**U.S. Department of Housing and Urban Development**
**Office of Public and Indian Housing**

# Small PHA Plan Update
## Annual Plan for Fiscal Year: **2004**

**NOTE: THIS PHA PLANS TEMPLATE (HUD 50075) IS TO BE COMPLETED IN ACCORDANCE WITH INSTRUCTIONS LOCATED IN APPLICABLE PIH NOTICES**


OMB Approval No: 2577-0226
Expires: 03/31/2002

# PHA Plan
# Agency Identification

## PHA Name: Housing Authority of the City of Madison, GA

**PHA Number:** GA193

**PHA Fiscal Year Beginning: (mm/yyyy)** 07/2003

## PHA Plan Contact Information:

**Name:** Albert L. Braddock
**Phone:** 770-267-6591
**TDD:**
**Email (if available):** monrogapha@aol.com

## Public Access to Information

**Information regarding any activities outlined in this plan can be obtained by contacting: (select all that apply)**

X Main administrative office of the PHA
PHA development management offices

## Display Locations For PHA Plans and Supporting Documents

**The PHA Plans (including attachments) are available for public inspection at: (select all that apply)**

X Main administrative office of the PHA
PHA development management offices
Main administrative office of the local, county or State government
Public library
PHA website
Other (list below)

**PHA Plan Supporting Documents are available for inspection at: (select all that apply)**

X Main business office of the PHA
PHA development management offices
Other (list below)

**PHA Programs Administered:**

**Public Housing and Section 8** **Section 8 Only** **Public Housing Only ( X)**



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# Annual PHA Plan
# Fiscal Year 2004
**[24 CFR Part 903.7]**

## i. Table of Contents

**Provide a table of contents for the Plan, including attachments, and a list of supporting documents available for public inspection. For Attachments, indicate which attachments are provided by selecting all that apply. Provide the attachment?s name (A, B, etc.) in the space to the left of the name of the attachment. If the attachment is provided as a SEPARATE file submission from the PHA Plans file, provide the file name in parentheses in the space to the right of the title.**


| Contents | Page # |
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| **Attachment i: CFP Performance & Evaluation Report FFY 2002 (ga193i01)** | |





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## ii. Executive Summary

**none**

**[24 CFR Part 903.7 9 (r)]**

**At PHA option, provide a brief overview of the information in the Annual Plan**

## 1. Summary of Policy or Program Changes for the Upcoming Year

**In this section, briefly describe changes in policies or programs discussed in last year?s PHA Plan that are not covered in other sections of this Update.**

**None**

## 2. Capital Improvement Needs

**[24 CFR Part 903.7 9 (g)]**

**Exemptions: Section 8 only PHAs are not required to complete this component.**

**A. (X) Yes No: Is the PHA eligible to participate in the CFP in the fiscal year covered by this PHA Plan?**

**B. What is the amount of the PHA?s estimated or actual (if known) Capital Fund Program grant for the upcoming year? $ 122,355**

**C. (X) Yes No Does the PHA plan to participate in the Capital Fund Program in the upcoming year? If yes, complete the rest of Component 7. If no, skip to next component.**

**D. Capital Fund Program Grant Submissions**

**(1) Capital Fund Program 5-Year Action Plan**

**The Capital Fund Program 5-Year Action Plan is provided as Attachment G**

**(2) Capital Fund Program Annual Statement**

**The Capital Fund Program Annual Statement is provided as Attachment F**

## 3. Demolition and Disposition

**[24 CFR Part 903.7 9 (h)]**

**Applicability: Section 8 only PHAs are not required to complete this section.**

**1. Yes No: (X) Does the PHA plan to conduct any demolition or**

**disposition activities (pursuant to section 18 of the U.S. Housing Act of 1937 (42 U.S.C. 1437p)) in the plan Fiscal Year? (If ?No?, skip to next component ; if ?yes?, complete one activity description for each development.)**

**2. Activity Description**

| **Demolition/Disposition Activity Description (Not including Activities Associated with HOPE VI or Conversion Activities)** |
|---|
| **1a. Development name:**<br>**1b. Development (project) number:** |
| **2. Activity type: Demolition**<br>**Disposition** |
| **3. Application status (select one)**<br>**Approved**<br>**Submitted, pending approval**<br>**Planned application** |
| **4. Date application approved, submitted, or planned for submission: (DD/MM/YY)** |
| **5. Number of units affected:**<br>**6. Coverage of action (select one)**<br>**Part of the development**<br>**Total development** |
| **7. Relocation resources (select all that apply)**<br>**Section 8 for units**<br>**Public housing for units**<br>**Preference for admission to other public housing or section 8**<br>**Other housing for units (describe below)** |
| **8. Timeline for activity:**<br>**a. Actual or projected start date of activity:**<br>**b. Actual or projected start date of relocation activities:**<br>**c. Projected end date of activity:** |

## 4. Voucher Homeownership Program

**[24 CFR Part 903.7 9 (k)]**

**A. Yes No: (X) Does the PHA plan to administer a Section 8 Homeownership program pursuant to Section 8(y) of the U.S.H.A. of 1937, as implemented by 24 CFR part 982 ?**



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**(If ?No?, skip to next component; if ?yes?, describe each program using the table below (copy and complete questions for each program identified.)**

**B. Capacity of the PHA to Administer a Section 8 Homeownership Program**
**The PHA has demonstrated its capacity to administer the program by (select all that apply):**

**Establishing a minimum homeowner downpayment requirement of at least 3 percent and requiring that at least 1 percent of the downpayment comes from the family?s resources**

**Requiring that financing for purchase of a home under its section 8 homeownership will be provided, insured or guaranteed by the state or Federal government; comply with secondary mortgage market underwriting requirements; or comply with generally accepted private sector underwriting standards**

**Demonstrating that it has or will acquire other relevant experience (list PHA experience, or any other organization to be involved and its experience, below):**

## 5. Safety and Crime Prevention: PHDEP Plan

**[24 CFR Part 903.7 (m)]**

**Exemptions Section 8 Only PHAs may skip to the next component PHAs eligible for PHDEP funds must provide a PHDEP Plan meeting specified requirements prior to receipt of PHDEP funds.**

**Yes No: Is the PHA eligible to participate in the PHDEP in the fiscal year covered by this PHA Plan?**

**B. What is the amount of the PHA?s estimated or actual (if known) PHDEP grant for the upcoming year? $ _____**

**C. Yes No Does the PHA plan to participate in the PHDEP in the upcoming year? If yes, answer question D. If no, skip to next component.**

**D. Yes No: The PHDEP Plan is attached at Attachment ____**

## 6. Other Information

**[24 CFR Part 903.7 9 (r)]**

**Resident Advisory Board (RAB) Recommendations and PHA Response**

**1. Yes No: (X) Did the PHA receive any comments on the PHA Plan from the Resident Advisory Board/s?**



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**2. If yes, the comments are Attached at Attachment (File name)**

**3. In what manner did the PHA address those comments? (select all that apply)**

**The PHA changed portions of the PHA Plan in response to comments**

**A list of these changes is included**

**Yes No: below or**

**Yes No: at the end of the RAB Comments in Attachment ____.**

**Considered comments, but determined that no changes to the PHA Plan were necessary. An explanation of the PHA?s consideration is included at the at the end of the RAB Comments in Attachment ____.**

**Other: (list below)**

**B. Statement of Consistency with the Consolidated Plan**

**For each applicable Consolidated Plan, make the following statement (copy questions as many times as necessary).**

**1. Consolidated Plan jurisdiction: (provide name here)**

**State of Georgia**

**2. The PHA has taken the following steps to ensure consistency of this PHA Plan with the Consolidated Plan for the jurisdiction: (select all that apply)**

