  |
| RI43P006003<br>Randall Manor                      |                         | 25,000  | 25,000   | 0  | 135,000  |
| RI43P006004<br>Arlington Manor                    |                         | 510,870   | 375,760  | 0  | 165,760  |
| RI43P006005<br>Knightsville Manor                 |                         | 0   | 25,000   | 578,870  | 25,000   |
| RI43P006006<br>Jennings Manor                     |                         | 0   | 106,610  | 0  | 0  |
| RI43P006007<br>Scattered Sites                    |                         | 0   | 0  | 0  | 0  |
| RI43P006008<br>Scattered Sites                    |                         | 0   | 0  | 0  | 0  |
| <b>PHA-WIDE</b>                                   |                         | <b>134,500</b>  | <b>138,000</b>   | <b>141,500</b>   | <b>145,000</b>   |
| <b>CFP Funds Listed for 5-year planning</b>       |                         | <b>720,370</b>  | <b>720,370</b>   | <b>720,370</b>   | <b>720,370</b>   |
| <b>Replacement Housing Factor Funds</b>           |                         | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   |





## 8. Capital Fund Program Five-Year Action Plan

| Capital Fund Program Five-Year Action Plan<br>Part II: Supporting Pages—Work Activities |  |                  |   |   |                       |
|---|--|------------------|---|---|-----------------------|
| Activities for Year :<br>FFY Grant: <b>2009</b><br>PHA FY: <b>2009</b>                  |  |                  | Activities for Year:<br>FFY Grant: <b>2010</b><br>PHA FY: <b>2010</b> |   |                       |
| Development Name/Number   | Major Work Categories                                | Estimated Cost   | Development Name/Number   | Major Work Categories                                 | Estimated Cost        |
| RI43P006001<br>Hall Manor   | a. None  | <b>0</b>         | RI43P006001<br>Hall Manor   | a. Remove asbestos Flooring in apartments and replace | <b>25,000</b>         |
|   |  |                  |   | b. Paint apartments and common areas                  | <b><u>115,000</u></b> |
|   |  |                  |   | Subtotal  | <b>140,000</b>        |
| RI43P006002<br>Budlong Manor  | a. None  | <b>0</b>         | RI43P006002<br>Budlong Manor  | a. Remove asbestos flooring in apartments and replace | <b>25,000</b>         |
|   |  |                  |   | b. Paint apartments and common areas                  | <b><u>84,610</u></b>  |
|   |  |                  |   | Subtotal  | <b>109,610</b>        |
| RI43P006003<br>Randall Manor  | a. None  | <b>0</b>         | RI43P006003<br>Randall Manor  | a. Remove asbestos flooring in apartments and replace | <b>25,000</b>         |
|   |  |                  |   | b. Paint apartments and common areas                  | <b><u>110,000</u></b> |
|   |  |                  |   | Subtotal  | <b>135,000</b>        |
| RI43P006004<br>Arlington Manor  | a. None  | <b>0</b>         | RI43P006004<br>Arlington Manor  | a. Remove asbestos flooring in apartments and replace | <b>25,000</b>         |
|   |  |                  |   | b. Apartment bathroom renovations                     | <b><u>140,760</u></b> |
|   |  |                  |   | Subtotal  | <b>165,760</b>        |
| RI43P006005<br>Knightsville Manor   | a. Replace kitchen cabinets countertops & backsplash | <b>578,870</b>   | RI43P006005<br>Knightsville Manor                                     | a. Remove asbestos flooring in apartments and replace | <b>25,000</b>         |
| RI43P006006<br>Jennings Manor   | a. None  | <b>0</b>         | RI43P006006<br>Jennings Manor   | a. None   | <b>0</b>              |
| <b>Total CFP Estimated Cost</b>   |  | <b>\$578,870</b> |   |   | <b>\$575,370</b>      |



# ATTACHMENTS

- **FY2004 Capital Fund Program Performance & Evaluation Report**
- **FY2005 Capital Fund Program Performance & Evaluation Report**

## Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary

|  |   |  |
|--|---|--|
| <b>PHA Name:</b><br><br><p style="text-align: center;"><b>Cranston Housing Authority</b></p> | <b>Grant Type and Number</b><br>Capital Fund Program Grant No: RI43P0065104<br>Replacement Housing Factor Grant No: | <b>Federal FY of Grant:</b><br><br><p style="text-align: center;">2004</p> |
|--|---|--|

