

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

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Small PHA Plan Update  
Annual Plan for Fiscal Year: 2003

**NOTE: THIS PHA PLAN TEMPLATE (HUD 50075) IS TO BE COMPLETED IN  
ACCORDANCE WITH INSTRUCTIONS LOCATED IN APPLICABLE PIH NOTICES**

## PHA Plan Agency Identification

**PHA Name:** Tecumseh Housing Authority

**PHA Number:** OK -148

**PHA Fiscal Year Beginning:**(mm/yyyy) 04/01/2003

### PHA Plan Contact Information:

Name: Floyd Holbrook

Phone: 405- 598-3244

TDD:

Email (if available): tecokha4@charter.net

### Public Access to Information

Information regarding any activities outlined in this plan can be obtained by contacting: (select all that apply)

- Main administrative office of the PHA
- PHA development management offices

### Display Locations For PHA Plans and Supporting Documents

The PHA Plans (including attachments) are available for public inspection at: (select all that apply)

- Main administrative office of the PHA
- PHA development management offices
- Main administrative office of the local, county or State government
- Public library
- PHA website
- Other (list below)

PHA Plan Supporting Documents are available for inspection at: (select all that apply)

- Main business office of the PHA
- PHA development management offices
- Other (list below)

### PHA Programs Administered :

- Public Housing and Section 8       Section 8 Only       Public Housing Only

**Annual PHA Plan  
Fiscal Year 20 03  
[24CFR Part 903.7]**

**i. Table of Contents**

Provide a table of contents for the Plan, including attachments, and a list of supporting documents available for public inspection. For Attachments, indicate which attachments are provided by selecting all that apply. Provide the attachment's name (A, B, etc.) in the space to the left of the name of the attachment. If the attachment is provided as a **SEPARATE** file submission from the PHA Plans file, provide the filename in parentheses in the space to the right of the title.

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**Annual Plan**

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  - 3. Demolition and Disposition
  - 4. Homeownership: Voucher Homeownership Program
  - 5. Crime and Safety: PHDEP Plan
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    - A. Resident Advisory Board Consultation Process
    - B. Statement of Consistency with Consolidated Plan
    - C. Criteria for Substantial Deviations and Significant Amendments

**Attachments**

- Attachment A: Supporting Documents Available for Review
- Attachment\_B\_: Capital Fund Program Annual Statement
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- Attachment\_\_: Capital Fund Program Replacement Housing Factor Annual Statement
- Attachment\_\_: Public Housing Drug Elimination Program (PHDEP) Plan
- Attachment\_D\_: Resident Membership on PHA Board or Governing Body
- Attachment\_E\_: Membership of Resident Advisory Board or Boards
- Attachment\_\_: Comments of Resident Advisory Board or Boards & Explanation of PHA Response (must be attached if not included in PHA Plan text)
- Other (List below, providing each attachment name)
  - Attachment\_F\_: Voluntary Conversion Initial Assessment

**ii. Executive Summary**

[24CFR Part 903.79(r)]

At PHA option, provide a brief overview of the information in the Annual Plan

**1. Summary of Policy or Program Changes for the Upcoming Year**

In this section, briefly describe changes in policies or programs discussed in last year's PHA Plan that are not covered in other sections of this Update.

**No Changes in policy however the Authority is in need of a new copier and has published this plan for comment and added the purchase of a copier for the office.**

**2. Capital Improvement Needs**

[24CFR Part 903.79(g)]

Exemptions: Section 8 only PHAs are not required to complete this component.

A.  Yes  No: Is the PHA eligible to participate in the CFP in the fiscal year covered by this PHA Plan?

B. What is the amount of the PHA's estimated or actual (if known) Capital Fund Program grant for the upcoming year? \$ 108570

C.  Yes  No Does the PHA plan to participate in the Capital Fund Program in the upcoming year? If yes, complete the rest of Component 7. If no, skip to next component.

D. Capital Fund Program Grant Submissions

**(1) Capital Fund Program 5 - Year Action Plan**

The Capital Fund Program 5 - Year Action Plan is provided as Attachment C

**(2) Capital Fund Program Annual Statement**

The Capital Fund Program Annual Statement is provided as Attachment B

**3.D Demolition and Disposition**

[24CFR Part 903.79(h)]

Applicability: Section 8 only PHAs are not required to complete this section.

1.  Yes  No: Does the PHA plan to conduct any demolition or disposition activities (pursuant to section 18 of the U.S. Housing Act of 1937 (42 U.S.C. 1437p)) in the plan Fiscal Year? (If "No", skip to next component; if "yes", complete one activity description for each development.)

2. Activity Description

| Demolition/Disposition Activity Description<br>(Not including activities associated with HOPE VI or Conversion Activities) |
|--|
| 1a. Development name:  |
| 1b. Development (project) number:  |

|   |
|---|
| 2. Activity type: Demolition <input type="checkbox"/><br>Disposition <input type="checkbox"/>   |
| 3. Application status (select one)<br>Approved <input type="checkbox"/><br>Submitted, pending approval <input type="checkbox"/><br>Planned application <input type="checkbox"/>   |
| 4. Date application approved, submitted, or planned for submission: (DD/MM/YY)  |
| 5. Number of units affected:  |
| 6. Coverage of action (select one)<br><input type="checkbox"/> Part of the development<br><input type="checkbox"/> Total development  |
| 7. Relocation resources (select all that apply)<br><input type="checkbox"/> Section 8 for units<br><input type="checkbox"/> Public housing for units<br><input type="checkbox"/> Preference for admission to other public housing or section 8<br><input type="checkbox"/> Other housing for units (describe below) |
| 8. Timeline for activity:<br>a. Actual or projected start date of activity:<br>b. Actual or projected start date of relocation activities:<br>c. Projected end date of activity:  |

**4. Voucher Homeownership Program**

[24CFR Part 903.79(k)]

A.  Yes  No: Does the PHA plan to administer a Section 8 Homeownership program pursuant to Section 8(y) of the U.S.H.A. of 1937, as implemented by 24CFR part 982? (If "No", skip to next component; if "yes", describe each program using the table below (copy and complete questions for each program identified).)

**B. Capacity of the PHA to Administer a Section 8 Homeownership Program**

The PHA has demonstrated its capacity to administer the program by (select all that apply):

- Establishing a minimum homeowner down payment requirement of at least 3 percent and requiring that at least 1 percent of the down payment comes from the family's resources
- Requiring that financing for purchase of a home under its section 8 homeownership will be provided, insured or guaranteed by the state or Federal government; comply with secondary mortgage market underwriting requirements; or comply with generally accepted private sector underwriting standards
- Demonstrating that it has or will acquire other relevant experience (list PHA experience, or any other organization to be involved and its experience, below):

**5. Safety and Crime Prevention: PHDEP Plan**

[24CFR Part 903.7(m)]

Exemptions Section 8 Only PHAs may skip to the next component PHA eligible for PHDEP funds must provide a PHDEP Plan meetings specified requirements prior to receipt of PHDEP funds.