**(X) The PHA has based its statement of needs of families in the jurisdiction on the needs expressed in the Consolidated Plan/s.**

**The PHA has participated in any consultation process organized and offered by the Consolidated Plan agency in the development of the Consolidated Plan.**

**The PHA has consulted with the Consolidated Plan agency during the development of this PHA Plan.**

**Activities to be undertaken by the PHA in the coming year are consistent with specific initiatives contained in the Consolidated Plan. (list such initiatives below)**

**Other: (list below)**

**PHA Requests for support from the Consolidated Plan Agency**

**Yes No: (X) Does the PHA request financial or other support from the State or local government agency in order to meet the needs of its public housing residents or inventory? If yes,**



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please list the 5 most important requests below:

4. The Consolidated Plan of the jurisdiction supports the PHA Plan with the following actions and commitments: (describe below)

C. Criteria for Substantial Deviation and Significant Amendments

Amendment and Deviation Definitions
24 CFR Part 903.7(r)

PHAs are required to define and adopt their own standards of substantial deviation from the 5 year Plan and Significant Amendment to the Annual Plan. The definition of significant amendment is important because it defines when the PHA will subject a change to the policies or activities described in the Annual Plan to full public hearing and HUD review before implementation.

A. Substantial Deviation from the 5 year Plan:

1. Any change to rent or admission policies or organization of the waiting list which is not covered by HUD regulations.

2. Addition of non-emergency work items not listed in the current CFP that is more than 50 percent of the grant amount or $50,000, whichever is lower.
3. Changes in regard to demolition or disposition, designation of housing, home ownership programs, or conversion activities.

B. Significant Amendment or Modification to the Annual Plan:

1. Any change to rent or admission policies or organization of the waiting list which is not covered by HUD regulations.
2. Addition of non-emergency work items not listed in the current CFP that is more than 50 percent of the grant amount or $50,000, whichever is lower.
3. Changes in regard to demolition or disposition, designation of housing, home ownership programs, or conversion activities.



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# Attachment_A_ ga193a01

## Supporting Documents Available for Review

**PHAs are to indicate which documents are available for public review by placing a mark in the ?Applicable & On Display? column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.**

**List of Supporting Documents Available for Review**

| Applicable & On Display | Supporting Document | Related Plan Component |
|---|---|---|
| X | PHA Plan Certifications of Compliance with the PHA Plans and Related Regulations | 5 Year and Annual Plans |
| X | State/Local Government Certification of Consistency with the Consolidated Plan (not required for this update) | 5 Year and Annual Plans |
| | | |
| X | Fair Housing Documentation Supporting Fair Housing Certifications: Records reflecting that the PHA has examined its programs or proposed programs, identified any impediments to fair housing choice in those programs, addressed or is addressing those impediments in a reasonable fashion in view of the resources available, and worked or is working with local jurisdictions to implement any of the jurisdictions? initiatives to affirmatively further fair housing that require the PHA?s involvement. | 5 Year and Annual Plans |
| X | Housing Needs Statement of the Consolidated Plan for the jurisdiction/s in which the PHA is located and any additional backup data to support statement of housing needs in the jurisdiction | Annual Plan: Housing Needs |
| X | Most recent board-approved operating budget for the public housing program | Annual Plan: Financial Resources |
| X | Public Housing Admissions and (Continued) Occupancy Policy (A&O/ACOP), which includes the Tenant Selection and Assignment Plan [TSAP] | Annual Plan: Eligibility, Selection, and Admissions Policies |
| X | Any policy governing occupancy of Police Officers in Public Housing<br>check here if included in the public housing A&O Policy | Annual Plan: Eligibility, Selection, and Admissions |



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| Applicable & On Display | Supporting Document | Related Plan Component |
|---|---|---|
| | | Policies |
| | Section 8 Administrative Plan | Annual Plan: Eligibility, Selection, and Admissions Policies |
| X | Public housing rent determination policies, including the method for setting public housing flat rents<br>check here if included in the public housing A & O Policy | Annual Plan: Rent Determination |
| X | Schedule of flat rents offered at each public housing development<br>check here if included in the public housing A & O Policy | Annual Plan: Rent Determination |
| | Section 8 rent determination (payment standard) policies<br>check here if included in Section 8 Administrative Plan | Annual Plan: Rent Determination |
| X | Public housing management and maintenance policy documents, including policies for the prevention or eradication of pest infestation (including cockroach infestation) | Annual Plan: Operations and Maintenance |
| X | Results of latest binding Public Housing Assessment System (PHAS) Assessment | Annual Plan: Management and Operations |
| X | Follow-up Plan to Results of the PHAS Resident Satisfaction Survey (if necessary) | Annual Plan: Operations and Maintenance and Community Service & Self-Sufficiency |
| | Results of latest Section 8 Management Assessment System (SEMAP) | Annual Plan: Management and Operations |
| | Any required policies governing any Section 8 special housing types<br>check here if included in Section 8 Administrative Plan | Annual Plan: Operations and Maintenance |
| X | Public housing grievance procedures<br>check here if included in the public housing A & O Policy | Annual Plan: Grievance Procedures |
| | Section 8 informal review and hearing procedures<br>check here if included in Section 8 Administrative Plan | Annual Plan: Grievance Procedures |



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| Applicable & On Display | Supporting Document | Related Plan Component |
|---|---|---|
| X | The HUD-approved Capital Fund/Comprehensive Grant Program Annual Statement (HUD 52837) for any active grant year | Annual Plan: Capital Needs |
| | Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP grants | Annual Plan: Capital Needs |
| | Approved HOPE VI applications or, if more recent, approved or submitted HOPE VI Revitalization Plans, or any other approved proposal for development of public housing | Annual Plan: Capital Needs |
| X | Self-evaluation, Needs Assessment and Transition Plan required by regulations implementing ?504 of the Rehabilitation Act and the Americans with Disabilities Act. See, PIH 99-52 (HA). | Annual Plan: Capital Needs |
| | Approved or submitted applications for demolition and/or disposition of public housing | Annual Plan: Demolition and Disposition |
| | Approved or submitted applications for designation of public housing (Designated Housing Plans) | Annual Plan: Designation of Public Housing |
| | Approved or submitted assessments of reasonable revitalization of public housing and approved or submitted conversion plans prepared pursuant to section 202 of the 1996 HUD Appropriations Act, Section 22 of the US Housing Act of 1937, or Section 33 of the US Housing Act of 1937 | Annual Plan: Conversion of Public Housing |
| | Approved or submitted public housing homeownership programs/plans | Annual Plan: Homeownership |
| | Policies governing any Section 8 Homeownership program (section _____of the Section 8 Administrative Plan) | Annual Plan: Homeownership |
| X | Cooperation agreement between the PHA and the TANF agency and between the PHA and local employment and training service agencies | Annual Plan: Community Service & Self-Sufficiency |
| | FSS Action Plan/s for public housing and/or Section 8 | Annual Plan: Community Service & Self-Sufficiency |
| X | Section 3 documentation required by 24 CFR Part 135, Subpart E | Annual Plan: Community Service & Self-Sufficiency |
| | Most recent self-sufficiency (ED/SS, TOP or ROSS or other resident services grant) grant program reports | Annual Plan: Community Service & Self- |