Original Annual Statement      Reserve for Disasters/Emergencies      Revised Annual Statement (revision number: )  
 Performance and Evaluation Report for Period Ending: 3/31/06       Final Performance and Evaluation Report

| Line No. | Summary by Development Account                            | Total Estimated Cost |         | Total Actual Cost |          |
|----------|---|----------------------|---------|-------------------|----------|
|          |   | Original             | Revised | Obligated         | Expended |
| 1        | Total non- CFP Funds                                      |                      |         |                   |          |
| 2        | 1406 Operations   |                      |         |                   |          |
| 3        | 1408 Management Improvements                              | 12,000               |         | 9,884             | 9,884    |
| 4        | 1410 Administration                                       | 60,000               |         | 60,000            | 60,000   |
| 5        | 1411 Audit  |                      |         |                   |          |
| 6        | 1415 Liquidated Damages                                   |                      |         |                   |          |
| 7        | 1430 Fees and Costs                                       | 53,000               |         | 40,459            | 36,661   |
| 8        | 1440 Site Acquisition                                     |                      |         |                   |          |
| 9        | 1450 Site Improvement                                     |                      |         |                   |          |
| 10       | 1460 Dwelling Structures                                  | 557,968              |         | 624,089           | 605,438  |
| 11       | 1465.1 Dwelling Equipment - Nonexpendable                 |                      |         |                   |          |
| 12       | 1470 Nondwelling Structures                               |                      |         |                   |          |
| 13       | 1475 Nondwelling Equipment                                | 90,000               |         | 75,351            | 75,351   |
| 14       | 1485 Demolition   |                      |         |                   |          |
| 15       | 1490 Replacement Reserve                                  |                      |         |                   |          |
| 16       | 1492 Moving to Work Demonstration                         |                      |         |                   |          |
| 17       | 1495.1 Relocation Costs                                   |                      |         |                   |          |
| 18       | 1499 Development Activities                               |                      |         |                   |          |
| 19       | 1501 Collaterization or Debt Service                      |                      |         |                   |          |
| 20       | 1502 Contingency  | 50,000               |         | 0                 | 0        |
| 21       | Amount of Annual Grant: (sum of lines 2-20)               | 822,968              |         | 809,783           | 787,334  |
| 22       | Amount of line 21 Related to LBP Activities               |                      |         |                   |          |
| 23       | Amount of line 21 Related to Section 504 compliance       |                      |         |                   |          |
| 24       | Amount of line 21 Related to Security - Soft Costs        |                      |         |                   |          |
| 25       | Amount of line 21 Related to Security - Hard Costs        |                      |         |                   |          |
| 26       | Amount of line 21 Related to Energy Conservation Measures |                      |         |                   |          |
|          |   |                      |         |                   |          |
|          |   |                      |         |                   |          |
|          |   |                      |         |                   |          |
|          |   |                      |         |                   |          |

|   |   |
|---|---|
| Signature of Executive Director and Date: | Signature of Public Housing Director/Office of Native American Programs Administrator & Date: |
|---|---|

