

FHA MULTIFAMILY MORTGAGE LIMITS							
ELEVATOR CONSTRUCTION							
Effective January 1, 2006							
WASHINGTON AREAS - BASE CITY SPOKANE							
			AREA 1	AREA 2	AREA 3	AREA 4	AREA 5
SECTION OF THE ACT	BASE AMT	BR	199%	199%	207%	209%	207%
207, 220, 223(f)	\$47,486	0	\$94,497	\$94,497	\$98,296	\$99,246	\$98,296
	\$53,183	1	\$105,834	\$105,834	\$110,089	\$111,152	\$110,089
	\$65,213	2	\$129,774	\$129,774	\$134,991	\$136,295	\$134,991
	\$81,675	3	\$162,533	\$162,533	\$169,067	\$170,701	\$169,067
	\$92,349	4	\$183,775	\$183,775	\$191,162	\$193,009	\$191,162
213	\$47,486	0	\$94,497	\$94,497	\$98,296	\$99,246	\$98,296
	\$53,800	1	\$107,062	\$107,062	\$111,366	\$112,442	\$111,366
	\$65,419	2	\$130,184	\$130,184	\$135,417	\$136,726	\$135,417
	\$84,631	3	\$168,416	\$168,416	\$175,186	\$176,879	\$175,186
	\$92,900	4	\$184,871	\$184,871	\$192,303	\$194,161	\$192,303
221(d) (3) (Nonprofit/ Cooperative Mortgagor) & 234	\$47,890	0	\$95,301	\$95,301	\$99,132	\$100,090	\$99,132
	\$54,897	1	\$109,245	\$109,245	\$113,637	\$114,735	\$113,637
	\$66,755	2	\$132,842	\$132,842	\$138,183	\$139,518	\$138,183
	\$86,358	3	\$171,852	\$171,852	\$178,761	\$180,488	\$178,761
	\$94,795	4	\$188,642	\$188,642	\$196,226	\$198,122	\$196,226
221(d)(4)	\$44,239	0	\$88,036	\$88,036	\$91,575	\$92,460	\$91,575
	\$50,714	1	\$100,921	\$100,921	\$104,978	\$105,992	\$104,978
	\$61,667	2	\$122,717	\$122,717	\$127,651	\$128,884	\$127,651
	\$79,776	3	\$158,754	\$158,754	\$165,136	\$166,732	\$165,136
	\$87,571	4	\$174,266	\$174,266	\$181,272	\$183,023	\$181,272
231	\$44,239	0	\$88,036	\$88,036	\$91,575	\$92,460	\$91,575
	\$50,714	1	\$100,921	\$100,921	\$104,978	\$105,992	\$104,978
	\$61,667	2	\$122,717	\$122,717	\$127,651	\$128,884	\$127,651
	\$79,776	3	\$158,754	\$158,754	\$165,136	\$166,732	\$165,136
	\$87,571	4	\$174,266	\$174,266	\$181,272	\$183,023	\$181,272

Area 1: Spokane, Pend Oreille, Stevens,  
Ferry & Lincoln  
Area 2: Chelan, Douglas & Okanogan  
Area 3: Yakima & Kittias

Area 4: Benton, Franklin, Adams, & Grant  
Area 5: Walla Walla, Columbia, Garfield,  
Aston & Whitman

Approved By: *Rene D. Guma* Date: *5/30/2006*  
Director, NW/AK Multifamily Hub