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| Applicable & On Display | Supporting Document | Related Plan Component |
|---|---|---|
| | | Sufficiency |
| X | The most recent Public Housing Drug Elimination Program (PHEDEP) semi-annual performance report | Annual Plan: Safety and Crime Prevention |
| X | PHDEP-related documentation:<br>Baseline law enforcement services for public housing developments assisted under the PHDEP plan;<br>Consortium agreement/s between the PHAs participating in the consortium and a copy of the payment agreement between the consortium and HUD (applicable only to PHAs participating in a consortium as specified under 24 CFR 761.15);<br>Partnership agreements (indicating specific leveraged support) with agencies/organizations providing funding, services or other in-kind resources for PHDEP-funded activities;<br>Coordination with other law enforcement efforts;<br>Written agreement(s) with local law enforcement agencies (receiving any PHDEP funds); and<br>All crime statistics and other relevant data (including Part I and specified Part II crimes) that establish need for the public housing sites assisted under the PHDEP Plan. | Annual Plan: Safety and Crime Prevention |
| X | Policy on Ownership of Pets in Public Housing Family Developments (as required by regulation at 24 CFR Part 960, Subpart G)<br>check here if included in the public housing A & O Policy | Pet Policy |
| x | The results of the most recent fiscal year audit of the PHA conducted under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U. S.C. 1437c(h)), the results of that audit and the PHA?s response to any findings | Annual Plan: Annual Audit |
| | Troubled PHAs: MOA/Recovery Plan | Troubled PHAs |
| | Other supporting documents (optional)<br>(list individually; use as many lines as necessary) | (specify as needed) |



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# Small PHA Plan Update Page 5
## Table Library

**Annual Statement /Performance and Evaluation Report**

| PHA Name: | Grant Type and Number | Federal |
|---|---|---|

**Original Annual Statement** **Reserve for Disasters/ Emergencies Revised Annual**

| Line No. | Summary by Development Account | Total Estimated Cost | | Total Actual Cos | |
|---|---|---|---|---|---|
| | | Original | Revised | Obligated | E |
| 1 | Total non-CFP Funds | | | | |
| 2 | 1406 Operations | | | | |
| 3 | 1408 Management Improvements | | | | |
| 4 | 1410 Administration | | | | |
| 5 | 1411 Audit | | | | |
| 6 | 1415 liquidated Damages | | | | |
| 7 | 1430 Fees and Costs | | | | |
| 8 | 1440 Site Acquisition | | | | |
| 9 | 1450 Site Improvement | | | | |
| 10 | 1460 Dwelling Structures | | | | |
| 11 | 1465.1 Dwelling Equipment?Nonexpendable | | | | |
| 12 | 1470 Nondwelling Structures | | | | |
| 13 | 1475 Nondwelling Equipment | | | | |
| 14 | 1485 Demolition | | | | |
| 15 | 1490 Replacement Reserve | | | | |
| 16 | 1492 Moving to Work Demonstration | | | | |
| 17 | 1495.1 Relocation Costs | | | | |
| 18 | 1498 Mod Used for Development | | | | |
| 19 | 1502 Contingency | | | | |

| | | | | | |
|---|---|---|---|---|---|
| **20** | **Amount of Annual Grant: (sum of lines 2-19)** | | | | |
| **21** | **Amount of line 20 Related to LBP Activities** | | | | |
| **22** | **Amount of line 20 Related to Section 504 Compliance** | | | | |
| **23** | **Amount of line 20 Related to Security** | | | | |
| **24** | **Amount of line 20 Related to Energy Conservation Measures** | | | | |

# Annual Statement/Performance and Evaluation Report
# Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPR
# Part II: Supporting Pages

| PHA Name: | Grant Type and Number<br>Capital Fund Program #:<br>Capital Fund Program<br>Replacement Housing Factor #: | Federal FY of Grant: |
|---|---|---|

| Development Number | General Description of Major Work Categories | Dev. Acct No. | Quantity | Total Estimated Cost | | Total Actual Cost | |
|---|---|---|---|---|---|---|---|
| Name/HA-Wide Activities | | | | Original | Revised | Funds Obligated | Funds Expende |
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| Name/HA-Wide Activities | | | | Original | Revised | Funds Obligated | Funds Expended |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

# Annual Statement/Performance and Evaluation Report
# Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPR
# Part III: Implementation Schedule

| PHA Name: | Grant Type and Number<br>Capital Fund Program #:<br>Capital Fund Program Replacement Housing Factor #: | Federal FY of Grant: |
|---|---|---|

| Development Number Name/HA-Wide Activities | All Fund Obligated (Quart Ending Date) | | | All Funds Expended (Quarter Ending Date) | | | Reasons for Revised Targ |
|---|---|---|---|---|---|---|---|
| | Original | Revised | Actual | Original | Revised | Actual | |
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# Capital Fund Program 5-Year Action Plan

**Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.**

| CFP 5-Year Action Plan<br>Original statement Revised statement | | | |
|---|---|---|---|
| **Development Number** | **Development Name (or indicate PHA wide)** | | |
| | | | |
| **Description of Needed Physical Improvements or Management Improvements** | | **Estimated Cost** | **Planned Start Date (HA Fiscal Year)** |
| | | | |
| **Total estimated cost over next 5 years** | | | |

Printed on: 4/1/039:22 AM

# PHA Public Housing Drug Elimination Program Plan

**Note: THIS PHDEP Plan template (HUD 50075-PHDEP Plan) is to be completed in accordance with Instructions located in applicable PIH Notices**

## Section 1: General Information/History

**A. Amount of PHDEP Grant $_____**

**B. Eligibility type (Indicate with an ?x?) N1_____ N2_____ R_____**

**C. FFY in which funding is requested _____**

**D. Executive Summary of Annual PHDEP Plan**

**In the space below, provide a brief overview of the PHDEP Plan, including highlights of major initiatives or activities undertaken. It may include a description of the expected outcomes. The summary must not be more than five (5) sentences long**

**E. Target Areas**

**Complete the following table by indicating each PHDEP Target Area (development or site where activities will be conducted), the total number of units in each PHDEP Target Area, and the total number of individuals expected to participate in PHDEP sponsored activities in each Target Area. Unit count information should be consistent with that available in PIC.**

| PHDEP Target Areas (Name of development(s) or site) | Total # of Units within the PHDEP Target Area(s) | Total Population to be Served within the PHDEP Target Area(s) |
|---|---|---|
| | | |
| | | |
| | | |

**F. Duration of Program**

**Indicate the duration (number of months funds will be required) of the PHDEP Program proposed under this Plan (place an ?x? to indicate the length of program by # of months. For ?Other?, identify the # of months).**

**12 Months_____ 18 Months_____ 24 Months_____**

**G. PHDEP Program History**

**Indicate each FY that funding has been received under the PHDEP Program (place an ?x? by each applicable Year) and provide amount of funding received. If previously funded programs have not been closed out at the time of this submission, indicate the fund balance and anticipated completion date. The Fund Balances should reflect the balance as of Date of Submission of the PHDEP Plan. The Grant Term End Date should include any HUD-approved extensions or waivers. For grant extensions received, place ?GE? in column or ?W? for waivers.**

## Section 2: PHDEP Plan Goals and Budget

### A. PHDEP Plan Summary

**In the space below, summarize the PHDEP strategy to address the needs of the target population/target area(s). Your summary should briefly identify: the broad goals and objectives, the role of plan partners, and your system or process for monitoring and evaluating PHDEP-funded activities. This summary should not exceed 5-10 sentences.**

