

**GRAYSON COUNTY HOUSING AUTHORITY**  
**223 N. SUNSET**  
**SHERMAN, TX 75092-7324**  
**(903) 892-8717 \*\* FAX(903) 868-2649**  
e-mail address [gchal@airmail.net](mailto:gchal@airmail.net)

**RESIDENT MEMBERSHIP OF THE PHA GOVERNING BOARD**

**Mr. John Mumm is our resident sitting on the Board of Commissioners.**

**Mr. Mumm was chosen by the Housing Authority and appointed by the County Judge, Judge Horace Groff.**

**Mr Mumm will be completing the position and 2 year term vacated by the past Resident Commissioner.**