A.  Yes  No: Is the PHA eligible to participate in the PHDEP in the fiscal year covered by this PHA Plan?

B. What is the amount of the PHA's estimated or actual (if known) PHDEP grant for the upcoming year? \$

\_\_\_\_\_

C.  Yes  No Does the PHA plan to participate in the PHDEP in the upcoming year? If yes, answer question D. If no, skip to next component.

D.  Yes  No: The PHDEP Plan is attached at Attachment \_\_\_\_\_

**6. Other Information**

[24CFR Part 903.79(r)]

**A. Resident Advisory Board (RAB) Recommendations and PHA Response**

1.  Yes  No: Did the PHA receive any comments on the PHA Plan from the Resident Advisory Board \_\_\_\_\_ d/s?

2. If yes, the comments are attached at Attachment (Filename) \_\_\_\_\_

3. In what manner did the PHA address those comments? (select all that apply)

- The PHA changed portions of the PHA Plan in response to comments. A list of these changes is included  Yes  No: below or  Yes  No: at the end of the RAB Comments in Attachment \_\_\_\_\_.
- Considered comments, but determined that no changes to the PHA Plan were necessary. An explanation of the PHA's consideration is included at the end of the RAB Comments in Attachment \_\_\_\_\_.
- Other: (list below)

**B. Statement of Consistency with the Consolidated Plan**

For each applicable Consolidated Plan, make the following statement (copy questions as many times as necessary).

1. Consolidated Plan jurisdiction: (provide name here) \_\_\_\_\_

2. The PHA has taken the following steps to ensure consistency of this PHA Plan with the Consolidated Plan for the jurisdiction: (select all that apply)

- The PHA has based its statement of needs of families in the jurisdiction on the needs expressed in the Consolidated Plan/s.
- The PHA has participated in any consultation process organized and offered by the Consolidated Plan agency in the development of the Consolidated Plan.

- The PHA has consulted with the Consolidated Plan Agency during the development of this PHA Plan.
- Activities to be undertaken by the PHA in the coming year are consistent with specific initiatives contained in the Consolidated Plan. (list such initiatives below)
- Other: (list below)

3. PHA Requests for support from the Consolidated Plan Agency

Yes  No: Does the PHA request financial or other support from the State or local government agency in order to meet the needs of its public housing residents or inventory? If yes, please list the 5 most important requests below:

4. The Consolidated Plan of the jurisdiction supports the PHA Plan with the following actions and commitments: (describe below)

**C. Criteria for Substantial Deviation and Significant Amendments**

**1. Amendment and Deviation Definitions**

24 CFR Part 903.7(r)

PHAs are required to define and adopt their own standards of substantial deviation from the 5-year Plan and Significant Amendment to the Annual Plan. The definition of significant amendment is important because it defines when the PHA will subject a change to the policies or activities described in the Annual Plan to full public hearing and HUD review before implementation.

**A. Substantial Deviation from the 5-year Plan: Any deviation that involves the addition of work components not originally listed within the five year plan that will involve usage/commitment of funds in excess of 25% of the total funding budgeted for the current fiscal year plan.**

**B. Significant Amendment or Modification to the Annual Plan: An amendment to the original plan displayed and submitted to HUD that includes the deletion of significant components of the annual plan, (generally items that were projected to use 25% or more of the annual funding for the current fiscal year) and/or the replacement of work items that are not included within the annual or five year plan that involve these/commitment of 25% of the annual funding for the Authority.**

## Attachment A Supporting Documents Available for Review

PHAs are to indicate which documents are available for public review by placing a mark in the "Applicable & On Display" column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.

| <b>List of Supporting Documents Available for Review</b> |  |  |
|--|--|--|
| <b>Applicable &amp; On Display</b>                       | <b>Supporting Document</b>   | <b>Related Plan Component</b>                                |
| X  | PHA Plan Certification of Compliance with the PHA Plans and Related Regulations  | 5 Year and Annual Plans                                      |
|  | State/Local Government Certification of Consistency with the Consolidated Plan (not required for this update)  | 5 Year and Annual Plans                                      |
|  |  |  |
| X  | Fair Housing Documentation Supporting Fair Housing Certifications: Records reflecting that the PHA has examined its programs or proposed programs, identified any impediments to fair housing choice in those programs, addressed or is addressing those impediments in a reasonable fashion in view of the resources available, and worked or is working with local jurisdiction to implement any of the jurisdictions' initiatives to affirmatively further fair housing that require the PHA's involvement. | 5 Year and Annual Plans                                      |
| X  | Housing Needs Statement of the Consolidated Plan for the jurisdiction/s in which the PHA is located and any additional backup data to support statement of housing needs in the jurisdiction   | Annual Plan: Housing Needs                                   |
| X  | Most recent board -approved operating budget for the public housing program  | Annual Plan: Financial Resources                             |
| X  | Public Housing Admissions and (Continued) Occupancy Policy (A&O/ACOP), which includes the Tenant Selection and Assignment Plan [TSAP]  | Annual Plan: Eligibility, Selection, and Admissions Policies |
|  | Any policy governing occupancy of Police Officers in Public Housing<br><input type="checkbox"/> check here if included in the public housing A&O Policy  | Annual Plan: Eligibility, Selection, and Admissions Policies |
| X  | Section 8 Administrative Plan  | Annual Plan: Eligibility, Selection, and Admissions Policies |
|  | Public housing rent determination policies, including the method for setting public housing flat rents<br><input type="checkbox"/> check here if included in the public housing A&O Policy   | Annual Plan: Rent Determination                              |
| X  | Schedule of flat rents offered at each public housing development<br><input checked="" type="checkbox"/> check here if included in the public housing A&O Policy   | Annual Plan: Rent Determination                              |
| X  | Section 8 rent determination (payment standard) policies<br><input checked="" type="checkbox"/> check here if included in Section 8 Administrative Plan  | Annual Plan: Rent Determination                              |