### B. PHDEP Budget Summary

**Enter the total amount of PHDEP funding allocated to each line item.**

| | |
|---|---|
| | |

### PHDEP Plan Goals and Activities

**In the tables below, provide information on the PHDEP strategy summarized above by budget line item. Each goal and objective should be numbered sequentially for each budget line item (where applicable). Use as many rows as necessary to list proposed activities (additional rows may be inserted in the tables). PHAs are not required to provide information in shaded boxes. Information provided must be concise?not to exceed two sentences in any column. Tables for line items in which the PHA has no planned goals or activities may be deleted.**

| 9110 ? Reimbursement of Law Enforcement | Total PHDEP Funding: $ |
|---|---|
| Goal(s) | |
| Objectives | |

| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete | PHEDEP Funding | Other Funding (Amount/ Source) | Performance Indicators |
|---|---|---|---|---|---|---|---|

| | | | | Date | | | |
|---|---|---|---|---|---|---|---|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

| 9115 - Special Initiative | Total PHDEP Funding: $ |
|---|---|

| | |
|---|---|
| Goal(s) | |
| Objectives | |

| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Funding (Amount/ Source) | Performance Indicators |
|---|---|---|---|---|---|---|---|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

| 9116 - Gun Buyback TA Match | Total PHDEP Funding: $ |
|---|---|

| | |
|---|---|
| Goal(s) | |
| Objectives | |

| Proposed Activities | # of Persons Serve | Target Population | Start Date | Expected Complete | PHEDEP Funding | Other Funding (Amount /Source) | Performance Indicators |
|---|---|---|---|---|---|---|---|

| | d | | | Date | | | |
|---|---|---|---|---|---|---|---|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

| 9120 - Security Personnel | Total PHDEP Funding: $ |
|---|---|
| Goal(s) | |
| Objectives | |

| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Funding (Amount /Source) | Performance Indicato |
|---|---|---|---|---|---|---|---|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

| 9130 ? Employment of Investigators | Total PHDEP Funding: $ |
|---|---|
| Goal(s) | |

| Objectives | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Proposed Activities** | **# of Persons Served** | **Target Population** | **Start Date** | **Expected Complete Date** | **PHEDEP Funding** | **Other Funding (Amount /Source)** | **Performance Indicators** |
| **1.** | | | | | | | |
| **2.** | | | | | | | |
| **3.** | | | | | | | |

| **9140 ? Voluntary Tenant Patrol** | **Total PHDEP Funding: $** |
|---|---|

| Goal(s) | | | | | | | |
|---|---|---|---|---|---|---|---|
| Objectives | | | | | | | |
| **Proposed Activities** | **# of Persons Served** | **Target Population** | **Start Date** | **Expected Complete Date** | **PHEDEP Funding** | **Other Funding (Amount /Source)** | **Performance Indicators** |
| **1.** | | | | | | | |
| **2.** | | | | | | | |
| **3.** | | | | | | | |

| **9150 - Physical Improvements** | **Total PHDEP Funding: $** |
|---|---|

| | |
|---|---|
| **Goal(s)** | |
| **Objectives** | |

| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Funding (Amount /Source) | Performance Indicators |
|---|---|---|---|---|---|---|---|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

## 9160 - Drug Prevention

**Total PHDEP Funding: $**

| | |
|---|---|
| **Goal(s)** | |
| **Objectives** | |

| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Funding (Amount /Source) | Performance Indicator |
|---|---|---|---|---|---|---|---|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

## 9170 - Drug Intervention

**Total PHDEP Funding: $**

| | |
|---|---|
| **Goal(s)** | |
| **Objectives** | |

| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Funding (Amount /Source) | Performa |
|---|---|---|---|---|---|---|---|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

## 9180 - Drug Treatment

**Total PHDEP Funding: $**

| | |
|---|---|
| **Goal(s)** | |
| **Objectives** | |

| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Funding (Amount /Source) | Performance Indicators |
|---|---|---|---|---|---|---|---|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

| 9190 - Other Program Costs | Total PHDEP Funds: $ |
|---|---|

| | |
|---|---|
| **Goal(s)** | |
| **Objectives** | |

| Proposed Activities | # of Persons Served | Target Population | Start Date | Expected Complete Date | PHEDEP Funding | Other Funding (Amount /Source) | Performance Indicators |
|---|---|---|---|---|---|---|---|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |



OMB Approval No: 2577-0226
Expires: 03/31/2002

# Required Attachment _b___: Resident Member on the PHA Governing Board

**1. Yes (X) No: Does the PHA governing board include at least one member who is directly assisted by the PHA this year? (if no, skip to #2)**

**Name of resident member(s) on the governing board:**
**Katie Fitch**

**How was the resident board member selected: (select one)?**
**Elected**
**(X) Appointed**

**C. The term of appointment is (include the date term expires):**
**7/17/2002 to 7/16/2003**

**2. A. If the PHA governing board does not have at least one member who is directly assisted by the PHA, why not?**
**the PHA is located in a State that requires the members of a governing board to be salaried and serve on a full time basis**
**the PHA has less than 300 public housing units, has provided reasonable notice to the resident advisory board of the opportunity to serve on the governing board, and has not been notified by any resident of their interest to participate in the Board.**
**Other (explain):**

**B. Date of next term expiration of a governing board member:**
**7/16/2003**

**Name and title of appointing official(s) for governing board (indicate appointing official for the next position): Bruce Gilbert, Mayor**

## Required Attachment ___c____: Membership of the Resident Advisory Board or Boards

**List members of the Resident Advisory Board or Boards: (If the list would be unreasonably long, list organizations represented or otherwise provide a description sufficient to identify how members are chosen.)**

**Katie Fitch**
**Martha Nelson**
**Jaunita Colbert**

## Required Attachment __d___: Results of Voluntary Conversion Required Initial Assessments

**a. How many of the PHA's developments are subject to the Required Initial Assessments: Two which is all**

**b. How many of the PHA's developments are not subject to the Required Initial Assessments based on exemptions? None**

**c. How many Assessments were conducted for the PHA's covered developments? One for each of the two developments**

**d. Identify PHA developments that may be appropriate for conversion based on the Required Initial Assessments:**

| Development Name | Number of Units |
|---|---|
| None | None |
| | |
| | |

| | |
|---|---|
| | |

ATTACHMENT e

ga193e01

**Deconcentration and Income Mixing**

a. /__/ Yes /_X_/ No: Does the PHA have any general occupancy (family) public housing developments covered by the deconcentration rule? If no, this section is complete. If yes, continue to the next question.

b. /__/ Yes /___/ No: Do any of these covered developments have average incomes above or below 85% to 115% of the average incomes of all such develop-
ments? If no, this section is complete.

