



Subject	Reference Number	Name	Organizational Source	Description	Location	OHH/HC Grantee Tool (Y/N)	Resident Questionnaire	Visual Assessment	Environmental Assessment	Intervention Tool	Informed Consent/ Enrollment	Notification	Outreach Material	Training Material	Program Management	Research/Other
Prgm Devt & Startup	#01103	Asthmatic Home Education Visit Record	Erie County grantee (posted to the Exchange 6/11/03)	1-page checklist on home visit	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y								X		
Prgm Devt & Startup	#01104	Mount Sinai Hospital Research Subject Authorization	Mount Sinai School of Medicine grantee (posted to the Exchange 6/17/2003)	4-page HIPAA authorization form.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y				X						
Prgm Devt & Startup	#01105	IRB Consent Form	Mount Sinai School of Medicine grantee (posted to the Exchange 6/17/2003)	6-page information document and IRB consent form.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y				X						
Prgm Devt & Startup	#01106	Mount Sinai Referral Form	Mount Sinai School of Medicine grantee (posted to the Exchange 6/17/2003)	2-page referral form.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y				X						
Prgm Devt & Startup	#01107	Mount Sinai Intake/Qualification Form	Mount Sinai School of Medicine grantee (posted to the Exchange 6/17/2003)	1-page intake/qualification form.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y										
Prgm Devt & Startup	#01108	Home Inspection Report Packet	Boston Public Health Commission (posted to the Exchange 2/10/2004)	A 13-page home inspection report packet that includes a report, report card, and glossary.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y					X					
Specs and Guidelines	#02007	Cleaning Guidelines: ZAP Asthma Cleaning Guidelines – Development Group Recommendations	HHI Website	One-page with cleaning suggestions to control mites/dust, cockroaches, and mold/mildew.	<a href="http://www.hud.gov/offices/lead/hhi/4D_ZAPAsthmaCleaningGuidelines.pdf">http://www.hud.gov/offices/lead/hhi/4D_ZAPAsthmaCleaningGuidelines.pdf</a>	N			X							
Specs and Guidelines	#02008	Effective Environmental Control Methods: What Works and What Doesn't	HHI Website	9 pages of research-oriented guidelines on controlling allergens	<a href="http://www.hud.gov/offices/lead/hhi/4E_EffectiveEnvironmentalControlMethods.pdf">http://www.hud.gov/offices/lead/hhi/4E_EffectiveEnvironmentalControlMethods.pdf</a>	N			X						X	
Specs and Guidelines	#02009	Master Mold Specs	Cuyahoga County (also on HHI Website)	27 pages – work specs covering interior and exterior methods to control or remove mold.	<a href="http://www.hud.gov/offices/lead/hhi/4F_Cuyahoga_MASTERMOLDSPC3.pdf">http://www.hud.gov/offices/lead/hhi/4F_Cuyahoga_MASTERMOLDSPC3.pdf</a>	Y			X							
Specs and Guidelines	#02010	Mold Clean-up Guidelines for Residents	micro ecologies inc. (also on HHI Website)	6-pages of mold information geared toward residents. Includes a mold-cleaning protocol.	<a href="http://www.hud.gov/offices/lead/hhi/4G_microecologiesinc.pdf">http://www.hud.gov/offices/lead/hhi/4G_microecologiesinc.pdf</a>	N			X						X	
Specs and Guidelines	#02011	Physical Interventions	Harvard School of Public Health (also on HHI Website)	2-page table that lists possible interventions and links the intervention to research demonstrating their benefit. Also includes the approximate cost of interventions.	<a href="http://www.hud.gov/offices/lead/hhi/4H_Physical_Interventions.pdf">http://www.hud.gov/offices/lead/hhi/4H_Physical_Interventions.pdf</a>	Y			X							
Specs and Guidelines	#02012	Protecting Small Children from Toxins in House Dust	John Roberts, Engineering Plus (also on HHI Website)	3-page leaflet/handout that discusses cleaning methods residents can use to reduce dust. Focuses on carpets and furnishings.	<a href="http://www.hud.gov/offices/lead/hhi/4I_Protect_Small_Children.pdf">http://www.hud.gov/offices/lead/hhi/4I_Protect_Small_Children.pdf</a>	N			X							
Specs and Guidelines	#02013	Cuyahoga County Urban Mold & Moisture Program (Draft 12/1/00 PART A: STANDARDS & GUIDELINES)	Cuyahoga County (also on HHI Website)	3-pages. Identifies standards for operating the program in Cuyahoga County.	<a href="http://www.hud.gov/offices/lead/hhi/4J_Cuyahoga_Stds_Guidelines.pdf">http://www.hud.gov/offices/lead/hhi/4J_Cuyahoga_Stds_Guidelines.pdf</a>	Y			X							
Specs and Guidelines	#02023	Fungal Abatement Safe Operating Procedure	Environmental Health and Safety, University of Minnesota	Intended for facilities management personnel. Covers procedures for projects and job tasks that require the removal of mold bearing building materials.	<a href="http://www.dehs.umn.edu/iaq/sop.html">http://www.dehs.umn.edu/iaq/sop.html</a>	N			X							