| <b>List of Supporting Documents Available for Review</b> |  |  |
|--|--|--|
| <b>Applicable &amp; On Display</b>                       | <b>Supporting Document</b>   | <b>Related Plan Component</b>  |
| X  | Public housing management and maintenance policy documents, including policies for the prevention or eradication of pest infestation (including cockroach infestation)   | Annual Plan: Operations and Maintenance  |
|  | Results of latest binding Public Housing Assessment System (PHAS) Assessment   | Annual Plan: Management and Operations   |
|  | Follow-up Plan to Results of the PHAS Resident Satisfaction Survey (if necessary)  | Annual Plan: Operations and Maintenance and Community Service & Self-Sufficiency |
|  | Results of latest Section 8 Management Assessment System (SEMAP)   | Annual Plan: Management and Operations   |
|  | Any required policies governing any Section 8 special housing types<br><input type="checkbox"/> check here if included in Section 8 Administrative Plan  | Annual Plan: Operations and Maintenance  |
| X  | Public housing grievance procedures<br><input checked="" type="checkbox"/> check here if included in the public housing A&O Policy   | Annual Plan: Grievance Procedures  |
| X  | Section 8 informal review and hearing procedures<br><input checked="" type="checkbox"/> check here if included in Section 8 Administrative Plan  | Annual Plan: Grievance Procedures  |
|  | The HUD - approved Capital Fund/Comprehensive Grant Program Annual Statement (HUD 52837) for any active grant year   | Annual Plan: Capital Needs   |
|  | Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP grants   | Annual Plan: Capital Needs   |
|  | Approved HOPE VI applications or, if more recent, approved or submitted HOPE VI Revitalization Plans, or any other approved proposal for development of public housing   | Annual Plan: Capital Needs   |
|  | Self-evaluation, Needs Assessment and Transition Plan required by regulations implementing § 504 of the Rehabilitation Act and the Americans with Disabilities Act. See, PIH 99 -52 (HA).  | Annual Plan: Capital Needs   |
|  | Approved or submitted applications for demolition and/or disposition of public housing   | Annual Plan: Demolition and Disposition  |
|  | Approved or submitted applications for designation of public housing (Designated Housing Plans)  | Annual Plan: Designation of Public Housing                                       |
|  | Approved or submitted assessments of reasonable revitalization of public housing and approved or submitted conversion plans prepared pursuant to section 202 of the 1996 HUD Appropriations Act, Section 22 of the US Housing Act of 1937, or Section 33 of the US Housing Act of 1937 | Annual Plan: Conversion of Public Housing  |
|  | Approved or submitted public housing home ownership programs/plans   | Annual Plan: Homeownership   |

| <b>List of Supporting Documents Available for Review</b> |  |   |
|--|--|---|
| <b>Applicable &amp; On Display</b>                       | <b>Supporting Document</b>   | <b>Related Plan Component</b>                     |
|  | Policies governing any Section 8 Homeownership program (section _____ of the Section 8 Administrative Plan)  | Annual Plan: Homeownership                        |
|  | Cooperation agreement between the PHA and the TANF agency and between the PHA and local employment and training service agencies   | Annual Plan: Community Service & Self-Sufficiency |
|  | FSS Action Plan/s for public housing and/or Section 8  | Annual Plan: Community Service & Self-Sufficiency |
|  | Section 3 documentation required by 24 CFR Part 135, Subpart E   | Annual Plan: Community Service & Self-Sufficiency |
|  | Most recent self-sufficiency (ED/SS, TOP or ROSS or other resident services grant) grant program reports   | Annual Plan: Community Service & Self-Sufficiency |
|  | The most recent Public Housing Drug Elimination Program (PHEDEP) semi-annual performance report  | Annual Plan: Safety and Crime Prevention          |
|  | PHDEP-related documentation: <ul style="list-style-type: none"> <li>· Baseline law enforcement services for public housing developments assisted under the PHDEP plan;</li> <li>· Consortium agreement/s between the PHA participating in the consortium and a copy of the payment agreement between the consortium and HUD (applicable only to PHA participating in a consortium as specified under 24 CFR 761.15);</li> <li>· Partnership agreements (indicating specific leveraged support) with agencies/organizations providing funding, services or other in-kind resources for PHDEP-funded activities;</li> <li>· Coordination with other law enforcement efforts;</li> <li>· Written agreement(s) with local law enforcement agencies (receiving any PHDEP funds); and</li> <li>· All crime statistics and other relevant data (including Part I and specified Part II crimes) that establish need for the public housing sites assisted under the PHDEP plan.</li> </ul> | Annual Plan: Safety and Crime Prevention          |
| X  | Policy on Ownership of Pets in Public Housing Family Developments (as required by regulation at 24 CFR Part 960, Subpart G)<br><input checked="" type="checkbox"/> check here if included in the public housing A&OP policy  | Pet Policy  |
|  | The result of the most recent fiscal year audit of the PHA conducted under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U.S.C. 1437c(h)), the result of that audit and the PHA's response to any findings   | Annual Plan: Annual Audit                         |
|  | Troubled PHAs: MOA/Recovery Plan   | Troubled PHAs                                     |
|  | Others supporting documents (optional) (list individually; use as many lines as necessary)   | (specify as needed)                               |

| Annual Statement/Performance and Evaluation Report   |   |   |         |                   |                              |
|--|---|---|---------|-------------------|------------------------------|
| Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary  |   |   |         |                   |                              |
| PHAName: Tecumseh Housing Authority  |   | Grant Type and Number<br>Capital Fund Program Grant No: OK56P14850101<br>Replacement Housing Factor Grant No: |         |                   | Federal FY of Grant:<br>2001 |
| <input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input checked="" type="checkbox"/> Revised Annual Statement (revision no: 1)<br><input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 9/30/2002 <input type="checkbox"/> Final Performance and Evaluation Report |   |   |         |                   |                              |
| Line No.   | Summary by Development Account                      | Total Estimated Cost  |         | Total Actual Cost |                              |
|  |   | Original  | Revised | Obligated         | Expended                     |
| 1  | Total Non - CFP Funds                               |   |         |                   |                              |
| 2  | 1406 Operations                                     | 23913   | 23913   | 21684             | 21684                        |
| 3  | 1408 Management Improvements Soft Costs             | 11391   | 10282   | 10282             | 3200                         |
|  | Management Improvements Hard Costs                  | 0   | 0       | 0                 | 0                            |
| 4  | 1410 Administration                                 | 5700  | 5700    | 5700              | 1400                         |
| 5  | 1411 Audit  | 500   | 500     | 500               | 0                            |
| 6  | 1415 Liquidated Damages                             | 0   | 0       | 0                 | 0                            |
| 7  | 1430 Fees and Costs                                 | 3000  | 3000    | 3000              | 350                          |
| 8  | 1440 Site Acquisition                               | 0   | 0       | 0                 | 0                            |
| 9  | 1450 Site Improvement                               | 12000   | 12000   | 1000              | 1000                         |
| 10   | 1460 Dwelling Structures                            | 17000   | 18,109  | 18109             | 18109                        |
| 11   | 1465.1 Dwelling Equipment — Nonexpendable           | 3638  | 3638    | 0                 | 0                            |
| 12   | 1470 Nondwelling Structures                         | 7000  | 7000    | 2050              | 2050                         |
| 13   | 1475 Nondwelling Equipment                          | 27000   | 27000   | 20000             | 20000                        |
| 14   | 1485 Demolition                                     | 0   | 0       | 0                 | 0                            |
| 15   | 1490 Replacement Reserve                            | 0   | 0       | 0                 | 0                            |
| 16   | 1492 Moving to Work Demonstration                   | 0   | 0       | 0                 | 0                            |
| 17   | 1495.1 Relocation Costs                             | 0   | 0       | 0                 | 0                            |
| 18   | 1499 Development Activities                         | 0   | 0       | 0                 | 0                            |
| 19   | 1502 Contingency                                    | 2771  | 2771    | 0                 | 0                            |
|  |   | 0   | 0       | 0                 | 0                            |
|  | Amount of Annual Grant: (sum of lines.....)         | 113913  | 113,913 | 82325             | 67793                        |
|  | Amount of line XX Related to LBP Activities         |   |         |                   |                              |
|  | Amount of line XX Related to Section 504 compliance |   |         |                   |                              |
|  | Amount of line XX Related to Security — Soft Costs  |   |         |                   |                              |