If yes, list these developments as follows:

Deconcentration Policy for Covered Developments

| Development Name: | Number Of Units | Explanation (if any) [see step 4 at §903.2(c)(1)((iv)] | Deconcentration Policy (if no Explanation)See Step 5 at |
|---|---|---|---|

## CAPITAL FUND PROGRAM TABLES START HERE

**attachment f**

**ga193f01**

**Annual Statement/Performance and Evaluation Report**
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary**

| PHA Name: Housing Authority of The City of Madison, GA | Grant Type and Number<br>Capital Fund Program Grant No: GA06P19350103<br>Replacement Housing Factor Grant No: | Federal FY of Grant:<br>2003 |
|---|---|---|

|X| Original Annual Statement / / Reserve for Disasters/ Emergencies / / Revised Annual Statement (revision no: )

/ / Performance and Evaluation Report for Period Ending: / / Final Performance and Evaluation Report

| Line No. | Summary by Development Account | Total Estimated Cost | | Total Actual Cost | |
|---|---|---|---|---|---|
| | | Original | Revised | Obligated | Expended |
| 1 | Total non-CFP Funds | | | | |
| 2 | 1406 Operations | $1,000.00 | | | |
| 3 | 1408 Management Improvements Soft Costs | | | | |
| | Management Improvements Hard Costs | | | | |
| 4 | 1410 Administration | $5,000.00 | | | |
| 5 | 1411 Audit | | | | |
| 6 | 1415 Liquidated Damages | | | | |
| 7 | 1430 Fees and Costs | $8,000.00 | | | |
| 8 | 1440 Site Acquisition | | | | |
| 9 | 1450 Site Improvement | $2,433.00 | | | |
| 10 | 1460 Dwelling Structures | $88,922.00 | | | |
| 11 | 1465.1 Dwelling Equipment—Nonexpendable | $5,000.00 | | | |
| 12 | 1470 Nondwelling Structures | $12,000.00 | | | |
| 13 | 1475 Nondwelling Equipment | | | | |
| 14 | 1485 Demolition | | | | |
| 15 | 1490 Replacement Reserve | | | | |
| 16 | 1492 Moving to Work Demonstration | | | | |
| 17 | 1495.1 Relocation Costs | | | | |
| 18 | 1499 Development Activities | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 19 | 1502 Contingency | | | | |
| 20 | Amount of Annual Grant: (sum of lines 2-19) | $122,355.00 | | | |
| 21 | Amount of line 20 Related to LBP Activities | | | | |
| 22 | Amount of line 20 Related to Section 504 compliance | | | | |
| 23 | Amount of line 20 Related to Security –Soft Costs | | | | |
| 24 | Amount of Line 20 related to Security-- Hard Costs | | | | |
| 25 | Amount of line 20 Related to Energy Conservation Measures | | | | |
| 26 | Collateralization Expenses or Debt Service | | | | |

**Annual Statement/Performance and Evaluation Report**
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)**
**Part II: Supporting Pages**

| PHA Name: Housing Authority of The City of Madison, GA | Grant Type and Number<br>Capital Fund Program Grant No: GA06P19350103<br>Replacement Housing Factor Grant No: | Federal FY of Grant: 2003 |
|---|---|---|

| Development Number Name/HA-Wide Activities | General Description of Major Work Categories | | Dev. Acct No. | Quantity | Total Estimated Cost | | Total Actual Cost | | Status of Work |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | Original | Revised | Obligated | Expended | |
| GA193-01 | Concrete work | | 1450 | 1 | $565.00 | | | | |
| | | | | | | | | | |
| | Maintenance building door | | 1470 | 1 | $2,000.00 | | | | |
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**Annual Statement/Performance and Evaluation Report**
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)**
**Part II: Supporting Pages**

| PHA Name: Housing Authority of The City of Madison, GA | Grant Type and Number<br>Capital Fund Program Grant No: GA06P19350103<br>Replacement Housing Factor Grant No: | Federal FY of Grant: 2003 |
|---|---|---|

| Development Number Name/HA-Wide Activities | General Description of Major Work Categories | | Dev. Acct No. | Quantity | Total Estimated Cost | | Total Actual Cost | | Status of Work |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | Original | Revised | Obligated | Expended | |
| GA193-02 | Concrete Work | | 1450 | 5 | $1,868.00 | | | | |
| | | | | | | | | | |
| | Electrical Upgrade | | 1460 | 20 | $52,242.00 | | | | |
| | Replace Waterheaters | | 1460 | 20 | $5,750.00 | | | | |
| | Install HVAC | | 1460 | 20 | $28,750.00 | | | | |
| | Porches | | 1460 | 5 | $2.180.00 | | | | |
| | Ranges | | 1465 | 21 | $5,000.00 | | | | |
| | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|
| | **Replace HVAC in Community Room** | | **1470** | **2** | **$10,000.00** | | | | |
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## Annual Statement/Performance and Evaluation Report
## Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)
## Part II: Supporting Pages

| PHA Name: **Housing Authority of The City of Madison, GA** | Grant Type and Number<br>Capital Fund Program Grant No:<br>**GA06P19350103**<br>Replacement Housing Factor Grant No: | Federal FY of Grant:<br>**2003** |
|---|---|---|

| Development Number Name/HA-Wide Activities | General Description of Major Work Categories | | Dev. Acct No. | Quantity | Total Estimated Cost | | Total Actual Cost | | Status of Work |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | Original | Revised | Obligated | Expended | |
| HA Wide | A & E Fees | | 1430.01 | Lump Sum | $6,000.00 | | | | |
| Fees & Costs | Clerk of Works | | 1430.07 | Lump Sum | $2,000.00 | | | | |
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| **HA Wide** | **Mod Used For Operations** | | **1406** | **Lump Sum** | **$1,000.00** | | | | |
| | | | | | | | | | |
| **HA Wide** | **a) Mod Coordinator Salary** | | **1410.01** | **Lump Sum** | **$4,000.00** | | | | |
| | **b) Fringe Benefits** | | **1410.09** | **Lump Sum** | **$1,000.00** | | | | |
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**Annual Statement/Performance and Evaluation Report**
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)**
**Part III: Implementation Schedule**

| PHA Name: **Housing Authority of The City of Madison, GA** | Grant Type and Number<br>Capital Fund Program No: **GA06P19350103**<br>Replacement Housing Factor No: | Federal FY of Grant:<br>**2003** |
|---|---|---|

| Development Number Name/HA-Wide Activities | All Fund Obligated (Quarter Ending Date) | All Funds Expended (Quarter Ending Date) | Reasons for Revised Target Dates |
|---|---|---|---|

| | Original | Revised | Actual | Original | Revised | Actual | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| **GA193-01** | **6/2005** | | | **6/2006** | | | |
| | | | | | | | |
| **GA193-02** | **6/2005** | | | **6/2006** | | | |
| | | | | | | | |
| **HA Wide** | **6/2005** | | | **6/2006** | | | |

attachment g
ga193g02

# Capital Fund Program Five-Year Action Plan
## Part I: Summary

| PHA Name HOUSING AUTHORITY OF THE CITY OF MADISON, GA | | | | /X/ Original 5-Year Plan<br>Revision No: | |
|---|---|---|---|---|---|
| A. Development Number/Name/HA-Wide | Year 1<br>2003 | Work Statement for Year 2<br>FFY Grant: 2004<br>PHA FY: | Work Statement for Year 3<br>FFY Grant: 2005<br>PHA FY: | Work Statement for Year 4<br>FFY Grant: 2006<br>PHA FY: | Work Statement for Year 5<br>FFY Grant: 2007<br>PHA FY: |
| | Annual Statement | | | | |
| GA193-01 | | | | $53,799.00 | $38,600.00 |
| GA193-02 | | $88,922.00 | $91,297.00 | $37,498.00 | $31,297.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| B. Physical Improvements Subtotal | | $88,922.00 | $91,297.00 | $91,297.00 | $69,897.00 |
| C. Management Improvements | | $4,000.00 | $4,000.00 | $4,000.00 | $4,000.00 |
| D. HA-Wide Non-Dwelling Structures & Equipmt-1470/1475 | | $1,500.00 | | | $19,400.00 |
| E. Administration | | $7,500.00 | $9,000.00 | $9,000.00 | $9,000.00 |
| F. Other- 1430/1495 | | $7,500.00 | $4,000.00 | $4,000.00 | $4,000.00 |
| G. Operations | | $9,683.00 | $14,058.00 | $14,058.00 | $14,058.00 |
| Dwelling Equipment- 1465 | | $3,250.00 | | | |
| I. Replacement Reserve | | | | | |
| J. Mod Used for Development-1499/1440 | | | | | |
| K. Total CFP Funds (Est.) | | $122,355.00 | $122,355.00 | $122,355.00 | $122,355.00 |
| L. Total Replacement Housing Factor Funds | | | | | |
| | | | | | |
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## Capital Fund Program Five-Year Action Plan
## Part II: Supporting Pages—Work Activities