Specs and Guidelines	#02062	Contractor Procedures	City of Long Beach (Posted to Exchange 4/9/2002)	2-pages of instructions for remediating mold, rodents, etc.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y			X							
Specs and Guidelines	#02063	List of Contractor Tools	City of Long Beach (Posted to Exchange 4/9/2002)	2-pages of examples of tools, equipment and materials that can assist in completing HHI work lists.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y			X							
Specs and Guidelines	#02064	Extensive Cleaning Procedures	City of Long Beach (Posted to Exchange 4/9/2002)	2-pages. Seems geared for staff or contractors. Includes instructions on treating carpets, walls, bare floors, cabinets, etc.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y			X							
Specs and Guidelines	#02065	Contractor – Intervention Instructions	City of Long Beach (Posted to Exchange 4/9/2002)	2-pages of instructions and procedures for treating apartments in this HHI program.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y			X							
Specs and Guidelines	#02075	Guidelines on Assessment and Remediation of Fungi in Indoor Environments	New York City Department of Health & Mental Hygiene, Bureau of Environmental & Occupational Disease Epidemiology	Guidelines from NYC Dept of Health "This document revises and expands the original guidelines to include all fungi (mold). .... It is intended for use by building engineers and management, but is available ...to anyone concerned about fungal contamination."	<a href="http://www.ci.nyc.ny.us/html/doh/html/epi/moldrpt1.html">http://www.ci.nyc.ny.us/html/doh/html/epi/moldrpt1.html</a>	N		X	X							

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Specs and Guidelines	#02084	Treatment Menus	Cuyahoga County HH Grantee	Details options for treating moisture hazards.	Hard copy only	Y			X							
Specs and Guidelines	#02092	Environmental Sampling and Evaluation Protocols	Bedford Stuyvesant HH Grantee	20 pages – covers lead-based paint, mold, and allergen assessment.	Hard copy only	Y		X								
Specs and Guidelines	#02093	Remediation Protocols	Bedford Stuyvesant HH Grantee	25 pages of protocols used in the project	Hard copy only	Y			X							
Specs and Guidelines	#02103	Lead and Healthy Homes Rehab Specialist Project Procedures	Providence HH Grantee	Thick document containing a range of instructions, forms, and checklists – most are associated with the lead portion of the program, but some are healthy home specific.	Hard copy only	Y		X	X	X	X			X		
Specs and Guidelines	#02104	Wisconsin Healthy Homes Initiative Skin Test Record	Wisconsin HH Grantee (posted to the Exchange 6/02/2003)	One page for Allergy Skin Test with educational component.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y						X				
Specs and Guidelines	#02105	Mount Sinai Environmental Review	Mount Sinai School of Medicine grantee (posted to the Exchange 6/17/2003)	Six pages of environmental review information, including problem areas, intervention activities, products provided, referrals, and statute authority reference.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y		X								
Specs and Guidelines	#02106	Extended Intervention Form	Mount Sinai School of Medicine grantee (posted to the Exchange 6/17/2003)	2-page extended intervention form.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y			X							
Specs and Guidelines	#02107	Standard Intervention Activities Checklist	Mount Sinai School of Medicine grantee (posted to the Exchange 6/17/2003)	7-page intervention checklist.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y			X							
Specs and Guidelines	#02108	Bi-Monthly Telephone Contact form	Mount Sinai School of Medicine grantee (posted to the Exchange 6/17/2003)	2-page script/form for the bi-monthly telephone call with resident.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y										
Assessment	#03001	Wisconsin Healthy Homes Initiative Asthma Screening Questionnaire	Wisconsin HH Grantee (posted to the Exchange 6/02/2003)	3-page questionnaire on asthma	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y	X			X						
Assessment	#03002	Wisconsin Healthy Homes Asthma Healthcare Utilization Form	Wisconsin HH Grantee (posted to the Exchange 6/02/2003)	Healthcare Utilization form for asthma.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y	X									
Assessment	#03003	Wisconsin Healthy Homes Initiative Dust Mite Cover Sizing Cards	Wisconsin HH Grantee (posted to the Exchange 6/02/2003)	Dust Mite Cover Sizing Cards.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y			X							
Assessment	#03004	Healthy Homes Checklist	HHI Website	12-page .pdf file includes questionnaire for family on health conditions and house structure and assessment forms for each room of the house.	<a href="http://www.hud.gov/offices/lead/hhi/4B_Boston_HHI_Checklist.pdf">http://www.hud.gov/offices/lead/hhi/4B_Boston_HHI_Checklist.pdf</a>	N	X							X		