**Annual Statement/Performance and Evaluation Report**

**Capital Fund Program and Capital Fund Program Replacement Housing Factor Part II: Supporting Pages**

| PHA Name:                                     |  | Grant Type and Number   |          |                      |   | Federal FY of Grant |                |                |
|---|--|---|----------|----------------------|---|---------------------|----------------|----------------|
| Cranston Housing Authority                    |  | Capital Fund Program Grant No. RI43P0065104<br>Replacement Housing Factor Grant No. |          |                      |   | 2004                |                |                |
| Development Number<br>Name/HA-Wide Activities | General Description of Major Work Categories                               | Development Account Number  | Quantity | Total Estimated Cost |   | Total Actual Cost   |                | Status of Work |
|   |  |   |          | Original             | Revised   | Funds Obligated     | Funds Expended |                |
| RI43P006001<br>Hall Manor                     | a. Install apartment intercom system with all related wiring and equipment | 1460  | 100%     | 30,000               |   | 23,477              | 23,477         | complete       |
|   | b. Replace building antenna system and all components                      | 1460  | 100%     | 25,000               |   | 14,000              | 14,000         | complete       |
|   | c. Remove asbestos flooring in apartments and replace with new flooring    | 1460  | 15%      | 35,000               |   | 35,000              | 35,000         | complete       |
|   | d. Install fire alarm horn, per new code requirement, in all bedrooms      | 1460  | 100%     | 28,200               |   | 49,319              | 49,319         | complete       |
|   | Subtotal   |   |          | 118,200              |   | 121,796             | 121,796        |                |
| RI43P006002<br>Budlong Manor                  | a. Replace building antenna system and all components                      | 1460  | 100%     | 25,000               |   | 14,000              | 14,000         | complete       |
|   | b. Remove asbestos flooring in apartments and replace with new flooring    | 1460  | 15%      | 30,000               |   | 30,000              | 30,000         | complete       |
|   | c. Install fire alarm horn, per new code requirement, in all bedrooms      | 1460  | 100%     | 23,249               |   | 69,319              | 69,319         | complete       |
|   | Subtotal   |   |          | 78,249               |   | 113,319             | 113,319        |                |
| RI43P006003<br>Randall Manor                  | a. Replace building antenna system and all components                      | 1460  | 100%     | 30,000               |   | 14,000              | 14,000         | complete       |
|   | b. Remove asbestos flooring in apartments and replace with new flooring    | 1460  | 15%      | 30,000               |   | 30,000              | 30,000         | complete       |
|   | c. Install fire alarm horn, per new code requirement, in all bedrooms      | 1460  | 100%     | 28,200               |   | 49,319              | 49,319         | complete       |
|   | Subtotal   |   |          | 88,200               |   | 93,319              | 93,319         |                |
| Signature of Executive Director & Date:       |  |   |          |                      | Signature of Public Housing Director/Office of Native American Programs Administrator & Date: |                     |                |                |

**Annual Statement/Performance and Evaluation Report**  
**Capital Fund Program and Capital Fund Program Replacement Housing Factor Part II: Supporting Pages**

| PHA Name:                                     |   | Grant Type and Number   |          |                      |         | Federal FY of Grant |                |                |
|---|---|---|----------|----------------------|---------|---------------------|----------------|----------------|
| Cranston Housing Authority                    |   | Capital Fund Program Grant No. RI43P0065104<br>Replacement Housing Factor Grant No. |          |                      |         | 2004                |                |                |
| Development Number<br>Name/HA-Wide Activities | General Description of Major Work Categories                            | Development Account Number  | Quantity | Total Estimated Cost |         | Total Actual Cost   |                | Status of Work |
|   |   |   |          | Original             | Revised | Funds Obligated     | Funds Expended |                |
| RI43P006004<br>Arlington Manor                | a. Replace building antenna system and all components                   | 1460  | 100%     | 30,000               |         | 14,000              | 14,000         | complete       |
|   | b. Remove asbestos flooring in apartments and replace with new flooring | 1460  | 15%      | 36,000               |         | 35,698              | 35,698         | complete       |
|   | c. Install fire alarm horn, per new code requirement, in all bedrooms   | 1460  | 100%     | 41,500               |         | 59,319              | 59,319         | complete       |
|   | Subtotal  |   |          | 107,500              |         | 109,017             | 109,017        |                |
| RIP006005<br>Knightsville Manor               | a. Replace building antenna system and all components                   | 1460  | 100%     | 35,000               |         | 14,000              | 14,000         | complete       |
|   | b. Install fire alarm horn, per new code requirement, in all bedrooms   | 1460  | 100%     | 66,019               |         | 59,319              | 59,319         | complete       |
|   | Subtotal  |   |          | 101,019              |         | 73,319              | 73,319         |                |
| RIP006006<br>Jennings Manor                   | a. Replace building antenna system and all components                   | 1460  | 100%     | 15,000               |         | 14,000              | 14,000         | complete       |
|   | b. Replace emergency generator  | 1460  | 100%     | 35,000               |         | 30,000              | 30,000         | complete       |
|   | c. Install fire alarm horn, per new code requirement, in all bedrooms   | 1460  | 100%     | 14,800               |         | 69,319              | 50,668         | complete       |
|   | Subtotal  |   |          | 64,800               |         | 113,319             | 94,668         |                |
| RIP006007<br>Scattered Sites                  | a. None   |   |          | 0                    |         |                     |                |                |
| RIP006008<br>Scattered Sites                  | a. None   |   |          | 0                    |         |                     |                |                |