| Activities for Year 1 | Activities for Year : 2004<br>FFY Grant:<br>PHA FY: | | | Activities for Year: 2005<br>FFY Grant:<br>PHA FY: | | |
|---|---|---|---|---|---|---|
| | **GA193-02** | | | **GA193-02** | | |
| | **1460 Dwelling Structures** | | | **1450 Site Improvements** | | |
| | **Electrical Systems** | **6** | **$50,000.00** | **Off-Street Parking** | **42** | **$79,297.00** |
| | **HVAC** | **6** | **$30,000.00** | **Fencing** | **42** | **$8,000.00** |
| | **Waterheaters** | **6** | **$8,922.00** | | | |
| | | | | | | |
| | | | | **1460 Dwelling Structures** | | |
| | | | | **Concrete Work** | **42** | **$4,000.00** |
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## Capital Fund Program Five-Year Action Plan
## Part II: Supporting Pages—Work Activities

| Activities for Year 1 | Activities for Year : 2004<br>FFY Grant:<br>PHA FY: | | | Activities for Year: 2005<br>FFY Grant:<br>PHA FY: | | |
|---|---|---|---|---|---|---|
| | | | | **1406 Operations** | | |
| | | | | **Mod Used for Operations** | **Lump Sum** | **$14,058.00** |
| | | | | | | |
| | **1408 Management Improvements** | | | **1408 Management Improvements** | | |
| | **Staff Training** | **Lump Sum** | **$2,000.00** | **Staff Training** | **Lump Sum** | **$2,000.00** |
| | **Computer Hardware and Software** | **Lump Sum** | **$2,000.00** | **Computer Hardware and Software** | **Lump Sum** | **$2,000.00** |
| | | | | | | |
| | **1410 Administration** | | | **1410 Administration** | | |
| | **Coordinator Salary and Benefits** | **Lump Sum** | **$7,000.00** | **Coordinator Salary and Benefits** | **Lump Sum** | **$8,000.00** |
| | **Sundry** | **Lump Sum** | **$500.00** | **Sundry** | **Lump Sum** | **$1,000.00** |
| | | | | | | |

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|---|---|---|---|---|---|---|
| | **1430 Fees & Costs** | | | **1430 Fees & Costs** | | |
| | **A&E fees** | **Lump Sum** | **$5,500.00** | **A&E fees** | **Lump Sum** | **$1,500.00** |
| | **Clerk of The Works** | **Lump Sum** | **$2,000.00** | **Clerk of The Works** | **Lump Sum** | **$2,000.00** |
| | | | | **Engineering Study** | **Lump Sum** | **$500.00** |
| | | | | | | |
| | | | | | | |
| | **1406 Operations** | | | | | |
| | **Mod Used for Operations** | **Lump Sum** | **$9,683.00** | | | |
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## Capital Fund Program Five-Year Action Plan
## Part II: Supporting Pages—Work Activities

| Activities for Year 1 | Activities for Year : 2006<br>FFY Grant:<br>PHA FY: | | | Activities for Year: 2007<br>FFY Grant:<br>PHA FY: | | |
|---|---|---|---|---|---|---|
| | **GA193-01** | | | **GA193-01** | | |
| | **1450 Site Improvements** | | | **1450 Site Improvements** | | |
| | **Off-Street Parking** | **42** | **$51,799.00** | **Off-Street Parking** | **24** | **$18,600.00** |
| | | | | **Fence** | **1** | **$18,000.00** |

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| | **1460 Dwelling Structures** | | | **1460 Dwelling Structures** | | |
| | **Concrete work** | **42** | **$2,000.00** | **Concrete work** | **24** | **$2,000.00** |
| | | | | | | |
| | | | | | | |
| | **GA193-02** | | | **GA193-02** | | |
| | **1460 Dwelling Structures** | | | **1460 Dwelling Structures** | | |
| | **Settlement Correction** | **2** | **37,498.00** | **Settlement Correction** | **2** | **$31,297.00** |
| | | | | | | |
| | | | | | | |
| | | | | **1475 Non-Dwelling Equipment** | | |
| | | | | **Lawn Mower** | **1** | **$11,000.00** |
| | | | | **Sewer Machine** | **1** | **$5,000.00** |
| | | | | **Freon Recovery** | | **$3,000.00** |
| | | | | **Metal Detector** | | **$400.00** |
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**Capital Fund Program Five-Year Action Plan**

## Part II: Supporting Pages—Work Activities

| Activities for Year 1 | Activities for Year : 2006<br>FFY Grant:<br>PHA FY: | | | Activities for Year: 2007<br>FFY Grant:<br>PHA FY: | | |
|---|---|---|---|---|---|---|
| | **1406 Operations** | | | **1406 Operations** | | |
| | Mod Used for Operations | Lump Sum | 14,058.00 | Mod Used for Operations | Lump Sum | 14,058.00 |
| | | | | | | |
| | **1408 Management Improvements** | | | **1408 Management Improvements** | | |
| | Staff Training | Lump Sum | 2,000.00 | Staff Training | Lump Sum | 2,000.00 |
| | Computer Hardware and Software | Lump Sum | 2,000.00 | Computer Hardware and Software | Lump Sum | 2,000.00 |
| | | | | | | |
| | **1410 Administration** | | | **1410 Administration** | | |
| | Coordinator Salary and Benefits | Lump Sum | 8,000.00 | Coordinator Salary and Benefits | Lump Sum | 8,000.00 |
| | Sundry | Lump Sum | 1,000.00 | Sundry | Lump Sum | 1,000.00 |
| | | | | | | |
| | **1430 Fees & Costs** | | | **1430 Fees & Costs** | | |
| | A&E fees | Lump Sum | 1,500.00 | A&E fees | Lump Sum | 1,500.00 |
| | Clerk of The Works | Lump Sum | 2,000.00 | Clerk of The Works | Lump Sum | 2,000.00 |
| | Engineering Study | Lump Sum | 500.00 | Engineering Study | Lump Sum | 500.00 |

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**CAPITAL FUND PROGRAM TABLES START HERE**