Assessment	#03005	Pollution Source Survey	Building Performance Center, Washington State (also on HHI Website)	Six-page survey on pollution and ventilation.	<a href="http://www.hud.gov/offices/lead/hhi/4C_NewPOLLUTION%20SURVEYv3.pdf">http://www.hud.gov/offices/lead/hhi/4C_NewPOLLUTION%20SURVEYv3.pdf</a>	Y		X	X							
Assessment	#03006	Model Contractor Cockroach IPM Program	Environmental Health Watch	2-page document describing swab sampling and home observations to improve roach control.	<a href="http://www.ewh.org/Asthma/ASTHMA_ModelIPMContractor.htm">http://www.ewh.org/Asthma/ASTHMA_ModelIPMContractor.htm</a>	Y	X	X	X							
Assessment	#03007	Asthma Home Environmental Survey	Erie County Health Department (posted to Exchange 6/11/2003)	4-page assessment tool that includes an asthma knowledge pre- and post-test and a quality of life survey	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y		Y	Y							
Assessment	#03008	HH Education Intervention Tool	Erie County Health Department (posted to Exchange 6/11/2003)	6-page instrument for collecting demographic and baseline information, a quality of life survey, and a knowledge pre-post test	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y	X									
Assessment	#03009	HHI Asthma Environmental Follow Up Tool	Erie County Health Department (posted to Exchange 6/11/2003)	A one-page follow up quality of life survey	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y	Y									
Assessment	#03010	Room by Room Inspection Form	Boston Public Health Commission (posted to the Exchange 2/10/2004)	A one-page form for each individual room in the home.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y		X								
Assessment	#03011	Building Systems Form	Boston Public Health Commission (posted to the Exchange 2/10/2004)	A one-page form for assessing building systems information	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y		X	X							
Assessment	#03012	Complementary Inspection form	Boston Public Health Commission (posted to the Exchange 2/10/2004)	A one-page complementary visual inspection form	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y		X	X							

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Assessment	#03013	Lead in Paint	Community Environmental Health Resource Center (CEHRC)	A packet of materials discussing lead and how to sample for lead (many in English and Spanish)	<a href="http://www.cehrc.org/tools/lead/eadpaint/index.cfm">http://www.cehrc.org/tools/lead/eadpaint/index.cfm</a>	N	X	X				X				
Assessment	#03014	Spot Test Kits for Lead	Community Environmental Health Resource Center (CEHRC)	A packet of materials on spot test kits for lead.	<a href="http://www.cehrc.org/tools/lead/stk/index.cfm">http://www.cehrc.org/tools/lead/stk/index.cfm</a>	N		X								
Assessment	#03015	Lead, Bacteria, and Pesticides in Drinking Water	Community Environmental Health Resource Center (CEHRC)	A packet of materials on lead, bacteria, and pesticides in drinking water.	<a href="http://www.cehrc.org/tools/lead/eadwater/index.cfm">http://www.cehrc.org/tools/lead/eadwater/index.cfm</a>	N	X	X				X				
Assessment	#03016	Mold & Moisture	Community Environmental Health Resource Center (CEHRC)	A packet of materials on mold and moisture.	<a href="http://www.cehrc.org/tools/moldmoisture/index.cfm">http://www.cehrc.org/tools/moldmoisture/index.cfm</a>	N	X	X				X				
Assessment	#03017	Carbon Monoxide	Community Environmental Health Resource Center (CEHRC)	A packet of materials on lead, bacteria, and pesticides in drinking water.	<a href="http://www.cehrc.org/tools/carbon/index.cfm">http://www.cehrc.org/tools/carbon/index.cfm</a>	N	X	X				X				
Assessment	#03018	Radon	Community Environmental Health Resource Center (CEHRC)	A packet of materials on lead, bacteria, and pesticides in drinking water.	<a href="http://www.cehrc.org/tools/radon/index.cfm">http://www.cehrc.org/tools/radon/index.cfm</a>	N	X	X				X				
Assessment	#03019	Lead, Allergen, Asthma, and Fire Risks Sampling Report	Duke University, Children's Environment Health Initiative (CEHI)	A 5-page reporting form utilized when we notify someone of the results from their home.	To access this form, contact CEHI at <a href="mailto:cehi@env.duke.edu">cehi@env.duke.edu</a> or call 1-866-264-7891	Y	X	X			X					
Assessment	#03026	CROSS-HAZARD ASSESSMENT TOOLS: Visual Survey	The Community Environmental Health Resource Center (CEHRC) website	Several pdf downloads, including a report form for visual surveys and instructions. The web site also includes forms for a floor plan and site plan.	<a href="http://www.cehrc.org/tools/visual/index.cfm">http://www.cehrc.org/tools/visual/index.cfm</a>	N	X									
Assessment	#03027	CROSS-HAZARD ASSESSMENT TOOLS: Sampling Results Report	The Community Environmental Health Resource Center (CEHRC) website	Two pdf downloads – report and instructions for taking samples.	<a href="http://www.cehrc.org/tools/index.cfm">http://www.cehrc.org/tools/index.cfm</a>	N		X	X		X		X			