Signature of Executive Director & Date:

Signature of Public Housing Director/Office of Native American Programs Administrator & Date:

**Annual Statement/Performance and Evaluation Report**

**Capital Fund Program and Capital Fund Program Replacement Housing Factor Part II: Supporting Pages**

|   |   |  |
|---|---|--|
| <b>PHA Name:</b><br><br><b>Cranston Housing Authority</b> | <b>Grant Type and Number</b><br>Capital Fund Program Grant No. RI43P0065104<br>Replacement Housing Factor Grant No. | <b>Federal FY of Grant</b><br><br>2004 |
|---|---|--|

| Development Number<br>Name/HA-Wide | General Description of Major Work Categories | Development Account Number | Quantity | Total Estimated Cost |         | Total Actual Cost |                | Status of Work |
|------------------------------------|--|----------------------------|----------|----------------------|---------|-------------------|----------------|----------------|
|                                    |  |                            |          | Original             | Revised | Funds Obligated   | Funds Expended |                |
| PHA-Wide                           | a. Nondwelling equipment                     |                            |          |                      |         |                   |                |                |
|                                    | 1. Computer equipment                        | 1475                       |          | 25,000               |         | 19,996            | 19,996         | complete       |
|                                    | 2. Replace 2 maintenance vehicles            | 1475                       |          | 65,000               |         | 55,355            | 55,355         | complete       |
|                                    | b. Adminstrative salaries                    |                            |          |                      |         |                   |                |                |
|                                    | 1. Executive Director                        | 1410                       |          | 9,000                |         | 9,000             | 9,000          | complete       |
|                                    | 2. Director of Modernization                 | 1410                       |          | 51,000               |         | 51,000            | 51,000         | complete       |
|                                    | c. Fees and costs                            |                            |          |                      |         |                   |                |                |
|                                    | 1. A & E fees                                | 1430                       |          | 53,000               |         | 40,459            | 36,661         | complete       |
|                                    | d. Management needs                          |                            |          |                      |         |                   |                |                |
|                                    | 1. Software updates                          | 1408                       |          | 12,000               |         | 9,884             | 9,884          | ongoing        |
| e. Contingency                     | 1502   |                            |          | 50,000               |         | 0                 | 0              |                |
|                                    | Subtotal                                     |                            |          | 265,000              |         | 185,694           | 181,896        |                |

Signature of Executive Director & Date:

Signature of Public Housing Director/Office of Native American Programs Administrator & Date:

**Annual Statement/Performance and Evaluation Report**  
**Capital Fund Program and Capital Fund Program Replacement Housing Factor**  
**Part III: Implementation Schedule**

|   |   |                                     |
|---|---|-------------------------------------|
| <b>PHA Name:</b><br><b>Cranston Housing Authority</b> | <b>Grant Type and Number</b><br>Capital Fund Program No: RI43P0065104<br>Replacement Housing Factor No: | <b>Federal FY of Grant:</b><br>2004 |
|---|---|-------------------------------------|

| Development Number<br>Name/HA-Wide<br>Activities | All Funds Obligated<br>(Quarter Ending Date) |         |        | All Funds Expended<br>(Quarter Ending Date) |         |        | Reasons for Revised Target Dates |
|--|--|---------|--------|---|---------|--------|----------------------------------|
|  | Original                                     | Revised | Actual | Original                                    | Revised | Actual |                                  |
| RI43P006001<br>Hall Manor                        | 09/06/06                                     |         |        | 09/09/08                                    |         |        |                                  |
| RI43P006002<br>Budlong Manor                     | 09/06/06                                     |         |        | 09/09/08                                    |         |        |                                  |
| RI43P006003<br>Randall Manor                     | 09/06/06                                     |         |        | 09/09/08                                    |         |        |                                  |
| RI43P006004<br>Arlington Manor                   | 09/06/06                                     |         |        | 09/09/08                                    |         |        |                                  |
| RI43P006005<br>Knightsville Manor                | 09/06/06                                     |         |        | 09/09/08                                    |         |        |                                  |
| RI43P006006<br>Jennings Manor                    | 09/06/06                                     |         |        | 09/09/08                                    |         |        |                                  |
| RI43P006007<br>Scattered Sites                   | 09/06/06                                     |         |        | 09/09/08                                    |         |        |                                  |
| RI43P006008<br>Scattered Sites                   | 09/06/06                                     |         |        | 09/09/08                                    |         |        |                                  |
| PHA-Wide   | 09/06/06                                     |         |        | 09/09/08                                    |         |        |                                  |