**attachment h**
**ga193h01**

**Annual Statement/Performance and Evaluation Report**
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary**

| PHA Name: Housing Authority of The City of Madison, GA | Grant Type and Number<br>Capital Fund Program Grant No: GA06P19350101<br>Replacement Housing Factor Grant No: | Federal FY of Grant:<br>2001 |
|---|---|---|

| I I Original Annual Statement / / Reserve for Disasters/ Emergencies /X/ Revised Annual Statement (revision no: 2)<br>/X/ Performance and Evaluation Report for Period Ending: 12/31/02 / / Final Performance and Evaluation Report |
|---|

| Line No. | Summary by Development Account | Total Estimated Cost | | Total Actual Cost | |
|---|---|---|---|---|---|
| | | Original | Revised | Obligated | Expended |
| 1 | Total non-CFP Funds | | | | |
| 2 | 1406 Operations | | | | |
| 3 | 1408 Management Improvements Soft Costs | | | | |
| | Management Improvements Hard Costs | | | | |
| 4 | 1410 Administration | $7,500.00 | $7,181.50 | $7,181.50 | $7,181.50 |
| 5 | 1411 Audit | | | | |
| 6 | 1415 Liquidated Damages | | | | |
| 7 | 1430 Fees and Costs | $7,540.00 | $7 ,351.50 | $7,351.50 | $7,351.50 |
| 8 | 1440 Site Acquisition | | | | |
| 9 | 1450 Site Improvement | $20,465.00 | $25,604.00 | $25,604.00 | $10,465.00 |
| 10 | 1460 Dwelling Structures | $82,803.00 | $88,419.00 | $88,419.00 | $71,058.00 |
| 11 | 1465.1 Dwelling Equipment—Nonexpendable | $1,500.00 | 0.00 | 0.00 | 0.00 |
| 12 | 1470 Nondwelling Structures | $8,148.00 | 0.00 | 0.00 | 0.00 |
| 13 | 1475 Nondwelling Equipment | $600.00 | 0.00 | 0.00 | 0.00 |
| 14 | 1485 Demolition | | | | |
| 15 | 1490 Replacement Reserve | | | | |
| 16 | 1492 Moving to Work Demonstration | | | | |
| 17 | 1495.1 Relocation Costs | | | | |
| 18 | 1499 Development Activities | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 19 | 1502 Contingency | | | | |
| 20 | Amount of Annual Grant: (sum of lines 2-19) | $128,556.00 | $128,556.00 | $128,556.00 | $96,056.00 |
| 21 | Amount of line 20 Related to LBP Activities | | | | |
| 22 | Amount of line 20 Related to Section 504 compliance | | | | |
| 23 | Amount of line 20 Related to Security –Soft Costs | | | | |
| 24 | Amount of Line 20 related to Security-- Hard Costs | | | | |
| 25 | Amount of line 20 Related to Energy Conservation Measures | | | | |
| 26 | Collateralization Expenses or Debt Service | | | | |

## Annual Statement/Performance and Evaluation Report
## Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)
## Part II: Supporting Pages

| PHA Name: Housing Authority of The City of Madison, GA | Grant Type and Number<br>Capital Fund Program Grant No: GA06P19350101<br>Replacement Housing Factor Grant No: | Federal FY of Grant: 2001 |
|---|---|---|

| Development Number Name/HA-Wide Activities | General Description of Major Work Categories | | Dev. Acct No. | Quantity | Total Estimated Cost | | Total Actual Cost | | Status of Work |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | Original | Revised | Obligated | Expended | |
| GA193-01 | Landscaping | | 1450 | 24 | $5,232.00 | $5,232.00 | $5,232.00 | $5,232.00 | Electrical |
| | Install playground landing surface | | 1450 | 2 | $2,000.00 | 0.00 | 0.00 | 0.00 | contract |
| | Concrete Repair | | 1450 | 24 | $4,000.00 | $6,054.00 | $6,054.00 | 0.00 | completed |
| | | | | | | | | | |
| | Electrical Upgrade | | 1460 | 10 | $45,385.00 | $64,222.25 | $64,222.25 | $64,222.25 | Concrete |
| | Interior/Exterior Paint | | 1460 | 3 | $2,000.00 | $2,915.75 | $2,915.75 | $2,915.75 | contract |
| | Install Handrails | | 1460 | 24 | $3,000.00 | 0.00 | 0.00 | 0.00 | awarded. |
| | | | | | | | | | Concrete |
| | Maintenance Shop Entrance Remodel | | 1470 | 1 | $8,148.00 | 0.00 | 0.00 | 0.00 | work to start |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | early 2003. |
| | Shop Opener | | 1475 | 1 | $600.00 | 0.00 | 0.00 | 0.00 | |

## Annual Statement/Performance and Evaluation Report
## Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)
## Part II: Supporting Pages

| PHA Name: Housing Authority of The City of Madison, GA | Grant Type and Number<br>Capital Fund Program Grant No: GA06P19350101<br>Replacement Housing Factor Grant No: | Federal FY of Grant: 2001 |
|---|---|---|

| Development Number Name/HA-Wide Activities | General Description of Major Work Categories | | Dev. Acct No. | Quantity | Total Estimated Cost | | Total Actual Cost | | Status of Work |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | Original | Revised | Obligated | Expended | |
| GA193-02 | Landscaping | | 1450 | 42 | $5,233.00 | $5,233.00 | $5,233.00 | $5,233.00 | Electrical |
| | Install Playground Landing Surface | | 1450 | 2 | $2,000.00 | 0.00 | 0.00 | 0.00 | contract |
| | Concrete Repair | | 1450 | 42 | $2,000.00 | $9,085.00 | $9,085.00 | 0.00 | to be |
| | | | | | | | | | completed |
| | | | | | | | | | early 2003. |
| | Electrical Upgrade | | 1460 | 6 | $19,798.0 | $12,056.0 | $12,056.0 | 0.00 | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | 0 | 0 | 0 | | |
| | Replace Waterheaters | | 1460 | 6 | $1,500.00 | $915.00 | $915.00 | 0.00 | Concrete |
| | Install HVAC | | 1460 | 6 | $7,200.00 | $4,390.00 | $4,390.00 | 0.00 | contract |
| | Interior/Exterior Paint | | 1460 | 5 | $3,920.00 | $3,920.00 | $3,920.00 | $3,920.00 | awarded. |
| | | | | | | | | | Concrete |
| | | | | | | | | | work to start |
| | Ranges | | 1465 | 6 | $1,500.00 | 0.00 | 0.00 | 0.00 | early 2003. |

**Annual Statement/Performance and Evaluation Report**
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)**
**Part II: Supporting Pages**

| PHA Name: Housing Authority of The City of Madison, GA | Grant Type and Number<br>Capital Fund Program Grant No: GA06P19350101<br>Replacement Housing Factor Grant No: | Federal FY of Grant: 2001 |
|---|---|---|

| Development Number Name/HA-Wide Activities | General Description of Major Work Categories | | Dev. Acct No. | Quantity | Total Estimated Cost | | Total Actual Cost | | Status of Work |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | Original | Revised | Obligated | Expended | |
| | | | | | | | | | |
| HA Wide | a) Modernization Coordinator | | 1410. | Lump | $7,000.00 | $7,000.00 | $7,000.00 | $7,000.00 | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | 01 | Sum | | | | | |
| Administratio n | b) Fringe Benefits | | 1410. 09 | Lump Sum | 0.00 | 0.00 | 0.00 | 0.00 | |
| | c) Sundry | | 1410. 19 | Lump Sum | $500.00 | $181.50 | $181.50 | $181.50 | |
| | | | | | | | | | |
| HA Wide | A & E Fees | | 1430. 01 | Lump Sum | $5,540.00 | $5,540.50 | $5,540.50 | $5,540.50 | |
| Fees & Costs | Clerk of Works | | 1430. 07 | Lump Sum | $2,000.00 | $1,811.00 | $1,811.00 | $1,811.00 | |

**Annual Statement/Performance and Evaluation Report**
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)**
**Part III: Implementation Schedule**

| PHA Name: Housing Authority of The City of Madison, GA | Grant Type and Number<br>Capital Fund Program No: GA06P19350101<br>Replacement Housing Factor No: | Federal FY of Grant:<br>2001 |
|---|---|---|

| Development Number Name/HA-Wide Activities | All Fund Obligated (Quarter Ending Date) | | | All Funds Expended (Quarter Ending Date) | | | Reasons for Revised Target Dates |
|---|---|---|---|---|---|---|---|
| | Original | Revised | Actual | Original | Revised | Actual | |
| | | | | | | | |
| GA193-01 | 12/31/2002 | | 12/31/2002 | 6/2004 | | | |
| | | | | | | | |
| GA193-02 | 12/31/2002 | | 12/31/2002 | 6/2004 | | | |
| | | | | | | | |
| HA Wide | 12/31/2002 | | 12/31/2002 | 6/2004 | | 12/31/2002 | |