| <b>Annual Statement/Performance and Evaluation Report</b>   |   |   |  |                              |
|---|---|---|--|------------------------------|
| <b>Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary</b>  |   |   |  |                              |
| PHAName: Tecumseh Housing Authority   |   | Grant Type and Number<br>Capital Fund Program Grant No: OK56P14850101<br>Replacement Housing Factor Grant No: |  | Federal FY of Grant:<br>2001 |
| <input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input checked="" type="checkbox"/> Revised Annual Statement (revision no: 1) |   |   |  |                              |
| <input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 9/30/2002 <input type="checkbox"/> Final Performance and Evaluation Report                         |   |   |  |                              |
| Line No.  | Summary by Development Account                            | Total Estimated Cost  |  | Total Actual Cost            |
|   | Amount of Line XX related to Security --Hard Costs        |   |  |                              |
|   | Amount of line XX Related to Energy Conservation Measures |   |  |                              |
|   | Collateralization Expenses or Debt Service                |   |  |                              |
|   |   |   |  |                              |

**Annual Statement/Performance and Evaluation Report**  
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)**  
**Part II: Supporting Pages**

| PHAName: Tecumseh Housing Authority           |  | Grant Type and Number<br>Capital Fund Program Grant No: OK56P14850101<br>Replacement Housing Factor Grant No: |               |                  |                      | Federal FY of Grant:<br>2001 |                   |          |                |
|---|--|---|---------------|------------------|----------------------|------------------------------|-------------------|----------|----------------|
| Development Number<br>Name/HA-Wide Activities | General Description of Major Work Categories |   | Dev. Acct No. | Quantity         | Total Estimated Cost |                              | Total Actual Cost |          | Status of Work |
|   |  |   |               |                  | Original             | Revised                      | Obligated         | Expended |                |
| Area Wide                                     | Operations                                   |   | 1406          |                  | 23913                | 23913                        | 21684             | 21684    |                |
| Area Wide                                     | Training of staff                            |   | 1408          | 4                | 11391                | 10282                        | 10282             | 3200     |                |
| Area Wide                                     | Administration of Grant                      |   | 1410          | 1                | 5700                 | 5700                         | 5700              | 1400     |                |
| Area Wide                                     | Audit  |   | 1411          | 1                | 500                  | 500                          | 500               | 0        |                |
| Area Wide                                     | Fees and Costs                               |   | 1430          | 1                | 3000                 | 3000                         | 3000              | 350      |                |
| Area Wide                                     | Install new floor in community rm            |   | 1470          | 1620 sqft        | 2000                 | 2000                         | 2000              | 0        |                |
| Area Wide                                     | Install A/C in office                        |   | 1470          | 5 ton            | 5000                 | 5000                         | 5000              | 2050     |                |
| Area Wide                                     | Purchase Maint. Vehicle                      |   | 1475          | 1/2 ton P.U.     | 27000                | 27000                        | 27000             | 20000    |                |
| Area Wide                                     | Contingency                                  |   | 1502          |                  | 2771                 | 2771                         | 2771              | 0        |                |
| 001   | Install new sewer line at comm. Ctr          |   | 1450          | 80ft             | 2000                 | 2000                         | 2000              | 0        |                |
| 001   | Landscaping                                  |   | 1450          | 11 trees, shrubs | 2000                 | 2000                         | 2000              | 7983.79  |                |
| 001   | Fencing                                      |   | 1450          | 85ft             | 1000                 | 1000                         | 1000              | 0        |                |
| 002   | Install vinyl siding                         |   | 1460          | 7 units          | 11000                | 12109                        | 12109             | 5144.08  |                |
| 002   | Resurface driveway                           |   | 1450          | 2,520 sqft       | 4000                 | 4000                         | 4000              | 3941.12  |                |
| 002   | Landscaping                                  |   | 1450          | shrubs           | 3000                 | 3000                         | 3000              | 2040.01  |                |
| 002   | Purchase refrigerators                       |   | 1465          | 4                | 2400                 | 2400                         | 2400              | 0        |                |
| 002   | Purchase stoves                              |   | 1465          | 3                | 1238                 | 1238                         | 1238              | 0        |                |
| 002   | Install new A/C                              |   | 1460          | 3                | 6000                 | 6000                         | 6000              | 0        |                |
|   |  |   |               |                  | 113913               | 113913                       | 111684            | 67793    |                |
|   |  |   |               |                  |                      |                              |                   |          |                |
|   |  |   |               |                  |                      |                              |                   |          |                |
|   |  |   |               |                  |                      |                              |                   |          |                |
|   |  |   |               |                  |                      |                              |                   |          |                |



| Annual Statement/Performance and Evaluation Report  |   |   |         |                   |                              |  |
|---|---|---|---------|-------------------|------------------------------|--|
| Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary   |   |   |         |                   |                              |  |
| PHAName: Tecumseh Housing Authority   |   | Grant Type and Number<br>Capital Fund Program Grant No: OK56P14850102<br>Replacement Housing Factor Grant No: |         |                   | Federal FY of Grant:<br>2002 |  |
| <input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input checked="" type="checkbox"/> Revised Annual Statement (revision no: 1) <input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 9/30/02 <input type="checkbox"/> Final Performance and Evaluation Report |   |   |         |                   |                              |  |
| Line No.  | Summary by Development Account                      | Total Estimated Cost  |         | Total Actual Cost |                              |  |
|   |   | Original  | Revised | Obligated         | Expended                     |  |
| 1   | Total Non - CFP Funds                               |   |         |                   |                              |  |
| 2   | 1406 Operations                                     | 18,570  | 28,570  | 3,570             | 3,570                        |  |
| 3   | 1408 Management Improvements Soft Costs             | 3,000   | 3,000   | 3,000             | 0                            |  |
|   | Management Improvements Hard Costs                  | 0   | 0       |                   |                              |  |
| 4   | 1410 Administration                                 | 0   | 0       |                   |                              |  |
| 5   | 1411 Audit  | 0   | 0       |                   |                              |  |
| 6   | 1415 Liquidated Damages                             | 0   | 0       |                   |                              |  |
| 7   | 1430 Fees and Costs                                 | 4,000   | 4,000   |                   |                              |  |
| 8   | 1440 Site Acquisition                               | 0   | 0       |                   |                              |  |
| 9   | 1450 Site Improvement                               | 0   | 2,500   |                   |                              |  |
| 10  | 1460 Dwelling Structures                            | 78,000  | 2,550   |                   |                              |  |
| 11  | 1465.1 Dwelling Equipment — Nonexpendable           | 5,000   | 2,500   |                   |                              |  |
| 12  | 1470 Non Dwelling Structures                        | 0   | 65,450  |                   |                              |  |
| 13  | 1475 Non Dwelling Equipment                         | 0   | 0       |                   |                              |  |
| 14  | 1485 Demolition                                     | 0   | 0       |                   |                              |  |
| 15  | 1490 Replacement Reserve                            | 0   | 0       |                   |                              |  |
| 16  | 1492 Moving to Work Demonstration                   | 0   | 0       |                   |                              |  |
| 17  | 1495.1 Relocation Costs                             | 0   | 0       |                   |                              |  |
| 18  | 1499 Development Activities                         | 0   | 0       |                   |                              |  |
| 19  | 1502 Contingency                                    | 0   | 0       |                   |                              |  |
|   |   | 0   | 0       |                   |                              |  |
|   | Amount of Annual Grant: (sum of lines.....)         | 108,570   | 108,570 | 21,570            | 3,570                        |  |
|   | Amount of line XX Related to LBP Activities         |   |         |                   |                              |  |
|   | Amount of line XX Related to Section 504 Compliance |   |         |                   |                              |  |
|   | Amount of line XX Related to Security — Soft Costs  |   |         |                   |                              |  |

