

FHA MULTIFAMILY MORTGAGE LIMITS			
ELEVATOR CONSTRUCTION			
Effective January 1, 2006			
ALASKA AREA - BASE CITY ANCHORAGE			
SECTION OF THE ACT	BASE AMT	BR	360%
207, 220, 223(f)	\$47,486	0	\$170,950
	\$53,183	1	\$191,459
	\$65,213	2	\$234,767
	\$81,675	3	\$294,030
	\$92,349	4	\$332,456
213	\$47,486	0	\$170,950
	\$53,800	1	\$193,680
	\$65,419	2	\$235,508
	\$84,631	3	\$304,672
	\$92,900	4	\$334,440
221(d) (3) (Nonprofit/ Cooperative Mortgagor) & 234	\$47,890	0	\$172,404
	\$54,897	1	\$197,629
	\$66,755	2	\$240,318
	\$86,358	3	\$310,889
	\$94,795	4	\$341,262
221(d)(4)	\$44,239	0	\$159,260
	\$50,714	1	\$182,570
	\$61,667	2	\$222,001
	\$79,776	3	\$287,194
	\$87,571	4	\$315,256
231	\$44,239	0	\$159,260
	\$50,714	1	\$182,570
	\$61,667	2	\$222,001
	\$79,776	3	\$287,194
	\$87,571	4	\$315,256

Approved By: *Benji S. Guzman*
 Director, NW/AK Multifamily Hub

Date: *5/30/2006*