Assessment	#03028	ASSESSMENT TOOLS FOR: Lead Dust	The Community Environmental Health Resource Center (CEHRC) website	Includes background materials on lead dust, a decisions guide, sampling instructions, sampling checklist, and chain of custody. (Some are pdf files, the rest are from the web page.)	<a href="http://www.cehrc.org/tools/lead/eadust/index.cfm">http://www.cehrc.org/tools/lead/eadust/index.cfm</a>	N		X	X						X	
Assessment	#03030	ASSESSMENT TOOLS FOR: Lead in Soil	The Community Environmental Health Resource Center (CEHRC) website	Includes background materials on lead contamination in soil, a decision guide, sampling instructions, sampling checklist, and chain of custody.	<a href="http://www.cehrc.org/tools/lead/eadsoil/index.cfm">http://www.cehrc.org/tools/lead/eadsoil/index.cfm</a>	N		X	X						X	
Assessment	#03031	ASSESSMENT TOOLS FOR: Cockroaches	The Community Environmental Health Resource Center (CEHRC) website	Background materials on cockroaches not yet available, but includes decision guide, sampling instructions, sampling checklist, and a report form.	<a href="http://www.cehrc.org/tools/cockroaches/index.cfm">http://www.cehrc.org/tools/cockroaches/index.cfm</a>	N		X	X		X					
Assessment	#03032	HOME ASSESSMENTS: Environmental Health Assessment Guide for a Home and Family	EnvIRN	About 6 pages --- "This checklist was developed at the University of Maryland School of Nursing Environmental Health Education Center for identifying potential environmental health hazards in the home."	<a href="http://envirn.umaryland.edu/Kellogg%20Curriculum/1_HPDP_Family_Assessment.pdf">http://envirn.umaryland.edu/Kellogg%20Curriculum/1_HPDP_Family_Assessment.pdf</a>	N	X	X						X		
Assessment	#03033	Moisture Audit Tool	Environmental Health Watch (Posted to Exchange 5/1/2001)	14 pages - pdf - Moisture audit tool developed by Environmental Health Watch and Housemender.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y	X		X				X	X		
Assessment	#03034	Protocol for sampling allergens – (short)	Posted to Exchange 6/25/2001	3 pages – excerpted from larger file (ref number #03035) with slight modifications. Protocol for sampling allergens in house dust. This protocol was used in the HUD/NIEHS National Survey of Lead and Allergens in Housing, and was adapted from the Inner City Asthma Study (ICAS).	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	N		X	X							
Assessment	#03035	Protocol for sampling allergens – (long)	Posted to Exchange 6/25/2001	About 15 pages. Protocol for sampling allergens in house dust, from a training manual chapter for field staff in the HUD/NIEHS National Survey of Lead and Allergens in Housing (adapted from the Inner City Asthma Study (ICAS)).	HH Grantee Exchange (HUD – Inner City Asthma Study)	N		X	X							
Assessment	#03038	Visual Assessment	City of Long Beach (Posted to Exchange 4/9/2002)	12 page assessment form used by the City of Long Beach for their HH initiative program.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y	X									
Assessment	#03040	Environmental Asthma Knowledge Tests	Wisconsin (Posted to Exchange 4/16/2002)	Two-page test of caregiver's knowledge of asthma, including symptoms and triggers.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y	X						X			

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Assessment	#03042	Injury risk knowledge test	Wisconsin (Posted to Exchange 4/16/2002)	Two-page form to test general knowledge of dangers in the home.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y	X							X		
Assessment	#03043	Healthcare utilization history	Wisconsin (Posted to Exchange 4/16/2002)	One-page form to record child's history with injuries.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y	X									
Assessment	#03044	Brief Asthma Screening Questionnaire	Wisconsin (Posted to Exchange 4/16/2002)	One-page form for parents to record information on child's asthma, including family history and environment conditions.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y	X									
Assessment	#03045	Injury Screening Questionnaire	Wisconsin (Posted to Exchange 4/16/2002)	Four-page (54 questions) on home conditions that prevent home injuries.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y	X									
Assessment	#03046	Dwelling Unit Assessment Tool	Erie County (Posted to Exchange 5/9/2002)	9 page Word doc that includes checklists and risk degree assessments for dwelling units as well as adjacent structures and common areas.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y		X								
Assessment	#03047	Asthma Severity Scale (in English and Spanish)	Alameda Co. (Posted to Exchange 12/12/2002)	Each form is 3-pages of questions for caregivers of participating asthmatic children. To be asked every two weeks for six months.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y	X									