**Annual Statement/Performance and Evaluation Report**  
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary**

|                                     |   |                              |
|-------------------------------------|---|------------------------------|
| PHAName: Tecumseh Housing Authority | Grant Type and Number<br>Capital Fund Program Grant No: OK56P14850102<br>Replacement Housing Factor Grant No: | Federal FY of Grant:<br>2002 |
|-------------------------------------|---|------------------------------|

Original Annual Statement  
  Reserve for Disasters/Emergencies  
  Revised Annual Statement (revision no: 1)  
  Performance and Evaluation Report for Period Ending: 9/30/02  
  Final Performance and Evaluation Report

| Line No. | Summary by Development Account                            | Total Estimated Cost |  | Total Actual Cost |  |
|----------|---|----------------------|--|-------------------|--|
|          | Amount of Line XX related to Security --Hard Costs        |                      |  |                   |  |
|          | Amount of line XX Related to Energy Conservation Measures |                      |  |                   |  |
|          | Collateralization Expenses or Debt Service                |                      |  |                   |  |

**Annual Statement/Performance and Evaluation Report**  
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)**  
**Part II: Supporting Pages**

| PHAName: Tecumseh Housing Authority           |   | Grant Type and Number<br>Capital Fund Program Grant No: OK56P14850102<br>Replacement Housing Factor Grant No: |               |                         |                      | Federal FY of Grant: 2002 |                   |          |                |
|---|---|---|---------------|-------------------------|----------------------|---------------------------|-------------------|----------|----------------|
| Development Number<br>Name/HA-Wide Activities | General Description of Major Work Categories  |   | Dev. Acct No. | Quantity                | Total Estimated Cost |                           | Total Actual Cost |          | Status of Work |
|   |   |   |               |                         | Original             | Revised                   | Obligated         | Expended |                |
| 001   | Repair or replace roofs   |   | 1460          | 25 units                | 50,000               | 1800                      |                   |          | Proposed       |
|   |   |   |               |                         | 0                    | 0                         |                   |          | "              |
| 002   | Install vinyl siding  |   | 1460          | 8 units                 | 28,000               | 0                         |                   |          | "              |
| 002   | Replace gas cookstoves  |   | 1465          | 5                       | 2500                 | 0                         |                   |          | "              |
| 002   | Replace hot water heaters   |   | 1465          | 5                       | 2500                 | 2500                      |                   |          | "              |
|   |   |   |               |                         | 0                    | 0                         |                   |          | "              |
| Areawide                                      | Operations  |   | 1406          |                         | 18570                | 28570                     | 3570              | 3570     | "              |
| AreaWide                                      | Staff training seminars, state meetings   |   | 1408          | 2                       | 3000                 | 3000                      | 3000              |          | "              |
| AreaWide                                      | Services of Architect   |   | 1430          | 1                       | 4000                 | 4000                      |                   |          | "              |
| 001   | Install lock on hot water heater doors  |   | 1460          | 15                      | 0                    | 750                       |                   |          |                |
| AreaWide                                      | Expand Community room and kitchen facility for tenant usage. New cabinets flooring & windows. |   | 1470          | 848 sqft brick exterior |                      | 65450                     |                   |          |                |
| 002   | Move fences per city ordinance  |   | 1450          | 120ft                   | 0                    | 2500                      |                   |          |                |
|   |   |   |               |                         |                      | 108570                    | 6570              | 3570     |                |
|   |   |   |               |                         |                      |                           |                   |          |                |
|   |   |   |               |                         |                      |                           |                   |          |                |
|   |   |   |               |                         |                      |                           |                   |          |                |
|   |   |   |               |                         |                      |                           |                   |          |                |
|   |   |   |               |                         |                      |                           |                   |          |                |
|   |   |   |               |                         |                      |                           |                   |          |                |





| <b>Annual Statement/Performance and Evaluation Report</b><br><b>Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary</b>  |   |   |         |                   |                              |
|--|---|---|---------|-------------------|------------------------------|
| PHA Name: Tecumseh Housing Authority   |   | Grant Type and Number<br>Capital Fund Program Grant No: OK56P14850103<br>Replacement Housing Factor Grant No: |         |                   | Federal FY of Grant:<br>2003 |
| <input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no: )<br><input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input type="checkbox"/> Final Performance and Evaluation Report |   |   |         |                   |                              |
| Line No.   | Summary by Development Account                      | Total Estimated Cost  |         | Total Actual Cost |                              |
|  |   | Original  | Revised | Obligated         | Expended                     |
| 1  | Total Non - CFP Funds                               |   |         |                   |                              |
| 2  | 1406 Operations                                     | 23913   |         |                   |                              |
| 3  | 1408 Management Improvements Soft Costs             | 3000  |         |                   |                              |
|  | Management Improvements Hard Costs                  | 0   |         |                   |                              |
| 4  | 1410 Administration                                 | 4000  |         |                   |                              |
| 5  | 1411 Audit  | 500   |         |                   |                              |
| 6  | 1415 Liquidated Damages                             | 0   |         |                   |                              |
| 7  | 1430 Fees and Costs                                 | 0   |         |                   |                              |
| 8  | 1440 Site Acquisition                               | 0   |         |                   |                              |
| 9  | 1450 Site Improvement                               | 15000   |         |                   |                              |
| 10   | 1460 Dwelling Structures                            | 27025   |         |                   |                              |
| 11   | 1465.1 Dwelling Equipment — Nonexpendable           | 20500   |         |                   |                              |
| 12   | 1470 Nondwelling Structures                         | 0   |         |                   |                              |
| 13   | 1475 Nondwelling Equipment                          | 14632   |         |                   |                              |
| 14   | 1485 Demolition                                     | 0   |         |                   |                              |
| 15   | 1490 Replacement Reserve                            | 0   |         |                   |                              |
| 16   | 1492 Moving to Work Demonstration                   | 0   |         |                   |                              |
| 17   | 1495.1 Relocation Costs                             | 0   |         |                   |                              |
| 18   | 1499 Development Activities                         | 0   |         |                   |                              |
| 19   | 1502 Contingency                                    | 0   |         |                   |                              |
|  |   | 0   |         |                   |                              |
|  | Amount of Annual Grant: (sum of lines.....)         | 108570  |         |                   |                              |
|  | Amount of line XX Related to LBP Activities         |   |         |                   |                              |
|  | Amount of line XX Related to Section 504 compliance |   |         |                   |                              |
|  | Amount of line XX Related to Security — Soft Costs  |   |         |                   |                              |
|  | Amount of Line XX related to Security -- Hard Costs |   |         |                   |                              |

