



**U. S. DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT**

**MULTIFAMILY AND HEALTHCARE  
LOAN SALE 2008-2**

**Approximate Portfolio Size**  
**Unpaid Principal Balance: \$54.1 Million**  
**Total Number of Loans: 14**  
**Scheduled Bid Date: June 25, 2008**

For further information please visit the HUD MHLS 2008-2 website at

[www.hud.gov/fhaloansales.cfm](http://www.hud.gov/fhaloansales.cfm)

**Transaction Specialist**



**Corporate Finance Services, LLC**  
**7831 Woodmont Avenue, Suite 287**  
**Bethesda, MD 20814**

**And its subcontractor:**



**703-847-2780 or via email [mhls2008@corpfinllc.com](mailto:mhls2008@corpfinllc.com)**

*This announcement is not an offer to sell or a solicitation of an offer to buy mortgage loans. Information concerning the mortgage loans will be furnished only to, and bids will be accepted only from, bidders who certify that they have such knowledge and experience in financial and business matters so as to be capable of evaluating the merits and risk and who certify that they have the resources to bear the risk of a purchase of the mortgage loans.*