Assessment	#03049	Asthma Severity Scale (in English) #2	Alameda Co. (Posted to Exchange 12/12/2002)	(Not sure how this differs from #47, except the layout is different)	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y	X									
Assessment	#03050	Daily Asthma Journal (in English and Spanish)	Alameda Co. (Posted to Exchange 12/12/2002)	One-page form for recording asthma symptoms and resulting treatments.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y	X									
Assessment	#03053	Knowledge Survey (in English and Spanish)	Alameda Co. (Posted to Exchange 12/12/2002)	Each version is 2 pages. Asks yes/no and choose-best-answer questions about asthma triggers and home safety.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y	X									
Assessment	#03055	Pre- and Post-Knowledge Test	Alameda Co. (Posted to Exchange 12/12/2002)	2-pages. Questionnaire for caregivers – intended to be verbally administered.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y	X									
Assessment	#03056	Breath of Fresh Air - 2 <sup>nd</sup> Visit Assessment Test / Assessment protocols	Stamford (Posted to Exchange 12/31/2002)	9 pages. Collects information on risks, current medications, asthma symptoms and treatment, and rates asthma severity and adequacy of treatment.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y	X									
Assessment	#03067	Asthma Knowledge Test – 2 (in Spanish)	Wisconsin (Posted to Exchange 4/16/2002)	2 pages of questions in Spanish.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y	X									
Assessment	#03068	IRB / Injury Consent Form (in Spanish)	Wisconsin (Posted to Exchange 4/16/2002)	4-pages.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y				X				X		
Assessment	#03069	HOME Moisture Audit	NC State Univ/A&T Coop Extension	Several pages on website – includes forms (within web text)	<a href="http://www.ces.ncsu.edu/copubs/house/care/005/">http://www.ces.ncsu.edu/copubs/house/care/005/</a>	N		X		X						
Assessment	#03081	Visual Assessment and Testing form	Developed by Cleveland Dept. of Public Health and EHW – last revised 3/23/99	Has long Visual Assessment and Testing form for the Cleveland Dept. of Public Health and EHW – says EHW last revised 3/23/99	Hard copy only	Y		X	X	X				X		
Assessment	#03082	Lead Safe Cuyahoga Questionnaire	Cuyahoga County HH Grantee	Includes almost 50 questions for the resident and a number of questions for the interviewer (assessment forms, for room sketches and home conditions, are also attached.	Hard copy only	Y	X	X								
Assessment	#03083	Instructions and Form for Visual Assessment and Testing	Cuyahoga County HH Grantee	(See #03081 – this form was revised by EHW in 3/6/2000)	Hard copy only	Y		X	X	X						
Assessment	#03089	Remediation Scope Sheet	Bedford Stuyvesant HH Grantee	One-page form and instructions for assessing homes.	Hard copy only	Y		X		X						
Assessment	#03091	Initial Visual Assessment Protocol and Interview/Checklist	Bedford Stuyvesant HH Grantee	Detailed form (about 25 pages) for use in the grantee's HHI program.	Hard copy only	Y	X			X						
Assessment	#03092	Healthy Homes Assessment Report	Alameda County HH Grantee (Posted 1/10/03)	Thirteen page report to residents containing the results of an assessment of their home. The document contains information on environmental hazards in the home to place the home assessment in context.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y		X	X		X			X		
Assessment	#03093	Healthy Homes Report Tenant Summary	Alameda County HH Grantee (Posted 1/10/03)	Three page report to residents contains condensed results of an assessment of their home. Contains tips on reducing environmental hazards in the home.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y		X	X		X			X		
Assessment	#03094	Healthy Homes Visual Assessment Form with Instructions	Alameda County HH Grantee (Posted 1/10/03)	Seventeen page assessment for containing guidance for inspectors.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y		X					X			
Assessment	#03095	Healthy Homes Visual Assessment Report	Alameda County HH Grantee (Posted 1/10/03)	Twelve page report to residents containing the results of a visual home inspection and recommendations for mitigating environmental hazards.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y		X			X					
Assessment	#03096	Asthma Assessment Tools	Erie County (Posted to Exchange 1/24/03)	Tools for assessing Asthma in residents	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y		X					X			
Assessment	#03097	Asthma Assessment Tool, In Home Education Management	Erie County (Posted to Exchange 1/24/03)	Tools for educating residents about mitigating environmental hazards that cause and aggravate asthma.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y		X					X			