| <b>Annual Statement/Performance and Evaluation Report</b><br><b>Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary</b>   |   |  |  |                                     |  |
|---|---|--|--|-------------------------------------|--|
| PHAName: Tecumseh Housing Authority   |   | <b>Grant Type and Number</b><br>Capital Fund Program Grant No: OK56P14850103<br>Replacement Housing Factor Grant No: |  | <b>Federal FY of Grant:</b><br>2003 |  |
| <input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no:      )<br><input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input type="checkbox"/> Final Performance and Evaluation Report |   |  |  |                                     |  |
| Line No.  | Summary by Development Account                            | Total Estimated Cost   |  | Total Actual Cost                   |  |
|   | Amount of line XX Related to Energy Conservation Measures |  |  |                                     |  |
|   | Collateralization Expenses or Debt Service                |  |  |                                     |  |
|   |   |  |  |                                     |  |

**Annual Statement/Performance and Evaluation Report**  
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)**  
**Part II: Supporting Pages**

|                                     |  |                                     |
|-------------------------------------|--|-------------------------------------|
| PHAName: Tecumseh Housing Authority | <b>Grant Type and Number</b><br>Capital Fund Program Grant No: OK56P14850103<br>Replacement Housing Factor Grant No: | <b>Federal FY of Grant:</b><br>2003 |
|-------------------------------------|--|-------------------------------------|

| Development Number<br>Name/HA-Wide<br>Activities | General Description of Major Work<br>Categories | Dev.<br>Acct<br>No. | Quantity | Total Estimated Cost |         | Total Actual Cost |          | Status of<br>Work |
|--|---|---------------------|----------|----------------------|---------|-------------------|----------|-------------------|
|  |   |                     |          | Original             | Revised | Obligated         | Expended |                   |
| AreaWide   | Operations                                      | 1406                |          | 23913                |         |                   |          |                   |
| AreaWide   | Staff Training/State Meetings 3                 | 1408                | 3        | 3000                 |         |                   |          |                   |
| AreaWide   | Audit   | 1411                |          | 500                  |         |                   |          |                   |
| AreaWide   | Resurfaced driveway at office                   | 1450                | 5040sqft | 6000                 |         |                   |          |                   |
| 002  | Resurfaced driveway                             | 1450                | 3        | 9000                 |         |                   |          |                   |
| 002  | Install new windows                             | 1460                | 35       | 9625                 |         |                   |          |                   |
| 002  | Install exterior doors                          | 1460                | 15       | 4500                 |         |                   |          |                   |
| 002  | Paint interior of unit                          | 1460                | 5        | 5400                 |         |                   |          |                   |
| 002  | Install new carpet                              | 1460                | 5        | 7500                 |         |                   |          |                   |
|  |   |                     |          | 0                    |         |                   |          |                   |
| 002  | Install new refrigerators                       | 1465                | 5        | 3000                 |         |                   |          |                   |
| 002  | Install new stoves                              | 1465                | 5        | 2500                 |         |                   |          |                   |
| 002  | Install new AC units                            | 1465                | 5        | 15000                |         |                   |          |                   |
|  |   |                     |          | 0                    |         |                   |          |                   |
| AreaWide   | Purchase new copier                             | 1475                | 1        | 3500                 |         |                   |          |                   |
| AreaWide   | Install heat unit in maint. Bldg.               | 1475                | 1        | 2500                 |         |                   |          |                   |
| AreaWide   | Install AC in comm. room                        | 1475                | 1        | 8632                 |         |                   |          |                   |
|  |   |                     |          | 0                    |         |                   |          |                   |
| AreaWide   | Administration                                  | 1410                |          | 4000                 |         |                   |          |                   |
|  |   |                     |          |                      |         |                   |          |                   |
|  |   |                     |          |                      |         |                   |          |                   |



| <b>Capital Fund Program Five - Year Action Plan</b><br><b>Part I: Summary</b> |                  |  |  |   |  |
|---|------------------|--|--|---|--|
| PHA Name : Tecumseh Housing Authority   |                  |  |  | <input checked="" type="checkbox"/> Original 5 - Year Plan<br><input type="checkbox"/> Revision No: |  |
| Development Number/Name/HA-Wide   | Year 1           | Work Statement for Year 2<br>FFY Grant :<br>PHAFY : 2004 | Work Statement for Year 3<br>FFY Grant :<br>PHAFY : 2005 | Work Statement for Year 4<br>FFY Grant :<br>PHAFY : 2006  | Work Statement for Year 5<br>FFY Grant :<br>PHAFY : 2007 |
|   | Annual Statement |  |  |   |  |
| 001   |                  | 27000  | 18000  |   |  |
| 002   |                  | 39000  | 45000  |   |  |
| Area Wide   |                  | 42570  | 45570  |   |  |
|   |                  |  |  |   |  |
|   |                  |  |  |   |  |
| Total CFP Funds (Est.)  |                  | \$108570   | \$108570   | \$108570  |  |
| Total Replacement Housing Factor Funds  |                  |  |  |   |  |
|   |                  |  |  |   |  |
|   |                  |  |  |   |  |





## PHA Public Housing Drug Elimination Program Plan

**Note: THIS PHDEP Plan template (HUD 50075 - PHDEP Plan) is to be completed in accordance with Instructions located in applicable PIH Notices.**

### Section 1: General Information/History

**A. Amount of PHDEP Grant \$** \_\_\_\_\_

**B. Eligibility type (Indicate with an "x")**                      N1 \_\_\_\_\_ N2 \_\_\_\_\_                      R \_\_\_\_\_

**C. FFY in which funding is requested** \_\_\_\_\_

### **D. Executive Summary of Annual PHDEP Plan**

In the space below, provide a brief overview of the PHDEP Plan, including highlights of major initiatives or activities undertaken. It may include a description of the expected outcomes. This summary must not be more than five (5) sentences long.