|   |   |
|---|---|
| Signature of Executive Director & Date: | Signature of Public Housing Director/Office of Native American Programs Administrator & Date: |
|---|---|

**Annual Statement/Performance and Evaluation Report**

**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary**

|   |   |   |
|---|---|---|
| <b>PHA Name:</b><br><br><b>Cranston Housing Authority</b> | <b>Grant Type and Number</b><br>Capital Fund Program Grant No: RI43P0065105<br>Replacement Housing Factor Grant No: | <b>Federal FY of Grant:</b><br><br>2005 |
|---|---|---|

|   |                                   |  |
|---|-----------------------------------|--|
| <input type="checkbox"/> Original Annual Statement  | Reserve for Disasters/Emergencies | Revised Annual Statement (revision number: ) |
| <input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 03/31/2006 |                                   | Final Performance and Evaluation Report      |

| Line No. | Summary by Development Account                            | Total Estimated Cost |         | Total Actual Cost |          |
|----------|---|----------------------|---------|-------------------|----------|
|          |   | Original             | Revised | Obligated         | Expended |
| 1        | Total non- CFP Funds                                      |                      |         |                   |          |
| 2        | 1406 Operations   |                      |         |                   |          |
| 3        | 1408 Management Improvements                              | 10,000               |         | 0                 | 0        |
| 4        | 1410 Administration                                       | 62,500               |         | 62,500            | 62,500   |
| 5        | 1411 Audit  |                      |         |                   |          |
| 6        | 1415 Liquidated Damages                                   |                      |         |                   |          |
| 7        | 1430 Fees and Costs                                       | 54,000               |         | 19,458            | 14,216   |
| 8        | 1440 Site Acquisition                                     |                      |         |                   |          |
| 9        | 1450 Site Improvement                                     |                      |         |                   |          |
| 10       | 1460 Dwelling Structures                                  | 676,000              |         | 0                 | 0        |
| 11       | 1465.1 Dwelling Equipment - Nonexpendable                 |                      |         |                   |          |
| 12       | 1470 Nondwelling Structures                               |                      |         |                   |          |
| 13       | 1475 Nondwelling Equipment                                |                      |         |                   |          |
| 14       | 1485 Demolition   |                      |         |                   |          |
| 15       | 1490 Replacement Reserve                                  |                      |         |                   |          |
| 16       | 1492 Moving to Work Demonstration                         |                      |         |                   |          |
| 17       | 1495.1 Relocation Costs                                   |                      |         |                   |          |
| 18       | 1499 Development Activities                               |                      |         |                   |          |
| 19       | 1502 Contingency  | 17,110               |         | 0                 | 0        |
| 20       | Amount of Annual Grant: (sum of lines 2-19)               | 819,610              |         | 81,958            | 76,716   |
| 21       | Amount of line XX Related to LBP Activities               |                      |         |                   |          |
| 22       | Amount of line XX Related to Section 504 compliance       |                      |         |                   |          |
| 23       | Amount of line XX Related to Security - Soft Costs        |                      |         |                   |          |
| 24       | Amount of line XX Related to Security - Hard Costs        |                      |         |                   |          |
| 25       | Amount of line XX Related to Energy Conservation Measures |                      |         |                   |          |
| 26       | Collateralization Expenses or Debt Service                |                      |         |                   |          |
|          |   |                      |         |                   |          |
|          |   |                      |         |                   |          |
|          |   |                      |         |                   |          |

|   |   |
|---|---|
| Signature of Executive Director and Date: | Signature of Public Housing Director/Office of Native American Programs Administrator & Date: |
|---|---|