Assessment	#03098	Post-Intervention Health Interview (Public Health Nurses)	City of Long Beach (posted to the Exchange 6/04/2003)	7-page questionnaire for public health nurses on resident's asthma	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y										

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Assessment	#03101	Erie County Healthy Homes Initiative Asthma Environmental Assessment Tool	Erie County Health Department (posted to Exchange 6/11/2003)		<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>											
Assessment	#03102	Mount Sinai In-Person Interview	Mount Sinai School of Medicine grantee (posted to the Exchange 6/17/2003)	3-page interview form for the first in-person interview. Mostly demographic information.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y	X									
Assessment	#03103	Home Environment Assessment	Mount Sinai School of Medicine grantee (posted to the Exchange 6/17/2003)	2-page home environment assessment form.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y		X								
Assessment	#03104	Environment Assessment Scoring Guidance	Mount Sinai School of Medicine grantee (posted to the Exchange 6/17/2003)	4-page scoring guidance for the environment assessment.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y		X								
Assessment	#03105	Medications Compliance Form	Mount Sinai School of Medicine grantee (posted to the Exchange 6/17/2003)	3-page medications compliance form.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y	Y									
Prgm Eval	#04003	Tobari Logic Model (Project Planning and Evaluation Guidebook: A Manual for Practitioners and Managers of Self-Sufficiency Demonstration Projects)	HHI Website	90-pages – available on-line.	<a href="http://www.hud.gov/offices/lead/hhi/4L_GuidebookHUD_withLogicModel.PDF">http://www.hud.gov/offices/lead/hhi/4L_GuidebookHUD_withLogicModel.PDF</a>	N								X	X	
Prgm Eval	#04041	Employee Assessment Guide	Wisconsin (Posted to Exchange 4/16/2002)	One-page evaluation form for project employees.	<a href="http://www.icfhosting.net/HUD/HH/HealthyH.nsf/MasterDiscFrameSet?OpenFrameSet">http://www.icfhosting.net/HUD/HH/HealthyH.nsf/MasterDiscFrameSet?OpenFrameSet</a>	Y								X		
Prgm Eval	#04066	Logic Model	City of Long Beach (Posted to Exchange 4/9/2002)	Logic model developed by Long Beach for evaluating their program.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y								X		
Prgm Eval	#04067	Owner Interview Questionnaire	City of Long Beach (Posted to Exchange 5/19/2003)	Owner Interview Questionnaire assessing changes in owner/manager's attitude/awareness after Healthy Homes intervention.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y									X	
Training & Outreach	#05002	Risk Assessment Guide	HOME*A*Syst Program (University of Wisconsin)	"Home*A*Syst: An Environmental Risk-Assessment Guide for the Home is comprised of eleven chapters to help you learn about, investigate and take action on environmental health risks in and around your home.	<a href="http://www.uwex.edu/homeasyst/index.html">http://www.uwex.edu/homeasyst/index.html</a>	N					X	X				
Training & Outreach	#05003	Family Fun Night 2003-2004 Poster Slides	Wisconsin Healthy Homes Grantee (posted to the Exchange 1/08/04)	This document is a series of poster slides to aid in the group education of families with children with asthma	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y					X					
Training & Outreach	#05004	Spanish Family Fun Night Poster Slides 2003-2004	Wisconsin Healthy Homes Grantee (posted to the Exchange 1/08/04)	This document is a series of poster slides in Spanish to aid in the group education of families with children with asthma	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y					X					
Training & Outreach	#05005	Sample Letter to the Subject's Physician	Wisconsin Healthy Homes Grantee (posted to the Exchange 1/08/04)	This document is a form letter used by staff to communicate asthma findings to the subject's physician.	<a href="http://icfhosting.com/hh/healthy.h.nsf/">http://icfhosting.com/hh/healthy.h.nsf/</a>	Y					X					
Training & Outreach	#05006	Cockroach Control Recommendations for Public Housing	Environmental Health Watch	4-page document on recommendations for controlling cockroaches in public housing	<a href="http://www.ehw.org/Asthma/ASTH_RoachCtrlRecs.htm">http://www.ehw.org/Asthma/ASTH_RoachCtrlRecs.htm</a>	Y			X		X	X				
Training & Outreach	#05007	Resident Fact Sheets	Community Environmental Health Resource Center (CEHRC)	Fact sheets for residents whose homes may contain indoor environmental health hazards.m (English and Spanish)	<a href="http://www.cehrc.org/exposing/residents/resfactsheet.cfm">http://www.cehrc.org/exposing/residents/resfactsheet.cfm</a>	N					X					