# CAPITAL FUND PROGRAM TABLES START HERE

attachment i
ga193i01

**Annual Statement/Performance and Evaluation Report**
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary**

| PHA Name: Housing Authority of The City of Madison, GA | Grant Type and Number<br>Capital Fund Program Grant No: GA06P19350202<br>Replacement Housing Factor Grant No: | Federal FY of Grant:<br>2002 |
|---|---|---|

| Original Annual Statement / / Reserve for Disasters/ Emergencies /x/ Revised Annual Statement (revision no: 4)

/ X / Performance and Evaluation Report for Period Ending: 12/31/02 / / Final Performance and Evaluation Report

| Line No. | Summary by Development Account | Total Estimated Cost | | Total Actual Cost | |
|---|---|---|---|---|---|
| | | Original | Revised | Obligated | Expended |
| 1 | Total non-CFP Funds | | | | |
| 2 | 1406 Operations | $6,000.00 | $73.94 | 0.00 | 0.00 |
| 3 | 1408 Management Improvements Soft Costs | | | | |
| | Management Improvements Hard Costs | | | | |
| 4 | 1410 Administration | | | | |
| 5 | 1411 Audit | | | | |
| 6 | 1415 Liquidated Damages | | | | |
| 7 | 1430 Fees and Costs | $8,000.00 | $5,263.64 | $5,263.64 | $292.42 |
| 8 | 1440 Site Acquisition | | | | |
| 9 | 1450 Site Improvement | | | | |
| 10 | 1460 Dwelling Structures | $99,605.00 | $108,935.42 | $108,935.42 | $4,054.60 |
| 11 | 1465.1 Dwelling Equipment—Nonexpendable | $5,750.00 | $5,082.00 | $5,082.00 | $5,082.00 |
| 12 | 1470 Nondwelling Structures | $3,000.00 | $3,000.00 | $3,000.00 | 0.00 |
| 13 | 1475 Nondwelling Equipment | | | | |
| 14 | 1485 Demolition | | | | |
| 15 | 1490 Replacement Reserve | | | | |
| 16 | 1492 Moving to Work Demonstration | | | | |
| 17 | 1495.1 Relocation Costs | | | | |
| 18 | 1499 Development Activities | | | | |
| 19 | 1502 Contingency | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 20 | Amount of Annual Grant: (sum of lines 2-19) | $122,355.00 | $122,355.00 | $122,281.06 | $9,429.02 |
| 21 | Amount of line 20 Related to LBP Activities | | | | |
| 22 | Amount of line 20 Related to Section 504 compliance | | | | |
| 23 | Amount of line 20 Related to Security –Soft Costs | | | | |
| 24 | Amount of Line 20 related to Security-- Hard Costs | | | | |
| 25 | Amount of line 20 Related to Energy Conservation Measures | | | | |
| 26 | Collateralization Expenses or Debt Service | | | | |

**Annual Statement/Performance and Evaluation Report**
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)**
**Part II: Supporting Pages**

| PHA Name: Housing Authority of The City of Madison, GA | Grant Type and Number<br>Capital Fund Program Grant No: GA06P19350202<br>Replacement Housing Factor Grant No: | Federal FY of Grant: 2002 |
|---|---|---|

| Development Number Name/HA-Wide Activities | General Description of Major Work Categories | | Dev. Acct No. | Quantity | Total Estimated Cost | | Total Actual Cost | | Status of Work |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | Original | Revised | Obligated | Expended | |
| GA193-01 | Replace Waterheaters | | 1470 | 5 | $500.00 | $500.00 | $500.00 | 0.00 | Contract |
| | Install HVAC | | 1470 | 5 | $2,500.00 | $2,500.00 | $2,500.00 | 0.00 | awarded |
| | | | | | | | | | work to be |
| | | | | | | | | | completed |
| | | | | | | | | | early 2003. |
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**Annual Statement/Performance and Evaluation Report**
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)**
**Part II: Supporting Pages**

| PHA Name: Housing Authority of The City of Madison, GA | Grant Type and Number<br>Capital Fund Program Grant No: GA06P19350202<br>Replacement Housing Factor Grant No: | Federal FY of Grant: 2002 |
|---|---|---|

| Development Number Name/HA-Wide Activities | General Description of Major Work Categories | | Dev. Acct No. | Quantity | Total Estimated Cost | | Total Actual Cost | | Status of Work |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | Original | Revised | Obligated | Expended | |
| GA193-02 | Electrical Upgrade | | 1460 | 23 | $65,105.00 | $74,435.42 | $74,435.42 | $4,054.60 | Contract |
| | Replace Waterheaters | | 1460 | 23 | $5,750.00 | $5,750.00 | $5,750.00 | 0.00 | awarded |
| | Install HVAC | | 1460 | 23 | $28,750.00 | $28,750.00 | $28,750.00 | 0.00 | work to be |
| | | | | | | | | | complete d |
| | | | | | | | | | early 2003. |
| | Ranges | | 1465 | 43 | $5,750.00 | $5,082.00 | $5,082.00 | $5,082.00 | |
| | | | | | | | | | |

## Annual Statement/Performance and Evaluation Report
## Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)
## Part II: Supporting Pages

| PHA Name: Housing Authority of The City of Madison, GA | Grant Type and Number<br>Capital Fund Program Grant No: GA06P19350202<br>Replacement Housing Factor Grant No: | Federal FY of Grant: 2002 |
|---|---|---|

| Development Number Name/HA-Wide Activities | General Description of Major Work Categories | | Dev. Acct No. | Quantity | Total Estimated Cost | | Total Actual Cost | | Status of Work |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | Original | Revised | Obligated | Expended | |
| HA Wide | A & E Fees | | 1430.01 | Lump Sum | $6,000.00 | $5,263.64 | $5,263.64 | $292.42 | |
| Fees & Costs | Clerk of Works | | 1430.07 | Lump Sum | $2,000.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
| **HA Wide** | **Mod Used For Operations** | | **1406** | **Lump Sum** | **$6,000.00** | **$73.94** | **0.00** | **0.00** | |
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**Annual Statement/Performance and Evaluation Report**
**Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)**
**Part III: Implementation Schedule**

| PHA Name: **Housing Authority of The City of Madison, GA** | Grant Type and Number<br>Capital Fund Program No: **GA06P19350202**<br>Replacement Housing Factor No: | Federal FY of Grant:<br>**2002** |
|---|---|---|

| Development Number Name/HA-Wide Activities | All Fund Obligated (Quarter Ending Date) | | | All Funds Expended (Quarter Ending Date) | | | Reasons for Revised Target Dates |
|---|---|---|---|---|---|---|---|
| | Original | Revised | Actual | Original | Revised | Actual | |
| | | | | | | | |

| | Original | Revised | Actual | Original | Revised | Actual | |
|---|---|---|---|---|---|---|---|
| **GA193-01** | **12/2003** | | | **6/2004** | | | |
| | | | | | | | |
| **GA193-02** | **12/2003** | | | **6/2004** | | | |
| | | | | | | | |
| **HA Wide** | **12/2003** | | | **6/2004** | | | |