**Annual Statement/Performance and Evaluation Report**  
**Capital Fund Program and Capital Fund Program Replacement Housing Factor Part II: Supporting Pages**

|   |   |                                    |
|---|---|------------------------------------|
| <b>PHA Name:</b><br><b>Cranston Housing Authority</b> | <b>Grant Type and Number</b><br>Capital Fund Program Grant No. RI43P0065105<br>Replacement Housing Factor Grant No. | <b>Federal FY of Grant</b><br>2005 |
|---|---|------------------------------------|

| Development Number<br>Name/HA-Wide Activities | General Description of Major Work Categories                       | Development Account Number | Quantity | Total Estimated Cost |         | Total Actual Cost |                | Status of Work  |
|---|--|----------------------------|----------|----------------------|---------|-------------------|----------------|-----------------|
|   |  |                            |          | Original             | Revised | Funds Obligated   | Funds Expended |                 |
| RI43P006001<br>Hall Manor                     | a. Remove asbestos, flooring in apt. and replace with new flooring | 1460                       | 10%      | 25,000               |         | 0                 | 0              | Will begin soon |
| RI43P006002<br>Budlong Manor                  | a. Remove asbestos flooring in Apt. replace with new flooring      | 1460                       | 10%      | 25,000               |         | 0                 | 0              | Will begin soon |
|   | b. Replace roof  | 1460                       | 100%     | 90,000               |         | 0                 | 0              | Will begin soon |
|   | c. Refinish apt. decks & paint bldg. & windows trim;               | 1460                       | 100%     | 16,000               |         | 0                 | 0              | Will begin soon |
|   | Subtotal   |                            |          | 131,000              |         | 0                 | 0              | Will begin soon |
| RI43P006003<br>Randall Manor                  | a. Remove asbestos flooring in apt. & replace with new flooring.   | 1460                       | 10%      | 25,000               |         | 0                 | 0              | Will begin soon |
|   | b. Refinish apt. decks & paint bldg. and window trim.              | 1460                       | 100%     | 20,000               |         | 0                 | 0              | Will begin soon |
|   | Subtotal   |                            |          | 45,000               |         | 0                 | 0              | Will begin soon |
| RI43P006004<br>Arlington Manor                | a. Remove asbestos flooring in Apt. and replace with new flooring  | 1460                       | 10%      | 25,000               |         | 0                 | 0              | Will begin soon |
|   | b. Painting of Apartments & common areas                           | 1460                       | 100%     | 125,000              |         | 0                 | 0              | Will begin soon |
|   | Subtotal   |                            |          | 150,000              |         | 0                 | 0              | Will begin soon |

Signature of Executive Director & Date:

Signature of Public Housing Director/Office of Native American Programs Administrator & Date:

**Annual Statement/Performance and Evaluation Report  
Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part II: Supporting Page**

| PHA Name:<br><b>Cranston Housing Authority</b> |  | Grant Type and Number<br>Capital Fund Program Grant No. RI43P0065105<br>Replacement Housing Factor Grant No. |          |                      |         | Federal FY of Grant<br>2005 |                |                 |
|--|--|--|----------|----------------------|---------|-----------------------------|----------------|-----------------|
| Development Number<br>Name/HA-Wide Activities  | General Description of Major Work Categories | Development Account Number   | Quantity | Total Estimated Cost |         | Total Actual Cost           |                | Status of Work  |
|  |  |  |          | Original             | Revised | Funds Obligated             | Funds Expended |                 |
| RI43P006005<br>Knightsville Manor              | a. Painting of apt. & common areas           | 1460   | 100%     | 215,000              |         | 0                           | 0              | Will begin soon |
| RI43P006006<br>Jennings Manor                  | a. Replace hot water boiler & storage tank   | 1460   | 100%     | 40,000               |         | 0                           | 0              | Will begin soon |
|  | b. Painting of Apt. and common areas         | 1460   | 100%     | 70,000               |         | 0                           | 0              | Will begin soon |
|  | Subtotal                                     |  |          | 110,000              |         | 0                           | 0              | Will begin soon |
| RI43P006007<br>Scattered Sites                 | a. None                                      |  |          | 0                    |         | 0                           | 0              |                 |
| RI43P006008<br>Scattered Sites                 | a. None                                      |  |          | 0                    |         | 0                           | 0              |                 |
| Signature of Executive Director & Date:        |  | Signature of Public Housing Director/Office of Native American Programs Administrator & Date:                |          |                      |         |                             |                |                 |