Training & Outreach	#05014	Help Yourself to a Healthy Home: Protect Your Children's Health	HOME*A*Syst Program (University of Wisconsin) (also on HHI Website)	This resource from Home*A*Syst is a 24-page booklet that can help you make sure your home is a safe and healthy place to be. Find answers to questions like: Is the air in your home healthy? and Can your children be poisoned by lead in your home? (58-pages when downloaded)	<a href="http://www.hud.gov/offices/lead/healthyhomes/healthyhomebook.pdf">http://www.hud.gov/offices/lead/healthyhomes/healthyhomebook.pdf</a>	N					X	X				

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Training & Outreach	#05015	Quick Tips	CHEC Website	List of steps to protect families that is regularly updated.	<a href="http://www.chechnet.org/healthhouse/education/tip.asp">http://www.chechnet.org/healthhouse/education/tip.asp</a>	Y						X	X			
Training & Outreach	#05017	How To	CHEC Website	Series of guidelines to help residents deal with specific home health issues, ranging from IAQ to drinking water to pest management.	<a href="http://www.chechnet.org/healthhouse/education/top10.asp">http://www.chechnet.org/healthhouse/education/top10.asp</a>	Y						X	X			
Training & Outreach	#05019	Chemicals	CHEC Website	List of chemicals that may be harmful to children (includes scientific and common names). Categorized as prevent, avoid, or limit exposure.	<a href="http://www.chechnet.org/healthhouse/chemicals/chemicals.asp">http://www.chechnet.org/healthhouse/chemicals/chemicals.asp</a>	Y						X	X			
Training & Outreach	#05020	A Brief Guide to Mold, Moisture, and Your Home	Mold Resources from the U.S. Environmental Protection Agency	20-page booklet from EPA on how to treat mold and why it is a hazard. Geared toward homeowners and renters.	<a href="http://www.epa.gov/iaq/molds/images/moldguide.pdf">http://www.epa.gov/iaq/molds/images/moldguide.pdf</a>	N						X	X			
Training & Outreach	#05021	A Guide for Creating a Healthier Home	American Lung Association	20 page informational booklet ---"For tips on how to reduce indoor air pollution"	<a href="http://www.lungusa.org/press/environ/download/creating_guidehh.pdf">http://www.lungusa.org/press/environ/download/creating_guidehh.pdf</a>	N						X	X			
Training & Outreach	#05022	Health House Rx Home Checklist	Health House (American Lung Association)	An interactive checklist, available online. Intended for homeowners to help them identify home environment problems and sources of pollution.	<a href="http://www.healthhouse.org/iaq/checklist.asp">http://www.healthhouse.org/iaq/checklist.asp</a>	N						X	X			
Training & Outreach	#05039	Asthma Action Plan	Wisconsin (Posted to Exchange 4/16/2002)	One-page form for parents to help them act when child suffers an asthma attack	<a href="http://cfhosting.com/hh/healthyh.nsf/">http://cfhosting.com/hh/healthyh.nsf/</a>	Y						X	X			
Training & Outreach	#05052	How to Maintain A Healthy Home	Alameda Co. (Posted to Exchange 12/12/2002)	2-pages. Addresses homeowners or tenants on home maintenance and risk prevention in the home.	<a href="http://cfhosting.com/hh/healthyh.nsf/">http://cfhosting.com/hh/healthyh.nsf/</a>	Y						X	X			
Training & Outreach	#05057	Asthma Powerpoint – "What is Asthma" (in English and Spanish)	City of Long Beach (Posted to Exchange 4/9/2002)	About 18 powerpoint slides.	<a href="http://cfhosting.com/hh/healthyh.nsf/">http://cfhosting.com/hh/healthyh.nsf/</a>	Y						X	X			
Training & Outreach	#05058	Healthy Homes Brochure	City of Long Beach (Posted to Exchange 4/9/2002)	Flyer promoting the grantee's program (appears to be for recruiting).	<a href="http://cfhosting.com/hh/healthyh.nsf/">http://cfhosting.com/hh/healthyh.nsf/</a>	Y						X		X		
Training & Outreach	#05059	Non-Toxic Cleaning Tips (in English and Spanish)	City of Long Beach (Posted to Exchange 4/9/2002)	1-page flyer promoting the use of vinegar for household cleaning.	<a href="http://cfhosting.com/hh/healthyh.nsf/">http://cfhosting.com/hh/healthyh.nsf/</a>	Y						X	X			
Training & Outreach	#05060	Unintentional Injuries Info (in English and Spanish)	City of Long Beach (Posted to Exchange 4/9/2002)	14 pages each – to inform residents about preventing injuries like burns, poisoning, fires, etc.	<a href="http://cfhosting.com/hh/healthyh.nsf/">http://cfhosting.com/hh/healthyh.nsf/</a>	Y						X	X			
Training & Outreach	#05061	House Cleaning Tips (in English and Spanish)	City of Long Beach (Posted to Exchange 4/9/2002)	About 2 pages of cleaning methods that do not require chemicals.	<a href="http://cfhosting.com/hh/healthyh.nsf/">http://cfhosting.com/hh/healthyh.nsf/</a>	Y						X	X			
Training & Outreach	#05070	HealtheHouse	CHEC Website	Online interactive quizzes that assesses structure/practices that contribute to home health. (Full and mini quiz available)	<a href="http://www.chechnet.org/healthhouse/education/tip.asp">http://www.chechnet.org/healthhouse/education/tip.asp</a>	Y						X	X			
