



DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT  
 HOMEOWNERSHIP AND REHAB SERVICES  
 417 E. FAYETTE STREET, SUITE 1125  
 BALTIMORE, MARYLAND 21202  
 410-396-3124 OR 410-396-4153

**LEAD HAZARD REDUCTION GRANT AND LOAN PROGRAM**  
**APPLICATION**

**PART I – PROPERTY INFORMATION**

Street Address of Property to be Abated: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Name of Titleholder(s) as it appears on the Deed to the Property: \_\_\_\_\_

Manner in Which Title is Held: (circle only one type)

Fee Simple                                      Life Estate                                      Ground Rent  
 Joint Tenants                                      Tenants by the Entireties  
 Other : \_\_\_\_\_

Approximate date the property was initially constructed: \_\_\_\_\_

Number of dwelling units: \_\_\_\_\_

**PART II – APPLICANT INFORMATION**

Applicant Name: \_\_\_\_\_ Household Size: \_\_\_\_\_

Co-Applicant Name: \_\_\_\_\_ Household Income: \$ \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Social Security Number, if individual: \_\_\_\_\_ (applicant)

Social Security Number: \_\_\_\_\_ (co-applicant)

Federal Tax ID Number, if business entity: \_\_\_\_\_

Name of Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Borrower Type: (Circle only one type)

Individual      Joint Venture Corporation      Limited Partnership      General Partnership

Dwelling Type: \_\_\_\_\_ Owner-Occupied      \_\_\_\_\_ Rental  
    \_\_\_\_\_ Occupied      \_\_\_\_\_ Vacant

Dwelling Size	No. of Units	Monthly Rent
Efficiency/Studio	_____	\$ _____
One Bedroom	_____	\$ _____
Two Bedroom	_____	\$ _____
Three Bedroom	_____	\$ _____
Four or more Bedroom	_____	\$ _____

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## NOTICES

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In accordance with Executive Order 01.01.1983.18, the Department of Housing and Community Development advises you as follows regarding the collection of personal information.

The information requested by the Department of Housing and Community Development (the "Department") is necessary in determining your eligibility for a Special Loan Programs loan/grant. Your failure to disclose this information may result in the denial of your application. Availability of this information for public inspection is governed by the provisions of the Maryland Public Information Act, State Government Article, Sections 10-611 et seq. of the Annotated Code of Maryland. This information will be disclosed to appropriate staff of the Department, the staff of the local administrator for the grant, and participating mortgage lender, if any for purposes directly connected with administration of the program. Such information is not routinely shared with state, federal or local government agencies, but would be made available to the extent consistent with the Maryland Public Information Act. You have the right to inspect, amend or correct personal records in accordance with the Maryland Public Information Act.

Any person who knowingly makes, or causes to be made, a false statement or representation relative to this application shall be subject to criminal prosecution, a fine of up to \$50,000 and/or imprisonment up to five years and if a loan/grant has been made, immediate call of the loan/grant requiring payment in full of all amounts disbursed, pursuant to Article 83B, Section 2-207, Annotated Code of Maryland.

I/We authorize the Program or its agent to obtain credit information for the purpose of evaluating this application and disclose this same information to local agencies participating in the Program and/or a private lending institution agreeing to participate in the grant.

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## CERTIFICATIONS

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The undersigned applicant hereby makes application to the Department of Housing and Community Development for a loan/grant pursuant to Article 83B, Sections 2-301 through 2-313 of the Annotated Code of Maryland, for the purpose of abating lead in housing.

Applicant further agrees he will not discriminate against any person on the basis of race, color, religion, national origin, sex, marital status, physical or mental handicap, or age in any aspect of the program and to comply with all applicable federal, state and local laws regarding discrimination and equal opportunity in employment, housing and credit practices, including Title VI of the Civil Rights Act of 1964 and regulations pursuant thereto. Title VIII of the Civil Rights Act of 1968, as amended, requires a certification that the borrower's organizations documents contain a nondiscrimination clause.

Further, applicant agrees to comply with the Departments' Minority Business Enterprise Program if applicable. Copies of the MBE Program guidelines will be provided to the applicant.

Applicant certifies that no tenant living in any residential unit in the property to be abated has been forced to move without cause in the twelve-month period preceding the submission of this application and that none will be forced to move without cause prior to loan closing. Applicant further agrees to comply with the relocation requirements of the Program if any residential tenant is required to be temporarily displaced as a result of the rehabilitation undertaken pursuant to the loan/grant.

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**((Full Legal Name of Applicant))**

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(Signature)

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(Typed/Printed Name)

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(Typed/Printed Title)

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(Date)