

**NEW CHANGES TO THE MAP GUIDE  
(FY02/CHG-3)**

**CHANGES**

**MAP Guide Book Updated (March 15, 2002)**

**With the exception of the MAP Guide Book Chapter 9, Environmental Review, this updated MAP Guide includes the changes and clarifications found in the “Response to Comments and Frequently Asked Questions” (FAQs) that are linked from the MAPHome Web site. The FAQs were in effect at the time they were previously posted. Until such time that Chapter 9 of the MAP Guide Book is revised, FAQs related to Chapter 9 will continue to be posted separately. Any future changes or clarifications to the MAP Guide Book, for all other chapters, appendices, etc., will be made to the Guide Book in lieu of posting FAQs. MAP Approved Lenders and HUD Field Offices will continue to be notified by email when MAP Guide Book revisions and Chapter 9 FAQs occur.**

**The revised MAP Guide contains a listing of the major highlights or significant changes along with their location in the text. Additionally, all revisions to the table of contents, chapters and appendices are shaded.**