Training & Outreach	#05072	What Breeds Between the Walls: Allergens and Asthma Triggers	CHEC Website	Website information and tips for residents on how to reduce pollution in the home.	<a href="http://www.chechnet.org/healthhouse/education/articles-detail.asp?Main_ID=384">http://www.chechnet.org/healthhouse/education/articles-detail.asp?Main_ID=384</a>	Y						X	X			
Training & Outreach	#05073	How to Reduce Dust Mites in Your Home	CHEC Website	List of 6 tips to reduce dust mites.	<a href="http://www.chechnet.org/healthhouse/education/top10-detail.asp?Top10_Cat_ID=18">http://www.chechnet.org/healthhouse/education/top10-detail.asp?Top10_Cat_ID=18</a>	Y						X	X			

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Training & Outreach	#05074	"The Inside Story: A Guide to Indoor Air Quality"	EPA Web site (Frequently Asked Questions)	Booklet from EPA and Consumer Product Safety Commission to help residents decide whether to take actions that can reduce the level of indoor air pollution in the home.	<a href="http://www.epa.gov/iaq/pubs/inside.html#order">http://www.epa.gov/iaq/pubs/inside.html#order</a>	N						X	X			
Training & Outreach	#05085	Cockroach Control Guide	EHW HH Grantee	8-page document/flyer on cockroaches	<a href="http://www.ewh.org/Asthma/ASTH_Cockroach_Control.htm">http://www.ewh.org/Asthma/ASTH_Cockroach_Control.htm</a>	Y						X	X			
Training & Outreach	#05086	Controlling Asthma Triggers in the Home	EHW HH Grantee	2-page flyer on home conditions that trigger asthma.	Hard copy only	Y						X	X			
Training & Outreach	#05087	Flyer for the Rainbow Asthma Study		Flyer promoting the HHI program.	Hard copy only	Y						X		X		
Training & Outreach	#05088	Flyer for the Bedford Stuyvesant Healthy Homes Initiative	Bedford Stuyvesant HH Grantee	Flyer promoting their HHI program.	Hard copy only	Y						X		X		
Training & Outreach	#05090	Introductory letters to owners and tenants	Bedford Stuyvesant HH Grantee	Letters that inform both landlords and tenants about the program, with promise to follow-up.	Hard copy only	Y				X		X				
Training & Outreach	#05094	Bed-Stuy Training Curricula for Project Staff	Bedford Stuyvesant HH Grantee	Stamped 'draft'. Comprehensive guide. Covers everything from asthma and medications to safe work conditions to cockroach and rodent control	Hard copy only	Y							X			
Training & Outreach	#05095	Boston Healthy Homes Partnership Take Home Points	Boston Public Health Commission HH Grantee	About 25 pages. Cleaning instructions for residents with tips to reduce pests, toxins, and safety risks.	Hard copy only	Y						X	X			
Training & Outreach	#05100	Protect Your Child from Environmental Health Hazards in the Home: A Parent's Handbook	Boston Public Health Commission HH Grantee	30 page handbook covering environmental risks, lead, indoor air pollution, first aid, and healthy habits.	Hard copy only	Y						X	X			
Training & Outreach	#05101	Curriculum and Questionnaire	Boston Public Health Commission HH Grantee	Wide-ranging list of questions (almost 40 pages) on home conditions, health violations, etc. Corresponding panel explains why the questions are asked.	Hard copy only	Y	X						X			
Training & Outreach	#05102	How to Maintain a Healthy Home Form with Graphics	Alameda County HH Grantee (Posted 1/10/03)	Three-page summary of tips for residents on establishing a safe home environment.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y						X	X			
Training & Outreach	#05103	Healthy Homes Training Curriculum	Alameda County HH Grantee (Posted 3/10/03)	Seven-page training on asthma triggers, home maintenance, and lead hazard mitigation for residents.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y			X				X			
Training & Outreach	#05104	Healthy Homes Brochure	Alameda County HH Grantee (Posted 4/7/03)	Two pdf files containing the front and back of this marketing piece for the Alameda County HH Grantee.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y						X				
Training & Outreach	#05105	The Privacy Rule of the Health Insurance Portability and Accountability Act: Training for Clinicians	Wisconsin (Posted to Exchange 4/11/2003)	A 63-page training on the Privacy Rule of the Health Insurance Portability and Accountability Act, intended for clinicians.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y							X		X	
Training & Outreach	#05106	HIPAA and Informed Consent	Wisconsin (Posted to Exchange 4/11/2003)	Three page form documenting residents' permission for the release of their children's health information to researchers.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y				X			X		X	
Training & Outreach	#05107	MOLD: Cause, Effect, and Response	U.S. Department of Housing and Urban Development (Posted to Exchange 4/11/03)	Forty-three page informational booklet on mold.	<a href="http://cfhosting.com/hh/healthy.h.nsf/">http://cfhosting.com/hh/healthy.h.nsf/</a>	Y							X			