**Annual Statement/Performance and Evaluation Report**

**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part II: Supporting Page**

|   |   |  |
|---|---|--|
| <b>PHA Name:</b><br><br><b>Cranston Housing Authority</b> | <b>Grant Type and Number</b><br>Capital Fund Program Grant No. R143P0065105<br>Replacement Housing Factor Grant No. | <b>Federal FY of Grant</b><br><br>2005 |
|---|---|--|

| Development Number<br>Name/HA-Wide Activities | General Description of Major Work Categories | Development Account Number | Quantity | Total Estimated Cost |         | Total Actual Cost |                | Status of Work |
|---|--|----------------------------|----------|----------------------|---------|-------------------|----------------|----------------|
|   |  |                            |          | Original             | Revised | Funds Obligated   | Funds Expended |                |
| PHA-Wide                                      | a. Administrative Costs                      |                            |          |                      |         |                   |                |                |
|   | 1. Executive Director                        | 1410                       |          | 9,375                |         | 9,375             | 9,375          | Complete       |
|   | 2. Director of Modernization                 | 1410                       |          | 53,125               |         | 53,125            | 53,125         | Complete       |
|   | b. Fees & Costs                              |                            |          |                      |         |                   |                |                |
|   | 1. A& E fees                                 | 1430                       |          | 54,000               |         | 19,458            | 14,216         | Ongoing        |
|   | c. Management needs                          |                            |          |                      |         |                   |                |                |
| 1. Software updates                           | 1408   |                            |          | 10,000               |         | 0                 | 0              |                |
| d. Contingency                                |  | 1502                       |          | 17,110               |         | 0                 | 0              |                |
|   | Subtotal                                     |                            |          | 143,610              |         | 81,958            | 76,716         |                |

Signature of Executive Director & Date:

Signature of Public Housing Director/Office of Native American Programs Administrator & Date:

**Annual Statement/Performance and Evaluation Report**  
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)**  
**Part III: Implementation Schedule**

|   |   |   |
|---|---|---|
| <b>PHA Name:</b><br><b>Cranston Housing Authority</b> | <b>Grant Type and Number</b><br>Capital Fund Program No: RI43P0065105<br>Replacement Housing Factor No: | <b>Federal FY of Grant:</b><br><br>2005 |
|---|---|---|

| Development Number<br>Name/HA-Wide<br>Activities | All Funds Obligated<br>(Quarter Ending Date) |         |        | All Funds Expended<br>(Quarter Ending Date) |         |        | Reasons for Revised Target Dates |
|--|--|---------|--------|---|---------|--------|----------------------------------|
|  | Original                                     | Revised | Actual | Original                                    | Revised | Actual |                                  |
| RI43P006001<br>Hall Manor                        | 09/30/07                                     |         |        | 09/30/09                                    |         |        |                                  |
| RI43P006002<br>Budlong Manor                     | 09/30/07                                     |         |        | 09/30/09                                    |         |        |                                  |
| RI43P006003<br>Randall Manor                     | 09/30/07                                     |         |        | 09/30/09                                    |         |        |                                  |
| RI43P006004<br>Arlington Manor                   | 09/30/07                                     |         |        | 09/30/09                                    |         |        |                                  |
| RI43P006005<br>Knightsville Manor                | 09/30/07                                     |         |        | 09/30/09                                    |         |        |                                  |
| RI43P006006<br>Jennings Manor                    | 09/30/07                                     |         |        | 09/30/09                                    |         |        |                                  |
| RI43P006007<br>Scattered Sites                   | 09/30/07                                     |         |        | 09/30/09                                    |         |        |                                  |
| RI43P006008<br>Scattered Sites                   | 09/30/07                                     |         |        | 09/30/09                                    |         |        |                                  |

|   |   |
|---|---|
| Signature of Executive Director & Date: | Signature of Public Housing Director/Office of Native American Programs Administrator & Date: |
|---|---|