### **E. Target Areas**

Complete the following table by indicating each PHDEP Target Area (development or site where activities will be conducted), the total number of units in each PHDEP Target Area, and the total number of individuals expected to participate in PHDEP sponsored activities in each Target Area. Unit count information should be consistent with that available in PIC.

| PHDEP Target Areas<br>(Name of development(s) or site) | Total # of Units within<br>the PHDEP Target<br>Area(s) | Total Population to<br>be Served within<br>the PHDEP Target<br>Area(s) |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

### **F. Duration of Program**

Indicate the duration (number of months funds will be required) of the PHDEP Program proposed under this Plan (place an "x" to indicate the length of program by # of months. For "Other", identify the # of months).

12Months \_\_\_\_\_ 18Months \_\_\_\_\_ 24Months \_\_\_\_\_

**G. PHDEP Program History**

Indicate each FY that funding has been received under the PH DEP Program (place an "x" by each applicable Year) and provide amount of funding received. If previously funded programs have not been closed out at the time of this submission, indicate the fund balance and anticipated completion date. The Fund Balances should reflect the balance as of Date of Submission of the PHDEP Plan. The Grant Term End Dates should include any HUD -approved extensions or waivers. For grant extensions received, place "GE" in column or "W" for waivers.

| Fiscal Year of Funding | PHDEP Funding Received | Grant# | Fund Balance as of Date of this Submission | Grant Extensions or Waivers | Grant Start Date | Grant Term End Date |
|------------------------|------------------------|--------|--|-----------------------------|------------------|---------------------|
| FY 1995                |                        |        |  |                             |                  |                     |
| FY 1996                |                        |        |  |                             |                  |                     |
| FY 1997                |                        |        |  |                             |                  |                     |
| FY 1998                |                        |        |  |                             |                  |                     |
| FY 1999                |                        |        |  |                             |                  |                     |

**Section 2: PHDEP Plan Goals and Budget**

**A.P HDEP Plan Summary**

In the space below, summarize the PHDEP strategy to address the needs of the target population/target area(s). Your summary should briefly identify: the broad goals and objectives, the role of plan partners, and your system or process for monitoring and evaluating PHDEP -funded activities. This summary should not exceed 5 -10 sentences.

### B. PHDEP Budget Summary

Enter the total amount of PHDEP funding allocated to each line item.

| FFY ____ PHDEP Budget Summary           |               |
|---|---------------|
| Original statement                      |               |
| Revised statement dated:                |               |
| Budget Line Item                        | Total Funding |
| 9110 - Reimbursement of Law Enforcement |               |
| 9115 - Special Initiative               |               |
| 9116 - Gun Buyback TAMatch              |               |
| 9120 - Security Personnel               |               |
| 9130 - Employment of Investigators      |               |
| 9140 - Voluntary Tenant Patrol          |               |
| 9150 - Physical Improvements            |               |
| 9160 - Drug Prevention                  |               |
| 9170 - Drug Intervention                |               |
| 9180 - Drug Treatment                   |               |
| 9190 - Other Program Costs              |               |
| <b>TOTAL PHDEP FUNDING</b>              |               |

### C. PHDEP Plan Goals and Activities

In the tables below, provide information on the PHDEP strategy summarized above by budget line item. Each goal and objective should be numbered sequentially for each budget line item (where applicable). Use as many rows as necessary to list proposed activities (additional rows may be inserted in the tables). PHAs are not required to provide information in shaded boxes. Information provided must be concise — not to exceed two sentences in any column. Tables for line items in which the PHA has no planned goals or activities may be deleted.

| 9110 – Reimbursement of Law Enforcement |                     |                   |            |                        |                 | Total PHDEP Funding: \$        |                        |
|---|---------------------|-------------------|------------|------------------------|-----------------|--------------------------------|------------------------|
| Goal(s)                                 |                     |                   |            |                        |                 |                                |                        |
| Objectives                              |                     |                   |            |                        |                 |                                |                        |
| Proposed Activities                     | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDE P Funding | Other Funding (Amount/ Source) | Performance Indicators |
| 1.                                      |                     |                   |            |                        |                 |                                |                        |
| 2.                                      |                     |                   |            |                        |                 |                                |                        |

|    |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
| 3. |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|

| <b>9115 -Special Initiative</b> |                    |                   |            |                        | <b>Total PHEDEP Funding:\$</b> |                               |                        |
|---------------------------------|--------------------|-------------------|------------|------------------------|--------------------------------|-------------------------------|------------------------|
| Goal(s)                         |                    |                   |            |                        |                                |                               |                        |
| Objectives                      |                    |                   |            |                        |                                |                               |                        |
| Proposed Activities             | #of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding                 | Other Funding (Amount/Source) | Performance Indicators |
| 1.                              |                    |                   |            |                        |                                |                               |                        |
| 2.                              |                    |                   |            |                        |                                |                               |                        |
| 3.                              |                    |                   |            |                        |                                |                               |                        |

| <b>9116 -Gun Buyback TAMatch</b> |                    |                   |            |                        | <b>Total PHEDEP Funding:\$</b> |                               |                        |
|----------------------------------|--------------------|-------------------|------------|------------------------|--------------------------------|-------------------------------|------------------------|
| Goal(s)                          |                    |                   |            |                        |                                |                               |                        |
| Objectives                       |                    |                   |            |                        |                                |                               |                        |
| Proposed Activities              | #of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding                 | Other Funding (Amount/Source) | Performance Indicators |
| 1.                               |                    |                   |            |                        |                                |                               |                        |
| 2.                               |                    |                   |            |                        |                                |                               |                        |
| 3.                               |                    |                   |            |                        |                                |                               |                        |

| <b>9120 - Security Personnel</b> |                     |                   |            |                        | <b>Total PHDEP Funding: \$</b> |                               |                        |
|----------------------------------|---------------------|-------------------|------------|------------------------|--------------------------------|-------------------------------|------------------------|
| Goal(s)                          |                     |                   |            |                        |                                |                               |                        |
| Objectives                       |                     |                   |            |                        |                                |                               |                        |
| Proposed Activities              | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHDEP Funding                  | Other Funding (Amount/Source) | Performance Indicators |
| 1.                               |                     |                   |            |                        |                                |                               |                        |
| 2.                               |                     |                   |            |                        |                                |                               |                        |
| 3.                               |                     |                   |            |                        |                                |                               |                        |

| <b>9130 - Employment of Investigators</b> |                     |                   |            |                        | <b>Total PHDEP Funding: \$</b> |                               |                        |
|---|---------------------|-------------------|------------|------------------------|--------------------------------|-------------------------------|------------------------|
| Goal(s)                                   |                     |                   |            |                        |                                |                               |                        |
| Objectives                                |                     |                   |            |                        |                                |                               |                        |
| Proposed Activities                       | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHDEP Funding                  | Other Funding (Amount/Source) | Performance Indicators |
| 1.  |                     |                   |            |                        |                                |                               |                        |
| 2.  |                     |                   |            |                        |                                |                               |                        |
| 3.  |                     |                   |            |                        |                                |                               |                        |

| <b>9140 - Voluntary Tenant Patrol</b> |                     |                   |            |                        | <b>Total PHDEP Funding: \$</b> |                               |                        |
|---------------------------------------|---------------------|-------------------|------------|------------------------|--------------------------------|-------------------------------|------------------------|
| Goal(s)                               |                     |                   |            |                        |                                |                               |                        |
| Objectives                            |                     |                   |            |                        |                                |                               |                        |
| Proposed Activities                   | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHDEP Funding                  | Other Funding (Amount/Source) | Performance Indicators |
| 1.                                    |                     |                   |            |                        |                                |                               |                        |

|    |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |

| <b>9150 - Physical Improvements</b> |                     |                   |            |                        | <b>Total PHDEP Funding: \$</b> |                               |                        |
|-------------------------------------|---------------------|-------------------|------------|------------------------|--------------------------------|-------------------------------|------------------------|
| Goal(s)                             |                     |                   |            |                        |                                |                               |                        |
| Objectives                          |                     |                   |            |                        |                                |                               |                        |
| Proposed Activities                 | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHDEP Funding                  | Other Funding (Amount/Source) | Performance Indicators |
| 1.                                  |                     |                   |            |                        |                                |                               |                        |
| 2.                                  |                     |                   |            |                        |                                |                               |                        |
| 3.                                  |                     |                   |            |                        |                                |                               |                        |

| <b>9160 - Drug Prevention</b> |                     |                   |            |                        | <b>Total PHDEP Funding: \$</b> |                               |                        |
|-------------------------------|---------------------|-------------------|------------|------------------------|--------------------------------|-------------------------------|------------------------|
| Goal(s)                       |                     |                   |            |                        |                                |                               |                        |
| Objectives                    |                     |                   |            |                        |                                |                               |                        |
| Proposed Activities           | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHDEP Funding                  | Other Funding (Amount/Source) | Performance Indicators |
| 1.                            |                     |                   |            |                        |                                |                               |                        |
| 2.                            |                     |                   |            |                        |                                |                               |                        |
| 3.                            |                     |                   |            |                        |                                |                               |                        |

|                                 |  |  |  |  |                                |  |  |
|---------------------------------|--|--|--|--|--------------------------------|--|--|
| <b>9170 - Drug Intervention</b> |  |  |  |  | <b>Total PHDEP Funding: \$</b> |  |  |
| Goal(s)                         |  |  |  |  |                                |  |  |
| Objectives                      |  |  |  |  |                                |  |  |

| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Funding (Amount/Source) | Performance Indicators |
|---------------------|---------------------|-------------------|------------|------------------------|----------------|-------------------------------|------------------------|
| 1.                  |                     |                   |            |                        |                |                               |                        |
| 2.                  |                     |                   |            |                        |                |                               |                        |
| 3.                  |                     |                   |            |                        |                |                               |                        |

| 9180 - Drug Treatment |                     |                   |            |                        | Total PHEDEP Funding: \$ |                               |                        |
|-----------------------|---------------------|-------------------|------------|------------------------|--------------------------|-------------------------------|------------------------|
| Goal(s)               |                     |                   |            |                        |                          |                               |                        |
| Objectives            |                     |                   |            |                        |                          |                               |                        |
| Proposed Activities   | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding           | Other Funding (Amount/Source) | Performance Indicators |
| 1.                    |                     |                   |            |                        |                          |                               |                        |
| 2.                    |                     |                   |            |                        |                          |                               |                        |
| 3.                    |                     |                   |            |                        |                          |                               |                        |

| 9190 - Other Program Costs |                     |                   |            |                        | Total PHEDEP Funds: \$ |                               |                        |
|----------------------------|---------------------|-------------------|------------|------------------------|------------------------|-------------------------------|------------------------|
| Goal(s)                    |                     |                   |            |                        |                        |                               |                        |
| Objectives                 |                     |                   |            |                        |                        |                               |                        |
| Proposed Activities        | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding         | Other Funding (Amount/Source) | Performance Indicators |
| 1.                         |                     |                   |            |                        |                        |                               |                        |
| 2.                         |                     |                   |            |                        |                        |                               |                        |
| 3.                         |                     |                   |            |                        |                        |                               |                        |

**Required Attachment \_\_D\_\_: Resident Member on the PHA Governing Board**

1.  Yes  No: Does the PHA governing board include at least one member who is directly assisted by the PHA this year? (if no, skip to #2)

A. Name of resident member(s) on the governing board: Wayne Nitzband, Frieda Tarbox

B. How was the resident board member selected: (select one)?

- Elected
- Appointed

C. The term of appointment is (include the date term expires): 1 yr.

2. A. If the PHA governing board does not have at least one member who is directly assisted by the PHA, why not?

- the PHA is located in a State that requires the members of a governing board to be salaried and serve on a full-time basis
- the PHA has less than 300 public housing units, has provided reasonable notice to the resident advisory board of the opportunity to serve on the governing board, and has not been notified by any resident of their interest to participate in the Board.
- Other (explain):

B. Date of next term expiration of a governing board member: 10/01/2003

C. Name and title of appointing official(s) for governing board (indicate appointing official for the next position): Greg Wilson, Mayor

**Required Attachment \_\_\_E\_\_\_: Membership of the Resident Advisory Board or Boards**

List members of the Resident Advisory Board or Boards: (If the list would be unreasonably long, list organizations represented or otherwise provide a description sufficient to identify how members are chosen.)

Freida Tarbox  
Ruby Morgan  
Mary Jeffers  
Doris Simpson

**REQUIRED ATTACHMENT F\_: VOLUNTARY CONVERSION INITIAL ASSESSMENT**

**a. How many of the PHA's developments are subject to the Required Initial Assessments?**

The Tecumseh has one development that is subject to the Required Initial Assessment

**b. How many of the PHA's developments are not subject to the required initial Assessments based on exemptions (e.g., elderly, and/or disabled developments not general occupancy projects)?**

The Tecumseh Housing Authority has one development that is not subject to the Required Initial Assessment. This development (01) has been designated as elderly and has 48 units.

**c. How many Assessments were conducted for the PHA's covered developments?**

One assessment was conducted.

**d. Identify PHA developments that may be appropriate for conversion based on the Required Initial Assessments:**

None.

**The Housing Authority of the City of Tecumseh hereby certifies that;**

It has reviewed all covered housing developments that are operated as public housing, discussed and considered the possible implications of converting the public housing to tenant-based assistance and concluded that conversion of any developments would be inappropriate because removal of the development would not meet the necessary conditions for voluntary conversion as described at 24 CFR Part 972.200.